

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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required. Only in this way can there be real freedom of faith. On this basis, religions must be protected or supervised.

'Emperor Meiji gave freedom of faith to the people in the Constitution in accordance with the fundamental principle on which our nation was founded, the idea of all the universe being one. Thus in religious administration there is ample room for the exercise of fine judgment and delicate treatment. The fact that all religions have found shelter in Japan shows adherence to the spirit of all the universe being one.'

The Chinese Church Grows

In spite of opposition, persecution and hardship, says the *Christian Chinese Student*, the Christian Church has grown in numbers. The latest statistical returns show a twenty-three per cent increase during the last decade, thus bringing the total number of Protestant communicants up to the half-million mark. This is a very small number, for it represents only one-ninth, or one per cent, of the total population of China, but the Christian Church in China exercises an influence on the life of the nation far beyond its numerical strength.

The Church in China has become increasingly indigenou, and has assumed more responsibility in self-support, self-government and self-propagation. Nearly one half of her churches are self-supporting.

The Home Missionaries Society, organized twenty years ago, has been sending Chinese missionaries to the province of Yunnan and to Mongolia.

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In the area controlled by the Shanghai Municipal Council there are about 40,000 foreigners of various nationalities, and over 1,100,000 Chinese congregated in the same area. *China's Millions*, commenting on this, says that the result is a great city marked by many sordid elements, and subtle antagonisms. Into this conglomeration a new element is being introduced by an influx of Jewish refugees from Germany. There are some thousands already in the city and more are promised week by week. Wealthy Shanghai Jews have given large sums to render immediate aid and to give as many as possible some work to do.

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It is being borne in upon us in the West that the war in China is not the only occasion when man in his folly has thought that he could live by rapid acts of aggression and violence. In time the nations will surely learn once again their mistake and folly. No matter how man plunders and rants and shoots off his cannon and swells up with insufferable pride, God is the same forever. He commends to us His way of life and rewards the pure in heart. To-day East and West alike are living amidst perplexities, unanswered questions and distress on all sides. Who will show us any good? 'Except ye be converted and become as little children,' said the Master, 'ye shall not enter into the Kingdom of Heaven.'