## WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

Vol. XII., No. 1	CONTE	INTS	JANUARY	, 1934
WANTED-COURAG				• 3
ARE WE RE-THIN	KING MISSIC	MS ? J. Dut	val Rice	. 5
THE GATEWAY TO	MOROCCO.	Joseph J. C.	ooksey	. 10
CHRISTIANITY'S ASSET		•• ••	1. <b></b>	. 15
THE MISSIONARY	AND FOREIC	IN LANGUA	GES. T. Warre	n 16
APOLO OF THE P	YGMY FORES	ST. Albert B	. Lloyd	. 24
A TRIBUTE FROM THE	E REV. R. KIL	GOUR, D.D.	•• •• •	. 27
WELL DONE! FAITHF	UL SERVANT	••		. 27
KOREA—CHRISTIA	N OR ATHEI	STIC ? $M$ .	B. Stokes	. 28
THE RESULT OF REV	IVAL	•• ••	and and the	• 34
AUSTRIA AND NATION			• • • •	• 35
THE PROTESTANT		N AUSTRIA	. Franz Fische	r 36
A PEOPLE'S MISSION		••		. 40
THE RELIGIOUS S			Italicus "	• 41
THE ETERNAL CITY		••	•• •• •	• 49
MISSIONS AND TH	E MODERN	WORLD. D.	Julius Richter.	. 50
MIRACLES AMONG	CANNIBALS.	John S. Ha	<i>ill</i>	. 60
PRAYER GEMS	••		e e en prime e dive	. 65
AN AFRICAN MISSIO	ON ENTERS N	EW FIELDS.	R. L. M'Keow	
AFRICA'S PAST		•• ••		. 68
AMONG TIBETAN		R. Koenigswald	1	. 69
On the Indian Tibe				
FOUR CHINESE TH				n 74
A PLAN FOR RUR				. 80
RECOLLECTIONS OF A				. 85
MARVELLOUS MOR	RAVIAN EVAI	NGELISM. S	5. Н. Gapp .	. 86
A DIFFICULT FIELD	•••	•• ••	••••••	. 90
CURRENT HISTOR	Y	'		. 91

The Editor does not accept responsibility for views expressed by the writers. Communications may be sent to WORLD DOMINION PRESS, FOUNDER'S LODGE, MILDMAY PARK, LONDON, N. I, and II3, FULTON ST., NEW YORK CITY, and 632-634, CONFEDERATION LIFE BUILDING, TORONTO. Published Quarterly. Annual Subscription, 4/6, post paid; Single Copies, 1/2, post paid. The next number of the magazine will be published on the 21st March, 1934.

## NOTES ON CONTRIBUTORS

MR. J DUVAL RICE, who has been a missionary in South America, is the Home Secretary of the Evangelical Union of South America. The REV. JOSEPH J. COOKSEY has had over 30 years' experience as a missionary in North Africa and

The KEV. JOSEFH J. COOKSEY has had over 30 years' experience as a missionary in North Africa and is at present re-visiting that country. The REV. T. WAREEN has had over 20 years' experience with the North Africa Mission. The REV. ALBERT B. LLOVD worked with the Church Missionary Society in Uganda from 1894-1925. The REV. M. B. STOKES is the General Secretary of the Korea Sunday School Association. The REV. FRANZ FISCHER is a missionary of the Austrian Volksmission. DR. D. JULIUS RICHTER is Professor of Missions in the University of Berlin. MR. J. S. HALL is an experienced missionary of the Sudan Interior Mission. MR. R. L. M'KROWN is the General Secretary of the Qua Iboe Mission. The REV. C. R. KOENIGSWALD, of the Christian and Missionary Alliance, is working on the Kansu-Theating the output of the Sudar Missionary Alliance, is working on the Kansu-Tibetan frontier.

MISS FLORENCE L. LOGAN has worked in North China since 1921 with the Board of Foreign Missions of the Presbyterian Church in U.S.A. MR. JAMES CUTHERERSON is the Field Director of the Japan Evangelistic Band. The REV. S. H. GAPP, Ph.D., D.D., is a Director of the Society of the United Brethren for Propagating the Gospel Among the Heathen (Moravian).

Hapsburgs in the Counter-Reformation, and so remained Protestant, it would have been the most eminent member of the German family. This implies that a people educated by the pure and entire Gospel is alone capable of the greatest social and cultural achievements. What though godless propaganda, political intrigue, rigid adherence to denominational differences, the moral dangers of unemployment and economic crisis throughout the world oppose the preaching and extension of the Gospel, never before in history has there been such an opportunity of conveying the message of the Saviour and His Kingdom to the hearts of men, and particularly to the hearts of the men and women of Austria.

## A 'People's Mission'

The writer of the preceding article, a missionary of the Austrian **Volksmission** (People's mission), is now stationed in Salzburg, which is known in history by the cruel action taken there two hundred years ago, in expelling the Protestants from the country. His work consists in evangelizing, giving Bible courses, and visiting from house to house throughout the country.

Austria is a Catholic country with 6,500,000 inhabitants, of which only 300,000 are Protestants. These are scattered far and wide over the country, and many are beyond any spiritual help or encouragement from the pastors in the different communities.

But even among the Catholics there is a longing for more light. The Bible is a closed book to them. In S., a small place with five Catholic priests, a circle of Catholics gladly attend the meeting of the Volksmission, which is held there occasionally. They enter the room making the sign of the Cross, and then listen attentively to the unfolding of the Scriptures. In G., a remote mountain valley, where they assemble in a peasant's room by candle light, many a wrinkled face with a kerchiefed head listens with rapt attention to the Gospel message. In F., where about a hundred souls are leaving the Catholic Church and desire to become Protestants, the writer has recently held an introductory Bible course. In Western Styria, where the need is great, as the nearest Protestant church is many hours distant, he also visited the scattered settlers.

The field is white for the harvest, but the country is poor, and the means are not adequate for the work that could be done.