The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

Vol. XV., No. 2	CON	TENTS		APR	IL,	1937
*						PAGE
A NEW ERA		• • • •			• •	107
MEANING OF EVAN			eth G. Gri	ıbb	• •	112
A CHANGED ATTIT	UDE IN IN	DIA. J .	Ireland H	lasle r	٠.	118
SIGNIFICANT FACTS		• • • • • • • • • • • • • • • • • • • •			• •	126
IN THE CITY OF T	EMPLES.	R. C. Das	٠, .			127
Hopelessness			٠			134
CAPTURE OF CHIA			ge A. You	ing		135
CHIANG KAI-SHEK'S MO						141
THE EFFECTIVE M	ISSIONARY.	Alexand	ler McLeis	sh		142
THE REV. ALEXANDER	McLeish	•				150
VILLAGE OF THE NO				ames P. L	eynse.	151
CHALLENGE OF AN	'IMPREGNA	ABLE' R	OCK. W	. Harold .	Storm	154
TRAVEL IN ARABIA	,	• • •				157
DAWN OVER THE	YEMEN. Jo	oseph J. Co	ooksey .			158
AT WORK IN IRAN	• •		,			163
FREEDOM IN MODI	ERN IRAN.	J. R. Rie	chards .			164
A WINTER'S MORN IN	Moukden.	I.C.F.R.	obertson .			169
JAPAN ON THE MA	RCH. Willi	am Axling				170
MOROCCO IN MUFTI			•••			175
NOMADS OF FRENCH	[EQUATOR]	IAL AFRI	CA. Flor	rence N. G	ribble	176
A MEDICAL MUDDLE						179
GERMAN PROTESTA		NS IN	1936. Ju	lius Richt	er	180
AN OLD MOORISH		Eduardo.				183
LIFE AND DEATH STRU	GGLE IN SPA	in				187
THE PHILIPPINE IS	LANDS AF	TER THI	RTY YE	ARS		188
ONE-THIRD OF A CE	NTURY IN T	HE PHIL	IPPINES	. I.B. Ra	dgers	190
RELIGION IN RUSSIA			٠		٠	194
SUNDAY SCHOOL I			Hugh C	. Stuntz		195
A Maker of Modern						199
A DIAMOND JUBILI	EE IN UGA	NDA. T	he Bishop	of Ugando	3	200
CHINGLEPUT LEPER SET			1			201
CURRENT HISTORY						202
The Editor does not accept	responsibility for	r views expre	ssed by the v	riters. Con	nmuni	cations
The Editor does not accept may be sent to WORLD D	OMINION PRESS,	FOUNDER'S	LODGE,	MILDMAY (CONFE	RENCE
Subscription, 4/6, post paid	: Single Copie	S. T/2. DOST	paid. Th	isnea Quarte e ne x t nur	nber (nnuai of the
CENTRE, LONDON, N. 1, and Subscription, 4/6, post paid magazine will be published	on the 21st June	, 1937.	pina.			
	VOTES ON C					
Mr. Kenneth G. Grubb is o	on the staff of the \	World Dominio	n Press.			
Mr. Kenneth G. Grubb is of The Rev. J. I. Hasler has re Society.	ecently retired after	many years' se	ervice in India	with the Bap	tist Mis	sionary
The Rev. R. C. Das, M.A., b	imself a converted	Hindu, writes	of his experier	ices with the I	Benares	United
City Mission. The Rev. G. A. Young has	worked in China w	ith the Baptist	Missionary S	ociety since re	24.	
THE REV. ALEXANDER MCL	EISH, who for man	y years was a	missionary i	n India with	the Ch	irch of
THE REV. JAMES P. LEYNS	E has had sevente	en years' expe	rience as a m	issionary in (China w	ith the
THE REV. G. A. YOUNG has THE REV. ALEXANDER MCL Scotland, is the Survey Editor of THE REV. JAMES P. LEYNS Presbyterian Mission (North). DR. W. HAROLD STORM is a Reformed Church in America	medical missional	ry, working in	Arabia with	the Arabian I	Mission	of the
Reformed Church in America.	the se on the set	of the 3371-1	Dominion I	roce has had	thinter	Trooper's
THE REV. J. J. COOKSEY, wissionary experience, and is an a THE REV. J. R. RICHARDS, B.	uthority on the Ne	ar East.	TOMINOU P	наз пас	шигу	years
THE REV. J. R. RICHARDS, B.	A., has been a miss	ionary in Iran	for ten years	with the Chur	ch Miss	ionary
Society. THE REV. J. C. F. ROBERTSO THE REV. W. AXLING, D.D. DR. FLORENCE N. GRIBBLE ha the Foreign Missionary Society of	N, M.A., is the Brit	ish and Foreig	n Bible Societ	y Agent in Mo	ukden,	
DR. FLORENCE N. GRIBBLE ha	, is a Secretary of is been a medical mi	the National ssionary in Fre	nch Equatoria	men or Japar I Africa for m	any yea	rs with
the Foreign Missionary Society of	the Brethren Churc	h.	ars Professor	of Missions	at the	Borlin

PROFESSOR JULIUS RICHTER, D.D., has been for many years floresson of missions at the Point University.

The Rev. J. B. Rodgers, D.D., writes from a long experience of missionary work in the Philippines with the Presbyterian Mission.

The Rev. H. C. Stunts is the Director of the American Institute, La Paz, Bolivia.

The Rt. Rev. C. E. Stuart, M.A., was appointed Bishop of Uganda in 1934.

WORLD DOMINION

i.e., the 'sādhu,' and the Christ of dogma. He felt that the progress of Christianity in India would be accelerated by the writing and singing of lyrics about Christ as well as by the adoption of Hindu methods of devotion. Such ways are now indeed being tried in some places, but Dr. J. A. Hutton once indicated the method which is, after all, the one that needs to be emphasized, viz., the translation of the message of God into the one language which everyone can understand—the language of Christian behaviour. A suitable commentary to this is found in some remarks of the Hindu Editor previously quoted:—

'The world to-day has no use for a religion that confines its activities to the church or temple while permitting its members to banish God from ninety-five per cent of their daily lives. It is not enough if the Gospel of Buddha or Christ or Mohammed embodies the greatest truths—that is only the beginning. What is wanted is a practical application of these truths to the daily life of the people who profess them. Your Book may contain the noblest and the greatest words ever uttered, but how far have you lived up to it?'

It is the individual life that tells. When India sees the impress of Christ she recognizes it. The impression which Lord Halifax (when Lord Irwin) left on India was not of one who was primarily a Viceroy or a Conservative or a Churchman, but one who was a sincere and devoted Christian. That is only one instance among many. There is still need in India for extensive preaching, but there is even a greater need for intensive personality.

Significant Facts

At one of the Conferences held to consider the religious future of the depressed classes, speakers presented the claims of ten religious faiths. What were recently considered by proud Hindus to be the offscourings of society were waited upon, entertained and treated to free conveyance to the meetings. The Sikhs are putting a levy upon the wages of their members to convert the Untouchables and the Moslems are mobilizing one hundred thousand of their members, raising a million rupees and training a thousand Moslem evangelists for the same purpose.