The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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The Editor does not accept may be sent to WORLD D	OMINION PRESS,	FOUNDER'S	LODGE,	MILDMAY (CONFE	RENCE
Subscription, 4/6, post paid	: Single Copie	S. T/2. DOST	paid. Th	isnea Quarte e ne x t nur	nber (nnuai of the
CENTRE, LONDON, N. 1, and Subscription, 4/6, post paid magazine will be published	on the 21st June	, 1937.	pina.			
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WORLD DOMINION

appointed, men look at Jesus on the Cross and their souls are arrested. They have yet to see beyond the Cross the glory, power and majesty of the Risen and Living Christ. We feel new breezes blowing with freshness among the pious in this citadel of orthodoxy. Time was when the stiff and proud forefathers of these hard Brahmins frightened and disappointed missionaries so much that an important pioneering mission had to withdraw because of the difficulties. The pandas and pundits (priests and learned men) were nuts too hard to be cracked. But times have changed and the Spirit of God is abroad in the hearts There is hunger and thirst for a more powerful and life-giving religion. Orthodoxy is coming to its limits, has overdrawn its reserve power, and has dried up. It is felt more and more to be barren, impotent, joyless. merely carrying on. Orthodoxy realizes its own comparative lack of power and freedom when it watches with interest the work of regeneration going on among the depressed millions of India under the control and guidance of Iesus Christ through the churches and missions. in Benares, the Brahman among the Brahmans, and the seeker among the seekers, have been wondering at the absorbing figure of Christ. If Christians can really unite. show their love of one another, and give their very best in the service of the Master and of the country, then even the strictest orthodoxy will open its gates wide and welcome the Lord of Life and Saviour of mankind.

Hopelessness

Benares beggars description. It contains some two thousand temples and its shrines are legion. As we walked along the narrow streets, dirty 'holy' men pestered us for alms and it was difficult to avoid treading upon the rows of beggars. We felt as if the concentration of hopeless heathenism would choke us. As we saw the dying being carried down to have their bodies laved in the waters of the Ganges our thoughts turned to the hymn:—

When ends life's transient dream, When death's cold sullen stream Shall o'er me roll, Blest Saviour, then in love, Fear and distrust remove; O! Bear me safe above—A ransomed soul.

The Editor's Diary.