

# WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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Vol. XV., No. 3

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The Editor does not accept responsibility for views expressed by the writers. Communications may be sent to WORLD DOMINION PRESS, FOUNDER'S LODGE, MILDMAY CONFERENCE CENTRE, LONDON, N. 1, and 156, FIFTH AVENUE, NEW YORK. Published Quarterly. Annual Subscription, 4/6, post paid; Single Copies, 1/2, post paid. The next number of the magazine will be published on the 21st September, 1937.

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## HOMES IN OLD PEKING

the family beds in Chinese homes, in the tiny rooms of new brides, and in the ceremonial halls of the 'grand old lady'; on street corners, in Gospel halls and churches. Many are the opportunities offered and rarely indeed is any opposition met with. Real faith in the multitude of Chinese idols is seldom found, but interest in the Christian message is encountered everywhere. The spiritual hunger which is seen daily is both appalling and inspiring. If there ever was a glorious opportunity in China for mission work, it is now. This is surely the time for open, frank, direct evangelism of a positive type, combined with love, sympathy and service.

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### A Procession of Protest

EVERY traveller on the Trans-Siberian express, who is delayed for some hours in Harbin, is impressed with the peculiar character of that cosmopolitan town. Being in the province of Manchukuo, it has come under Japanese control, and, by reason of its strategic position, is likely to become a city of the first importance. Mixture of nationalities has made it a place where disorder and crime abound, and where the underworld is a constant menace. The traveller who has to change trains there is warned to guard his goods with vigilance, to be on the alert against crooks, and only to enter such houses as have been recommended by responsible people. Religions are as varied as nationalities, and, hitherto, each one has been intolerant of the other. Lately, however, the report of a fresh outburst of atheistic propaganda in Moscow provoked a remarkable reaction among the believers in Harbin and an amazing incident occurred, which a resident of the town described in a letter just received:—

'We had a splendid manifestation here the other day; all the God-fearing people walked in a body from church to church (the Moslems and Hebrews included) and held open-air services before their respective houses of prayer. This was to protest against the atheistic meeting in Moscow held on the same day.'

Can, then, nothing short of an active and uncompromising anti-God campaign suffice to make the various bodies of believers in God aware of their deep underlying unities, and must we wait for some hour of awful persecution before the sects of Christendom can sink their differences sufficiently to unite in making a public witness to their belief in God and their faith in the Lord Jesus Christ?