

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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A PLAN FOR RURAL JAPAN

not this spirit of utter self-sacrifice the fundamental need of the Church of Christ to-day? No powers of darkness, heathenism or sin could long withstand a Church animated by the spirit of Calvary, the spirit which 'counts not life dear to itself.' When this spirit fills all, ministers and laity alike, the missionary '*problem*' will soon cease to exist.

Recollections of a Medical Missionary

IN the experience of most there are, at times, lonely paths to be trodden, but of all the sad ways, that of the leper always seems the saddest. Is it any wonder that this man with his tainted touch regards his life as a failure? This other man, bearing in his face, hands and in his halting walk, the cruel evidences of his disease, has had, like his fellows, his hates and his loves. Bright days have alternated with dark days; formerly he was a powerful man, but now he is weak and almost helpless; at one time he was proud and strong-willed, now his spirit is subdued and he is brought very low.

Look at those lads. Because of their disease they know nothing of 'the pleasant land of happy boyhood.' Those others, whose spring-time has been spoiled, never again can they expect that delirious, intoxicating sense of buoyancy and strength associated with youth. Instead, they probably realize with a silence which makes the heart ache, that henceforth they are condemned to live out their allotted time, and each day will bring them increased weakness or distress.

Now, if with all our heart we believe that the Gospel of Jesus Christ can meet the needs of the leper and the outcast, it matters little whether we quarry for our material for His Kingdom among the poor disease-stricken lepers or in a cultured university city. Thinking back, we thank God for many of these poor fellows who won through their spiritual conflicts and finished their course in our leper home. Not here could they have their hour of full and free life and bloom—grieved, stricken and afflicted were they. But they learned of Jesus Christ and often to an unusual degree caught His Spirit. For them:—

All, all that life hath long repressed
Shall unfold, undreading blight or blame,

and for ourselves they remain an abiding joy, an inspiration, a glad memory.