## WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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## MIRACLES AMONG CANNIBALS

no one ought to liken Thee to something without life. Help us to recognize that truth always. A man may say, "Sucha-one is my relation, so not to be despised." Thou regardest us similarly. Among men it is said, "There is no way of separating from a relation: where could you drop him?" A man cannot cut out and throw away a scar on his body. We are the scars on Thy person: Thou canst not easily rid Thyself of us. Give us to know the wonder of that, so that we may serve Thee.'

How near to the heart of the Evangel we are brought in these words, how close to the Cross!

How potent, how ennobling, is the word of the truth of the Gospel, in the mental, moral and spiritual life of man! How suited to the whole man and to all nations of men!

## Prayer Gems

We have been struck in reading this and other articles by the deep spiritual insight that is so often revealed in the prayers of those whom the missionary would probably consider 'babes in Christ.' The prayers recorded in the above article, for instance, are gems . . 'Among men it is said, "There is no way of separating from a relation: where could you drop him?" A man cannot cut out and throw away a scar on his body. We are the scars on Thy person: Thou canst not easily rid Thyself of us. Give us to know the wonder of that, so that we may serve Thee.' This contains a deep and wonderful truth, and yet is comes from the lips of one who, until recently, was a cannibal!

We had other illustrations of such deep spirituality in a recent article on India's Outcastes. In one case a father—called to the bedside of his much-loved daughter—instead of breaking into a passion of grief, whispered to her, 'Asmat, my beti (daughter), you are going to my Jesus. Asmat—when you see Him, kiss His feet for me. Oh, kiss His dear feet for me too.' And this from one of the class so often branded in a general way as 'rice Christians'!

One journeyeth to God not in ships, nor in chariots, nor on foot, for to journey to God, nay even to arrive there, is nothing else but to will to go. (St. Augustine.)

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