

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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translated us out of darkness into light, He did not impart to us new tongues and new words; the old had to be rededicated. The same fountain that once sent forth bitter water was now to send forth sweet. This is an ideal worth striving for. Many of us who belong to inter-denominational missions must be on our guard lest we bring about a future state of affairs which is not so good as the much criticized work of denominational missions. Surely those generous enough to join together as one in Christ Jesus for missionary work are sufficiently magnanimous at heart to leave their personal ideas about church government in God's hands also, and safeguard future liberty of choice for a people at present immature, but who are also endued with the Spirit of God, and, therefore, equally heirs to His promise of guidance, protection and perfecting.

Prison Letters

'I was very much impressed when in Greece to find that the Orthodox Church in that country is increasingly realizing the great need nowadays for definite Scripture teaching and is taking many practical steps in order to give it. The now famous Zoë Movement has resulted in the formation of Sunday schools, in which there are, as a Greek correspondent informs us, thousands of boys and girls at the present time.

'A clergyman of the Orthodox Church in Greece realized how fruitful methodical Scripture teaching has proved among the juvenile offenders with whom he has been brought into intimate contact, and he gives extracts from a number of their letters. One young fellow writes: "Through reading the New Testament I find that I have undergone a great inward change and am no longer what I used to be." Another writes: "How wonderful it is that I have come to know Christ, and that I have started on that journey to the place which He says He has prepared for those who love Him." And yet another relates how he read the story of the prodigal and of how his father ran out to him to meet him as he was coming home broken and repentant—"This has made me able to understand the love which my Father in Heaven has towards even a sinner like I am."

'Another prison occupant, after reading the Epistle to the Ephesians, broke forth thus, "What incredible riches of Christ! Oh, the glory of believing in Him and His Salvation. What words of comfort; such as thou hast never heard before, my soul! But now thou hearest them, my soul, rejoice!"'—*A Correspondent.*