WORLD DOMINION

The World Dominion Movement advocates informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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up. Another cause not well understood by Christians is the Hindu's failure to connect inward experience with outward conduct. It should be seriously borne in mind that such a situation does not necessarily mean less genuine conversion of life to the moral and spiritual standard of Christ. In the midst of these apparently insuperable difficulties the prayers and thought of the faithful are needed on our behalf. I am persuaded that the future destiny of Benares, and, in fact, of Hinduism itself, is going to founder upon the rock of the two great half-truths (or errors and superstitions as some would call them) of Idolatry and Caste. Can we reasonably hope that the Church will by then have supplied a new foundation for a new order, namely the reign of Christ on earth?

Blind Spots

Missionaries in Malaya have complained to us that India on one side and China on the other have had an attraction for the Christian Church which has, to some extent, blinded it to the needs of intervening regions. Whether this be true or not it certainly is a fact that the Malays have never had adequate attention given to them. But when that has been said, it must be remembered that the difficulties inherent in work among the Malays seem insuperable. We are much interested in this problem and some recent developments are full of promise. Recently, some attention has also been given to the aboriginal tribes of Malaya.

We welcome Dr. Davies' article, and would like to call attention to some of the important things she says, for example, her remarks on educational and medical work. When she says, 'One must make the people accustomed to our presence so that they reveal themselves unconsciously' she very powerfully suggests the converse, viz., that we are then revealing ourselves unconsciously.

This is the essence of Christian witness.

Where 'blind spots' exist they are a reflection upon Christian statesmanship. Three things which the International Fellowship for World-Wide Witness¹ stresses as of primary importance are in line with World Dominion policy.

I. Continuous and adequate world survey.

2. A body of Christian statesmen who will study these surveys and recommend needs in order of urgency.

3. A Fellowship of Christians ready to meet these needs.

¹ Full particulars may be had from the Secretary, W.W.W., Mildmay Centre, London, N.1.