

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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A GOSPEL ROMANCE IN WEST AFRICA

Christmas Day 1,200 were packed into it. Throughout the island there are over a thousand Christians, and, while many more are showing keen interest in the Gospel, thirty-five have actually professed conversion under Sr. Silva's ministry. The most remarkable thing is that among those interested, and among the converts, are not only Natives but Whites, quite a number of whom attend the services. The Governor himself has expressed appreciation of Sr. Silva's work, and the *Administrador* (Justice of the Peace), has attended at least one of the meetings and showed interest.

The last letter from Sr. Silva tells of a service held on one of the plantations, the planter himself having placed a lorry at Sr. Silva's disposal in order that Christians from the town might attend and help to sing hymns, while he took the Silvas in his own car. Thus, what the Cadbury campaign failed to bring about, the Gospel bids fair to accomplish; Whites and Blacks, planters and plantation hands meet to hear the old, old story and to sing the praises of Christ.

For reaching the plantations, a small car is almost a *sine qua non*, and a portable organ would be a great boon, but the means to acquire these are not in sight.

Nigerian Christians Set a High Standard

'You will be interested to hear of the high standard of living these Christian people (in the Northern Provinces of Nigeria) set. A woman who had been a follower for some time at Wana, was one day seen helping to grind the corn which was to be used in making native beer. On the Sunday, when all the Christian women were gathering for their weekly prayer-meeting, this woman also tried to gather with them, but at the door she was turned away and told to go and sit with those who had never made any open confession until she was ready to repent and make public confession of her sin before the whole Church. This went on for several weeks, but she has now repented, and has once again been received into the Church. This is the standard the Christians themselves set, and the Lord has been pleased to pour out blessing upon them.'

A. W. H. CROW. (Sudan United Mission.)