WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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wounded folk whole again, and in treating the whole man we seek to reveal the essential attractiveness of Jesus Christ to them. Our hope is that by our service He will become inescapable to them. Once Christ has taken hold of them, we feel they can never be the same again, for He will never completely lose His hold of them. Having offered Him our best in compassion for the sick, we can safely leave the response with Him, whose work it is and to whom we offer it in humility.

Japan's 'Right about Turn'

There has been something charmingly Oriental about recent Japanese complaints against what she has termed 'the dilatory proceedings 'in Tokio on the Tientsin disputes. From the beginning the British authorities made it clear that they desired a prompt settlement on the main question. When, however, they were confronted with the growing demands of the aggressive Japanese military party, the Government refused to change its fundamental foreign policy in the Far East.

Matters during recent months have been growing more and more strained and Britishers, both civilian and missionary, have suffered many indignities at the hands of the Japanese military party. Indeed, to all with knowledge of Eastern courtesies and customs, the situation has become increasingly intolerable.

Suddenly, however, a profound change has come about. To the amazement of the world, Germany has made peace with Russia, on terms which would apparently leave her free from embarrassment on her Western frontiers. This, so far as the Far East is concerned, means a complete 'right about turn.' Behind her back, without previous intimation of a change of policy, Germany sacrifices her Eastern ally, Japan.

The utter astonishment and dismay of Japan at this change of policy is reflected in every communication coming from that country. The Japanese cabinet immediately resigns and a new party, recognizing the changed conditions, is seeking to amend her relations with both Britain and the United States of America.

As regards China herself: at this stage it is worthy of note that the war there seems to have discovered the Christian missionary and community in many an occupied area to the Japanese soldiers. Although many interesting stories can be told of such contacts, the ultimate value of such a discovery is difficult to determine.

Who can doubt that at such a time as this Christian testimony calls us to walk circumspectly and, by forbearance and continued kindness, the Gospel of Jesus Christ will win its way ?