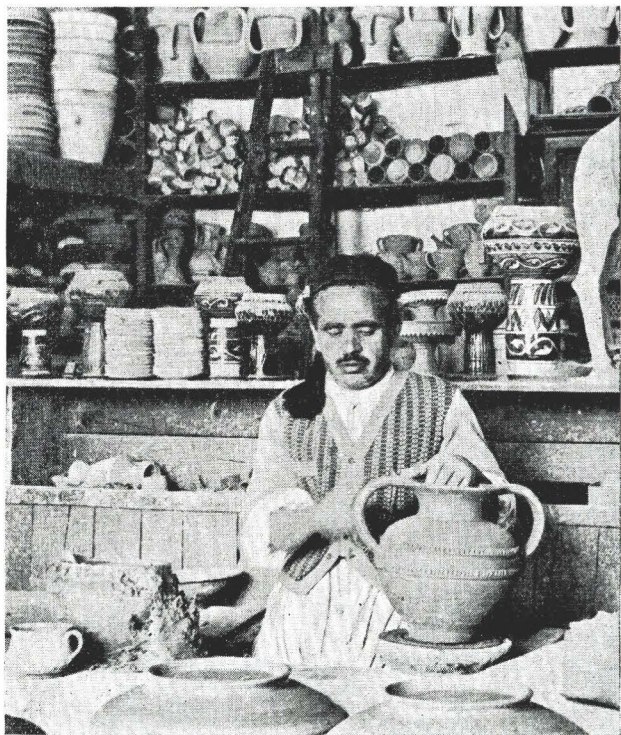


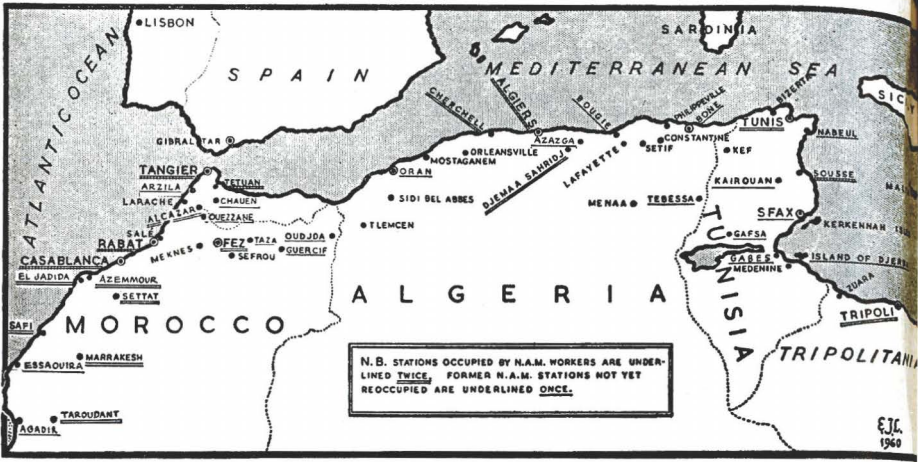
# North Africa



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# NORTH AFRICA SHOWING SPHERE OF OPERATION OF THE NORTH AFRICA MISSION



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ALL CORRESPONDENCE AS WELL AS GIFTS AND SUBSCRIPTIONS SHOULD BE ADDRESSED TO "THE SECRETARY, NORTH AFRICA MISSION". ALL CHEQUES AND MONEY ORDERS SHOULD BE MADE PAYABLE TO THE "NORTH AFRICA MISSION".

FRIENDS OF THE SOUTHERN MOROCCO MISSION ARE INVITED TO CONTINUE TO ADDRESS CORRESPONDENCE AND SEND GIFTS TO THE GLASGOW OFFICE.

## “ For the Trumpet Shall Sound ”

**M**ANY in this land and that of Morocco would hear with feelings of deep regret the news of the passing of Miss Isabella Ross, which took place on Sunday, 30th April, in Aberdeen. Miss Ross had been ill for some time, but with perseverance and fortitude continued to bear witness and speak of her beloved Morocco to those round about her.

Miss Ross hailed from Turriff, Aberdeenshire, and joined the Southern Morocco Mission in 1926, her service on the Field terminating in 1958 because of ill-health. Almost all of her work was carried out in two stations, namely, Azemmour and Essaouira (Mogador).

Previous to her departure to take up missionary work, Miss Ross was a member of the Seamen's Chapel, Glasgow. Here she found herself within the circle of a group of Christians full of faith, dedicated co-workers with God. This spiritual enthusiasm and robust faith Miss Ross carried with her into the sphere of service in Morocco.

One of the secrets of her success was a strong sense of vocation to be a missionary. Long before she left for the Field an Arabic book was often in her hands, being assiduously studied with her future work in view.

During her early days in Mogador she was thrilled to find, as

she visited the homes, that the greater number of the children were daughters of men who earned their living at sea, and on meeting these men it was not surprising that she wished she could have a Seamen's Chapel or its Arabic-speaking equivalent round the corner.

Miss Ross had a keen sense of the value and possibilities of young life, and through her love and zeal the story of redeeming love found a ready response in the hearts of girls. When any one of them was about to be married, Miss Ross would endeavour to have a talk with the future husband, and tell him about the Gospel, or project pictures on the screen in order to help him grasp the meaning. Not only did she attempt to bring women and girls to a saving knowledge of Christ, but she was deeply concerned for their spiritual growth: so that it could be said of her, "I was gentle among you, even as a nurse cherisheth her children." Several of these girls were so trained that they were able to take the responsibility of teaching others.

As well as having the love of God in her heart, Miss Ross had much skill in her hands; and in order to reach the people further, returned after a period of furlough with a spinning wheel, and taught the women and girls how to use it. Miss Ross had one supreme goal in things spiritual and practical: all that she taught was with the view to introducing her scholars to the Saviour.

Our sister was a courageous woman, often living alone in a

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### OUR COVER PICTURE:

A master-potter of Nabeul,  
Tunisia.

Mission house, the only Christian witness in towns where the tide of fanatical religious enthusiasm displayed by natives flowed fiercely against her efforts, and sometimes in danger in the midst of those periodical upheavals which occur when nationals threaten Europeans with violence.

Early in her missionary experience she quoted the Rev. John

McNeil as saying, "We are all blowing the resurrection trumpet"; and she herself added, "and just because of that we never know what may happen." We know now much has happened because of her clarion call, and many in "that Day" will rise up and "call her blessed."

To all who mourn her passing we send our heart-felt sympathy.

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## The Neighbours Again

"Before they call, I will answer"

WE have really made friends with our neighbours now, for they came to us in time of need when one of their little girls was suffering from T.B. and needed to have a series of injections. So one of our nurses willingly consented to do them and this meant a daily visit, and to her joy, a chat in Shilha, for she is studying that language. Then there were opportunities for a Bible story occasionally, though it was never easy in the hubbub of thronging children to talk quietly over the application. Then came Christmas and the little sick girl received a toy to play with in her bed, and the three other little girls of the family came shyly in to see our tiny Christmas tree and received three tiny dollies that were sitting underneath it. A few days later there was an insistent ringing at the front door bell. I went out and there stood three of the littlest boys from next door, grubby and barefooted and murmuring something that I couldn't possibly understand. As the more they repeated it the more I couldn't understand, I walked along to their garden gate where

one of the little sisters came running up. "What are they saying?" I asked her. "Oh" she replied, "they are saying that as we received three dollies the other day, they would like to have three motor-cars!!"

Now the lovely part of the story was that only *the day before* Marguerite Hauenstein had said to me, "Would you like any toys for the boys? I have some little motor-cars that I don't know what to do with and if you can make use of them you can have them!" Well, I hadn't anything specially in mind, but little gifts are always useful, so I thankfully accepted them. How could I know that the very next day three little fellows would be knocking at my door asking for motor-cars! So of course they got their motor-cars and I was able to explain to the mothers how in God's sight we are just His children, and He knows our needs and desires even before we ask Him. Furthermore He likes us to ask Him and He has provision made for every need. May He help them to understand.

J. C. STALLEY.

# “ God... Commanded the Light to Shine...”

WITNESS AT THE INTERNATIONAL FAIR AT CASABLANCA.

“ **Y**ES, all my questions have been answered — but I still cannot accept the fact that Jesus Christ is the Son of God. The Lord God Almighty neither begets nor is begotten. He CANNOT have a son!”

The speaker was a tall, well-built young student from one of the Casablanca colleges. It was the last night of the Industrial Fair, and he stood at the side of our Stand in earnest conversation with one of the missionaries on duty. He had visited the Stand before and had asked many intelligent questions which had been answered to his satisfaction. He had promised to come back, and here he was, but still with one big problem in his mind. “How could God have a Son?”

Western minds can hardly comprehend just how great a stumbling-block this is to faith in Christ as the Saviour. That He is a great Prophet, sinless, born of a virgin—and even that He died, can be accepted, but subtly the enemy of souls confuses the mind with such questions as the Sonship of Christ, and the seeking soul is arrested in his search for the Truth.

“But God has promised that those who seek shall find”, says the missionary, pointing to the Gospel passage as his authority, “and if you truly desire to know the Truth, then the Spirit of God will surely reveal it to you.” So the young man goes on his way, furnished with books which will

help him in his search, and followed by many earnest prayers that the Lord will enlighten him and claim him for His own.

Another reads the text displayed in many languages on the wall at the back of the Stand—“Thy Word is a lamp unto my feet and a light unto my path,” and pointing to it says somewhat sceptically, “That is not true unless you include the Koran!”

“Christ was only a man”, says another.

“Well, even the Koran says that He is the Word of God. Therefore being God’s Word He must have come forth from God, so He must be more than mere man.”

“In any case these Scriptures have been changed, so I cannot accept them.”

“Oh, indeed? If they have been changed please tell me who changed them and PROVE to me that this is so!”

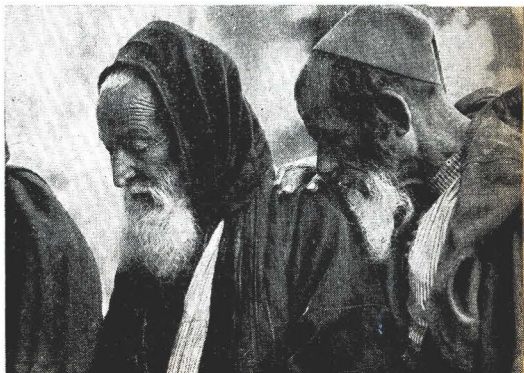
Silence, and a shake of the head!

So it goes on, question and

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JEWISH READERS.



answer, challenge and retort, as people of all classes and ages pass by the Stand, where the little lighthouse blinks in and out, giving its unspoken message of the Light which is to be found in the Scriptures of Truth.

On one occasion, as the missionary put out his hand to pick up the Book to give an answer, the questioner said, "No—answer me from your own head, not from that Book!"

Sometimes there was definite opposition, as when a mother invited a well-dressed teenager if she would not like to buy something at the Stand. "No thank you", was the emphatic reply; "I bought something here the other day, and they are 'forbidden' books!" And she moved on with a withering look.

"I have the Bible", said another man, "but it does not interest me. It is full of contradictions. Anyway, why should I be responsible for the sins of Adam? I am responsible for my own sins—and I never do anyone any harm. Why is the Bible better than the Koran?" When he paused for breath the missionary asked, "Does the Koran give you assurance of salvation and a hope of Heaven?" "No one can have that", he maintained. "On the contrary, I AM SURE of my salvation according to the Word of God", was the reply.

In contrast, a young veiled woman fell upon the books with evident delight, saying to her friend, "This is just what I want! I bought one at the Marrakesh Fair one day, and when I went back for more there weren't any. Now here they are again!" And she went away happily with the

precious book in the familiar pink bag, bearing the address of our two book-stores.

A well dressed man, accompanied by his wife and family, approached the Stand one day and began to look at all the books. When he was shown the Bible in classical Arabic he immediately produced the 700 francs necessary to buy it. "Why are you buying that book?" asked his wife. "Because it is the book they talk about on the radio", he replied, evidently very pleased with his purchase.

Was this perhaps the reason why so many bought the whole Bible? Twenty-eight classical Arabic Bibles were sold at Casablanca, as well as those in other languages. Even in the Marrakesh Fair nineteen classical Arabic Bibles were sold before the order was given forbidding our selling any more books in the Arabic language. At Casablanca over a thousand Arabic Gospels were sold, besides many in other languages. Over one hundred complete New Testaments were also sold; and of these eighty were in Arabic, fifty in French, two in Spanish and two in Russian.

Miss Lilius Trotter's "Way of the Seven-fold Secret" (a book for seekers after Truth) was a best-seller. Over three hundred of these in classical Arabic were sold, and forty-eight copies of Billy Graham's "Peace with God"

It was touching sometimes to see parents who could not read for themselves asking their children to read them something from a Gospel before deciding to

(Continued on page 164)



## *Can this be Casablanca?*

By JOYCE MORGAN.

**L**EAVING the sky-scrapers and the wide, sweeping boulevards, and cutting away out towards the perimeter of the city, we come to a pleasant open space. On one side of the road is our apartment and from our front windows we look across to a row of little shanty houses and beyond to a ploughed field, green now with growing shoots of grain. Numerous paths lead through the maze of little huts to where stand the huge apartment buildings which have been raised to take care of some of the overflow population of the city.

Following one of these winding paths one day we found ourselves in an open market. It gave us the feeling of being in a country "souk" rather than in a great metropolitan city. It was late in the afternoon and we were interested in the crowds of people going hither and thither, or standing in little groups all across the field. The beating of drums and the loud cries of story-tellers, or of the vendors trying to attract people to their wares, made a terrific din. As we walked from one group to another we heard all kinds of things. One blind man, with a book in his hand, was expounding on hell and had a large crowd listening to him. In another

spot a woman singing an Arab folk-song, accompanied by some home-made musical instrument, attracted a mixed gathering. A vendor of some special tooth-paste "guaranteed to keep the teeth in good condition for at least thirty years" was selling some of his wares to interested bystanders, assuring them at the same time that the product was used by Americans, Europeans and Jews as well as Arabs! Everywhere we went people were listening, listening, listening! Their faces showed rapt attention, eyes fixed on the speaker, drinking in his words. Most of what they were hearing was worthless, or at least of little lasting value. Yet it was sinking into their minds and hearts. We watched and listened, amazed ourselves. What if one went there to preach the Gospel? What kind of hearing would he receive? Our imagination fired at the thought of a Moroccan Christian perhaps daring to address his fellow-countrymen in such a place in clear flaming words of Truth! Oh that such a one might be raised up!

The thought that was uppermost in our minds as we wended our way back across the field was the fact that many of these might never even hear the Word of God

once! We felt so helpless in the vastness of it all. What are we doing? What are you doing to see that your neighbours, or folks in another land, shall hear about the Lord Jesus and His salvation?

### **“GOD . . . COMMANDED THE LIGHT TO SHINE”**

(continued from page 162)

buy. “Is it good, or is it not good?” asks an elderly parent, bending down until his ear is at counter level to hear his small son recite a portion of God’s Word. “It’s good”, says the boy, so Father buys the book! “We bought the Gospel of Luke last year”, says a school-girl, “can we have the Gospel of John this time?” Many bought the Gospel in the Shilhah (Berber) language and went away with great joy at having found something in their own tongue.

One man browsed thoughtfully for a long time amidst the Arabic and French Bibles. “Is this the one source and foundation of the Christian faith?” he asked. When the answer was given in the affirmative, he persisted, “Are you sure there are no other sources of Christian truth?” When he was assured that indeed the whole structure of the Christian faith was based upon the Bible, he bought a copy in Arabic and one in French. “I want to study it for myself”, he said. May the Holy Spirit guide him as he reads!

Many Jewish people bought Scriptures and some had interesting conversations with different workers. “We have no need of the New Testament, the Old is what we want”, said the spokes-

man of a group of young Jewish men one afternoon.

“Wait a minute”, said the missionary salesman, “for I can assure you that you cannot fully understand the Old Testament without also reading the New. You are God’s earthly people and you rejected the Messiah whom He sent, so God chose also a spiritual people for Himself, and he is choosing them still. One day He will bring you both together as one people—still His own. When God told Abraham that his posterity would be like the sand of the seashore, he also told him to look at the stars. There you have a picture of the earthly people and the spiritual seed of Abraham!”

This was certainly a new line of thought and the group listened with intense interest, after which they shook hands and parted good friends.

People from all parts of the country as well as from overseas visited the Stand. One day a man from Agadir passed by and saw one of the missionaries who had previously lived there. He immediately recognised him and said, “Don’t you remember, I bought a book from you down in Agadir?” Soon they were comparing notes of their experiences during the great earthquake.

One sad incident marked this time of unprecedented opportunity for Christian witness in Casablanca. On May 1st a fanatical attack was made upon the Stand of the “Maison de la Bible” of Geneva, the only other Stand for Christian literature in the Fair, and a young volunteer helper died as a result of knife



wounds. We do not know who were the human agents responsible for this act of violence, but it is obvious that their object was the Word of God and its message. Behind the human perpetrators of the crime stands the great adversary of the Lord Jesus Christ and the souls of men.

The fine young Christian, François Arthofer, whose life was thus laid down, was unknown to most of us, but we treasure his name as another of that "noble army of martyrs" who have sealed their testimony in their blood.

The funeral service was a wonderful testimony to the triumph

of the Christian faith over human tragedy. May there be "much fruit" to the glory of God as a result of this "corn of wheat" having fallen into the ground. "God does not waste suffering, nor does He discipline out of caprice. If He plough, it is because He purposes a crop."

"Although to make God falter, the powers of hell combine, One jot they cannot alter of His all-wise design; All projects and volition of His eternal mind, Despite all opposition, their due fulfilment find."

—J. C. Stalley.

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## *Across the Field in Praise and Prayer*

AT the time of writing, history is being made at Evian, in France, as leaders of Algerian and French peoples meet together in conference. Our prayer is that by the time the magazine appears a better day may have dawned for the troubled land of Algeria.

Men meet together and seek to plan the destinies of mankind, but it is good to remember that in the final issue "the kingdom is the Lord's and HE is the governor among the nations." He is surely working His purpose out and nothing can come to pass without His Divine permissive will. Let us stay our hearts upon this thought and continue to remember very specially our fellow-workers in **Algeria** through whatever changes the coming days may bring.

In May, Bernard Collinson wrote, referring to the Lord's de-

claration concerning His "other sheep" — "Them also I MUST bring." "That," he said, "is the Divine imperative. 'I must bring' includes the Muslims. 'I must bring' exposes the fallacy that missions are an optional addition to the Church's ministry. 'I must bring' lays responsibility upon all who profess obedience to the Chief Shepherd. 'I must bring' indicates the incentive for daily consecrated living."

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### CHILDREN OF FEZ, MOROCCO



Friends at home, have you asked the Lord what He would have **you** do to help Him bring in those "other sheep"?

Refugees had been causing much overcrowding in **Djemaa Sahridj** of recent months and the medical ministry had been a means of witness to them. The dispensary was often the scene of some heart to heart talk about the Saviour and man's need. Preceding her confinement, a fearful young woman asked Joyce Collinson to pray with her. Prayer was offered in the Name of Jesus and calm and confidence returned. Later this young mother attended a Bible Reading in a neighbour's house and was deeply touched by the message of the Cross.

The widow of the Kabyle Christian, previously mentioned, passed away in May, trusting, we believe, in the Saviour. At her daughter's request we arranged for a Christian burial (in the Muslim cemetery). The Lord wonderfully overruled and we were able to walk quietly through the main street without the usual Muslim chanting which attends a funeral. At the graveside we read from God's Word and prayed silently, many Muslims remaining near by.

Praise God that quite a few of the teen-age lads who were at Camp last year are keen to come again, including A.L., in whom the Lord began a work of grace. Pray for them.

The boys of Algeria seem to be much on the hearts of our workers there. From **Algiers** Irving Hoffman writes: "Pray for the children's classes. The boys seem harder than ever".

From **Cherchell** Mr. Ewing writes: "Pray for the boys who used to attend the classes but do not come any more. Both boys and girls have recently bought portions of Scripture. Pray that the Holy Spirit may speak to them as they read".

Remember the Christian students in Algiers as they disperse for the Summer vacation, praying that the Lord will lead some of them to continue their studies and witness in the city.

Concentrate prayer for the camps through July and August, asking that the boys and girls who come may be of God's choice, and that our desires and concern for them may be according to His will. Pray that all our financial needs for the camps may be met. Praise God for a definite interest in the Word of God on the part of some women and girls visited recently. Pray that they may come to see their personal need of salvation.

## MOROCCO

History was also made in Morocco at the time of the International Council meetings at the end of April, for which prayer was very definitely answered. At that time the business of the full merger of the Southern Morocco Mission with the North Africa Mission was completed, and on Friday, April 21st, this was publicly ratified in a solemn, but happy, ceremony in our Church in Tangier.

Miss Flora Logan of Marrakesh, as senior worker, represented the S.M.M. workers on the Field and the Rev. Peter Donald the Scottish Home Council, at this meeting. We were only sorry that more S.M.M. workers could not be present.

Let us pray that God will signally bless this union of the two Societies, who, with similar aims and methods, have for so long worked alongside one another in the Moroccan field. Pray that nothing may ever mar the spiritual unity, which is surely God's own gift to us as part of the Body of Christ in North Africa.

From **Tangier** comes a special request for prayer for clear guidance from the Lord in relation to new Government demands upon the hospital, and for needed wisdom in the Student Nurses' Training Centre, both in the educational programme and in the ward training. Pray for spiritual growth in each of the girls, and that each one may have a burden for her own people. Praise that it has been possible for Miss St. John to do more personal work on the Women's Ward and pray that someone will be able to undertake similar work on the men's side.

Pray for God's guidance for M—, who has finished her midwifery training and should finish her subsequent Bible training in Geneva in October; that she may clearly know God's will for her future.

We would commend to your prayers the young Christian couple who were married in Tangier last April, and who immediately faced some very severe testings in their business. Pray that every experience may prove to be a means of strengthening their Christian character, and that God will definitely undertake for them in all their future way.

Let us very definitely ask for God's clear guidance in every de-

partment of the work in **Tetuan** at this time. Earlier in the year Stan Smurthwaite had the great joy of baptising the first two young Moroccans ever to be baptised in this town. Pray that the Lord will keep them both very close to Himself. One of them is now studying in a Bible College in Britain. Pray that he may be prepared for whatever God has for him in days to come.

New lads are needed for the Farm, Pray that those of God's choice may be brought to us. There is also room for new printing apprentices. S—, who had made a good start in supporting himself in Tetuan, was obliged by his father to go and begin work in Tangier. Pray that the Lord's Hand may be over him for good and that he may be kept steadfast in the faith. Earlier in the year he had the joy of leading his own brother to Christ.

Remember Janet and Roy Rawls as they move to Tetuan after helping in Camps during July and August, to take their part in the V.T.C.

After her Mother had made a good recovery, Miss Bradbury was able in May to return to her station. Miss Low has since left for furlough. Pray for God's preparation for them both as they share in the Book-store project. Pray that a suitable site

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#### SNAKE-CHARMERS, TUNISIA.



may be found in God's time, and that the necessary funds may come in to equip the shop. Ask that God's will may be made very clear with regard to the future of the dispensary work in the Riadh — a work which has been carried on almost unceasingly for about fifty years.

In **Alcazar**, a family who have been in touch with missionaries for many years, but with no apparent spiritual response, have recently been brought into closer contact through physical needs. Pray that at last the Spirit of God may break through the reserve of the years and give spiritual hunger and enlightenment. Praise for K's advance spiritually. Pray that both she and her daughter may be kept steadfast during the weeks when the station must be closed owing to the excessive heat. Ask that F——, the girl who is training in Tangier, may also go on to prove the Lord in her daily life.

The burden on the hearts of all our workers in **Fez** is for God's touch of quickening on the little group who form the Church of Christ in that city. Pray that the Lord will do a completely new thing there in drawing them all closer to Himself and to one another. John Thompson asks prayer for the many who gaze into the Book-store window, that many may be interested enough to come inside. Pray for all the contacts thus made.

Pray also for the men from Fez who are now doing the classical Arabic Correspondence Course. Miss Lincoln asks prayer for the young woman who now helps them in the home twice a week, that the Holy Spirit may create in her heart a hunger for

the Truth.

Continue to pray very much for the Book-store ministry in **Rabat**. Through the doors of that shop come all types of people — Muslims, Jews, Catholics, people with no religion at all, and children of all ages. Pray that God may bring in prepared hearts and give the love, wisdom and patience needed to deal with each one,

Pray for Laura and Ralph Burns and family as they go home for their first furlough, and for Fern and Tom Wilson and family as they return to take up their work again in Rabat. Miss Dew asks prayer for guidance about more suitable living quarters. This is still an urgent problem. Pray for spiritual quickening in the Christian group in Rabat, and for some who have been causing much sorrow to their friends.

In **Casablanca** we would praise God with deep gratitude for His protecting Hand over our work and witness during the days of the International Fair, and for many interesting contacts made. Continue to pray that God will use His own Word mightily and that there may be some definite results to His glory from the widespread scattering of the Living Seed at that time.

Remember specially the students and others who will be helping in the various Camps during July and August, that each one may be kept in health and that God will use them in blessing to the campers.

Pray for the Christian women in Casablanca, each one tested and tried in many ways, that through hard experiences they

may come to prove the Lord for themselves in new ways as their Helper and Friend.

In **El Jadida** Mr. and Mrs. Jim Harris recently had the joy of contacting a helper of our former missionaries Mr. and Mrs. Haldane. She had been out of touch for eighteen years, but had taught her son much of what she had learned as a young girl. As she and Mrs. Harris sat in her little home and read and sang together, F — said to her, "I'm the lost sheep returning to the fold. I really thought I should never again have fellowship with God's people!" Pray for her.

Remember also Mr. and Mrs. Harris as they go on furlough. Pray that God's Hand may be over the work in their absence and pray for the Camp to be held on the Mission premises from mid-August to early September, that God will overshadow this new venture and that everything may be to His glory.

Praise God that in spite of vigorous local opposition many Scriptures were sold at the Annual Fair in **Marrakesh**. Pray for Bernard Cookman as he seeks to follow up some of the contacts made at that time.

Continue to ask for God's overruling with regard to a new Mission House. (The tenants still refuse to vacate the property we have in view).

Let us continue to pray for a deep work of God's Spirit in many hearts in **Taroudant, Agadir** and **Settat**. Remember also the town of **Safi**, now again without a witness.

### TUNISIA

Mr. Miles has recently had the joy of being able to give some

time to translation work with the co-operation of a young Tunisian Christian. Ask for God's blessing on this work. Praise for the good colportage journeys made by Messrs. Miles, Evans and Lilley to many centres in South Tunisia. Ask that God will use the Word thus distributed, as well as the many Scriptures sold at the **Sousse** Fair.

In **Sfax** there have been many more friendly contacts with young people. Continue to pray that it may soon be possible to open a Book-store there. Remember Mrs. Strautins as she moves to Sfax this summer to join the team there. Margie Hiestand has gone to **Tripoli** to help Dr. and Mrs. McCarthy in their Clinic work. Pray that she may be a blessing to many.

Let us not fail to uphold our friends in that place in their busy days in the Clinics. There are limitations to human strength and sometimes they must feel that the task is almost beyond them, as indeed many of us do in the daily battle with those principalities and powers which we know are arrayed against us. "But the Lord's command is to 'be strong', not to 'feel strong'. When we **feel** strong then we are liable to self-confidence, and that is in itself real weakness; but when we feel weak, then we lay

### TUNISIAN GRASS-MAT WEAVERS



hold on God, and that is strength, for He is the Mighty God. It is thus that God's strength is exhibited in our conscious weakness and we are able to prove that God's grace IS sufficient for us . . . and the Lord's strength is sufficient to stand any strain which may be permitted by our understanding God".

During the Summer months let us specially remember Mr. and Mrs. Don Harris, who, in addition to their work in connection with the Studio, will have the oversight of our new Rest Station in **Immouzer**. Pray that it may be a place where many tired workers and others shall find refreshment to soul and body. Funds are still needed for furnishing and equipment. Uphold Miss Lazenby too in all that is involved in the management of the busy Hope House centre.

J.C.S.

### WEDDING

By the time this magazine appears in print the marriage (on the Field) of **Barbara Norton** and **Robert Klaus** will have taken place.

Our best wishes and prayers follow this young couple as they continue in their missionary calling together.

Note: The wedding of **Lilian Morris** and **Wendell Evans** has been unavoidably postponed.

### NEW ARRIVALS

Two further recruits joined the group of language students in Casablanca in May. **Miss FredERICA Hauener** from New York is a member of the Broadway Presbyterian Church in New York City.

**Miss Elisabeth Hall** comes to us with the prayer backing and support of the friends of Surrey Chapel, Norwich, England.

### DATE FOR YOUR DIARY.

The Annual Meetings of the North Africa Mission in the United Kingdom will be held, D.V. at the Bridewell Hall, 6, Eccleston Street, London, S.W.1., on Tuesday, October 3rd, at 3 and 6.30 p.m.

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### GUIDED GIVING.

To meet the very simple personal needs of each missionary, a minimum allowance of £18 a month (exclusive of "overheads") is now required in most parts of the Field to meet the rising cost of living.

Although full allowances were sent in May, it was only possible to provide £12 for the month of June.

We acknowledge with gratitude the following anonymous gifts:—From Bristol, £300 for Literature and £175 for the General Fund. From Dundee, £5 for "Lalla".

# THE N.A.M. PRAYER CALENDAR

## DAILY PRAYER FOR MISSIONARIES AND OTHERS

1. **Tangier:** Rev. L. J. BOCKING & Mrs. BOCKING (1928), Mr. C. A. HARVEY (Field Treasurer) & Mrs. HARVEY, Miss G. FOX (1956) (on furlough).
2. **Tangier: Tulloch Memorial Hospital:** Dr. F. A. R. ST. JOHN (1945) & Mrs. ST. JOHN (1950), Dr. & Mrs. J. CARLILE (1955), Dr. & Mrs. W. CAMPBELL (1956), Dr. & Mrs. J. GREEN (1961). *Nurses:* Misses K. B. CARTER (1950) (in England), K. M. DYKES (1952) (on furlough), W. LLOYD (1949), G. W. THEAKSTON (1945), J. WILBERFORCE (1948), E. SMETANA (1954), M. SMETANA (1954), D. EVANS (1957), I. LARSON (1958), G. HAVELL (1958).
3. **Tangier (contd.):** Miss C. BOWRING (1930) (on furlough), Miss L. LAZENBY (1961),\* Miss D. RICHARDSON (1945), Miss E. PRIDEAUX (1948). *Nurses'* Training School: Miss P. M. ST. JOHN (1949), Miss A. BEST (1961).\*
4. **Tangier: Schools:** Mrs. L. J. BOCKING (1928). **Beni Makada:** Misses W. DRURY (1929) & N. ANDREW (1945). Spanish believers.
5. **Tetuan:** Misses E. BRADBURY (1929) & E. LOW (1931) (on furlough), Mr. & Mrs. S. R. SMURTHWAITE (1952) (on furlough), Mr. B. LEAT (1952) Spanish believers.
6. **Alcazar:** Misses M. E. CHIPPERFIELD (1945), S. KLAU (1954).
7. **Fez:** Mr. & Mrs. J. THOMPSON (S.M.M.), Misses G. LINCOLN (1935), E. SOUTER (1946), R. BARKEY (1960). **Rabat:** Miss I. DEW (1924), Mr. & Mrs. T. WILSON (1952), Rev. R. & Mrs. BURNS (1957) (on furlough).
8. **Casablanca: Field Headquarters:** Rev. H. W. STALLEY (Field Director) & Mrs. STALLEY, Miss W. DAVEY (1957), Miss B. ANDERSEN (1951) (on furlough). Spanish, French and Italian Work: Mr. J. PADILLA (1929) (retired). **Moorish Work:** Misses G. SHARPE (1938) & M. HAUENSTEIN (1953), Mr. B. HOLLINSHEAD (1956), Mrs. B. HOLLINSHEAD (1948) (on furlough), Misses J. MORGAN (1954), M. BUTCHER (1957), Mr. & Mrs. B. COOKMAN (1955) (S.M.M.).
9. **Settat:** Miss G. CARTY (1939) (in England). **Azemmour:** Miss D. M. HENMAN (1935), **Safi:** (Unoccupied) Mr. & Mrs. H. J. H. MORGAN (Associate Members—at present helping with G.M.U.).
10. **Marrakesh:** Misses F. LOGAN (1949) (S.M.M.), E. JACOBSEN (1953) (on furlough) (S.M.M.), H. WILSON (1957), & D. PARILLO (1958).
11. **El Jadida (S.M.M.):** Mr. & Mrs. J. A. HARRIS (1953) (on furlough).
12. **Taroudant: (S.M.M.):** Mr. & Mrs. W. JACKSON (1953). **Agadir: (pro tem)** Mr. & Mrs. (Dr.) J. TRINDLE (1954). **Immouzer du Kandari:** Mr. & Mrs. D. R. HARRIS (S.M.M., 1953).
13. **Algiers:** Miss R. STEWART (1954), Miss K. CASTLE (1954), Rev. & Mrs. I. HOFFMAN (1957), Mr. & Mrs. C. ADAMS (1955) (on furlough).
14. **Cherchell:** Mr. F. EWING (1932) & Mrs. EWING (1931).
15. **Djemaa Sahridj:** Rev. & Mrs. B. COLLINSON (1950).

\*Formerly in Congo: loaned to N.A.M.

16. **Tunis:** Rev. R. I. BROWN (Deputy Field Director) & MRS. BROWN (in England), MRS. C. W. MORRIS (1927), Mr. & Mrs. W. GASTON (1954).
17. **Language Students. Tunis:** Misses M. BALLARD, K. MORRIS (1958), Mr. S. SCHLORFF (1959), Mr. & Mrs. W. BELL, Mr. & Mrs. G. SMITH, Miss L. MONUS, (all 1960).
18. **Language Students: Algiers:** Mr. R. L. HELDENBRAND (1958), Miss R. MCDANIEL (1958). **Casablanca:** Mr. & Mrs. R. KLAUS, Mr. & Mrs. R. RAWLS, Misses A. SWANK, L. HUGLI (all 1959), E. GAMBER (1960), E. HALL (1961), F. HAUNER (1961).
19. **Sousse:** Mr. R. S. MILES (1921) & MRS. MILES (1926), Miss A. CLACK (1924) (in U.S.A.), Mr. W. EVANS (1958).
20. **Sfax:** Rev. & Mrs. R. LILLEY (1957), Miss V. BRADSHAW (1954). **Gafsa:** Mrs. A. STRAUTINS (1938), Miss D. BROWN (1957).
21. Dr. and Mrs. P. MCCARTHY (1955), Miss M. HIESTAND (1958), Mr. N. PEARCE (1940) & Mrs. PEARCE (1945) (temporarily in England).
22. **Deputation Work in Britain:** Mr. & Mrs. E. J. LONG, Rev. A. COFFEY, Mrs. E. L. LILEY and (part time) Miss E. H. FRASER. **In U.S.A.:** Dr. F. STEELE, Rev. DALLAS GREEN.
23. **All believers in N. Africa, Secret Believers, Backsliders and Enquirers.**
24. **Translation Work; Distribution of Scriptures; Publication of Evangelical Literature; Bible Shops; Colportage.**
25. **Children of Missionaries, and Children of Converts in North Africa.**
26. **Members of North American Council and U.S.A. Headquarters Staff.**
27. **U.K. Council Members and Headquarters Staff.**
28. **Local Secretaries and Prayer Groups.**
29. **Retired Workers. In England:** Miss A. BUXTON (1919), Mrs. E. FISHER (1922), Miss E. HARMAN (1921), Miss E. HIGBID (1921), Miss V. HOUGHTON, Mrs. J. W. KENT (1948), Mr. P. PADILLA (1926), Mrs. P. PADILLA (1922), Miss G. E. PETTER (1913), Miss K. REED (1922), Mrs. E. A. SIMPSON (1898), Mrs. T. J. P. WARREN (1911), Mrs. F. M. WEBB (1899), Mr. & Mrs. A. G. WILLSON (1922). **S.M.M.:** Mr. J. HALDANE (1912), Mrs. J. HALDANE (1913), Miss C. POLLOCK (1936). **In U.S.A.:** Miss E. BROOKES (1932). **In France:** Mrs. S. ARTHUR (1923). **In Algiers:** Mrs. A. ROSS (1902). **In Denmark:** Miss E. M. S. DEGENKOLW (1913). **In Switzerland:** Miss I. COULERU (1923) (S.M.M.).
30. **Dispensary Work; Classes; Visiting; Work among Europeans; All Testimony among God's Ancient People.**
31. **Special Remembrance of Financial Needs.**