

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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the ships steam up the river. Drifting down the breeze come the sounds of the tinkling bells at the top, high against the deep blue of the sky. Up there, far out of reach, are jewels worth thousands of pounds, given in honour of the Buddha. Yet one day, not many years ago, the earth quaked, the great pagoda rocked, and gold and jewels came showering down upon the terrified worshippers. The great edifice of the Buddhist faith, like the golden pagoda, still stands, and has stood firm for twenty centuries and more. But God is shaking, and who can withstand His power? The day is surely coming when 'The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever.' To that end, let us give of our prayers, our means, and our lives.

How Can We Win the Buddhist?

Buddhists number one hundred and fifty millions, or seven per cent. of the world's population. Of these there are only:

In India and Burma	12,786,806
In Ceylon	3,267,457

giving a total of 16,054,263. The majority are to be found in Bhutan, Tibet, north Kashmir, Siam, China and Japan. In no section has there been any considerable result. Many persistent efforts have been made by the Moravians in Ladakh, the Church of Scotland in Sikkim and Kalimpong, the Tibetan Mission in Darjeeling, the Presbyterians in Siam and the various missions operating along the Chinese frontier. Pastor Reichelt, of the Norwegian Buddhist Mission, is carrying on an interesting piece of work among Buddhist priests. An *ashram*, or rest-house, has been established near Hong-kong, where they can come and stay for a period and study and learn what Christianity has to say to them.

It is increasingly clear, however, that Buddhist Christians can best win their fellow-religionists. There is an urgent call for apostles to the Buddhists from among themselves. Let us pray that the Holy Spirit may thrust forth such men into these exceedingly needy fields.

The question has been asked: what is the weakness in the Christian appeal which fails to reach them? We have asked the question often in the case of Islam. Probably here it is lack of emphasis on the joyfulness of the Christian hope, its power of deliverance from fear, and especially from the crushing sense of an inexorable fate which makes it vain for the individual to hope to change anything. There is much in the Christian witness to-day which makes it weak in the presence of any determined opposition. Christ alone can meet this need, but we, His followers, must truly represent Him and exhibit His Spirit.