WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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THIS LONDON

the people, even when they accept the attractions of a temporal character which are offered. Too many churches also are cumbered with excessive organization and deficient finance.

(To be continued)

The 'Band of the Cross' in the Panjab

The Rev. R. McCheyne Patterson, writing from the Panjab, says that the young Sikh convert, about whom he wrote in our last issue,¹ has proved himself to be an outstanding apostle, not only to the Panjab, but also to Sindh. It was through him and his 'Band of the Cross' that God's Holy Spirit did His glorious yet terrible work of conviction of sin, mainly that of strife and contention among the brethren, at the Sialkot Convention. Hearts were melted with sorrow after the speaker had spoken of the spirit of mourning that would fall upon those who looked upon Him whom they had pierced. As a result, a new day has dawned for that congregation, one of brotherly love and union.

The 'Band of the Cross' is composed of sixty-five young men recruited by this convert. They marched 130 miles to the Convention, covering thirteen miles a day, preaching and singing the Gospel to all the towns and villages *en route*.

We are praying that this spirit of conviction will spread all over our congregations in the Panjab and Sindh. For if Christians are not convicted of sin, and do not confess all and receive forgiveness, how can they expect this spirit to spread among the heathen around them? Quite a number are now confessing Christ from among the heathen here. I had the joy of baptizing eight souls, through the teaching of an elder who was greatly blessed at the Convention. It is the apostolic principle that wins souls, in which all believers become missionaries of the Cross, and do not depend on foreigners for the spread of the Kingdom. We foreigners must learn to push forward our Indian believers and encourage them, by precept and above all by prayer, to witness for Christ by lip and by life. Only thus, as in the days of old in apostolic times, will India be evangelized.

¹ 'An Apostle in the Panjab,' p. 366, WORLD DOMINION, October, 1937