

# WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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## THE BIBLE IN THE WORLD

and, when at the close, an appeal for decisions was made, ten people rose to their feet. Another town on the banks of the River São Francisco, rejoicing in the name of Chique-Chique, opened up to the Scriptures in such a way that five hundred copies were quickly sold, the people reading their newly-found treasure in the streets and in their doorways. Their total circulation came to 4,709 volumes.'

Is the reader surprised that this paragraph ends with an appeal for prayer for the colporteurs ?

Old Matthew Henry, commenting on Psalm civ says : ' Here is bread, which strengtheneth man's heart, and, therefore, is called the staff of life.' Christians are praying for revival. The Bible is always the basis of every revival. Let preachers base their sermons on its truths, let parents teach its message in their homes ; let all who love God's Book commend it, live it and extend it. For it is His Revelation, for every man in his own tongue.

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### Religion in Japan

A correspondent writes from Japan that the Government has for a long time been indifferent to religion, but the present emergency has forced religion upon their attention, as upon all the nation. Great efforts are being made to secure the understanding and co-operation of religious leaders in promoting the Spiritual Mobilization Movement of the Government. Recently a week's Training Conference was held, at which Government officials and specialists presented national problems for consideration. They included the nation's economic life, thought life, objectives on the Asiatic continent and future policies. Buddhist and Shinto priests, of course, predominated, but sixty Christian pastors, representing all the denominations, were present.

The present stress is forcing the followers of all religions, and especially their leaders, seriously to grapple with the questionings and problems which assail the nation. A Buddhist-Shinto-Christian Council has, therefore, been formed to enable the leaders of these three faiths to take united action where such action is possible, and no compromise of religious principle is involved.