## WORLD DOMINION

The World Dominion Movement advocates informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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The Editor does not accept responsibility for views expressed by the writers. Communications may be sent to World Dominion Press, Founder's Lodge, Mildmay Conference CENTRE, LONDON, N. I, and 156, FIFTH AVENUE, NEW YORK, and 62-634, CONFEDERATION LIFE BUILDING, TORONTO. Published Quarterly. Annual Subscription, 4/6, post paid; Single Copies, 1/2, post paid. The next number of the magazine will be published on the 20th June, 1936.

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Boca Mission of Buenos Aires amongst immigrants. It maintains colporteurs in Brazil, who, in carrying on their work, take motor journeys of thousands of miles through virgin forests and across practically unknown rivers. It has also been supplying some thousands of Gospels and Testaments to French Guiana, where the Salvation Army is doing its good work in seeking to reach with the Evangel the large number of French convicts who are serving terms of imprisonment on Devil's Island and on the adjacent mainland. Over eighty cases of conversion have already been reported.

From this survey of the world it is clear that there is no speedier way in which the Kingdom of God can be advanced than by letting the great message of the Gospel be read far and wide in every land. The admirable Survey Series conducted by WORLD DOMINION has been of great value in opening up lines of work. But while much has been done. and while, since 1861, 125,000,000 Scriptures have been circulated, there still remains an appallingly large amount of work to be undertaken. It cannot be too often emphasized that, in spite of everything that has been done by the Bible Societies of the world, there are still 1,000,000,000 human beings who have never yet heard the Gospel, and to whom the message of Salvation through the Cross is entirely unknown. It might be well to remember what St. Paul said, that 'Faith cometh by hearing, and hearing by the Word of God.'

## Practical Outcome of Revival in the Congo

A revival has come to the Bobangi people at Bolobo. Heathen women, touched by grace, sacrificed their big brass necklets, their fetishes and charms. It seemed incredible that restitution for theft should also be an outcome of the revival, for theft was such a natural, every-day affair. The fact is, however, that the missionaries spent a week in receiving pilfered goods or their equivalent in money.