WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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I would not be unfair. I have every sympathy, needless to say, with any attempts to benefit conditions anywhere. But the rearrangement that leaves out God leaves everyone vastly poorer than before—the very five-day week instead of seven is an attempt to blot out Sunday—and the rulers who desire only material good without God will find one day what is meant by the question, 'Who has hardened himself against Him and has prospered?'

One feels that, if freed from its present tyrants, Russia might turn to God to-morrow if He were faithfully represented. This is indicated by the thousands of Russians who are being won by the Gospel in other parts of Europe to-day.

Opening the Gates to Progress

In an otherwise well-informed and popular magazine we were surprised to read an article in which the writer declared that missionaries had done little or nothing for China. Perhaps the article which follows, from the pen of Dr. Cadbury, will do something to enlighten such crass and unpardonable ignorance.

By his colossal labours on a dictionary Robert Morrison, the pioneer missionary to China, opened the gates to progress. Medical missionaries laid the foundation of medical science in China. Medical literature, laboriously translated by medical missionaries, supplied the needs of the first students of medicine in that land. Millions of Chinese have received treatment and care in the Christian hospitals to which men and women from England and America devoted their lives, and the nursing profession of China was created by missionaries.

Those of us who have seen the insane chained in dark and insanitary rooms all over China, can never forget that the first asylum for these unfortunate people was opened in Canton by Dr. John Kerr, and that medical missionaries inaugurated public health work wherever they went. The greatest medical institution in China, and one of the finest in the world, was built upon foundations laid by the London Missionary Society in the city of Peking. Of this institution a high dignitary expressed the mind of Chinese officialdom when he said that it was one of the greatest examples of Christian altruism in the history of the world. The Christian ethic, carried to China by missionaries, and exemplified to-day in the lives of thousands of Chinese, is the only solution to the problem of Eastern Asia.