

# WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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Association, which appeared in *The Life of Faith*. As one who has served both in the Army and Royal Air Force as a Chaplain, I should like to record my high appreciation of this Society's work for the Kingdom of God in these two Services.

' There was one point mentioned by the General which is of great importance, namely, that every Christian soldier and airman serving overseas is a potential missionary. A striking example of this was given to me last summer when I was on a short overseas tour of duty in the Near East.

' An Air Force Chaplain told me of a Mohammedan employed on an aerodrome, who, expressed a desire to become a Christian. When asked why, the man replied that for eighteen months he had watched the life of an airman who worked in the same hangar in which he was employed, with the result that he wished to be a Christian. No word had been spoken to the Mohammedan, whose apparent conversion was effected by the consistent Christlike life of an airman who was quite unconscious of the way in which God was using him.'

It will be of interest to readers to know that for a hundred years the Army Scripture Readers' Society, and for fifty-two years the Soldiers' and Airmen's Christian Association sought, alongside the Chaplains, and with their permission, to win non-commissioned officers and men of the Army and Royal Air Force for the Lord Jesus Christ and to tend them in obedience to our Lord's command.

These two Societies are now united in one as the Army Scripture Readers and Soldiers' and Airmen's Christian Association, with offices at Havelock House, 35, Catherine Place, Westminster, S.W.1, which is also the headquarters of the Officers' Christian Union.

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### A Chance to Live Dangerously

' Every Christian a missionary ' is the ideal, and the foregoing article is a striking illustration of how true this may be of those who pursue their ordinary vocations in life. Every Christian is not called to be a ' missionary ' in the accepted sense, but every Christian is called to be a ' non-professional missionary. ' The World Dominion Movement has long stressed the importance of this, and the following booklets which it has published on the subject are well worth reading : *The Need for Non-Professional Missionaries*,<sup>1</sup> by Kenneth G. Grubb ; *The Life of a Non-Professional Missionary*,<sup>2</sup> by J. W. Lindsay ; and *A Chance to Live Dangerously*,<sup>3</sup> by Violet M. Grubb.

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<sup>1</sup> Post paid, 4d.

<sup>2</sup> Post paid, 7d.

<sup>3</sup> Post paid, 4d.