

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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CONTENTS

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	PAGE
A NEW ERA	107
MEANING OF EVANGELIZATION. <i>Kenneth G. Grubb</i>	112
A CHANGED ATTITUDE IN INDIA. <i>J. Ireland Hasler</i>	118
SIGNIFICANT FACTS	126
IN THE CITY OF TEMPLES. <i>R. C. Das</i>	127
HOPELESSNESS	134
CAPTURE OF CHIANG KAI-SHEK. <i>George A. Young</i>	135
CHIANG KAI-SHEK'S MOTHER-IN-LAW	141
THE EFFECTIVE MISSIONARY. <i>Alexander McLeish</i>	142
THE REV. ALEXANDER McLEISH	150
VILLAGE OF THE NORTHERN PEACE CREEK. <i>James P. Leynse</i>	151
CHALLENGE OF AN 'IMPREGNABLE' ROCK. <i>W. Harold Storm</i>	154
TRAVEL IN ARABIA	157
DAWN OVER THE YEMEN. <i>Joseph J. Cooksey</i>	158
AT WORK IN IRAN	163
FREEDOM IN MODERN IRAN. <i>J. R. Richards</i>	164
A WINTER'S MORN IN MOUKDEN. <i>J. C. F. Robertson</i>	169
JAPAN ON THE MARCH. <i>William Axling</i>	170
MOROCCO IN MUFTI	175
NOMADS OF FRENCH EQUATORIAL AFRICA. <i>Florence N. Gribble</i>	176
A MEDICAL MUDDLE	179
GERMAN PROTESTANT MISSIONS IN 1936. <i>Julius Richter</i>	180
AN OLD MOORISH KINGDOM. <i>Eduardo Moreira</i>	183
LIFE AND DEATH STRUGGLE IN SPAIN	187
THE PHILIPPINE ISLANDS AFTER THIRTY YEARS	188
ONE-THIRD OF A CENTURY IN THE PHILIPPINES. <i>J. B. Rodgers</i>	190
RELIGION IN RUSSIA	194
SUNDAY SCHOOL IN LATIN AMERICA. <i>Hugh C. Stuntz</i>	195
A MAKER OF MODERN SPAIN	199
A DIAMOND JUBILEE IN UGANDA. <i>The Bishop of Uganda</i>	200
CHINGLEPUT LEPER SETTLEMENT	201
CURRENT HISTORY	202

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DAWN OVER THE YEMEN AND HADRAMAUT

Moslem Seiyids which has prevailed for several centuries. Neither country is wide open for missionary work, but it may be regarded as open to a few wise men who are also Christian doctors. When the World Dominion Press Survey is issued it will define the possibilities.

At Work in Iran

The main burden of missionary work in Southern Iran is borne by the Church Missionary Society, which has stations at Isfahan, the famous old capital of Iran ; at Yezd, the desert town ; at Kerman, the well-known carpet weaving centre ; and at Shiraz, the city of the poets Hafez and Sa'adi and capital of the Province of Fars, from which the words Persia and Parsee are derived.

At Isfahan, the Society has hospitals for men and women ; a fine college (boys educated there hold good posts in all parts of the land) ; an Industrial Mission known as the Garden of Arts (some of the products of which were exhibited at the famous Exhibition of Persian Art held recently in London), and a school for girls, which, though in actual fact must be reckoned a national school, may yet be regarded as a missionary school, as both the headmistress and her chief assistant are full time missionaries of the Society.

At Yezd, the Society has two hospitals, and here again there is a national school for girls, the headmistress of which is a missionary.

At Kerman there are two hospitals, a welfare centre, which until recently was the only training centre for midwives in the country, and two fine schools for boys and girls, both under the direct control of the Society.

At Shiraz, the youngest of the four stations, the Society has a splendid hospital for both men and women, and the leading school for girls is a national school conducted by a full-time missionary of the Society.

At both Isfahan and Kerman the church is within the hospital compound, but at Yezd a fine church and hall, together with a vicarage, have been built in a separate compound. At Shiraz as yet no church has been built, but preparations are almost complete and shortly building will begin. A vicarage, caretaker's house, guest-house for village Christians, and two workrooms have already been built. A good garden has been laid out, and courts for badminton and deck-tennis have been made for the use of the young people of the Church. Looms have been set up in the workrooms and some fatherless children connected with the Church are being taught to weave and to read and write. There are also two promising out-stations, with no resident missionary, one connected with Kerman and the other with Shiraz, and at the latter a small church is now being built.