

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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NOTES ON CONTRIBUTORS

MRS COMMISSIONER CUNNINGHAM, 'The Colonel' of *God in the Slums*, before her marriage in 1933 was the head of the Slum Department of the Salvation Army in Great Britain, which she organized and put on its present basis.

REV. J. WASKOM PICKETT, M.A., D.D., who has been a missionary in India since 1911, was Superintendent of the Lucknow District of the Methodist Episcopal Church of America. He has now been loaned to the National Christian Council for the Mass Movement Survey work.

REV. G. HART, the Home Secretary of the India North-West Mission has just returned from a visit to the stations on the field.

REV. W. KENDALL GALE, M.A., whose death occurred in July, was a pioneer missionary in Madagascar since 1908.

REV. H. A. RIDGWELL has worked in Madagascar with the London Missionary Society since 1912.

MRS. H. S. COOPER, of the Sudan United Mission, has worked among the Yergum people since 1909.

PROFESSOR H. KOCH, Ph.D., is Professor of Theology at Königsberg University, Germany.

REV. A. STUART MCNAIRN, the General Secretary of the Evangelical Union of South America, has recently returned from a visit to the field.

PROFESSOR E. M. DO AMARAL is the General Secretary of the Evangelical Confederation of Brazil.

REV. MAURICE LEENHARDT, who is now pastor of an evangelical church in Paris, was for many years a missionary in New Caledonia.

REV. LIONEL B. FLETCHER is known everywhere through his evangelistic meetings in many parts of the world.

REV. G. F. B. MORRIS has had many years experience as a missionary in Africa. Three years ago he became Superintendent of the Bible Churchmen's Mission work in North Africa in place of the late Archdeacon Hyde-Hills.

RELIGIOUS SITUATION IN EAST POLAND

the future. It will not be made until, in some form, the Orthodox Church within the Soviet boundaries can also enter the arena. Then the old battle cry, 'Here East, there West' will sound anew, but then the Evangelical Church, too, will have appeared on the field.

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Meanwhile, this Evangelical Church has actually come into existence.* She has not asserted herself actively in the struggles between the Eastern and Western Churches, but when she has been consulted by Orthodox and Uniat alike, she has placed herself at their disposal and is now helping the Eastern Slavs to realize what history has until now denied them—the Reformation.

The age-long struggle between East and West, which, since the fall of the Czarist Church and the rise of Poland, has reached a wider and more intense stage, has acquired a new and peculiar significance. The decision, however, no longer rests between Rome, Moscow and Constantinople alone, but Geneva and Wittenberg have also to be reckoned with.

Will Geneva and Wittenberg recognize their responsibility? And will they seek to discharge it?

Force and Fraud

Machiavelli was the first avowed exponent of the dogma that force and fraud are proper instruments of statecraft. The poison of Machiavellism did much to precipitate the Great War and to give it its character of peculiar barbarity.

Machiavelli himself, having applied his principles in the conduct of his own career, died in exile and dishonour, distrusted and hated by all. Similarly, Caesar Borgia, the man inimitable in craft and merciless in cruelty, whom Machiavelli exalts as the model Italian potentate, was ultimately hounded out of Italy and driven to perish in the Pyrenees.

In spite, however, of the plainest lessons of history, sections of the human race are determined to put Machiavellism to the test of practice again, and by repudiating good faith and by piling up instruments of terror attain to world dominion.

Nothing can be more certain than that if they seek dominion by the methods of force and fraud they will be, in the end, destroyed.—

19th Century and After.

* See the report by Adolf Keller in *WORLD DOMINION*, July, 1935, pp. 299-306.