

# WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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it has claimed for the Mexicans a Mexico which shall be Mexican.

Modern political doctrines are partly understood in Mexico; economic and social sciences are occasionally understood; education is increasingly understood. Only God is the great Misunderstood. If the attitude of the country people were the only consideration, it could unhesitatingly be said that there is a day of opportunity for the Christian Gospel. The evangelical Church members of Mexico do not number more than 44,113, with 464 full-time workers, but the Protestant population has risen from 381 per 100,000 in 1900 to 787 per 100,000 in 1930. Such a situation should compel thought and heart-searching among responsible Christians. More than sixty evangelical martyrs have in years past given their lives that the Word of God may have free course in Mexico. They are the ones who understood, who heard the voice of God in their souls, who saw the smile of their welcoming Lord, and who gladly gave their lives for the Gospel's sake. It is time that we should realize what in some parts of the world it may yet mean, in this age of 'enlightenment,' to understand and confess the faith of Christ Crucified and fight under His banner.

### Liberty in Chains

It is perhaps necessary, in these days, once more to re-state the simple fact: that wherever the Roman Catholic Church can obtain power, there liberty is in chains—if such a contradiction can be allowed to pass. In the past, many movements, including Protestantism, have at one time or another placed fetters on freedom, but of the world's religions to-day Islam and Catholicism are notable for their dislike of freedom.

It is useless to shut our eyes to this fact. The conservative groups in Mexico to-day publish a paper called the *Free Man*; it is a new phenomenon to hear those in Mexico with Roman Catholic sympathies exalt the freedom of man.

This is no reason why prayer or sympathy should not be extended to all truly religious men who feel that they cannot conscientiously practise their religion. But it is a reminder that facts must be squarely faced.