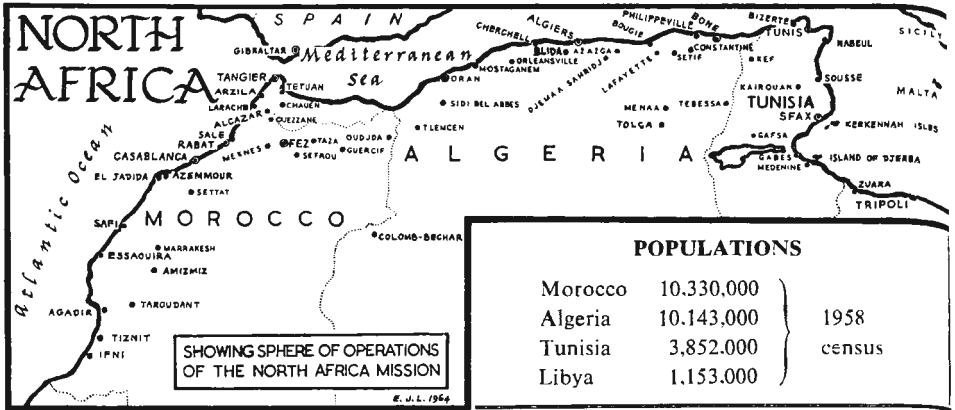


# *North Africa*



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**FRIENDS OF THE SOUTHERN MOROCCO MISSION ARE INVITED TO CONTINUE TO ADDRESS CORRESPONDENCE AND SEND GIFTS TO THE GLASGOW OFFICE.**

# Obedience to the Call

by ROBERT I. BROWN

*"The secret of the Lord is with them that fear Him;  
and He will show them His covenant."*

I AM writing this at a time when as a Mission we are being blessed with a number of applicants for service in North Africa. But to a larger circle than this there often comes what seems to be a call to some specific service or need. What then are some of the ways in which the Lord will deal with us in this experience?

In the first place, God does not play a kind of "hide and seek" with us. He must surely want His children to know His will. The initiative must be with God. This was particularly true in the case of Abraham. We always think of Abraham as the one who left home and friends for an unknown country, but it was as the result of a specific call from God. This was the clear instruction to Paul, (Acts 22 : 14-15), "The God of our fathers hath chosen thee, that thou shouldest know His will . . ." There will certainly be obstacles and it often takes time to distinguish His voice, but in a variety of ways God will make it abundantly plain that this is His will or His love plan for the whole of our lives, or at least a particular chapter in them.

The next important step is for

us to realise that we must respond in an act and an attitude of simple obedience. "Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:" This was true of Paul; this was true of Abraham. If we do not take practical steps to obey, then quite certainly the vision will fade. There is no substitute for obedience. All of our activity devoid of hearty obedience is merely "bleating of sheep and lowing of oxen", because to obey is always better than sacrifice. We live in a thrilling day of unparalleled opportunity in North Africa. Are we going to be dedicated disciples or "draft dodgers" as our U.S. friends call those who avoid the call-up for National Service?

Finally, take courage, the Lord will not fail any who set out on and continue in this pathway. At one of the most difficult junctures of Abraham's life came the word "Fear not, Abraham, I am thy shield, and thy exceeding great reward". The ascent is at times more lonely and possibly more perilous than the ascent of the vanquished Eiger, but the rope of His presence will never fail us no matter how challenging and steep the ascent.

# Candidates for the Mission

“Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.” (Isaiah 43 : 19).

This will, we believe, be true back on the field and here at home. At the present moment we have one accepted couple in Australia and five in England who have applied for or received full application papers. We are looking for men and women of God whose hearts He has touched with a definite personal call to serve Him in North Africa. We are asking our family of supporters to pray very definitely

for those recruits and that we as a Council may know the Lord's will concerning their lives.

We are planning to have our first Candidates School in July of this year and our prayer is that at least seven will be with us at the Annual Meeting on 4th October which we hope to transform into an “Eve of Sailing” day.

We challenge you to pray with us that all obstacles will be removed, all needs met and that with a sense of His seal and commission we may see them thrust forth by the Lord of the harvest into His field in this day of unprecedented opportunities.

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## OBJECTIVE ?

**I**N a recent Prayer Letter Dr. F. A. R. St. John answers this question in the following words.

“Our answer is ‘that in all things He might have the pre-eminence’. We are part of the missionary band in North Africa and our objective is to evangelise and to assist the Moroccan Christians to build up the Church of our Lord Jesus Christ in Morocco. In the hospital we daily have opportunities to preach and teach but our witness includes the way in which we practise medicine and the way in which we and a group of medical workers of many different nationalities work and live together. We want our professional and social life to show the excellence of the Lord Jesus. We want

every patient to hear the Gospel in his own language and to see the love of Christ in all our words and actions. Though our hospital is small there is plenty of room for God to heal hearts and bodies if we are workers with Him.”

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## HEIGHTSIDE, 27th-31st May, 1966

There is still time for you to book up for what promises to be a thoroughly stimulating weekend at Heightside this Whitsun. We are planning on fine fellowship, information from the Field, and, we trust, testimonies from recruits. We particularly invite young people to join us for an exhilarating Monday afternoon hike. So don't delay; apply promptly. The cost, Friday night until Tuesday morning, is £4.10s.



# The Student World - Today's Strategic Opportunity

by MARGE BALLARD

“HOW profitable really is a ministry to Muslim students? They don't believe much of anything and don't seem interested in any religion.” A typical question from friends who are accustomed only to traditional methods of evangelism. But a person has not been “evangelised” until he has clearly understood the claims of Jesus Christ and has made that choice between life and death. Presenting Christ's claims to the student world is a challenge. We only have to glance at the newspaper to be aware that students swing the political pendulum in infant countries today. Evangelism of this strategic group is imperative if we are to realise our Mission's goal of a strong national church. Evangelism involves, by as many means as possible, seeking out the few who are interested. It involves cementing friendships, thus winning the right to a hearing.

How can this be done? I have not found the basic attitudes of students any different at the University of Algiers from those I encountered while on the staff of the Inter-Varsity Fellowship in the U.S.A. They are open to anything, sceptical of everything. As friendships develop and confidence is established, I see the same anxiety for the future, fear of death, personal frustrations. They are, however, more complex problems in the decay of the culture patterns of the past. This

is a major cause of instability in the youth, but it also presents to us an open door, for at the root of these decaying culture patterns is Islam. Their parents live in another culture and they have found that Islam does not answer today's needs. A girl who lives in our student hostel remarked the other day, “You can't believe what you've been taught all your life. You grow up and find that it doesn't hold water.” We have found that a student hostel is an excellent means of reaching students, for opportunities arise out of living situations. We are also able to meet friends of the girls living here and some attend Bible studies, discussion groups, and film showings.

If we as missionaries have been sceptical of the important role of the student group, the

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## NORTH AFRICAN STUDENTS



Communists have not been so. Two of the girls who live here have the works of Lenin and one of them burns the midnight oil considering the doctrines of Marx. Once I was giving a personal testimony, quoting II Corinthians 5 : 15, "And that He died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again." Her answer surprised me, "That's exactly the way I feel about the working class!" Oh, the idealism of youth, for her friends do not come from that class at all.

The Communists have not ignored the medium of literature and there are a number of popular bookstores in Algiers. There is a great need for suitable literature adapted to the student mind. The booklet "Why Believe?" is widely read here at the house and reveals the student's quest for a personal faith, but it is not adapted to problems in Islam. Billy Graham's books were accepted by a popular library chain here and the sales have been so good that they have agreed to sell the New Testament in French and Arabic. Our opportunities in Algeria in a world of closing doors are unique.

There are other projects for the future which will require more personnel, faith, initiative, and financial backing. Students often need a quiet place to study and relax. We have recently discussed the possibility of a reading room near the university. In addition to Christian books, reference books would be available with a regular programme of cultural activities and Bible studies. For some time we have

been aware of the need for a correspondence course on a university level which may one day be a reality. This would give an opportunity for going deeper with students who show an interest in spiritual things.

Perhaps the greatest need here in Algiers in student work is the same as all over North Africa. There is an urgent need for men who are qualified and called to move into this strategic area capitalizing on the unusual opportunities of today.

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## THE POTTER AND THE CLAY

Safi is the second largest seaport in Morocco, and growing rapidly because of the fishing and phosphate industries — 120,000 population. It is also one of the largest pottery centres in Morocco.

We visited a potter a little while ago. How quickly and easily the potter shaped the clay into a vase; then with slight pressure turned the vase into a sugar bowl, and then into a candlestick two minutes later! Suddenly the whole thing fell apart, and I had not seen anything; but a tiny stone in the clay ruined everything.

"But now, O Lord, Thou art our Father; we are the clay, and Thou our Potter; and we are all the work of Thy hand." Isaiah 64 : 8. "O (Anne) cannot I do with you as this potter?" Jeremiah 18 : 6. Pray that He will remove all the minute stones from my life (and bigger ones, too) so that He may use me fully for His glory here in Morocco.

# Fatima, the Heart

by ETHEL A. BROWN

"I would give anything to see Fatima really well."

"Would you? What would you give?"

About six years ago Fatima was brought into the Mission Hospital so ill that the doctors despaired of her life. The condition of her heart was so bad that it was considered unlikely that she would live more than four years. During the days and weeks and months that followed, Fatima watched the nurses and doctors at work, noticed their patience, their loving concern and ceaseless service. She listened to their conversation and to their teaching. Little by little she began to realise that the teaching which she had been taught to despise and to hate was indeed the Truth. Fatima became a Christian.

What would happen when the time came for her to leave the hospital? Would frail Fatima dare to tell her family that she was no longer a Muslim? Although she still could not read and was still so fragile, she knew Whom she believed, and made the fact of her conversion known to her family and friends. Steadily Fatima grew in grace and the knowledge of the Lord Jesus Christ. For Him she was indeed ready to suffer the loss of all things. From time to time she was brought back to the hospital,

desperately ill. Each time as she slowly regained a little strength she would talk to the other patients about the Lord Whom she had learned to love. Very slowly, Fatima was learning to read, her one desire being that she might read for herself and to others the Word of God.

Then came the conversation of a missionary with his Lord. "I would give anything to see Fatima really well." "Would you? What would you give?"

"Open heart surgery is being used successfully these days, but it is very costly. It would perhaps mean a trip to the United States. For that an escort would be essential, a medical escort. And the hospital is always short-staffed. The escort would also have to be someone who could speak Arabic fluently to interpret for Fatima."

Truly the obstacles seemed insurmountable but steadily the

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MISSION HOSPITAL, TANGIER



conviction grew that this thought was from the Lord. "Will you give what you do have?" "What have I to give?" In this way the project began to take shape. Missionaries gave, friends who knew the sweetness of Fatima's life gave. A hospital in the U.S.A. was contacted, the aid of specialists enlisted.

But what of Fatima's family? She had frequently been disowned by them and in her weakness had been left to look after herself. It was such a disgrace to them that a member of their family should have become a Christian and yet it seemed to them even worse that she should leave the country, perhaps die, in a land that was not Muslim. They refused their consent. A married brother, living and working in Ireland, intervened. He had experience of western ways and medical care and felt that the decision belonged to his sister. And so the battle was won.

The great day came when Fatima, in Moroccan jellaba and veil, with mingled joy and fear, set out on the great adventure. Accompanied by the doctor's wife she boarded the plane. Can you begin to imagine her feelings? The small airport was itself a marvel and the close up view of the great plane awe-inspiring. How happy she must have been to have the companionship of her loved friend and teacher during the long hours of the flight.

That first weekend in America was spent in the home of one who was most impressed by the quiet radiance of this frail and suffering girl. The language barrier was no obstacle to her life's

testimony.

After the tiny ward of the mission hospital and the few friendly nurses who had cared for her there, the great building into which she was now admitted must have been quite frightening. But it was not long before Fatima had won all hearts. Upon examination her condition was found to be very serious indeed and the doctors questioned the wisdom of operating. It was however the only possible way of gaining even a measure of health. They left the decision with her. By interpretation she told them something of what the Lord meant to her, told them that she was not afraid to place herself in His hands, not afraid to die. And then she sang to them a hymn in the Arabic language.

The operation was over and Fatima lay in her bed. What would the next days bring? All this occurred at the Christmas season. The hymn which Fatima had sung was, "Joy to the world, the Lord has come." Nine days after the operation the Lord came for her.

It was the Sunday morning service back in Fatima's country and a young Christian was telling of his dream in which he had seen her well, laughing and running. A telegram was placed in the hand of the doctor. "She is well" he said. And there in North America is a simple gravestone bearing these words. "A sweet savour of Christ."

"I would give anything to see other Moroccans know about Christ."

Would you? What would you give?



## *From the Prayer Letters*

ONE Sunday morning we travelled to a little town about four miles out of Sfax to meet four young men, aged between eighteen and twenty, who had requested that we meet them. They were all students in Sfax schools. We arrived at the home of one of them and found the table already arranged with their Bibles and correspondence course materials. They proved to be limited in their understanding of the Truth, discontented with the economic situation in their country, and desirous of improving their position by studying in Europe. The leader, who introduced himself as the "chef", gathers other young men together to teach them the Bible Course lessons he himself has studied. He told us that many came to his father's house on Saturday nights for discussions, which included social as well as religious topics, and that he had tried to gather the group together on Sundays but the movies, football games, etc. had made this difficult. He has certain fears for he knows of a young fellow who told his girl friend he was a Christian and was subsequently betrayed to the police and imprisoned for two months. He is now captain of a boat operating out of Sfax and was away on the Sunday we were there.

Perhaps our greatest request as we look back at this unusual situation would be for a man to come and teach them, while they are interested and seeking. The

leader seems to love Christ and really cares that his friends should know that He saves from sin. All four were thrilled when Mrs. Strautins led them in prayers. "How simple it is", one of them remarked. None of them had ever prayed.

SFAX, TUNISIA.

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DURING the December storms, the long, thick branch of a eucalyptus tree bordering the Mission property was broken by the wind. It was not completely severed from the trunk, but the upper leaves and twigs caught in the electricity cables, and the whole branch was suspended at a dangerous angle, swaying in the slightest breeze. Were the remaining stump of branch to snap, and, by its weight, bring down the cable into the road, lives would be endangered. The authorities were notified, and finally the branch was hacked away from the trunk, and then disentangled from the wires, the electricity being cut off while this was done.

I could not relax until the branch was safely on the ground, but although others knew of the potential danger, no-one seemed concerned. Meanwhile, the local bus came and went, women passed along the road to the fields, men to the market, children to school. A group of men sitting outside the bakery, opposite the property, watched the

swaying branch with vague and detached interest. The whole incident reminded me of the attitude of many people here to the Gospel which they have heard for so long. Though some are fanatical Muslims, others are unconcerned and careless about their spiritual danger.

DJEMAA SAHRIDJ, ALGERIA.

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I FIND Moroccan children to be much like my own brothers and sisters. They play, get hurt, cry, fight, and get spanked—only all in a different language. The balcony of my new home overlooks the play area of the children of the neighbourhood, that is, the street. I spend some time each day just listening and trying to pick up some familiar words. I learned to count to five the other day while watching two little boys bounce a ball. They couldn't seem to get any higher because there wasn't enough air in it!

CASABLANCA, MOROCCO

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I ASKED you to pray for the two-week trade fair held in Oran. The Lord did for us more than we had asked and sales exceeded those of the previous year, reaching a total of 203 Bibles, 149 New Testaments, 2,718 portions of Scripture and 421 Gospel publications. There were opportunities for personal conversations, some new contacts were made and others renewed. Many hundreds of Oran's citizens passed by the stand and read the verses displayed and went away with the Bible, or some part of it, in their possession.

Another answer to prayer was a gathering for Bible Correspondence Course girl students in the town of Orleansville (Al Asnam) 100 miles from Oran. A Christian friend kindly offered the use of her apartment and nine girls came and participated freely. The establishment of regular groups to study the Word is something for which we have prayed and worked since the beginning of our follow-up ministry, but we have often been disappointed as, for various reasons, our efforts have proved fruitless. So you will realise the importance of this group and the need to cover such groups with prayer so that the attempts of the enemy to break them up may be withstood.

ORAN, ALGERIA.

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WE were walking along the main road when a young man called us over to his stand where he was crocheting some woollen caps. I remained in the background while my Moroccan friend spoke to him. We knew that he had heard the Word faithfully in another town but were not sure of his faith in Christ. He said that while he had been ill in hospital he had read through a little booklet (possibly "The Way of Salvation"). One night Jesus had appeared to him in a dream which led to "John" giving himself to the Lord. He is able to read and so we have given him a New Testament. Do pray that somehow we may be able to help him. It is not easy without a man worker here.

KSAR EL KEBIR, MOROCCO

# Farewell to Mr. and Mrs. Long

by the GENERAL SECRETARY

**T**HIS month we are sorry to bid farewell to Mr. and Mrs.

E. J. Long, after more than 40 years' service with the Mission, twenty years of which have been based on the headquarters at 34 Bisham Gardens.

Mr. and Mrs. Long gave their hearts to Christ in their childhood days. They were married on 4th October, 1924, in Algiers, and served in Tunisia for eleven years. Mr. Long was asked to return to the United Kingdom in 1935 as Deputation Secretary and came to Bisham Gardens as General Secretary in 1945.

During these years Mr. and Mrs. Long have given themselves unsparingly for the gospel in North Africa. Mr. Long's lovely Kodaslides are a joy to remember. His intimate knowledge of the country made his deputation meetings sympathetic, informative and challenging. His Biblical ministry was a refreshment wherever he went. Mrs. Long supported him devotedly, travelling with him on tiring journeys and helping at meetings, as well as making her home a centre of hospitality.

Mr. and Mrs. Long retired in



October, 1964, but since that time they have been living at Bisham Gardens, still exercising a gracious influence; and, in times of difficulty, offering words of wise counsel or, at least, wagging a sympathetic head!

The writer of this note would like to pay a special tribute of thanks to Mr. and Mrs. Long after many years of happy fellowship together. They have now moved to Felixstowe and our good wishes—and our hearts—go with them. We wish them many happy years of retirement, and shall hope to see them from time to time when they visit London.

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## HAMID RIFFI

Our brother Hamid Riffi, who has faithfully worked with us in Tangier for so many years, and whose radiant face and testimony will certainly be remembered by many visitors to Tangier, has recently been admitted to the

London Hospital for an evaluation of his condition. He has been a very sick man indeed. Let us pray for him and for his wife during this time of testing and that his stay in London may be a blessing to them and to all who come into contact with him.

# Radio Bible School

**H**ANGING on the wall in our offices, and fully visible to all, a special poster in the form of a thermometer has made it possible for all of us working in the Radio Bible School offices to keep a visual account of gifts as they came in for the property. On 28th January we were all very much aware that, with only one month to go, the property fund was still short by more than half the required amount.

Two weeks passed, and when, only ten days before the final dead-line, the "temperature" of our thermometer had not risen substantially, our own tempera-

tures, so to speak, began to rise. We redoubled our praying, committing to the Lord our concern and our fears, and asking Him to manifest His glory in spite of our weak and failing faith. Then, the miracle happened! That same evening a telephone call informed us that an anonymous Christian lady had just promised a substantial gift for the purchase of the property! With other late gifts the full amount needed was in hand by the month's end. Tuesday, 15th March, was set aside for praise and prayer in the new property, and how we did rejoice.

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Business building in Monaco containing the offices and studio of Trans World Radio, who have offered further broadcasting facilities to the Radio Bible School.

It is hardly necessary to emphasize that this miracle could not have taken place apart from the persevering prayers of innumerable fellow - Christians around the world. We thank you from the depths of our hearts for your part in this and for your gifts, large and small, many of which we know represent real sacrifices. Let us unite our hearts in praise for this victory given for the glory of God. Let us remember, nevertheless, that the fight is far from finished, and that this victory was granted only in order that we might better continue the spiritual warfare. Let us not grow slack in our prayer that God will provide for all the financial needs of this ministry, which are many, and that He will daily renew our spiritual stamina so essential to the bringing to ultimate victory this battle for the souls of men.





# “We Wrestle Not Against Flesh and Blood”

by ·DORIS L. EVANS

IT'S LATE but our need is urgent and I cannot afford to wait any longer to share the news with you. We are in the heat of the battle and opposition seems to be increasing rather than decreasing. This concerns me and my soul is oppressed, for the mission assigned to me by Him just does not seem to be bearing fruit. I am not satisfied that this state of things should continue so I am soliciting increased prayer help. God Himself said that “the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds.” Surely this refers to the strong hold of Islam, too!

Yesterday I was teaching the teenage girls about Jesus casting out demons from the man who lived in the tombs. As I read this passage of Scripture all was quiet. Then I related it to them in my own words and asked if they had noticed that the demon-possessed man called Him, “Jesus, Thou Son of God most high”. One fifteen year old girl was quite captivated by the story, but upon hearing Him called the Son of God, caught her breath and gave an audible gasp of horror. She had been caught off guard and the others quickly told her to be quiet. I took advantage of this opportunity to explain to them that God did not beget, that He is One, and that the mystery of how He became flesh in the form of Jesus Christ

must be accepted by faith. A converted Muslim woman told me several years ago that “Son of God” was indeed painful and blasphemous to the ears of a Muslim and I am beginning to realise what she meant.

Paul said, “But we preach Christ crucified”, and so do we. Here in Tetuan is a small farm manned by two of our missionaries. It is supposed to be a vocational training centre but this year has only succeeded in being a boarding school for some Muslim boys attending local schools. They are taking the Bible Correspondence Course and recently one of them received a New Testament upon completion of a course. Do you know what he did with it? I'll tell you what he did. This fourteen year old boy tore it up. You see . . . he doesn't like the preaching of Christ crucified either.

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## PROGRESS ON PRAYER GROUPS

Two new Prayer Groups have commenced and all friends of the Mission living in the areas are warmly invited to attend.

MRS. HACKER, 29 Mill Oak Gardens, Upper Portslade, Brighton.  
(2nd Friday of each month at 3 p.m.)

MISS D. HENMAN, Flat 4,  
70 Grand Avenue, Worthing.  
(3rd Friday of each month at 3 p.m.)

## CONGRATULATIONS

**M**ISS ELISABETH HALL was married to Mr. Ron. Mowll at Lichfield Cathedral on the 18th March. Elisabeth joined the Mission in 1961, and after a brief time in Morocco, joined the Language Centre in Tunis. Elisabeth distinguished herself by special studies in the Bourguiba School of Languages and more recently pursued journalistic studies in England. Her husband is a missionary with the Church Missionary Society and has worked in Nepal, where they will be returning shortly. While we know we shall deeply miss Elisabeth, we rejoice in this happiness which the Lord has given her and assure them of our love and prayers.

## SAILINGS

The Smurthwaite family sails on 26th May. We are grateful to them for so willingly undertaking additional deputation made necessary by the marriage of Miss Elisabeth Hall. We shall particularly remember in prayer Christopher who continues his studies at King Edward's School in Surrey.

## BIRTHS

To Bob and Barbara Klaus, on 12th April, twin girls, Susan Elisabeth and Karen Lois.

## OUR MOROCCAN STUDENT IN THE LEBANON BIBLE INSTITUTE

The latest report on Shafeer speaks of him as "a delightful young fellow and a real hard-working student." This is encouraging and commendable when you remember that what little formal education he did receive was in a Koranic school. He shares a room with a student from Somali and after spending time in study in the Bible Institute both will return to situations where the Church is small and struggling and greatly in need of leaders who know the Lord and the Word of the Lord. We can share in this objective by upholding Shafeer constantly in prayer.

Various members of the Mission are sharing in the financial support of Shafeer and if any readers are prompted to do likewise they are invited to write to the Mission Headquarters.

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## GUIDED GIVING.

**We report with gratitude to God the dispatch of full allowances for the month of March. For April it was possible to send only two thirds.**

# THE N.A.M. PRAYER CALENDAR

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## DAILY PRAYER FOR MISSIONARIES AND OTHERS

1. **Tangier:** Rev. L. J. BOCKING & Mrs. BOCKING (1928), Mr. & Mrs. H. J. H. MORGAN (Associate Members). **Hope House:** Mr. & Mrs. I. MAXWELL, Miss L. MORRISS.
2. **Tangier: Tulloch Memorial Hospital:** Dr. F. A. R. ST. JOHN (1945) & Mrs. ST. JOHN (1950), Dr. & Mrs. N. J. CARLILE (1955) (detained at home indefinitely), Dr. & Mrs. W. CAMPBELL (1956), Dr. & Mrs. J. GREEN (1961), Mr. & Mrs. T. WILSON (1952). **Nurses:** Misses W. LLOYD (1949) (on furlough), G. W. THEAKSTON (1945), L. GOODACRE (1946).
3. **Tangier (contd.):** Miss P. M. ST. JOHN (1949), Miss D. BROWN (1957) (on furlough), Miss I. LARSON (1958) (on sick leave), Mr. & Mrs. R. KLAUS (1959).
4. **Tangier Schools:** Mrs. L. J. BOCKING (1928). **Carpet School:** Miss W. DRURY (1929). Spanish believers.
5. **Tetuan:** Miss E. LOW (1931), Mr. & Mrs. S. R. SMURTHWAITE (1952), Mr. & Mrs. R. RAWLS (1959), Miss D. EVANS (1957), Spanish believers.
6. **Alcazar:** Misses M. E. CHIPPERFIELD (1945), S. KLAU (1954). **Safi:** Miss H. WILSON (1958), Miss A. SWANK (1959).
7. **Fez:** Mr. & Mrs. J. THOMPSON (1952). **Rabat:** Miss I. DEW (1924), Rev. & Mrs. R. BURNS (1957), Mr. & Mrs. R. COX (1962).
8. **Casablanca: Field Headquarters:** Rev. H. W. STALLEY (Field Director), Mrs. STALLEY, Rev. B. COLLINSON (Assistant to Field Director) & Mrs. COLLINSON (1950), Miss W. DAVEY (1957), Rev. & Mrs. R. LILLEY (1957), Miss G. FOX (1956) (on furlough). **Moorish Work:** Misses G. SHARPE (1938) (indefinitely detained in England) & M. HAUENSTEIN (1953), Mr. B. HOLLINSHEAD (1956), Mrs. B. HOLLINSHEAD (1948) (indefinitely detained in England), Mr. A. WIEBE (1962), & Mrs. WIEBE (1954), Mr. & Mrs. G. RIDER (1961), Miss R. BARKEY (1960), Miss M. HIESTAND (1958).
9. **Casablanca: Language Students:** Mr. & Mrs. J. HAINES (1964), Miss A. LJUNGBERG (1964), Misses M. J. HENRY & B. LISTER (both 1965). **Neuchatel:** Mr. and Mrs. S. CALHOUN (1966), Mr. H. DEARBORN (1966), Mr. W. KELTON (1966).
10. **Marrakesh:** Misses F. LOGAN (1949), E. JACOBSEN (1953), D. PARILLO (1958), Mr. & Mrs. B. COOKMAN (1955), Mr. & Mrs. D. GOLDMANN (1962).
11. **Taroudant:** Mr. & Mrs. W. JACKSON (1953). **Immouzer du Kandar:** Miss B. ANDERSEN (1951) (on compassionate leave), & Miss G. HAVELL (1958).
12. **Tlemcen:** Mr. F. EWING (1932) & Mrs. EWING (1931).
13. **Oran:** Miss M. BUTCHER (1957), Rev. & Mrs. W. CALL (1961) (on furlough), Miss L. HUGLI (1959), Miss B. BOWERS (1964) (Language student).

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14. **Algiers:** Miss R. STEWART (1954) (on furlough), Mr. & Mrs. P. G. LONGLEY (A.M.B. 1956), Miss M. BALLARD (1958), Mr. & Mrs. C. ADAMS (1955).
  15. **Djemaa Sahridj:** Miss K. CASTLE (1954), Miss E. MAXWELL.
  16. **Constantine:** Mr. W. EVANS (1958) & Mrs. EVANS (1960), Mr. & Mrs. R. HELDENBRAND (1958), Mr. P. MCCULLOUGH (1964) & Mr. C. HIESTAND (1964) (Language students).
  17. **Blida:** Miss P. M. RUSSELL (A.M.B., 1929), Mlle. J. GUIBE (A.M.B. 1948).  
**Tolga:** Mme. M. LULL (A.M.B., 1937).
  18. **Tunis:** Mrs. C. W. MORRIS (1927), Mrs. A. STRAUTINS (1938), Rev. & Mrs. D. R. RICKARDS (1951) (on furlough), Miss D. SMITH (1963), Mr. & Mrs. VISHANOFF (1964) (Language students).
  19. **Radio and Follow-up Ministry:** Rev. & Mrs. W. GASTON (1954), Mr. & Mrs. W. BELL (1960), Rev. & Mrs. I. HOFFMANN (1957), Mr. & Mrs. D. HARRIS (1953), Mr. B. LEAT (1952) & Mrs. LEAT (1954), Miss B. HUBBARD (1964), Mr. & Mrs. T. THUYEN (1965), Miss B. DRUDGE (1966).
  20. **Deputation Work in Britain and U.S.A.**
  21. **All believers in N. Africa, Secret Believers, Backsliders and Enquirers.**
  22. **Translation Work; Distribution of Scriptures; Publication of Evangelical Literature; Bible Shops; Colportage.**
  23. **Children of Missionaries, and Children of Converts in North Africa.**
  24. **Members of North American Council and U.S.A. Headquarters Staff.**
  25. **Members of the London and Glasgow Councils: Headquarters Staff.**
  26. **Local Secretaries, Prayer Groups and Candidates.**
  27. **Retired Workers. In England:** Miss N. ANDREW (1945), Miss C. A. BOWRING (1930), Miss E. BRADBURY (1929), Miss G. CARTY (1939), Miss A. CLACK (1924), Mrs. E. FISHER (1922), Miss E. HARMAN (1921), Miss D. HENMAN (1935), Miss E. HIGBID (1921), Miss V. HOUGHTON, Mrs. J. W. KENT (1948), Mrs. E. L. LILEY (1919), Mr. & Mrs. E. J. LONG (1923), Mr. R. S. MILES (1921), Mrs. R. S. MILES (1926), Mrs. P. PADILLA (1922), Miss G. E. PETTER (1913), Miss E. PRIDEAUX (1948), Miss K. REED (1922), Miss D. RICHARDSON (1945), Mrs. A. ROSS (1902), Mrs. T. J. P. WARREN (1911), Mrs. A. G. WILLSON (1922).
  28. **Retired Workers. S.M.M.:** Mr. J. HALDANE (1912), Mrs. J. HALDANE (1913), Miss C. POLLOCK (1936). **In U.S.A.:** Miss E. BROOKES (1932). **In France:** Mrs. S. ARTHUR (1923). **In Switzerland:** Miss I. COULERU (1923) (S.M.M.).
  29. **Retired Workers. A.M.B.:** Mr. & Mrs. H. W. BUCKENHAM (1920), Miss E. CLARK (1947), Miss A. M. FARMER (1914), Miss M. D. GRAUTOFF (1907), Miss A. E. POWELL (1951), Miss M. H. ROCHE (1909), Miss V. A. C. WOOD (1920).
  30. **Dispensary Work; Classes; Visiting; Work among Europeans; All Testimony among God's Ancient People.**
  31. **Special Remembrance of Financial Needs.**
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