WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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NOTES ON CONTRIBUTORS

REV. A. M. CHIRGWIN, M.A., is the General Secretary of the London Missionary Society. REV. W. KENDALL GALE, M.A., of the London Missionary Society, has been engaged in pioneer work and successful church-planting in Madagascar since 1908.

REV. NORMAN WILDE TAYLOR has worked in Mexico with the Presbyterian Church (U.S.A.) since 1923. MR. KENNETH G. GRUBB, Director of Surveys for Latin America for the World Dominion Press, has just returned from a six months' visit to Mexico and Central America.

DR. JUAN ORTS GONZALEZ for long, Pastor of the Spanish Evangelical Church in New York, and Editor of ILA Nueva Democracia, is now the representative of the Friends of Spain and has been carrying on evan gelistic campaigns throughout the country.

THE REV, STEWART M. ROBINSON, D.D., is Pastor of the Second Presbyterian Church, Elizabeth, N.J., U.S.A., Editor of The Presbyterian, and Vice-Chairman of the World Dominion Movement Committee for North America.

MRS. J. P. LEYNSE has worked in China in connexion with the Presbyterian Church.

MRS. J. P. LEYNSE has worked in China in connexion with the Presbyterian Mission (North) since 1920, PREBENDARY W. WILSON CASH, D.S.O., O.B.E., is the General Secretary of the Church Missionary Society, COLONEL G. J. GOVANEN has had many years experience in the Netherlands Indies with the Salvation

COLONDE G. J. GOVARIA BLANCH AND COLONDE G. J. GOVARIA BLANCH ARMY.

REV. P. K. HORAN WAS A ROMAN CAtholic and a Sinn Feiner. After his conversion he studied theology in Irish and English colleges, and is now a minister of the Gospel.

REV. S. M. ZWEMER, D.D., is Professor of the History of Religions and Christian Missions, Princeton, PROFESSOR ADOLF KELLER, D.D., is the General Secretary of the European Central Office for Inter-Church Aid, in Geneva.

REV. JOSEPH J. COOKSEY, author of The Land of the Vanished Church, has had over thirty years' experience

as a missionary.
Mr. Edwin Tharp has been a missionary in Mongolia since 1903.

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heroically struggling in this sense for the place of Polish Protestantism in a Roman Catholic State.

Quite recently the movement spread to Wolhynia, where large assemblies crowded around the few evangelical preachers. But here it seems to meet stronger opposition than in Galicia, and Superintendent Skierski had to protect the missionaries even against the local authorities in various places. It shows that the Gospel stirs up the Ukrainian soul wherever it is preached.

For the evangelical world it is an uplifting spectacle to see how a new evangelical Church has been born in spite of innumerable difficulties, merely out of the desire of the human heart for the Gospel, and also from the same spirit which brought to life the Churches of the Reformation.

New Life in Greece

Modern Greece is moving for reform and progress. That both these were considered necessary in the Orthodox Church would a short while ago have been thought rank heresy. Immured behind usage and ritual, hoary with the centuries, it seemed solemnly immune from change.

The Zoē Movement has brought a breath of stirring life into the Church, and is arousing the youth of the nation. The diocese of Athens finds itself with 114 Catechetic Schools with 13,550 students, other dioceses 445 such schools with 31,540 students, all stimulated or created by the Zoē. Its fifteen evangelists are constantly preaching and its weekly paper has jumped to a circulation of 60,000. Priests are preaching the simple Gospel; like Angelos Nessiotis, a priest of Athens, who has founded 50 Catechetic Schools with 5,000 children, and organized 200 Gospel meetings for women and children.

The Apostolic Diaconate Society with the blessing of Archbishop Chrysostom co-operates with the Zoē, and encourages preaching in the churches (formerly reserved for a few clergy), lay evangelism and schools for the Christian education of the young.

Zoē is stimulating circulation of the Scriptures by British and American societies and by the Action Biblique of Geneva. It is also stirring a missionary interest in 126,017 Moslems in Thrace, and in 15,000 Armenians still needing the sympathy and service of the Greek people.