

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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'Yes,' said the Major, while Mrs. Sheard added, 'You see, six murderers, armed with shot guns, mounted guard. And, of course, there was no danger, really, since I was there in the Will of God.' One other tribute to the power of the Gospel should be mentioned. During the whole of the twenty-five years these two have lived amongst criminals they have never lost the smallest possession by theft. Half-an-hour after they returned to civilization Mrs. Sheard had her umbrella appropriated!

A Glance at Yugoslavia

A new law in Yugoslavia has placed all religions on an equal official basis. There is now no privileged religious body. There are in the country 6,785,000 Eastern Orthodox, 5,217,000 Roman Catholics, 68,405 Jews, 1,561,000 Mohammedans and about 250,000 Protestants of all denominations, mainly Lutheran and Reformed. The Roman Catholic Church is easily to the fore in intellectual attainment, general initiative and strength of influence. It seems that, in the Orthodox Church, there is a lack of the unified control of Catholicism, without apparently any corresponding gain in the free and happy service of the living Christ. An army officer recently made the statement that he had never in his life heard an intelligent exposition of the Bible itself, and that no clergyman in his Church (Orthodox) had ever spoken to him as if the Bible were a book worth reading.

There are about twice as many Lutherans as Jews in the country, and the young people are often instilled with Nazi ideals. Real spiritual work among youth is carried on in the German Churches by the *Jugendbund* and the *Gemeinschaftsbewegung*. The Young Men's Christian Association movement, which came into Yugoslavia following the Armistice in 1918, has done a good deal to bring together young people of different sections of the Christian Churches and to stimulate practical Christian work.

Communism has found its way into the universities. It is to be regretted that the Student Christian Movement at Belgrade University, which made such a heroic beginning with the visit of Dr. John R. Mott twenty-six years ago, has fallen upon evil days. Dr. Mott, who was not afraid to deal with sin and God's remedy, was pelted with rotten eggs in the University Hall, but his address resulted in a handful of valiant young men confessing Christ, and not one of them went back afterwards. It is time that the doors of the university were again opened wide to such visitors as Dr. Mott and Dr. Wilder. A great spiritual revival, especially among the Orthodox clergy, is needed to stem the onrush of Communism.