

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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NOTES ON CONTRIBUTORS

THE REV. W. W. SIMPSON, M.A., is a Methodist minister who is making a special study of the Jewish problem. He is the Honorary Secretary of the Youth Council on Jewish and Christian Relationships, and is the author of 'Youth and Anti-Semitism.'

MISS LILI SIMON, Ph.D., B.D., is teaching in the High-school of the Church Mission to Jews in Bucharest, Roumania.

MISS M. R. SHEARBURN, M.B., B.S., of the Church of England Zenana Missionary Society, is a medical missionary at Tank, on the North-West Frontier of India.

THE REV. ALEXANDER McLEISH, who was for many years a missionary of the Church of Scotland in India, is Survey Editor of the World Dominion Press.

THE REV. D. A. MCGAVRAN, Ph.D., has worked in the Central Provinces, India, since 1923, with the Disciples of Christ Mission.

MR. G. C. SHEPHERD, M.R.C.S., L.R.C.P., has had seven years' experience as a medical missionary in Inner Mongolia, in connection with the Brethren (so-called).

MR. E. H. BROADBENT, who is the author of 'The Pilgrim Church,' etc., has travelled extensively in Europe and has a wide knowledge of Christian work, and of the general situation there.

MR. R. J. MOORE, B.A., is a missionary of the London Missionary Society, working in Northern Rhodesia, where he has been since 1933.

MR. W. P. YOUNG, O.B.E., M.A., was Secretary of the Christian Council of Nyasaland and has an intimate knowledge of the situation.

MR. KENNETH G. GRUBB, of the World Dominion Press, is the author of many books, and has recently returned from one of his frequent visits to the Continent.

THE REV. BASIL KUSIW is the Superintendent of the Reformed Church of Ukraina.

THE REV. EDWIN E. JACQUES is one of the four workers in the Albanian Evangelical Mission.

MR. MAURICE WHITLOW is a journalist who has given considerable time to a thorough investigation into the conditions of which he writes.

MR. M. RABENASOLO, B.Th., is Senior Tutor at the Theological Seminary of the London Missionary Society at Antsihanaka, Madagascar.

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plan. In this way it has also been possible to have a number of specialists, for instance, in the departments of literature and women's work.

The Central African people in their natural surroundings are deeply religious, but contact with an industrial civilization confronts them with a new and wonderful material world. So the present trend is in the direction of a rapid material development, with a corresponding atrophy of spiritual life. The third and most important result of missionary activity in the Copperbelt is the development of Christian character in many of the Africans. If divorced from religion, material development is only a distortion of personality ; in the light of the Christian Gospel, all these things fall into their true perspective.

The Copperbelt is by no means the only place in the world to-day where secular forces are at work, but it is one of the focus points where they are battling with Christianity. But nowhere has God left himself without witnesses, He is still working miracles through the lives of dedicated men and women of many tribes and nations. My experience in the Copperbelt has doubled my conviction that while secularism and nationalism can change the face of the earth, yet the one and only force which can save man and give him the fulness of life God meant him to have, is the Gospel of Jesus Christ.

Africa's Riches

Most of the riches of South Africa are due to the gold deposits, but the gold of the Transvaal could not be exploited except by Native labour. At the present time about 400,000 Natives are labouring in the mines, and, provided that the price of gold does not fall, and the projected development of the Rand takes place, there may be needed between now and 1940, 450,000 to 500,000 Native labourers. From the point of view of morals and religion there is a complete break up of tribal life and tradition. A hopeful event is the creation of the Christian Council of South Africa which seeks to concentrate the Christian conscience of the Churches upon the Native and his problems.—*Revue Missionnaire*.