

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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A DIAMOND JUBILEE IN UGANDA

of the country pay for their own clergy and teachers, churches and houses. With self-support goes self-government. Every church has its committee which runs it. The local church manages its own affairs, but sends any important points up to the pastorate council. This manages the affairs of the pastorate and sends any outstanding matters up to the ruri-decanal council, which, in turn, manages the affairs of the deanery and sends its minutes to the diocesan council. Every rural deanery has its Finance Board and its Board of Education, and we can truly claim to be democratic. This means going forward slowly. Before any reform can be introduced the people of the country have got to be convinced of its utility, but on the other hand, it does mean that any reform, when introduced, has the backing of the people themselves.

The year 1937 is our Diamond Jubilee Year which we are hoping to celebrate by a great renewal of spiritual life. With an outwardly successful Church it is inevitable that there should be many nominal Christians. It is inevitable that there should be many who have not really grasped what it means to follow Christ. But the soil is ready to receive the seed, it is eager to receive it, and if we are faithful in our sowing, it will bring forth fruit a thousandfold.

Chingleput Leper Settlement

Dr. Robert Cochrane, writing from the Lady Willingdon Leper Settlement, Chingleput, Madras Presidency, says:—

We see here again and again that, to the surrendered soul, sorrow and suffering do not result in rebellion, but in growth in the grace and knowledge of God. This was well illustrated in an experience through which our dispenser recently passed. Some time back his little girl was snatched from the very jaws of death. Five months ago a baby boy was born to them, and this was the occasion of much rejoicing. When the little one was three months old I was called to see him and found that he had broncho-pneumonia. How we struggled to save him! I was up with him the whole of one night, and the little one put up a tremendous fight, but the strain was too much, and the child suddenly passed away. The quiet assurance of the parents that God would enable them to understand His way in this was wonderful to see. Great persecution came from his people. His wife, up to this time hesitant, came out boldly for Christ. We had the privilege the Sunday before last of witnessing baptism, and now his name is no longer Ramanchandram, but Jesudason, the 'Servant of Christ.' His wife is called Jesukirabei, the 'Grace of Christ,' and the little girl, Jesufrakasam, the 'Smile of Christ.'