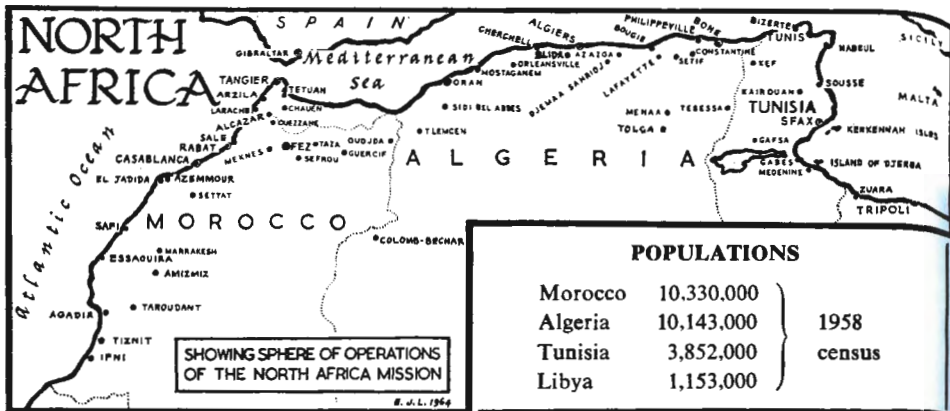


North Africa



No. 70 (Published Bi-monthly) SEPTEMBER/OCTOBER, 1966



THE NORTH AFRICA MISSION

with which are incorporated

THE SOUTHERN MOROCCO MISSION AND THE ALGIERS MISSION BAND

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ALL CORRESPONDENCE AS WELL AS GIFTS AND SUBSCRIPTIONS SHOULD BE ADDRESSED TO "THE SECRETARY, NORTH AFRICA MISSION." ALL CHEQUES AND MONEY ORDERS SHOULD BE MADE PAYABLE TO THE "NORTH AFRICA MISSION."

FRIENDS OF THE SOUTHERN MOROCCO MISSION ARE INVITED TO CONTINUE TO ADDRESS CORRESPONDENCE AND SEND GIFTS TO THE GLASGOW OFFICE.

Costly Discipleship, Then . . .



AS a boy, Geronimo, an Arab, was captured by Spaniards and sold to a Spanish priest. Later he was restored to his parents but at 25 years of age returned to Oran to follow the Christian Faith. During an attack upon an Arab village he was taken as part of the spoil and again found himself a prisoner of a very cruel Spaniard. Vain attempts were made to turn him from his new Faith. Eventually he was condemned to a most cruel death in 1569.

At a fort being constructed at Bab el Oued, blocks of concrete

were made on the spot in cases of wood. Geronimo was encased alive in concrete. When he heard of his impending death, he said, "Let not these despicable men think that they can frighten me by the thought of this death, or make me abandon the Christian Faith."

THIS issue of the magazine will be the last in this format. The November/December issue will have a new appearance and we ask your prayers for God's blessing upon it.

. . . and Now

IN Casablanca, the Arabic speaking group meets in a small down town hall; the walls are unsurfaced, the light is poor, but the fellowship is real. A central aisle divides the men's side from the women's.

How would you feel in Church next Sunday, if you heard on arrival that the young man who sits behind you had just been turned out of his home because of his love for Christ. Bouaza, aged eighteen, has been divorced by his girl wife and, because he refused to take another wife to please his mother, he was forced to leave home. Wouldn't the chorus be sung with a lump in your throat—"Follow, follow, I will follow Jesus, anywhere, everywhere, I will follow on . . ."? Wouldn't the words of our Lord be charged with relevance — "If the world hate you, ye know that it hated Me before it hated you"? Being a disciple is tough—for some.

Kinza, a middle aged widow with a growing family, is present when possible. The return bus fare, from her one-roomed house

on the dirty outskirts of the city, is about one shilling and three-pence, the best part of an hour's work for her. Kinza helps my wife in the home two days a week. She is a faithful disciple whose heart is rejoicing these days as her son shows interest in the message of the Gospel.

A slim, clean-shaven youth arrived on Sunday morning at our door. "Good morning Moulay, how are you?" "Fine thank you." (with a smile). The offer of coffee and bread was not refused for he had taken nothing since the previous evening. I knew why: for over a fortnight he had been without work and his reserves had run out! The explanation was simple but the problem was complex. Now he has returned to his home town and could return to his father's home there—on one condition, that he renounce Christ, who said, "I came not to send peace, but a sword." Moulay needs our prayers so much just now, for he has no intention of going back upon his profession. True disciples count the cost—then follow on!

BERNARD & JOYCE COLLINSON.

IT wasn't the first crisis Mustapha had faced since becoming a believer in Jesus Christ. When he first appeared at a youth meeting last year with the somewhat startling pronouncement, "To whom do I address myself to become a Christian?" and soon after really did, the inevitable forces began to work. Prejudice against the claims of our

Lord Jesus and a fanatical devotion to the Muslim religion soon led Mustapha's family to tell him he was no longer welcome in their house. Then, since that time, there had been the continual problem of being without a job. Our brother had certainly had his spiritual ups and downs as well. Yet none of these testings were as difficult and heart-

rending as the one that now faced him. He had heard his mother was sick. When he went to the hospital to try to see her, his family wouldn't let him into the room. Something was obviously wrong, for they were crying. Only a few days later was Mustapha able to learn that his mother had died. Her last words to his brother (for his father had passed away previous to this) were, "Bring Mustapha back to Islam". What thoughts must have gone through his mind? He loved his mother very much, and now she was dead, without Christ and without hope.

A difficult decision lay before him. His brother had a proposition. If only he would renounce his faith in Christ and return to his former religion, his future had very attractive possibilities. Mustapha's family was by no means poor, and there was the question of dividing the inheritance. In spite of all the shame he had brought to the family name by becoming a Christian, he would have a portion in the inheritance if only he would return to Islam. Furthermore, added his brother, he was pre-

pared to set Mustapha up in a business. This was no small thing to a teenager who for months had been living in a store-front on what little wages he could pick up here and there from odd jobs. Yet for him, the decision was clear. His answer was, "No." He later said that as he walked away from that unforgettable meeting there was a real joy in his heart because he had been able to resist this temptation, for Christ's sake. Was he foolish in what he had done? Absolutely not. True, he had chosen the narrow path of affliction as a Christian in a Muslim community, but he was following in the steps of another servant of Jesus Christ: "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter (refused to claim his inheritance); choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward." — (Hebrews 11 : 24-26).

JOHN & MARGY HAINES.

Retirement

Miss W. Drury has now come home to England for a well-earned retirement after nearly forty years of faithful service in North Africa. She has seen her carpet school grow from its modest beginnings into a worthy and unusual piece of work which has made its own persistent and quiet witness to Jesus Christ in North

Africa. May the Lord richly bless our sister in this new chapter of her service for the Master.

We welcome

Mr. and Mrs. Toufic Khouri from the Lebanon to work with the Radio School of the Bible in an associate capacity, for the present. Their coming enable the R.S.B. to continue and strengthens its vital ministries.

From the Prayer Letters

IN Casablanca there are two events over which we rejoice.

One is the marriage of a Moroccan Christian fellow with a Moroccan Christian girl. This may seem quite ordinary to you, but here it is the rare thing when both partners in a marriage are true believers. Christian homes in North Africa can mean as much or more than Christian homes in America or England.

The second event that causes rejoicing is a multiple baptism to take place in the near future. Four or five Moroccans are being prepared for this event. Baptism is usually the time when the non-Christian neighbours, friends, and relatives fully realise that the person is in the Christian camp. It can also be the beginning of great testings for the young believer.

CASABLANCA MOROCCO

* * *

THE following evening we had a meeting for Bible study in the home of a Negro Moslem family where one of their daughters has come to believe in Jesus Christ as her Saviour. You know her too—Hedia, for whom you have been praying. She now openly confesses before her family that Jesus Christ is her Saviour. It was wonderful to see the change of attitude in her parents; they used to oppose the Gospel fanatically, but now the mother helpfully kept the smaller children quiet while we had the Bible study. We had our reading from the Book of Acts, chapters 1 and 2. Also Hedia's sister,

Aisha, voluntarily joined in the studies, a nice surprise for us, because for years she had been a great opposer of the Gospel, though she used to come to the classes. She even did a Bible course by correspondence, but when the certificate for graduating was sent to her she tore it to pieces. Now, however, she was serious and quiet. When in the course of our lesson we considered the command of the Lord to be His witnesses and the joy and peace and power the Holy Spirit gives to the believer, she exclaimed, "Why could not I have it too?" This led to a serious personal talk in which the hunger of her heart was revealed. She is not far from the Kingdom. Pray for her.

TUNIS, TUNISIA.

* * *

IT has been possible to send a gospel broadsheet to every address in the telephone Directory in Arabic or in French. These have been followed up by tracts and gospels.

FEZZAN, TRIPOLI.

* * *

TWO young nursing assistants, both named Zeenib, and both aged about 17, have recently been showing an increasing interest in the Gospel, though one of them, at first a hardened young Muslim, had declared she would never change her faith.

Continued on page 56.

New Recruits

OUR first Candidate School under the direction of the London Council was held in Northwood, Middlesex, in the first week of July. We had no intention this time of doing anything very advanced in the way of technical Islamic studies, although this side was not neglected. The aim throughout was to determine together the reality of God's call to each candidate for service with our Fellowship in North Africa.

It was evident that God was deeply working in the heart of each one, and the Adversary also saw to it that each forward step was challenged by him. The Bible

studies led by different ones each day deepened our devotion to the Lord and enabled us to see the relevance of His Word to the situations awaiting these recruits in North Africa. We are deeply grateful to our "faculty" of visiting "lecturers". It would be invidious to single out any individuals, so we just thank God for them all.

At the end of Candidate School, most of an afternoon was spent by the Candidates Committee, prayerfully reviewing each application, and finally, amidst much joy, all were accepted into our family.

and their Testimonies



IAIN MACKELLAR hails from Glasgow but his family emigrated to Australia. It was while Iain was in the R.A.F. that he came to know the Lord through the life and witness of members of the United Naval Christian Fellowship. The Lord also gave him his wife Barbara at this time. His first contact with Arabs was

in Arabia and Iraq but while stationed in Gibraltar he had the opportunity of frequent trips to Morocco.

BARBARA MACKELLAR was saved through the witness of Christians in the Forces. While at Malta, Barbara had the opportunity to visit Tripoli in Libya and the call came to serve the Lord amongst Muslims. After qualifying as a midwife she visited Morocco and particularly Tangier and thus had the opportunity of seeing the work at first hand. Barbara has completed the same course at Queensland Bible Institute as her husband and shared to the full in all his ministries. The Lord has blessed them with two bonny smiling boys.

PETER THORNE was converted in Egypt in 1950 whilst serving in the Forces. After three



years as a commercial artist he went to the Bible Training Institute, Glasgow. During the last eight years he has been on the staff of the Scripture Union. After conversations with missionaries in Morocco whilst on holiday Peter felt led of God to apply to the North Africa Mission.

MONIQUE VAN DE VELDE was determined to see more of the world than her own country



of Belgium. The U.S.A. was not possible for she knew no English, but French-speaking Canada was open to her. Not very long after her arrival she was met by Jesus Christ and committed her life entirely to Him. This caused great concern to her family but joy to

her Christian uncle in America. She knew enough English by this time to be able to visit that uncle and to be baptised by him.

Then came the challenge to go to Bible School. By returning to Canada to work, Monique was able to pay for her training and revelled in this opportunity of getting to know the Scriptures and to use them. The challenge to Muslim work gradually developed during this time.

PETER SWANN came to know the Lord as his Saviour at a time when many were dying as a result



of an epidemic in his home town. There followed three years at the Birmingham Bible Institute where he was happier in the evangelistic and technical sides than the academic. Peter has had invaluable experience with the Liverpool City Mission and the Lord has given him many opportunities to prove Him as the One who faithfully supplies all the needs of His servants. He was called to North Africa before going to college and the call has persisted and strengthened as he has gone steadily forward. Peter has completed the Wycliffe Assimilation Course. He and Anne Welch will be married, God willing, before leaving for North Africa.

Do not miss . . .

WELCOME HOME

and

EVE OF SAILING MEETING

Whitefield Memorial Church Hall

Tottenham Court Road (nr. Goodge Street Underground)

OCTOBER 4th, 1966.

Tea with missionaries at 5 p.m. Closing Meeting at 6.30 p.m.

Chairman: **Rev. Godfrey Robinson, B.A., B.D.**

Speaker: **Mr. Gordon Humphreys, M.A.**

ANNE WELCH. Although a daughter of the manse, Miss Welch did not personally know the Lord as Saviour and Master until she was in her teens. Anne worked for two years in a public library before entering the Birmingham Bible Institute. It was during this time that she both read of the need of Muslim women and had the opportunity of knowing Muslims in Birmingham. A prayer letter from a missionary in North Africa was the final seal on her Divine call to North Africa.

GUDRUN JACOBSEN, from Hamburg, Germany, had the privilege of a Christian home and upbringing despite all the tragedies of World War II. Very early in her Christian life she determined to give her whole life to the Lord for full time service. Gudrun qualified as a physio-

therapist in order to have a practical contribution to make. At college she developed an interest



in Islam and the call to North Africa has become increasingly clear. She is now perfecting her English prior to further studies in Capernwray.

MARGARET HIGGS accepted the Lord Jesus Christ as her Saviour six years ago and soon afterwards began her nursing and midwifery training at the London Hospital. Margaret has had the privilege of frequent visits to



Tangier and has already helped us greatly at the Tulloch Memorial Hospital during her vacations. During this time the Lord graciously made known to her His will for her life and with it came the realisation of the need for further training. The Lord led her to the London Bible College where she completed the special diploma course.

Continued from page 52.

You will rejoice with us to know that this one confessed her faith in Christ at a conference held earlier this month, and has since openly testified at one of our women's meetings here. Please join us in prayer specially for these two girls, also for another of our workers who says she has believed for some time, but so far has lacked courage to make an open confession, though she wants to. There are others too, who seem "not far from the Kingdom" but are held back by fear. It is no easy thing for anyone to confess Christ openly in this land, and Satan will do his worst to hinder them and get them back in his grip. They need all the prayer support and help we can possibly give them.

TANGIER, MOROCCO

* * *

SINCE we have so much for which to praise the Lord, let us begin with thanksgiving. The two groups for which we praised the Lord last time, have continued to meet and to prove happy and profitable. There have been healthy signs of growth in Salima and Karima whose developing friendship has given us much cause for joy. Resulting

from this, it has been good to see their concern for Khaldia, (a Bible Correspondence Course student of some three years standing who has recently moved back to Oran after a long absence) and their efforts to win her to the Lord. The weekly children's class has grown and attendance has been regular.

ORAN, ALGERIA

* * *

I WANT to thank you for praying for Rosa, the B.C.C. student in Tizi-Ouzou. Elsie and I enjoyed our visit with her and her family. Rosa expressed to us her desire to follow Jesus Christ. At the same time she is afraid of the consequence of being known as a Christian. In answering questions on the course she is taking, she wrote: "The Lord Jesus Christ died on the cross for our sins. Therefore we accept Him as Saviour, and supreme Lord of our lives." Let us pray that she may be able to say: "The Lord Jesus Christ died on the cross for my sins. Therefore I accept Him as my Saviour and supreme Lord of my life."

DJEMAA SAHRIDJ, ALGERIA

Summer Children's Camps

by MURIEL BUTCHER

AT three o'clock in the morning and four times a day the call to prayer from the Roman Catholic Church, turned mosque, which still bears the Christian symbol of the fish over the door, reverberates like an insolent challenge through every activity of our Christian camp at Cherchell. For those of us who are responsible for presenting the Gospel of Christ to these girls it is symbolic of the ceaseless activity of the devil and a reminder that our warfare is spiritual and that this ministry demands more

and clarity of which we are capable, the response has been evident. Some have heard the call and are fighting against the Spirit of Truth, trying to persuade themselves that they can listen to both voices and follow both ways, and that all will be well. One or two have preferred the call of the minaret and rejected the Saviour and their hardened, disinterested faces sadden us and drive us to pray without ceasing. But some have heard and obeyed the voice of Christ and, in spite of all the usual problems faced by teenage

PRAY FOR THE MINISTRY OF THIS MAGAZINE.

than a casual filling up of the daily programme. Because of an efficient loud-speaker system, every word is loud and distinct and, in spite of familiarity, that first "Allahu akbar" (God is great) sends a shudder down our spines.

But the challenge has been accepted and the fight is on. Eighteen young women singing. "O Jeunesse, Christ t'appelle au bon combat" (O Youth, Christ calls you to the good fight) just about drowns out that devilish voice and here the call of Christ is clearer and more insistent than the voice of Islam. Day after day as the challenge to follow Christ has been presented with much prayer and all the earnestness

Christians, plus many others peculiar to living in a Muslim community, have nevertheless chosen to love and serve Him.

One evening, just after the voice had finished proclaiming, "Mohammed is the apostle of God", the Christians were witnessing to the power of Christ, the Son of God, to save and keep. There were four Christian campers in the team, dear old Zohra, the first Christian to be baptised in Cherchell, and two missionary make-weights. The questions were asked in Arabic. "Zohra how long have you known Christ?" "Nearly sixty years." "Delila how long since you believed?" "Three months." "Who led you to Christ?" "It

THE GLASGOW AND DISTRICT ANNUAL CONFERENCE

will be held in

THE FINDLAY MEMORIAL TABERNACLE

56 Maryhill Road, Glasgow, on Saturday, 15th October, at 3 p.m.

Chairman: George H. McKenzie, Esq., O.B.E., M.A., B.Sc. (Saltcoats)

Speakers:

Rev. Claud W. H. Trigger (The Findlay Memorial Tabernacle)
Miss Flora Logan (Morocco).

Missionary Candidates:

Miss Monique Van De Velde
Mr. Peter Thorne.

Song Items.

Tea at 4.45 (Approx.)

was because of Fatima who prayed with me." "Fatima-Zohra how did you come to believe?" "The life of Yamina impressed me and I wanted to be like her." "Yamina, how is it that you are not yet married?" "When they try to marry me, I tell them I'm a Christian. I'd rather wait a hundred years than marry a Muslim."

The other girls were leaning forward on their benches eagerly listening to every word. This was perhaps the most important moment of the whole camp. Nothing counts as much as the testimony of born-again Algerians.

The morning prayer group, too, must have made the angels sing. "Lord help me to speak to my family about You." "Lord bring the other girls here to know You as Saviour."

The challenge is met in many and varied ways; in quiet conversations with one and another on the way to the beach or out for a walk or sitting around sewing aprons and making wool animals in the handicraft period. We are sure that real, solid work has been done in this camp. Only the Lord knows all that has been accomplished in answer to your prayers and ours. Don't stop now. For most of these girls the fight has just begun and "the voice" goes on shouting. With faith we can shout back, "Thanks be unto God which giveth us the victory through our Lord Jesus Christ."



“Some of Them Believed”

by WALTER JACKSON

LAST October A—— started coming to the English class.

Rather quiet in manner, he soon showed that he had a good active mind. He was one of the fifteen young fellows who gathered with us on the 23rd December to hear what we had to say about the birth of Christ. The Lord blessed us that evening with a wonderful sense of His presence, and one was confident that He had spoken.

When the Christian vacation was over, A—— began coming to the Sunday evening Bible study, and was regular in his attendance. He gave no indication whatever of the struggle going on in his heart. Then about three weeks ago we met on the street, and he asked if he could come along some night for a private talk. We settled on the following Saturday and it was then that he opened up his heart.

He had been greatly disturbed and troubled in mind by what was said at the special meeting. He understood clearly the purpose of Christ's death, and knew that it contradicted all that he had ever heard or been taught. As he pondered the facts over and over again, he became more and more convinced that the Gospel was true, and finally came to the place where he believed in the Lord Jesus as his Saviour. This was what he had wanted to tell us, and we were filled with joy to have this seal of God upon the preaching of His Word.

A—— has no illusions about the implications of following the

Lord Jesus, and there is no doubt that the fear of man fills a large part of his heart. There are also problems within his family circle which cause him much concern, and he is not at all sure whether to continue his studies or abandon them to work on the land.

He needs now to learn to walk with the Lord in life's experiences, to lean on Him solely and absolutely, and to trust Him for guidance and help. Will you then pray for such growth and development to take place in him, and that he will be a faithful witness to the Truth of the Gospel among his own people. Pray also that we might be able, by God's grace, to assist him further by teaching and example.

We rejoice

In the birth of a son, Paul, to Dr. and Mrs. Roland Morriss. (Kathy once with the N.A.M. but now in Ibadan, Nigeria.)

In the birth of a daughter, Joyce, to John and Margy Haines, on the 6th August.

We are sorry

In our last issue we paid grateful homage to our older retired workers and inevitably had to remove the increasingly large number of names from the Prayer Calendar. It was, however, far from our thoughts to remove all reference to them and it will be seen that their omission has been rectified with this issue.

BIRD'S-EYE VIEW. Report for 1965

RECEIPTS	£		£
Donations (Including Missionaries' Support) ...	17,013	Missionaries' allowances ...	10,035
Legacies ...	3,484	Missionaries' work and expenses ...	9,013
Missionaries' work and expenses ...	2,411	Hospital and medical work ...	1,345
Hospital and medical work	1,220		20,393
		Home Payments	
		Publications ...	1,456
		Deputations ...	509
		London Office ...	3,455
			5,420
	£24,128		£25,813

The above are not the full Accounts. They are a simple abstract of figures (to the nearest £) relative to British Missionaries' support and London Office expenses. Copies of the full Audited Accounts will be sent on request.

The cost of publications includes magazines printed for Glasgow.

THE year 1966 has already seen considerable change on the home front in England, and it now seems clear that 1965 was the last year of a pattern which we had all come to know so well—and accept.

During 1965 we did not send any new missionaries to the field, nor were we able to send the full normal allowance throughout the year—in fact in only two months. In the remaining ten months only a portion of the modest scale allowances was sent.

As the brief financial statement shows, the total income for 1965 was higher than in 1964 but costs on the field have continued to rise as they have done at home.

Our mission family at home who experience the effect of ever rising prices, should not forget that those in the front line suffer to at least the same extent.

Let us then give thanks to God, who has made it possible for each

one of us to have a real share in this vital and urgent task in North Africa. Let us also keep looking ahead to make sure that we provide, as the Lord enables us, the funds necessary to maintain fully all our missionaries on the field, remembering that new candidates are now coming forward in greater numbers than at any previous period in our 85 years existence as a mission.

Honorary Treasurer.

GUIDED GIVING

We report with gratitude to God the dispatch of full allowances for the months of July and August.

THE N.A.M. PRAYER CALENDAR

1. **Tangier:** Rev. & Mrs. L. J. BOCKING (1928), Mr. & Mrs. H. J. H. MORGAN (Associate Members). **Hope House:** Mr. & Mrs. I. MAXWELL, Miss L. J. MORRISS (1964).
2. **Tangier** (continued): Miss P. M. ST. JOHN (1949), Miss I. LARSON (1958) (on sick leave), Mr. & Mrs. R. KLAUS (1959).
3. **Tangier: Tulloch Memorial Hospital:** Dr. F. A. R. ST. JOHN (1945) & Mrs. ST. JOHN (1950), Dr. & Mrs. W. CAMPBELL (1956) (on furlough), Dr. & Mrs. J. GREEN (1961), Mr. & Mrs. T. Wilson (1952) (on furlough), *Nurses:* Miss W. LLOYD (1949) (on furlough), Miss G. W. THEAKSTON (1945), Miss L. GOODACRE (1946), Miss A. LJUNGBERG (1964).
4. **Tetuan:** Miss E. LOW (1931), Mr. & Mrs. S. R. SMURTHWAITE (1952), Miss D. EVANS (1957), Mr. & Mrs. R. RAWLS (1959).
5. **Alcazar:** Miss M. E. CHIPPERFIELD (1945), Miss S. KLAU (1954).
6. **Safi:** Miss H. WILSON (1958), Miss A. SWANK (1959).
7. **Fez:** Mr. & Mrs. J. THOMPSON (1952).
8. **Rabat:** Miss I. DEW (1924), Rev. & Mrs. R. BURNS (1957) (on furlough), Mr & Mrs. R. COX (1962), Miss R. BARKEY (1960), Mr. & Mrs. J. HAINES (1964).
9. **Casablanca: Field Headquarters:** Rev. H. W. STALLEY (Field Director) & Mrs. STALLEY, Rev. B. COLLINSON (Assistant to Field Director) & Mrs. COLLINSON (1950), Miss W. DAVEY (1957), Rev. & Mrs. R. LILLEY (1957), Miss G. FOX (1956) (on furlough).
10. **Casablanca: Moorish Work:** Miss M. HAUENSTEIN (1953), Mr. A. WIEBE (1962) & Mrs. WIEBE (1954), Miss M. HIESTAND (1958), Mr. & Mrs. G. RIDER (1961).
11. **Language Students: Casablanca:** Miss M. J. HENRY (1965), Miss B. LISTER (1965). **Neuchatel:** Mr. & Mrs. S. CALHOUN (1966), Mr. H. DEARBORN (1966), Mr. W. KELTON (1966), Miss D. BROWN (1957).
12. **Marrakesh:** Miss F. LOGAN (1949) (on furlough), Miss E. JACOBSEN (1953), Miss D. PARILLO (1958), Mr. & Mrs. D. GOLDMANN (1962). **El Jadida:** Mr. & Mrs. B. COOKMAN (1955).
13. **Taroudant:** Mr. & Mrs. W. JACKSON (1953). **Immouzer du Kandar:** Miss B. ANDERSEN (1951) (on compassionate leave), Miss G. HAVELL (1958).

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14. **Tlemcen:** Mr. F. EWING (1932) & Mrs. EWING (1931) (on furlough).
 15. **Oran:** Miss M. BUTCHER (1957) (on furlough), Rev. & Mrs. W. CALL (1961) (on furlough), Miss L. HUGLI (1959), Miss B. BOWERS (1964) (language student).
 16. **Algiers:** Miss R. STEWART (1954) (on furlough), Mr. and Mrs. P. G. LONGLEY (1956), Miss M. BALLARD (1958), Mr. & Mrs. C. ADAMS (1955) (on furlough).
 17. **Djemaa Sahridj:** Miss K. CASTLE (1954), Miss E. MAXWELL (1963).
 18. **Constantine:** Mr. W. EVANS (1958) & Mrs. EVANS (1960), Mr. & Mrs. R. HELDENBRAND (1958), Mr. P. MCCULLOUGH (1964) (language student), Mr. C. HIESTAND (1964) (language student).
 19. **Blida:** Miss P. M. RUSSELL (1929), Mlle. J. GUIBE (1948). **Tolga:** Mme. M. LULL (1937).
 20. **Tunis:** Mrs. H. MORRIS (1927) (on furlough), Mrs. A. STRAUTINS (1938), Rev. & Mrs. D. R. RICKARDS (1951) (on furlough), Miss D. SMITH (1963), Mr. & Mrs. S. VISHANOFF (1964) (language students).
 21. **Radio and Administration:** Rev. & Mrs. W. GASTON (1954), Mr. & Mrs. D. HARRIS (1953).
 22. **Bible Correspondence Courses:** Mr. & Mrs. W. BELL (1960) (on furlough), Rev. & Mrs. I. HOFFMANN (1957), Mr. B. LEAT (1952) & Mrs. LEAT (1954), Miss B. HUBBARD (1964), Mr. and Mrs. T. THUYEN (1965), Miss B. DRUDGE (1966) (language student).
 23. **Deputation Work and all Retired Workers.**
 24. **All Believers in North Africa, Secret Believers, Backsliders and Enquirers.**
 25. **Translation Work, Distribution of Scriptures, Publication of Evangelical Literature, Bible Shops, Colportage.**
 26. **Children of Missionaries and Children of Converts in North Africa.**
 27. **All Councils of the Mission and the Headquarters Staff.**
 28. **Local Secretaries, Prayer Groups and Candidates.**
 29. **Special Remembrance of Financial Needs.**
 30. **Dispensary Work, Classes, Visiting, Work Among Europeans.**
 31. **All Inter-Mission Activity: Prayer Conferences, Camps, Conferences, Missionary Childrens School, etc.**