

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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in colonies, or the business carried on there, than the support of the missionaries who did the work and at the same time preached the Gospel. The little Moravian Church and its poverty-stricken members could never have supported their extensive missions by their contributions in cash. They supported it largely by the work of their hands. According to the current phraseology, groups of men and women sent into heathen countries to preach the Gospel were called 'colonists.' But their purpose was not at all similar to the colonists sent out by the great chartered companies. Only once the Moravians tried the scheme of sending a 'colony' as employees of a plantation-owner—Chamberlain von Pless, on the island of St. Croix, near St. Thomas. Their contract specifically stated that they must have unrestricted liberty to preach the Gospel. Zinzendorf never fully approved of the plan; he yielded to the enthusiasm of the congregation which saw no other way of sending so large a group of workers into the field. If Dober were willing to be sold as a slave in order to reach the slaves, why should not they be willing to become colonists of Denmark, if by so doing they could win souls for Jesus? Most of them died on the Island, and the experiment was never repeated.

(To be concluded.)

A Difficult Field

It is some time since the World Dominion Movement began to draw attention to Colombia as the most unoccupied field of South America.* As a result of this a great deal of interest has been taken in that Republic.

One missionary writes of his experiences in the Choco region, where they enjoy some three hundred inches of rain per annum, which would be sufficient to damp the enthusiasm of many! Although he has had previous experience in other parts of the sub-continent, he states: 'Even in South America I imagine it would be difficult to find the equal of the moral rottenness of the richer men. The social life of the whole community is terrible.'

* See *The Northern Republics of South America*, by Kenneth G. Grubb. Published by the World Dominion Press. 5/- (post paid, 5/6).