WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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That the Church is alive to its responsibilities in regard to Christian education is seen in the fact that, unaided by any mission or foreign funds, it maintains its Lower Schools in which nearly 17,000 children are enrolled, and this in the face of a constantly growing number of better equipped Government schools. No Mission money is used in the carrying on of the kindergartens of which the Church has established seventy-two. In these 3,646 children are enrolled, many of whom come from the better class non-Christian homes and constitute the first link between them and the Church.

With all the progress that has been made—and we praise God for it—the task in Korea is far from accomplished. The Church is in the midst of a situation of great change and complexity. Currents of nationalistic and rationalistic thought are sweeping in from Japan, communism is working in from both the north and the south, and the customs and habits of thought established for generations are being swept away over night. The Korean Church will need the assistance of missionaries for many years to come in order to maintain the position it has already won in the face of antagonistic forces, and in order to reach out to the evangelization of the millions as yet untouched by the Gospel message.

Minorities Which Count

A hopeful feature in China is Chiang Kai-shek's encouragement of the New Life Movement, which aims at arousing in the people a sense of citizenship and a desire for higher moral standards, and the aid of missionaries has been invoked. China's greatest need is for men of sterling Christian character; that is the first step towards making China the great nation she can undoubtedly be.

Dr. Ebina, the veteran Japanese Christian, says, 'The Spirit of Christ, which takes God into its vision and God's way into its heart is the only Spirit powerful enough to build a new Japan and make her a mighty nation. The Christian movement is a minority movement in Japan, but it is not the majority that wins. Men with convictions, who are faithful to those convictions, have always been conquerors.'