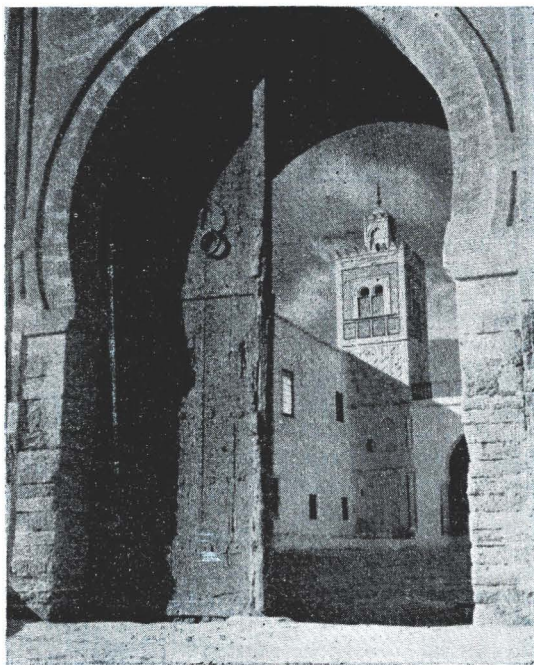
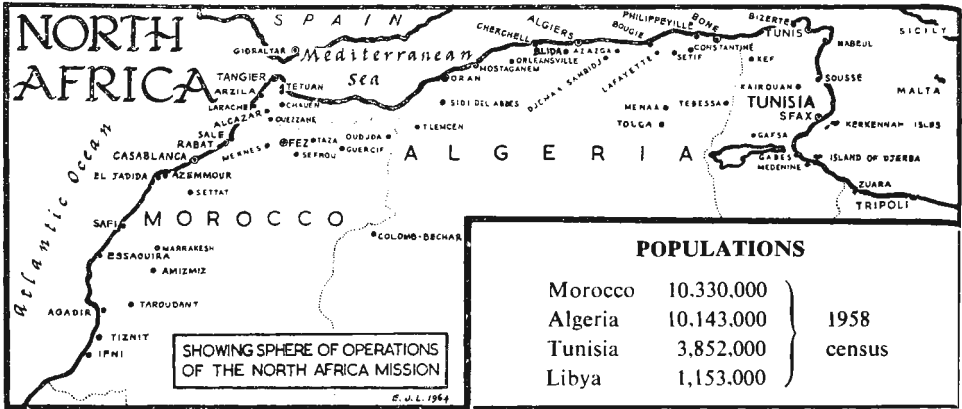


# *North Africa*



No. 62 (Published Bi-monthly)

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 with which are incorporated  
**THE SOUTHERN MOROCCO MISSION AND THE ALGIERS MISSION BAND**

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## “For Such a Time as This”

By HERBERT C. WILSON

(Our new International Chairman)\*

**T**HIS quotation is taken from the book of Esther, 4, 15. Mordecai reminds Esther of the exciting times the Jews were passing through; and that amidst

This Gospel we preach, and upon which the true Church is built, comes to mankind, firstly, through the Sovereign grace and love of God. Secondly, it is



*Our new N.A.M. International Chairman, Mr. Herbert C. Wilson, and Mrs. Wilson. They were at Tangier together on the occasion of the International Council Meetings in March.*

all the set-backs, opposition, and human mistakes, they were challenging days, and God was with them. Esther was being brought to the throne “for such a time as this”.

It need hardly be said that the Church also is passing through challenging days; and the question is often being asked, “Has the Church a message for the world today?” Our reply is unhesitatingly, “Yes!” We firmly believe that in the Gospel we have the only answer to man’s sin and need, and this is true whatever his nationality may be.

\* See paragraphs by the Rev. Godfrey C. Robinson, on next page.

available to all through the atoning work of the Son of God on the Cross. Thirdly, the man who accepts Christ as Saviour and Lord, knows in his heart the abiding presence and power of the Holy Spirit. As the Holy Trinity combined to bring into being the physical creation, when the world was made, so it is the work of the Father, Son, and Holy Spirit to bring to man a new birth through faith in Jesus Christ.

Having stated the plain facts of the Gospel, the next question is, How can we make this Gospel relevant to the man in the street? We must realise that although

God chooses to work in our churches, missionary societies, and many other corporate bodies, in the final analysis the challenge comes from God to us as individuals. There is a sense in which He depends on me. In seeking to make this vital message relevant to this present age, I would like to suggest that *we must believe* this Gospel ourselves, and this means we truly believe He is able to save to the uttermost. Not only that, *we must live* as though we believe it,

and also *we must pray* as though we believe it.

As we have already said, these are exciting and challenging days—in North Africa, America, and certainly in the British Isles. Let us not be cast down by the hardness of the way, but let us look up and praise Him that we are living today—"for such a time as this."—

"Strong in Thy strength, safe  
in Thy keeping tender,  
We rest in Thee, and in Thy  
Name we go."

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## Our New International Chairman

By the REV. GODFREY C. ROBINSON, B.A., B.D.

(Chairman of the London Council)

THE ideal Council member needs a warm heart and a cool head, a heart filled with love for the Saviour and for the work in North Africa, and a mind dedicated and sensitive to the promptings of God's Spirit. Mr. Herbert Wilson possesses both. An experienced man of business in the City of London,

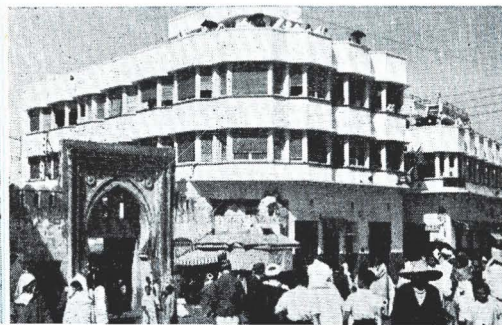
he has always made it his chief business to labour for the advance of Christ's Kingdom.

It was no surprise to any of us therefore when Field and Home Councils together cordially and unitedly proposed his name as the new International Chairman. He will remain a member, although no longer the Treasurer, of our British Council.

How happy, too, we are that Mr. A. J. Stewart of Toronto, whose magnificent leadership has been God's gift to the Mission for a number of years, and who feels now that he must resign from the office of International Chairman, has consented for the time being to serve as Acting Vice-Chairman. We thank God for such leaders. Let us not forget to pray for them.

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IN TANGIER, WHERE THE N.A.M. INTERNATIONAL COUNCIL MEETINGS WERE HELD



## A Message from Marseilles

**G**OD is able to do abundantly above all that we think or ask. This is a principle clearly defined and repeatedly demonstrated in Scripture.

The Israelites asked only for a less severe oppression in their Egyptian bondage but were given complete deliverance. When the disciples asked the Lord to give them a hand with the boat in a heavy sea, He stilled the storm. Paul sought to reach his own people and God gave him the joy of carrying the Gospel to all peoples. He sought to reach one small area in Asia Minor and he was sent to evangelize Europe. These are the "unsearchable . . . judgments, and . . . ways past finding out" which cause him to cry out: "O the depths of the riches both of the wisdom and knowledge of God!"

The experience of the people of God has always been the same. He is able to turn every apparent defeat into a glorious victory. The pattern is fixed and unchangeable: Bondage is turned into liberty, travail into joy, warfare into victory, opposition into fruitfulness, death into triumph.

Yet discipline and faith are required. In circumstances hard to understand a firm confidence in Him is necessary in order to be able to continue to rejoice *in Him* and to offer the sacrifices of thanksgiving and praise.

The convent that we thought the Lord would give us has been appropriated by the City Authorities. What shall we say? Shall we bewail a defeat? No! Let us rather praise the Lord and thank

Him by faith for His provision of a location for radio studios and offices that will be "exceeding abundantly above all that we ask or think."

Your part and ours is to continue steadfastly in prayer and faith until the complete financial provision is made for a property and until He shows us the place of His better choice. Praise Him also that some much-needed radio recording equipment is being offered to us. "Rejoice evermore. Pray without ceasing. In everything give thanks: for this is the will of God . . ."

### COURSES DISTRIBUTED:

February	-	-	953
Since Nov. 1961	-	-	40,175

ACTIVE ENROLMENT	-	-	2,791
(Heard from within last 2 months)			

### NEW APPLICATIONS:

February	-	-	766
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### COURSES COMPLETED:

February	-	-	187
Cumulative total to date	-	-	4,181

PROFESSIONS - 1st time Feb.	-	-	105
Cumulative total to date	-	-	2,282

DISTRIBUTING 15 COURSES  
IN 3 LANGUAGES

### GOSPEL RECORDINGS

You will rejoice to know that we mailed about 750 records in Tunisian Arabic into that land in the last few weeks. These are being provided by Gospel Recordings and carry clear Gospel messages. Please pray that the Holy Spirit will use these records to the salvation of souls.

—FROM WARREN GASTON.

## *A Missionary Romance* \*

**I**T is a pleasure for me to share with you the news of my engagement to Dr. Roland Morriss (Mrs. Helen Morriss of Tunis, Tunisia, and with whom I lived two years, is Roland's mother). Roland and I first met in Tunis five years ago when he visited his mother. On my first holiday to England some three years ago we met again, and a third time a year ago August when I stopped in England on my return to the field.

November, 1964, Roland stopped by here in Marseille on his way from Algeria to England. It was at this time that we began to consider the Lord's will regarding our future together. After much prayer and communications by letter, we have both seen and known the Lord's leading, and know it is His will that we should marry.

This means of course that it will be necessary eventually to withdraw from the North Africa Mission. When this time is we are not certain, nor do we have a wedding date set. The work here is very much on my heart and Roland and I feel that it is the Lord's will for me to stay until a replacement is available to come here. I do not in any sense consider myself indispensable, but the present team is small; and praise God the work is growing. To have any member of the team away at this time

would cause hardship and hinder the work. Therefore, we ask you to pray with us that God will call the person of His choice to this ministry to replace me.

Roland is a lecturer at the University of Ibadan, Nigeria. He uses this post to witness for the Lord Jesus Christ. With other Christian leaders on the staff and Scripture Union workers, Bible Studies and meetings are conducted for the students. He helps in the church, teaches Sunday School and edits a paper which is called SEARCH. Other opportunities which he has at his disposal to reach students for Christ I have not fully absorbed in detail but will be able to share more with you in the future.

In Nigeria, alongside Roland, I shall have scope for "missionary" service, and know that you will see that God is just moving me to another "field" of service.

Please pray with us:

- (1) That the person of God's choice to replace me here at Ecole Radio Biblique will come in His time.
- (2) That He will prepare us both for our future together.
- (3) That I may continue to have the zeal to finish the task at hand and be used of God in these next months to reach men, women and young people for Christ through my service here.

\* We tell of Miss Kathy Morris's engagement in her own words (culled from a recent letter)—confident that they will enlist our readers' earnest prayers.



## *The Tangier School and its Problems\**

By MRS. L. J. BOCKING

I WONDER if days, weeks, months and years have always flown so fast! I wonder if our ancestors' days appeared to pass more leisurely, or is it that with the acceleration of speed, time seems to have adopted wings, too—ever trying to keep up with man! Whatever it is, another year has flitted by since last I wrote, making this an annual News Letter once again, in spite of all my good intentions to make it trimestrial.

I suppose one could almost call this a far more normal year than one had anticipated. So far, the new religious regulations seem to have been placed somewhere in a locked drawer, no doubt to be brought out when required. Thus the school has proceeded as usual, except for the continual exit of Europeans from time to time, with a few new ones taking their place.

Miss Wilkins, who had come out to help for one year, remained for two and a half years and went home last June to take up a post in England. During that time, the little ones had had the very best attention and were able to make very good progress indeed, to say nothing of the free-

dom they had had to talk and move about as little ones should, especially if they are learning a foreign language, as most of them are, for the missionaries' children are the only ones who already know English before starting school.

Our major problem this school year is not numbers, but range of age. There have been 20 children from 4—19 years, with practically everyone at different stages in the main subjects. Quite often I have 8-10 dictations of a morning, or occasionally even more. Today there were 15 different spellings or dictations to give, which is slow work and frustrating. It is inevitable that the children are bound to lose out educationally, giving one a feeling of inefficiency, however hard one tries to keep up the speed. Children do not make good progress in an atmosphere of speed. I always remember a lecturer at college saying, "Never try to hurry little children or old people", and yet, I dare not leisurely teach the little ones when so many grades are waiting for their next words in dictation.

Arithmetic is the next major problem, involving the marking of endless corrections, and pages of arithmetic, besides individual teaching at each new juncture.

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\* The opening paragraphs of a 15-page Report.

These are daily tasks along with several pages of grammar or compositions each day. Many days there is no time left for geography, history or science with the bigger children, which of course are very important subjects. It is impossible to cater for every age in the Bible Lesson, which many Sunday School teachers would be able to appreciate. Neither can the little ones talk or move around the classroom, or make any noise if playing with a toy.

In the afternoon, Mrs. Watkins takes one group for French, whilst I take the other group, and part of that time there are four little ones playing with toys in between the two classes. How I long for a peaceful quiet room where, unhindered, I can gain the children's interest so that they can concentrate to the oblivion of their surroundings. Far easier would it be to have a class of 50

children, all the same age and mentality and doing the same work!

The Spanish missionary, Señorita Maria Luz Rica, still faithfully comes along to teach the children Spanish. She is a wonderful little soul with a very high Christian standard. She is so faithful, reliable, composed, quiet and commands respect from one and all. Owing to lack of funds, she has been obliged to relinquish a very nice two-roomed flat with a large verandah, for a small, damp apartment at a much lower rent. When discussing this with another missionary who knows her very well, she said that it didn't really matter where she lived, because she was never in, as from morn till night her days were spent in classes and visitation, faithfully sowing the Seed. What a reward awaits her in heaven! I have offered to pay her something for teaching Spanish, but she wouldn't hear of it.

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#### CHILDREN OF NORTH AFRICA

However, Christmas gave us an opportunity to show her a little of our appreciation for all she does for us. Her greatest joy is to devote part of her lessons here in School to the Bible and also to memorising the Word of God. We rejoice along with her on her engagement to a Spanish Pastor here in Tangier. He certainly will have a wonderful missionary wife. Those who know him (I don't) say she will have a wonderful missionary husband, so together they should do a wonderful work for the Lord. I felt very relieved when I heard that they were settling in Tangier. The wedding is to be in May.





# The Folk we are Seeking to Win for Christ

By TOM WILSON

TODAY is the 27th day of Ramadan; this night is called the Night of Destiny. Muslims believe that during this night, in about the year 620, the Angel Gabriel appeared to the prophet Mohammed on Mount Hira, near Mecca, revealing to him the Koran, the Muslim's sacred book.

Tonight, in many mosques the Koran will be recited continuously, and after this recital those gathered to listen will enjoy a meal of couscous supplied by the people of the neighbourhood. All this transpires before sunrise, when they again begin their fast. Men, women and children also visit the cemeteries, paying respect to their dead. Alms and gifts are given to the poor; another illustration of the Muslim's effort to find favour with God.

There is much speculation as to the origin and source of the Koran. The Rev. J. M. Rodwell, in his introduction to the Koran, writes: "If Mohammed was indeed the illiterate person the Muslims represent him to have been, then it will be hard to escape their inference that the Koran is, as they assert it to be, a standing miracle. But if, on the other hand, it was a book carefully concocted from various sources, and with much extraneous aid, and published as a divine oracle, then it would seem that the author is at once open to the charge of the grossest

imposture, and even of impious blasphemy. The evidence rather shows, that in all he did and wrote, Mohammed was actuated by a sincere desire to deliver his countrymen from the grossness of its debasing idolatries—that the end to be attained justified to his mind the means he adopted in the production of his suras (chapters of the Koran)."

The above questionable principle and morale of Mohammed, the originator of Islam, characterizes the millions of Muslims in the world today. These are the people whom we are seeking to win for Christ. We give forth the Gospel message, but only the Holy Spirit can open their minds and hearts to believe in Christ Jesus. Your prayers will enhance a work of grace in their hearts. Throughout the Muslim world at this season are individual Christians who are rejoicing in the Lord's faithfulness. They have trusted Him for courage and faith to witness for Christ in breaking this fast, some having been persecuted by their families. Such is the testimony of one lady here in Tangier who has broken this Muslim fast for the first time.

Pray for the salvation of M—, the 18-year-old girl who works in our home. Her elderly father is often very cruel to the family, striking the mother and the children, or whipping them. At these times the mother hides herself in

a neighbour's house, leaving the children at the mercy of the father. These conditions are aggravated, of course, during Ramadan. Last week the whole family had to flee from the enraged father in the middle of the night; a police officer found them a place to stay the remainder of that night, the next morning taking the father from the home and ordering him not to return on threat of imprisonment. A few days later the father was back. The mother fled, the younger children clinging to M— for protection. At the moment the family is again in their home, the father having been taken away. Any permanent arrangement would demand a court eviction or official divorce, which the mother could not arrange except with a large bribe. M— attends the women's meetings regularly and has done so for several years, but gives no

acknowledgment of her personal need for a Saviour. As she has escaped from the wrath of her father, may she also flee from the wrath of God and enter into His salvation through Christ Jesus.

Continue to pray with us for the salvation of M— the carpenter's wife. For months she has opposed her husband's confession of faith in Christ and would not listen to the Gospel message. She attended the special Christmas Eve service for the first time and comes regularly to the baby clinic, where she hears the Word each week.

A—, the old step-father of a hospital worker, is seriously ill in the hospital. He had lived on the compound for years, always rejecting the gift of salvation in Jesus Christ. Pray that his heart will be opened to receive Christ as he hears the Word given forth regularly in the hospital ward.

## Growth

By PAUL McCULLOUGH

**H**ERE in Morocco we're experiencing our rainy season.

This has brought about some noticeable changes. Fields that once were brown and dusty are now a vivid green; hills that once were barren and bleak now burst with wild flowers of various colours. This evidence speaks to me of one thing: growth. And that is what the Lord Jesus is interested in, isn't it? Remember in the Sermon on the Mount He said, "Consider the lilies of the field, how they grow . . ."

Yes, the Lord is interested in growth; growth in our knowledge of Himself and His Word, growth in our love one for another, and growth in His Church as the Gospel is preached to men and women everywhere. This brings a question to mind. I wonder if He is satisfied with our growth this past year? Whether He is or not, I'm sure we all can pray. "Lord Jesus, help me to grow more for Thee this year."

Here in language study I've seen lots of growth in ability to

use French. We've started leading the services on Sunday nights and have given several short messages before the class. The Lord has been faithful in answer to your prayers.

We've also seen growth in our Sunday night French services. For our musical, which we gave on January 31st, the room was literally packed. How good our God is. Pray on that more of these will come back for our regular preaching service week after week.

Then there is our youth centre which is growing in reputation. New fellows come in all the time. Pray that we might have opportunity to present the claims of

Christ to them and get them out to our "squashes" on Saturday nights.

Yes, we can rejoice together in our God at these evidences of growth here in language school at Casablanca.

However, there is one thing about growth we need to remember, and that is it needs to continue, doesn't it? There will always be room for growth in our lives and in our service for our Saviour. I trust that this year will see growth in us all which will be pleasing to the Lord and which will satisfy His heart. He will accomplish it as we look to Him (I Thess. 5 : 24).

## *Splendid Opportunities at Tolga*

By MADAME M. LULL

**T**HE classes began with fewer girls—about 50. This was due to the fact that many of the 13-year-old girls were shut in and forbidden to leave home any more.

Then there was a rapid increase, and the number of younger children became so large that we had to divide the classes. The girls who do not attend school come on Tuesday afternoons; the others come on Thursday and Sunday mornings. Soon we shall need to divide the classes again, as 60 or 70 now attend regularly.

The girls who are older, and attend school—about 40 of them—come on Thursday and Sunday afternoons. Some have been following the Bible classes for three or four years, and I am glad to

see that they seem to understand the Word, and take a great interest in it. Little by little, they

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SOUTHERN OASIS



are also grasping the power of prayer.

The teen-age girls, who come on Monday, Wednesday and Friday, are more difficult. First of all four came, then later seven. They sew and knit well but alas! have no interest yet in the Word of God.

Our Annual Treat was a happy occasion. As in recent years, the children of the Sunday School and Thursday classes of the

People's Mission in Paris sent toys and books for the girls of Tolga. Friends in Algiers were also generous, and sent wool, notebooks, and coloured pencils for the girls. We give thanks to God for all these gifts sent in the Name of Jesus.

We pray that the breath of the Holy Spirit will give birth to a personal faith in Christ in the hearts of all the girls.

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## *Early Days in Marseilles*

By DON HARRIS

**A**LREADY two months have slipped away since we arrived in France, so by this time first impressions may be mixed with second thoughts! But here we are, slowly becoming accustomed to our new sphere.

Arriving in the country on a bleak January day, we noticed but little difference in the climate; and the countryside, like that of England, was wrapped in the grey cloak of winter. Driving on the right side of the road seemed a little alarming at first, but in a short time it became perfectly normal. What a treat it was to be able to speed along the deserted roads between Boulogne and Marseilles, avoiding the crowded cities as much as possible.

One and a half days' motoring brought us to Marseilles, and our first impression was not so much the drabness of its cobbled streets, nor the lack of paint on

doors and window shutters, but the friendly helpfulness of its people. Despite the fact that it was late at night, each time we pulled up to look at a street name there was someone to ask us what place we wanted. One girl must have noticed the G.B. on the car, for she came running up, eager to try out her best English!

Going back from furlough had been a joy to us on other occasions. How thrilled the children had been to get back home, to meet again their Moroccan friends, to play with their own toys! But this time it was very different—there was only one child, and nothing familiar to return to. However, this deficiency was made up by meeting our new friends—the American families who have been here for some time. It is a joy to us to have their company. Another privilege we have here is the fellowship of French Christians at the "Institut Biblique", where

we enjoy the informal worship in the Sunday morning services.

Naturally, we constantly find ourselves comparing life here with that of Morocco, and alas, "here" usually comes out worse in the comparison. We would certainly not be here by choice, but we believe this new venture is part of the Lord's plan for spreading the Gospel in North Africa.

The "Radio School of the Bible" is reaching many new souls each day, by means of the Bible Correspondence Courses. While primarily meant for North Africa, they are already going out as far as Kuwait, Arabia, Senegal, the Cameroons and the Congo, as well as countries in Europe.

The first course of twelve lessons, "One God, One Way", deals simply with the Bible teaching about God; Adam and Eve, and the entrance of sin; some of the prophets (showing the need for a Saviour); the Lord Jesus Christ; sin, prayer and good works; future events and the One Way to Heaven. Altogether, 4,357 have completed courses, and of these over two thousand have given at least mental assent to the Truth. Many go on to complete 2nd, 3rd, and 4th courses, and as many as possible are put into touch with missionaries on the field.

The Radio ministry is still in its early stages, but a weekly 15-minute programme has been going out from E. L. W. A., Monrovia, for the past two years. This is to be increased, God willing, on April 2nd, to another 15-minute programme, going out

from Trans World Radio on Friday afternoons. Our aim is to have a daily programme on T. W. R., but before this can be realised there are some vast obstacles to be overcome.

The first is our most pressing need for accommodation for studio and offices. (At present the C. C. offices remind one of the camel who got his nose into the tent—the Gastons are being pushed into a very small space in their home! The "radio camel" has got his head well into our small flat also!)

Then there is the great financial need, not only for buying the property, but for air time, as well as the general running expenses, all of which are very high. There is also urgent need for an Arab Christian worker, to be speaker in radio programmes and to help in answering students' letters. More workers are badly needed in the office—a good typist, even without knowledge of French or Arabic, would be a great help.

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#### LATTICED WINDOWS



Just one more need! It is for those who will "stand in the gap" as the Lord's intercessors, "praying always with all prayer and

supplication in the Spirit, and watching thereunto with all perseverance."

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### **LETTER FROM A B.C.C. STUDENT**

"Dear Sir:

"I shall never cease to thank you, Sir. The lessons which you send me are of very great help to me for they have, in effect, enabled me to turn away in time from the wrong path—the way of sin. I am a weak young man and I had need of help. That which you are doing, Sir, is necessary, not only for me alone but, if I may say so, for thousands, even millions of persons. A ship without a captain goes adrift. Millions of people, especially young men and women, are sick, caught in the grips of a terrible evil: they have no faith in God . . .

"Pray for us, Sir."

The moral dilemma faced by this young man and the thousands of others like him need not be described. Its consequences are well known. It is sufficient to be reminded that many are ex-

periencing the ravages of sin and are suffering as a result. This young man has discovered a way of deliverance and asks that we pray for him and others like him.

Join with us in prayer for this young man. Join with us also as we pray and work for the deliverance of the thousands of other young people still in bondage to sin.

### **HEIGHTSIDE N.A.M. CONFERENCE**

The customary Missionary and Bible Conference will be held, D.V., during the Whitsun week-end, June 4 to 8. Friends are urged to make a note of these dates, and to write direct to Miss M. Woolley, 7, Niagara Avenue, Ealing, London, W.5, for an application form. The Rev. and Mrs. Arthur Coffey will again act as Host and Hostess. Cost for the full week-end, £4. The Conference is held at Heightside, Newchurch-in-Rossendale, Lancs.

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### **GUIDED GIVING**

**It was possible to send our missionaries only two-thirds of a normal allowance for the months of March and April.**

# THE N.A.M. PRAYER CALENDAR

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## DAILY PRAYER FOR MISSIONARIES AND OTHERS

1. **Tangier:** Rev. L. J. BOCKING & Mrs. BOCKING (1928), Mr. & Mrs. H. J. H. MORGAN (Associate Members). **Hope House:** Mr. & Mrs. I. MAXWELL, Miss L. MORRIS.
2. **Tangier: Tulloch Memorial Hospital:** Dr. F. A. R. ST. JOHN (1945) & Mrs. ST. JOHN (1950), Dr. & Mrs. N. J. CARLILE (1955) (detained at home indefinitely), Dr. & Mrs. W. CAMPBELL (1956), Mr. & Mrs. T. WILSON (1952). *Nurses:* Misses W. LLOYD (1949), G. W. THEAKSTON (1945), Miss L. GOODACRE (1946).
3. **Tangier (contd.):** Miss P. M. ST. JOHN (1949), Miss D. EVANS (1957), Miss D. BROWN (1957), Miss M. HIESTAND (1958), Miss I. LARSON (1958) (on sick leave).
4. **Tangier Schools:** Mrs. L. J. BOCKING (1928). **Carpet School:** Miss W. DRURY (1929). Spanish believers.
5. **Tetuan:** Misses E. BRADBURY (1929) (temporarily at home); & E. LOW (1931), Mr. & Mrs. S. R. SMURTHWAITE (1952), Mr. & Mrs. R. RAWLS (1959). Spanish believers.
6. **Alcazar:** Misses M. E. CHIPPERFIELD (1945), S. KLAU (1954).
7. **Fez:** Mr. & Mrs. J. THOMPSON (1952), Mr. & Mrs. R. KLAUS (1959). **Rabat:** Miss I. DEW (1924), Rev. & Mrs. R. BURNS (1957), Mr. & Mrs. R. COX (1962).
8. **Casablanca: Field Headquarters:** Rev. H. W. STALLEY (Field Director Mrs. STALLEY, Miss W. DAVEY (1957), Rev. & Mrs. R. LILLEY (1957), Miss G. FOX (1956). **Moorish Work:** Misses G. SHARPE (1938) (on sick leave) & M. HAUNSTEIN (1953), Mr. B. HOLLINSHEAD (1956), Mrs. B. HOLLINSHEAD (1948) (indefinitely detained in England), Mr. A. WIEBE (1962), & Mrs. WIEBE (1954), Mr. & Mrs. G. RIDER (1961).
9. **Casablanca: Missionary Training Centre: Staff:** Rev. R. I. BROWN (Deputy Field Director) & Mrs. BROWN. **Language Students:** Miss B. BOWERS, Mr. & Mrs. J. HAINES, Mr. C. HIESTAND, Miss B. HUBBARD, Miss A. LJUNGBERG, Mr. P. MCCULLOUGH, Mr. & Mrs. S. VISHINOFF (all 1964).
10. **Marrakesh:** Misses F. LOGAN (1949), E. JACOBSEN (1953), D. PARILLO (1958), Mr. & Mrs. B. COOKMAN (1955), Mr. & Mrs. D. GOLDMANN (1962).
11. **Taroudant:** Mr. & Mrs. W. JACKSON (1953), Miss H. WILSON (1958), Miss A. SWANK (1959). **Immouzer du Kandari:** Miss B. ANDERSEN (1951) & Miss G. HAVELL (1958).
12. **Tlemcen:** Mr. F. EWING (1932) & Mrs. EWING (1931).
13. **Oran:** Miss M. BUTCHER (1957), Rev. & Mrs. W. CALL (1961), Miss L. HUGLI (1959).

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14. **Algiers:** Miss R. STEWART (1954), Mr. & Mrs. P. G. LONGLEY (A.M.B. 1956), Miss M. BALLARD (1958), Mr. & Mrs. C. ADAMS (1955), Mr. S. SCHLORFF (1959) & Mrs. SCHLORFF (1961) (indefinitely detained in U.S.A.), Miss R. BARKEY (1960) (on furlough).
  15. **Djemaa Sahridj:** Rev. & Mrs. B. COLLINSON (1950) (on furlough), Miss K. CASTLE (1954), Miss J. AMES (1963) (temporarily). **Constantine:** Mr. W. EVANS (1958) & Mrs. EVANS (1960), Mr. & Mrs. R. HELDENBRAND (1958).
  16. **Blida:** Miss P. M. RUSSELL (A.M.B., 1929), Mlle J. GUIBE (A.M.B. 1948). **Tolga:** Mme. M. LULL (A.M.B., 1937).
  17. **Tunis:** Mrs. C. W. MORRISS (1927), Miss E. HALL (1961), Rev. & Mrs. D. R. RICKARDS (1951) (on furlough), Miss D. SMITH (1963). **On furlough from Monastir:** Dr. & Mrs. J. GREEN (1961).
  18. **Sfax:** Mrs. A. STRAUTINS (1938).
  19. **Radio and Follow-up Ministry:** Rev. & Mrs. W. GASTON (1954), Mr. & Mrs. W. BELL (1960), Rev. & Mrs. I. HOFFMAN (1957), Miss K. MORRIS (1958), Mr. & Mrs. D. HARRIS (1953), Mr. B. LEAT (1952) & Mrs. LEAT (1954) (on furlough).
  20. **Deputation Work in Britain and U.S.A.**
  21. **All believers in N. Africa, Secret Believers, Backsliders and Enquirers.**
  22. **Translation Work; Distribution of Scriptures; Publication of Evangelical Literature; Bible Shops; Colportage.**
  23. **Children of Missionaries, and Children of Converts in North Africa.**
  24. **Members of North American Council and U.S.A. Headquarters Staff.**
  25. **Members of the London and Glasgow Councils: Headquarters Staff.**
  26. **Local Secretaries and Prayer Groups.**
  27. **Retired Workers. In England:** Miss N. ANDREW (1945), Miss C. A. BOWRING (1930), Miss A. CLACK (1924), Mrs. E. FISHER (1922), Miss E. HARMAN (1921), Miss D. HENMAN (1935), Miss E. HIGBID (1921), Miss V. HOUGHTON, Mrs. J. W. KENT (1948), Mrs. E. L. LILEY (1919), Mr. & Mrs. E. J. LONG (1923), Mr. R. S. MILES (1921), Mrs. R. S. MILES (1926), Mr. P. PADILLA (1926), Mrs. P. PADILLA (1922), Miss G. E. PETTER (1913), Miss E. PRIDEAUX (1948), Miss K. REED (1922), Miss D. RICHARDSON (1945), Mrs. A. ROSS (1902), Mrs. T. J. P. WARREN (1911), Mrs. F. M. WEBB, (1899), Mrs. A. G. WILLSON (1922).
  28. **Retired Workers. S.M.M.:** Mr. J. HALDANE (1912), Mrs. J. HALDANE (1913), Miss C. POLLOCK (1936). **In U.S.A.:** Miss E. BROOKES (1932). **In France:** Mrs. S. ARTHUR (1923). **In Switzerland:** Miss L. COULERU (1923) (S.M.M.).
  29. **Retired Workers. A.M.B.:** Mr. & Mrs. H. W. BUCKENHAM (1920), Miss E. CLARK (1947), Miss A. M. FARMER (1914), Miss M. D. GRAUTOFF (1907), Miss A. E. POWELL (1951), Miss M. H. ROCHE (1909), Miss V. A. C. WOOD (1920).
  30. **Dispensary Work; Classes; Visiting; Work among Europeans; All Testimony among God's Ancient People.**
  31. **Special Remembrance of Financial Needs.**
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