## WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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The Editor does not accept responsibility for views expressed by the writers. Communications may be sent to World Dominion Press, Founder's Lodge, Mildmay Conference Centre, London, N. 1, and 156, Fifth Avenue, New York, and 632-634, Confederation Life Building, Toronto. Published Quarterly. Annual Subscription, 4/6, post paid; Single Copies, 1/2, post paid. The next number of the magazine will be published on the 20th March, 1936.

## NOTES ON CONTRIBUTORS

MRS COMMISSIONER CUNNINGHAM, 'The Colonel' of God in the Slums, before ber marriage in 1933 was the head of the Slum Department of the Salvation Army in Great Britain, which she organized and put on its present basis.

REV. J. WASKOM PICKETT, M.A., D.D., who has been a missionary in India since 1911, was Superintendent of the Lucknow District of the Methodist Episcopal Church of America. He has now been loaned to the National Christian Council for the Mass Movement Survey work.

REV. G. HART, the Home Secretary of the India North-West Mission has just returned from a visit to the stations on the field.

REV. W. KENDALL GALE, M.A., whose death occurred in July, was a pioneer missionary in Madagascar since 1908.

REV. H. A. RIDGWELL has worked in Madagascar with the London Missionary Society since 1912.

MRS. H. S. COOFER, of the Sudan United Mission, has worked among the Yergum people since 1909.

PROFESSOR H. Koch, Ph.D., is Professor of Theology at Königsberg University, Germany.

REV. A. STUART MCNAIRN, the General Secretary of the Evangelical Union of South America, has recently returned from a visit to the field.

PROFESSOR E. M. DO AMARAL is the General Secretary of the Evangelical Confederation of Brazil.

REV. MAURICE LEENHARDT, who is now pastor of an evangelical church in Paris, was for many years a missionary in New Caledonia.

REV. LIONEL B. FLETCHER is known everywhere through his evangelistic meetings in many parts of the world.

REV. G. F. B. Morris has had many years experience as a missionary in Africa. Three years ago he became Superintendent of the Bible Churchmen's Mission work in North Africa in place of the late Archdeacon Hyde-Hills.

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the health of an ailing woman His price is to be the weight of the woman in Indian corn, and, sure enough, after the mantras (sacred phrases) have been said over her, she sits on one side of a huge farm scale and bags of Indian corn are put on the other. The missionary tells the pundit that he is robbing in the name of God, but he only smiles blandly. When we come to the same place eleven days later we find the woman no better.

Another scene: two ash-smeared and almost naked Sadhus (holy men) are lying by the roadside. What a sight they make! Our hearts are moved with pity at the delusion of these men, making for far away Hardwar, and hoping by their very discomfort to please some kind of god. Now comes a contrast. It is worth a few miles of walking at the other side of the State to visit a promising Sikh household. We are struck by its cleanliness and by our kindly reception by its inmates. There is a reason, the man is regularly reading a Hindi Bible supplied by the workers, and is not far from the Kingdom. The evangelist sells Gospel after Gospel on the way back. This sowing of the seed will not be in vain. God says it will not.

Next day we cross the river by ferry—an inflated buffalo skin, rather cramped but quite safe—and find a fine group of earnest listeners. 'Why don't you ask us for bread and money as our *Sadhus* do?' asks a woman, adding, 'And they do nothing for us either.' She follows us to the next village to hear us again. We ask our readers to pray for such people as these, who entirely depend on our prayers, and all that prayer brings, to give them Life.

There are 500 States in India, like these 'samples,' still practically untouched by the Gospel.

## A Christmas Incident from China

A country Christian whom I had not seen for many months came to say good-bye. He has been working in Tsinan, the capital of Shantung, pushing a barrow of coal. When he could get permission (which was only very rarely) he went to Service on Sunday. On Christmas Day he specially asked to be free to attend Service. He found it difficult to get permission, so saw the manager who asked him what advantage it would be to him to keep Christmas Day. He replied: 'Would you not like to see your children on your birthday? Christmas Day is the birthday of Jesus and I must go.' The manager then gave him permission.