

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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in vision the things that should be hereafter, could only describe the future as the Comedy of God.

The supreme need, therefore, is vision, with a view to vocation. Where there is no vision, the people cast off restraint. Where there is no vision, even God's people can yield to despair. Wordsworth complained that the world was too much with us : but what would he say of the world to-day ? The newspapers record the utterances and activities of the world rulers as though they held in their fragile hands the destiny of mankind ; but we have not so learned Christ. Nor, for that matter, have we so read history. Every generation has discovered its anti-Christ, but each usurper has perished. Only the Throne of God remains unshaken. It is in the power and grace of that Throne that we repose our confidence in these confused and perplexing times. While we may not be able to supply a predictive epitome of world happenings, of this we are confident : men and women need a Saviour from sin, and fear, and death. That Saviour we know and love, and from His pierced hands we have received an uncancelled commission to bear witness to His saving power, for the Throne of Jehovah has become the Cross of Jesus. The rest is self-evident. Our one ambition is that all men, of every tribe and race, may know that Jehovah-Jesus is God alone, and that the Cross is most high over all the earth. There can be no other world dominion.

Evangelical Church in Poland

Poland is, in the main, a Roman Catholic country. According to the Census of 1938 there were about 1,000,000 evangelical Christians in Poland among thirty-two million people.

The Evangelicals are divided into seven main groups of which two, the Evangelical Augsburg Church of Poland (Lutheran) and the United Evangelical Church of Poland (Reformed) have 755,000 members. In the former about eighty per cent., and in the latter nearly all of the members, are of German origin, and German in their mother-tongue, but in the Evangelical Augsburg Church the majority of the clergy and nearly all the members of the Church administration are Poles.

According to law, whereas the Roman Catholic Church holds the chief position in the State, all religions have equal rights. But this definition has been so interpreted by Jesuit spokesmen as to claim that Roman Catholicism is an essential element in Polish nationality, without which Poland would cease to rank as a State of importance. Catholicism and patriotism are held to be identical. Naturally the evangelical Churches are placed in an extremely difficult position, which is increased by the tension which now exists between Polish Church authorities and German rank and file of their Churches. Thus, as is the case with other small minority evangelical Churches on the Continent, the Evangelical Church in Poland is facing grave difficulties.