WORLD DOMINION

The World Dominion Movement advocates informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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souls. With this feeling of joy and fulness of life, suffering is blended, for from henceforth a gulf is fixed between their old associates and themselves. If they do not conform to the old ways they will be mocked, bullied, or left alone. This is hard to bear, but it is nothing to the sorrow that comes when they are unable to win over their tormentors, and to snatch them from their life of strife, trickery and moral degradation.

Notwithstanding many difficulties, even among adult men a good work can be done. The kindness and sympathy shown to them in the home of the evangelist at least dispels hatred; this is evidenced by the man who said to a worker of the McAll Mission, 'Look you, here we are, all Reds (communists), but if anyone dares to trouble you we are ready to protect you.' Some there are who accept a New Testament or a Bible and read it, and though follow-up work is difficult owing to the floating population, we know that the Word will do its own work. Sometimes, after several years, a letter may come to the worker-in-charge testifying to the power of the patient and unseen divine working in the hearts of those who formerly knew nothing of God.

These humble and faithful efforts however, cannot be anything but fragmentary and insufficient. The situation needs a battalion of decided Christians, with leisure time, rich in faith, bold in initiative, and willing to mix in the life of these unfortunates. Christians are needed who, by the radiance and example of their lives and by their comprehending love, would act as leaven in a mass hitherto so heavy to raise.

'God in the Everyday'

This new book by Hugh Redwood is an attempt to show how God may be found by every man and woman. He deals with many aspects of normal life, including the appeal of Christ to youth, problems of marriage, religious education for the child, Christianity in business life—and the problems of pain and adversity. Rich and Cowan, 2/6 and 1/-.