

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

Vol. XVI., No. 4	CONTENTS	OCTOBER, 1938
MADRAS .. .. .	.. .. .	323
COMING WORLD CONFERENCE. <i>Kenneth G. Grubb</i> .. .. .	.. .. .	327
AFTER TO-DAY, TO-MORROW .. .. .	.. .. .	334
YOUNGER MEMBERS AND THE CONFERENCE. <i>R. W. Woods</i> .. .. .	.. .. .	335
NON-PROFESSIONAL MISSIONARIES .. .. .	.. .. .	341
THE REFUGEE PROBLEM .. .. .	.. .. .	342
PLIGHT OF THE JEW IN EASTERN EUROPE. <i>G. A. F. Knight</i> .. .. .	.. .. .	344
CHRISTIAN APPROACH TO THE JEW. <i>W. W. Simpson</i> .. .. .	.. .. .	348
THE EVIAN CONFERENCE .. .. .	.. .. .	357
CHURCH OF THE RUSSIAN EXILE. <i>N. Zernov</i> .. .. .	.. .. .	358
I DON'T SMOKE NOW .. .. .	.. .. .	363
AMONG THE VALIENTE INDIANS OF PANAMA. <i>E. S. Alphonse</i> .. .. .	.. .. .	364
FAITH ENSHRINED. <i>T. Wilkinson Riddle</i> .. .. .	.. .. .	373
'CHRIST AND THE CROOK' .. .. .	.. .. .	379
WORKS OF PEACE IN TIMES OF WAR. <i>Ramon Taibo Sienes</i> .. .. .	.. .. .	380
LESSIONS OF INDIAN 'MASS MOVEMENTS' <i>Alexander McLeish</i> .. .. .	.. .. .	383
BATTLE FOR BROTHERHOOD IN INDIA TO-DAY .. .. .	.. .. .	392
STORY OF A MONGOL CHIEF. <i>R. Rinvold</i> .. .. .	.. .. .	393
AMONG THE TIBETAN MERCHANTS .. .. .	.. .. .	395
SOME INFLUENCES IN THE KOREAN CHURCH. <i>Hugh Miller</i> .. .. .	.. .. .	396
KOREA .. .. .	.. .. .	404
WHITHER ARABIA? <i>Samuel M. Zwemer</i> .. .. .	.. .. .	405
A GOVERNMENT OFFICER'S TRIBUTE .. .. .	.. .. .	408
CHALLENGE OF LIBERIA. <i>G. D. Mellish</i> .. .. .	.. .. .	409
LEPERS OPEN THE DOOR .. .. .	.. .. .	415
THE ZOË MOVEMENT IN GREECE. <i>P. Bratsiotis</i> .. .. .	.. .. .	416
AN INDIGENOUS CHURCH IN ACTION .. .. .	.. .. .	421
HERE AND THERE .. .. .	.. .. .	422

The Editor does not accept responsibility for views expressed by the writers. Communications may be sent to WORLD DOMINION PRESS, FOUNDER'S LODGE, MILDMAY CONFERENCE CENTRE, LONDON, N. 1, and 156, FIFTH AVENUE, NEW YORK. Published Quarterly. Annual Subscription, 4/6, post paid; Single Copies, 1/2, post paid. The next number of the magazine will be published on the 21st December, 1938.

NOTES ON CONTRIBUTORS

- MR. KENNETH G. GRUBB, a member of the World Dominion Movement, is a delegate to the Madras Conference.
- MR. R. W. WOODS, M.A., is the Missionary Secretary of the Student Christian Movement.
- THE REV. G. A. F. KNIGHT, M.A., is a missionary of the Church of Scotland, working among Jews in Budapest.
- THE REV. W. W. SIMPSON, M.A., is a Methodist minister who is making a special study of the Jewish problem. He is the Honorary Secretary of the Youth Council on Jewish and Christian Relationships, and is the author of 'Youth and Anti-Semitism.'
- DR. NICHOLAS ZERNOV is the Secretary of the Fellowship of St. Alban and St. Sergius, Golders Green.
- MR. E. S. ALPHONSE is a Christian of African descent who has been working among the Valiente Indians of Panama since 1918, supported by the Methodist Church of Jamaica.
- THE REV. T. WILKINSON RIDDLE, F.R.S.L., D.D., is engaged in a widespread ministry throughout the British Isles, and in literary work.
- MR. RAMON TAIBO SIENES is an evangelical school-teacher and journalist.
- THE REV. ALEXANDER McLEISH, Survey Editor of the World Dominion Press, was for many years a missionary of the Church of Scotland in India.
- MR. GEORGE RINVOLD is a member of the Norwegian Mission in China.
- MR. HUGH MILLER has had nearly forty years' experience as a missionary in Korea, where, until his retirement this year, he was Secretary to the British and Foreign Bible Society.
- THE REV. S. M. ZWEMER, D.D., Editor of *The Moslem World*, and until recently Professor at Princeton University, was one of the pioneer missionaries of the Arabian Mission of the Dutch Reformed Church.
- THE REV. G. D. MELLISH is the only remaining missionary of the Canadian Regular Baptist Mission in the Grand Bassa country, Liberia.
- DR. P. BRATSIOTIS is a Professor at Athens University.

WORLD DOMINION

the new? How should the lessons and warnings of group movements elsewhere be best applied to any given situation as it arises?

Answers to these questions must be found if advantage is to be taken of the present great opportunity.

Battle for Brotherhood in India To-day

In the last number of *WORLD DOMINION*, Dr. McGavran, in the final article in his series on 'The Battle for Brotherhood in India To-day,' referred (on page 261) to a conference which Mr. Gandhi had with Christian leaders, and attributed certain remarks to Mr. Gandhi. We have now received a letter from Dr. McGavran, telling us that Bishop Azariah declares that the alleged statement was not made by Mr. Gandhi. Dr. McGavran says that he 'heard the story from a dozen different sources, did not hear that it was confidential, and incorporated the incident' in his article 'in all good faith'. He adds: 'I am happy promptly to tender complete apologies to Mr. Gandhi and Bishop Azariah.'

It is necessary to draw attention to this apology because quotations from Dr. McGavran's article have appeared in the Indian press.

We append a letter written by the Bishop of Dornakal to the Editor of *The Guardian* :—

August, 4th, 1938.

SIR,

I have read your editorial paragraph on the interview I had with Gandhiji. I exceedingly regret that any reference at all should have been made to that interview; and in the interests of truth please allow me a little space for this reply.

1. The interview referred to was in the month of March 1937, and it is not therefore accurate to say in July 1938 that it was held 'recently.'

2. The so-called 'conference' was held between Gandhiji, Bishop Pickett and myself, with four other friends present who were allowed to be silent members at the interview. Dr. McGavran, the writer of the article from which you have quoted, was not one of these.

3. Gandhiji and I agreed at the very outset that neither he nor we will publish anything that took place in this interview. Both sides have honourably kept the promise.

4. Every statement—without exception—attributed to Gandhiji by Dr. McGavran is wholly and absolutely untrue. Whether Gandhiji made any such statement or statements, anywhere else or to anybody else, at any other time, I do not know. But simply, he did not say or suggest, directly or indirectly, anything like what is attributed to him in this article. The whole, as far as our interview in March 1937 is concerned, is a cruel fabrication. And that is the only interview I have had with him in twenty years!

I am exceedingly sorry for this. I have already asked Dr. McGavran for an explanation.

Yours faithfully,
(Signed) V. S. DORNAKAL.