

WORLD DOMINION

The World Dominion Movement advocates informed continuous co-ordinated evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

Vol. XIII., No. 4

CONTENTS

OCTOBER, 1935

	PAGE
CAN WE WIN THE WAR?	323
THE REV. W. KENDALL GALE, M.A.	325
EUROPE IN AFRICA. <i>Alexander McLeish</i>	326
AN ANNUAL AVERAGE OF 264	331
IS THERE TO BE A RACIAL CONFLICT?	332
CHEERFUL NEWS	336
IMPORTANT FACTORS IN ABYSSINIA. <i>Joseph J. Cooksey</i>	337
MONKS AND MISSIONARIES	341
CHRISTIANITY IN ETHIOPIA. <i>T. A. Lambie</i>	343
EXPERIENCES ON THE RUSSIAN BORDERS	347
CONTENDING WITH ATHEISM IN POLAND. <i>K. J. Jaroszewicz</i>	348
YOUTH AND RELIGION IN ITALY. <i>Guido R. Miegge</i>	353
TRAGEDY STALKS THROUGH MID-EUROPE. 'Nazara'	357
ACROSS MOSLEM AND PAGAN AFRICA. <i>Gilbert Dawson</i>	361
CHURCH PLANTING IN MADAGASCAR—No. II. <i>W. Kendall Gale</i>	368
AN APPRECIATION	377
MISSIONS AND GOVERNMENTS. <i>Maurice Leenhardt</i>	378
FAKIR PRACTICES IN NORTH AFRICA	385
STORMING MANSOUL IN MOROCCO. <i>James Haldane</i>	386
THE DRUG PERIL	390
EGYPT TO-DAY. 'Onlooker'	391
ISLAM CANNOT STOP?	398
THE IMPONDERABLES	399
BETWEEN TWO SEAS. <i>Kenneth G. Grubb</i>	400
BUSH SCHOOLS AND EVANGELISM. <i>T. Cullen Young</i>	407
LIFE WITH A PURPOSE	414
ISLAM IN LONDON. 'Moumin'	415
A SIGNIFICANT CHANGE IN IRELAND. <i>P. K. Horan</i>	419
INTERNATIONAL FELLOWSHIP FOR WORLD-WIDE WITNESS	424

The Editor does not accept responsibility for views expressed by the writers. Communications may be sent to WORLD DOMINION PRESS, FOUNDER'S LODGE, MILDMAY CONFERENCE CENTRE, LONDON, N. 1, and 156, FIFTH AVENUE, NEW YORK, and 632-634, CONFEDERATION LIFE BUILDING, TORONTO. Published Quarterly. Annual Subscription, 4/6, post paid; Single Copies, 1/2, post paid. The next number of the magazine will be published on the 20th December, 1935.

NOTES ON CONTRIBUTORS

REV. ALEXANDER McLEISH, who was for many years a missionary in India with the Church of Scotland, is Survey Editor of the World Dominion Press.

REV. JOSEPH J. COOKSEY has had over thirty years' experience as a missionary, part of which time was spent in North Africa. He is the author of *The Land of the Vanished Church*, etc.

DR. T. A. LAMBIE, Field Director of the Sudan Interior Mission, has worked as a medical missionary in Abyssinia since 1919. He has just returned to that country after a furlough in England.

DR. K. J. JAROSZEWICZ is the leader of a growing indigenous evangelical movement in Poland known as the Union of Churches of Christ.

REV. GUIDO R. MIEGGE has been Secretary of the American Waldensian Aid Society, and will shortly take up his new appointment as Agent of the British and Foreign Bible Society in Rome.

MR. GILBERT DAWSON is the General Secretary of the Sudan United Mission, and has just returned from an extensive tour of Africa.

REV. W. KENDALL GALE, M.A., of the London Missionary Society, has died since the last issue of WORLD DOMINION. He had been engaged in pioneer work and successful church planting in Madagascar since 1908.

REV. MAURICE LEENHARDT, who is now pastor of an evangelical church in Paris, was for many years a missionary in New Caledonia.

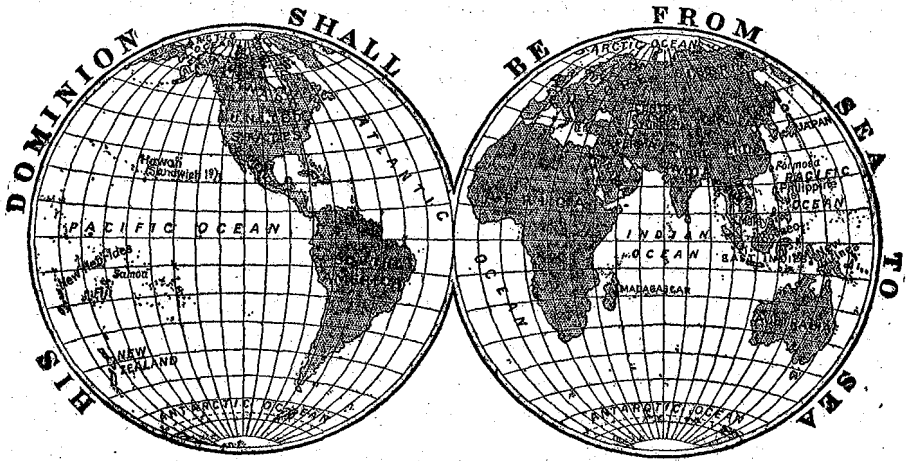
MR. JAMES HALDANE has worked since 1912 as a missionary in North Africa with the Southern Morocco Mission.

MR. KENNETH G. GRUBB, Director of Surveys for Latin America for the World Dominion Press, has recently returned from a six months' visit to Central America.

REV. T. CULLEN YOUNG is the Deputy Secretary of the United Society for Christian Literature.

REV. P. K. HORAN was a Roman Catholic and a Sinn Feiner. After his conversion he studied theology in Irish and English colleges and is now a minister of the Gospel in the Church of England.

World Dominion



Can We Win The War ?

THE bird's-eye view of Africa given in the article which immediately follows this Editorial sounds a challenge which provokes the question: can we win the war? Can the evangelical forces evangelize Africa? Africa is a microcosm, the world the macrocosm. The problems which confront the Christian Church in the world are, *mutatis mutandis*, similar to those which Africa presents and hence the question becomes: can we win the world war? In other words, can we evangelize the world in our generation? This is a question which each generation must ask itself.

A quarter of a century ago the great World Missionary Conference was held in Edinburgh. It was a unique occasion when a unique opportunity was missed. A wise step was taken in forming a Continuation Committee which later became the International Missionary Council; but the omission to create an efficient Intelligence Department was a mistake in statesmanship, and the founders of the World Dominion Movement, with only limited resources, have attempted to supply this deficiency.

The creation of an Intelligence Department is the first duty in the conduct of any campaign, and, when a survey

WORLD DOMINION

has been made, the second step is to implement its findings. But just here we are confronted with a very difficult task in the world missionary enterprise, because of the lack of central direction. Here Rome has a great advantage. If the International Missionary Council could efficiently undertake this task, much would be done to ensure a wiser distribution of missionary forces. But even the International Council is not completely representative, because so many of the undenominational missions are not represented on it. The International Council would welcome, we are sure, such representation, but many of the 'Faith Missions' withhold it on the ground that their doctrinal position would be compromised. But is this a sufficient reason for their abstinence? The assumption is that some of the Denominational Missions are 'unsound.' If this is so it might be urged that there is, therefore, all the more reason why missions which claim to be 'sound' should be represented on it and make their presence felt.

The position would be remedied largely if the 'Faith' or Independent Missions and missionaries had an efficient Council of their own; but in this respect they have much to learn from the Denominational Missions. The 'Faith' Missions would be in a strong position if they were to unite in a Council of their own. It would be comparatively easy for them to adopt a common basis, and efficiency would be increased if, while not identified with the International Missionary Council, they could maintain communication with it on matters of common interest.

The task which Africa presents (and the factors are common to the world task) cannot be more than very briefly indicated within the compass of an article such as that which follows this Editorial. It is more adequately dealt with in the World Dominion Surveys. But one of the first features is the proper distribution of forces. A gradual readjustment should take place. In the interests of needier regions economies should be effected where there are, comparatively speaking, too many missionaries.

Missionaries are comparatively few in North Africa, but here two questions may be asked. If there has been so

CAN WE WIN THE WAR ?

little success with the present staff, would additional missionaries alter the situation? An instructed Christian Church would focus universal prayer upon North Africa. Again, if there had been central direction for North Africa, would the missionaries have been distributed as they are? Would the undue proportion of women missionaries in these Moslem lands have been allowed? The World Dominion Survey of North Africa recommended: 'common direction, one field, one force.'

As Mr. McLeish points out, South Africa should not now be reckoned as a mission field. As a matter of fact it should do very much more than it does for the evangelization of the rest of Africa. In Basutoland, Swaziland and South-West Africa, the proportion of Christians to the population is about one in five. If one Christian cannot evangelize four non-Christians, then mission work has not been as successful as it ought to have been. Surely the greater part of the tens of thousands of pounds spent there should be transferred to stem the tide of Islam farther north, or to evangelize millions of unreached peoples in other parts of the world?

The application of information provided by an effective Intelligence Department, and the adoption of the missionary principles advocated by the World Dominion Movement, would result in a wiser and more effective expenditure of millions of pounds which are being sacrificially given.

It is with the most profound sorrow that we have to record the death of our beloved friend, William Kendall Gale, who has contributed so frequently to *WORLD DOMINION*. The last articles he penned are now being printed in our pages. They will appear later in book form and will be added to our Indigenous Church Series. In Kendall Gale the London Missionary Society has the honour of adding to its heroic roll one of the greatest missionaries of modern times. He founded over two hundred Christian Churches. If every missionary could have the success which Kendall Gale achieved the world's mission fields would soon have enough indigenous Churches to inaugurate the post-missionary era.