

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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past year this Bible-woman has been at work in the town and now they have sixty Christians as the result, and these have built themselves a little church and a house for the evangelist.

Up a deep valley to the south, where no Christian could have lived a few years ago, there is a little village of just seven houses to which, a couple of years ago, a Christian woodsman and his son moved in from Korea. They tried to preach, but none would listen. Then one day a child fell sick in one of the homes, but there was no doctor within reach and no medicine, and the child grew rapidly worse. What was to be done? In their extremity the parents were induced to join with their Christian neighbours in prayer for their boy's recovery, and three days later the child was better. In joyful gratitude to God these parents listened to the teaching of these simple Christian men and surrendered themselves to Jesus, the Lover of souls. A few months later all the villagers were won for Christ and now they meet together for regular worship.

The Churches at Work

In view of the unfinished task, the World Conference at Tambaram recommended that :

- (1) The Churches everywhere join in united prayer that the spiritual awakening manifest in some lands may spread until there comes from all nations a response, in witness and service, for the evangelization of the world.
- (2) That the home Churches respond adequately to the unanimous appeal of the younger Churches for an increase in the number of missionaries.
- (3) That Churches contiguous to closed lands consider fresh ways of approach by personal and voluntary evangelism.
- (4) That Churches and missions make a thorough study of the immediate task of evangelism, in all its aspects, in their own areas, so that a forward movement may commence in all lands through the life and witness of Christians everywhere.
- (5) That missions and Churches inaugurate new ventures in co-operation and united planning in evangelism ; pooling, if necessary, resources of men and money, in order to meet more effectively the needs of great cities and the urgent opportunities where there are sudden accessions to the Christian Church (mass movements), as in Africa and India.
- (6) That all National Christian Councils put evangelism in the centre of their programme in the coming years.
- (7) That the younger Churches help the older Churches by sending missions of witness and fellowship to their lands.