

North Africa

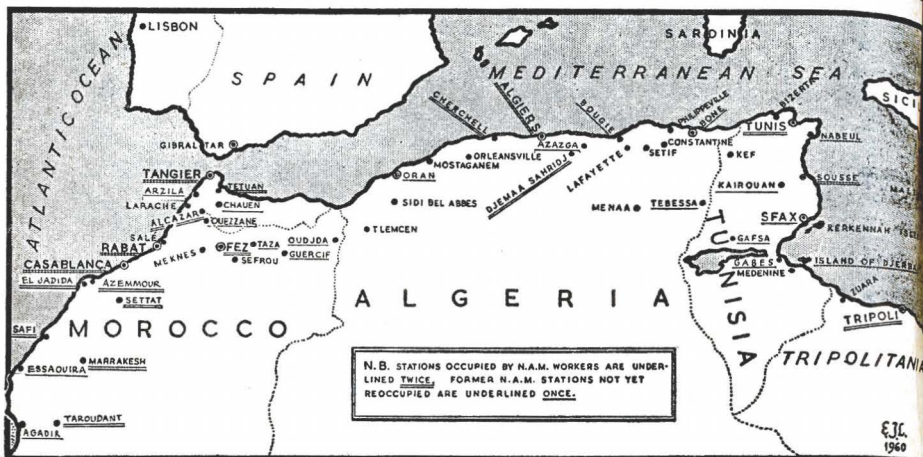


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NORTH AFRICA

SHOWING SPHERE OF OPERATION
OF THE NORTH AFRICA MISSION



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AND MONEY ORDERS SHOULD BE MADE PAYABLE TO THE "NORTH AFRICA
MISSION".

FRIENDS OF THE SOUTHERN MOROCCO MISSION ARE INVITED TO CONTINUE
TO ADDRESS CORRESPONDENCE AND SEND GIFTS TO THE GLASGOW OFFICE.

New Beginnings in Taroudant

By WALTER JACKSON.

A GLANCE at a map of Morocco shows Taroudant as lying some 50 miles inland from Agadir, and quite near the foot of the High Atlas mountains. It is a walled town with a population of some 10,000 people, and is regarded by them to be one of the oldest towns in the country, as old even as Fes which was founded in 808. Practically all its houses are made of mud and only its principal streets are surfaced. The surrounding countryside is well watered and olive and orange gardens flourish everywhere.

Taroudant's name would suggest the town as being of Berber origin, but the majority of the inhabitants are Arab. The people are simple and friendly and remind one of country folk at home. Women wear the black outer garment which is so common in the far South. An Islamic college has been built within recent years, and Taroudant is now regarded as a centre of Islamic teaching for the whole of South Morocco. A familiar scene in everyday life is the stream of students pouring out of the college precincts en route to the Jamaa El Kebir (the big mosque) for prayer.

What of missionary activity? Over a period of 30 years work has been carried on rather spasmodically, mainly due to lack of personnel. Miss Alderson, a former missionary, was the last S.M.M. worker to occupy it, and many still remember her with affection. The town has been without a Protestant missionary

for the last eight years, and we are grateful to the Lord for the privilege of taking up the threads again. How did this happen? Not a long story!

For nearly a year prior to the earthquake the Lord had been bringing Taroudant before us again and again. We felt, however, that we could not move out of Agadir until others could replace us, particularly someone to take over the midwifery work. The disaster then, in the Providence of God, was the means of pushing us out into this place! How true it is "My ways are not your ways" and "All things work together for good". April saw us installed in our new sphere of service, and the Lord has wonderfully encouraged us since then. Young people began coming to us practically from our arrival, and it was easy to get classes under way. Just recently one of the bigger boys confessed that he was believing the Gospel, and we feel that there are others too. M., is a lad of about sixteen years, tall and exceptionally well built. John 14:6 seems to have been blessed to him, as he referred to it often when telling us how he came to believe in the Lord Jesus as his Saviour. He reads well, is keen to know more about the Word, and has been coming on Sunday mornings for fellowship. Prayer is needed for his growth in Christ.

Midwifery cases have been steadily increasing and with them introductions to husbands and families, and opportunities to tell about Him who is the Truth. One

evening when coming home with our little boy from school, we were stopped by the Governor's deputy. Would Madame come to see his wife (a shut-in one)? An appointment was made and one morning husband found himself sitting drinking tea with the deputy and his friend, while wife went through to examine the woman of the house. Conversation turned to spiritual things and one was able to lift up the Saviour before them. They listened well. A little baby boy has since arrived in this home, and our eyes are on the Lord to create further openings for the Word in season. May we have grace not to hide our light, and wisdom to present it.

The small nameplate on our door was used to bring us into touch with a young army officer.

This young man had studied English for three years at college, and on entering the Forces had been sent with a military mission to Egypt, Iraq and Jordan. Contact with English-speaking Arab officers in these countries made him very keen to be proficient in it, and when he saw our nameplate he lost no time in asking if he could come along for conversation. Our friend is not averse to discuss divine things, and talks have revealed a critical mind and a sense of spiritual dissatisfaction. Intelligent, educated and possessing a pleasant disposition, one covets him for the Master.

With this little glimpse into our doings here during the past months, we would humbly ask you, in the words of the great Apostle, "Brethren pray for us".

A New Recruit in Marrakesh

By HELEN WILSON.

IT was getting dark as we entered the second largest city in Morocco and my eyes were open wide as we drove through the streets of my new home. First we passed through the European section of the city which seemed empty of the traffic one expects to see in such a place. The sidewalks were deserted and there were no very big buildings. Casablanca is the largest city in Morocco and I expected Marrakesh to be almost equal to it as the second largest, and its comparative calmness surprised me. Then we arrived at the Arab section and what a contrast greeted us! Noise of all sorts, people of all sorts, with

everyone talking at the same time and trying to be helpful as we parked the car, seeing we could take it no further. Then began the search for the Mission House in *Derb Toubib*. We started off down a narrow street filled with pedestrians and bicycles and donkeys. I felt like a player in a football game as I dodged hither and thither to avoid the cyclists who flew past us with warning cries of "*Balek*" (Look out!). On each side of the street were little shops—some seemed to be selling only eggs, some had groceries and some had sheep's wool stacked up to the ceiling. As we drew closer to the house there were less shops and on this

particular night—no street lamps. It was with a real sense of achievement that we found the house and knocked at the great iron studded door.

As we carried our baggage in relays from the car I began to listen to the chatter of the people all around. In all this crowd were there any who were “Chleuh” (Berber tribespeople)? I strained my ears to see if I could pick up a word of Shilha and it wasn't long before I heard some! The next few days were thrilling ones for me as I continually met men, women, and children, shopkeepers and others who talked this language. On several occasions I met women who do not speak Arabic, but only Shilha and was encouraged at their obvious delight that I should be studying their language.

Now I have seen Marrakesh in the daylight and its beauty is impressive. The main street is lined with orange trees and in the

back-ground is the ancient mosque El Koutoubia, outlined against the snow-capped Mountains of the South. But more appealing than its colourful beauty are the numbers and numbers of people who inhabit its varied streets, who come and go without knowing or caring that there is One who looks upon them as sheep without a Shepherd and who longs to bring them into His fold.

My purpose in being in Marrakesh is to continue to study Shilha and to practise it. There are many Chleuh people here and I believe the Lord has called me to work amongst them, so pray that even while I am studying I may have opportunities to talk to some of them about the Lord. My words may be faltering, but I pray that my slowness of speech may not hinder them from seeing something of the love of Christ and that they will want to know Him too.

Across the Field in Praise and Prayer

“LET the peace of God rule in your hearts . . .” was the word that stood out from the daily reading on a recent morning when we were due to start off on one of our long journeys on Mission business. It came echoing back when we were all ready to start and saw petrol dripping steadily from underneath the car, entailing a quick visit to a Service Station and an unexpected delay. Another opportunity to prove the reality of the Word and the power of the Spirit of God to impart His peace in the frustrations of daily life! What *rules* in your heart? Many

other things strive for a central place, but to quote Fred Mitchell again, “as this peace has been bequeathed to us by the Lord Jesus Christ as one of His legacies to His people, is it not dishonouring to Him not to possess it? In order to do this we must first of all cast our burden upon the Lord. Things oppress and harass us, troubles gnaw at the heart, burdens weigh heavily . . . All these we are deliberately to throw off on the Lord who is able to carry them. Are we aware of being disturbed? Is our soul anxious, burdened or fretted? Then let us take the burden and resolutely

refuse to carry it and instead ask for God's own peace to possess our heart and mind." So on that day when it had seemed so important to make an early start, God over-ruled and we arrived at a given point in our journey just in time to enable a fellow-missionary to catch her bus for Tangier, and we ourselves were able to cross a very bad stretch of road, which was in the process of being re-made, in day-light!

The journey took us to **Tetuan** and we had with us Janet and Roy Rawls, with little Timothy. This was to be their first introduction to the place to which they believe God has called them for future service, and although it was not perhaps the best time to visit the "Farm", yet neither the mud nor the rain daunted them, and they felt, with us, that God has a future for the work there which He is going to unfold as time goes on. Prayer has been

MOSQUE IN FEZ

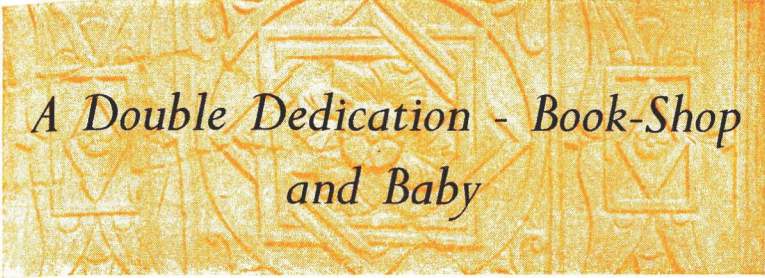
definitely answered in that it has been possible to purchase the property and the fact that "the Farm" is now *our own* will give impetus to the task of improving and developing it. Shall we not pray that in all these things God will clearly guide step by step? Pray for Bernard Leat who is at present on furlough in England and remember especially Si Boushta who is in charge of the work of the Farm while he is away. Thank God for giving us this true Christian helper and pray that he may have an increasing sense of vocation in the work. Ask too that God will send along the lads who can best profit by the help and training that this centre can give.

S. who was the first printing apprentice at Tetuan, after having given a very fine testimony during his time in school in Casablanca, has now returned to Tetuan where he hopes to set up a little printing business of his own. For the time being he is helping Stan Smurthwaite and is happy to be back at his old job. Pray that God will guide about his future. Remember also the many young men who are studying English with Stan and with Miss Low, many of them with the New Testament as their text-book. Continue to pray that there may be a definite response among the women and girls.

Tetuan now has a new vision before it—that of a Christian Book-store, similar to those opened in Fes and Rabat. This is one of the projects which we hope will become an accomplished fact during this year and we would ask your prayer interest

(Continued on page 128)





A Double Dedication - Book-Shop and Baby

I WONDER how many times it had been said, "There *ought* to be a Christian book-shop in Fes"—one of the most ancient cities of Morocco and for centuries the cultural and religious centre of the country. Now it has come to pass! The whole story is one of remarkable answers to prayer and of God's marvellous provision. First of all He sent John Thompson there and gave to him and others the vision of all that such a book-store could mean in that place. Then gifts began to come in ear-marked for this project, some from most unexpected sources, until there was enough to rent the premises and furnish them in a really worthy fashion. Not that things always went smoothly! There were the usual tantalising delays in getting the right fittings, and workmen who tended to move at their own pace, which is to say the least, leisurely! The day for the Dedication service was fixed, but it seemed that the work would never be finished in time. Meantime the stocks were gathered together in the Mission House, which is so conveniently near to the shop. And then—crowning gift—God sent Ruth Barkey, with all her gifts and years of experience in book-shop work with the C.L.C., just in time to dress the windows for the opening ceremony!

Meantime the gift of a little son had been given to the Thompson family and it seemed most fitting that this little one should be presented to the Lord in an act of dedication on the same day—hence the double dedication! This was fixed for the afternoon of December 16th and on the evening of the 15th workmen were still busy putting finishing touches in the shop; the shelves were still bare and empty! But willing helpers set to work next morning and by mid-day what a transformation had been wrought! The shop was ready!

The position is an excellent one, near the end of one of the main boulevards of the Ville Nouvelle where thousands pass daily and it is on the side of the new town which is nearest to the old, at the beginning of the road which links the two. From the doorway one can look away across a valley to the hills in the distance, and the boulevard itself is tree-lined, giving welcome shade in the heat of the summer. Inside, the shop is also very attractive. The shelves and cupboards are of cedar wood, which is plentiful in this region, and the natural tone gives lightness to the place. The shelves are well filled with books in many languages but chiefly in French and Arabic,

many with bright covers. As a side-line there is a plentiful supply of stationery, pens, pencils and other school equipment, for there are several schools near-by.

At three o'clock the service began in the French Protestant Church just across the road, with a good gathering of local Christian friends from the European community, as well as Moroccan Christians and missionaries from several other stations. In a simple service little Paul John Thompson was committed to the Lord in prayer and the service was continued in French and Arabic that all might know our purpose in dedicating the new book-store for the advancement of His Kingdom in this district. After this everyone went over to the shop and we resumed the service on the new premises. The shop was well filled and there were many curious spectators outside, probably wondering whatever these strange people were doing in the new shop! It was good to have the Arabic prayer taken by a Moroccan

Christian. After Mr. Thompson had expressed his thanks to all those who had helped in the preparation and furnishing of the book-store, with special reference to his wife who had shown great patience when for many weeks he had talked much more about book-shop than baby!—and to Miss Lincoln and Miss Souter, fellow-workers in the old city, who had done much to help in making this day possible, we returned to the Mission House for a time of informal fellowship and to enjoy the refreshments which had been generously given.

So the new "Good News Book-Store" (*Librairie La Bonne Nouvelle*) is opened in Fes at last. The window display on the opening day showed the first telling of the Good News of the Gospel by the angels at the birth of the Saviour in a large picture at the back of the stand. In the foreground was an open Bible with a hand pointing to the story. So the "telling" has begun again.

J. C. STALLEY.

ACROSS THE FIELD IN PRAISE AND PRAYER

(Continued from page 126)

and help in the matter. Already one or two gifts have been promised—a seal upon the plan!

The Book-store in Fes opened last December has brought many interesting contacts, and the day when they sold their first Arabic Bible was one that brought a thrill to our fellow-workers there. The man who asked for it wanted a large copy, but found that the price was beyond his means. However he was determined to possess one and accepted a

smaller edition with evident satisfaction and walked out of the shop with the precious Bible tucked away under his cloak.

On the other hand, the little Church at Fes has been having its testings. One of the Christian women, mother of a Christian family, was taken very seriously ill just before Christmas and our friends believe that it was only in direct answer to prayer that her life was spared. Pray that this severe trial may have strengthened the faith of the husband and

daughters and that the life spared may be a blessing to others. In various ways the enemy of souls has been seeking to draw some of the younger Christians from their first keenness. Pray very definitely that there may be a renewing touch of the Spirit of God upon them all.

The progress of the girls in the **Alcazar** school, both in their general knowledge and hand-work, gives great cause for satisfaction to their teachers, Miss Chipperfield and Miss Selma Klau. Pray that there may be a spiritual break-through amongst them. Thank God for the faithfulness of the few believers and pray that God will encourage and strengthen them, remembering specially the one who is now in training in Dar Scott.

In this connection let us continue to ask that God will send a permanent French teacher for the students in Dar Scott, again remembering too the very great need for a Hospital evangelist in **Tangier**. Six patients in the Men's Wards have been following the Bible Correspondence Courses with real interest. Pray that this study of God's Word may be blessed to the salvation of each one. Pray for the continual going forth of the Word of Life from this centre—in the daily Ward services, preaching in the O.P.D., Sunday evangelistic meetings and Sunday school, weekly Bible studies for Men and for Women and the weekly Girls' Class on Fridays. We have God's promise: "My Word shall not return unto Me void." Pray also for the children under daily Christian teaching in the International Mission School (Mrs. Bocking's)

and in the Carpet School in **Beni Makada** (Miss Drury's). Remember too Miss Andrew, Miss Richardson and Miss Prideaux as they have their part in the programme of this school.

The pressing need for someone to act as Hostess in **Hope House** when Miss Bowring goes on furlough is a matter for definite prayer. The Lord has enabled Miss Bowring to carry the heavy load of responsibility for some time with only temporary help, but there is now an urgent need for more permanent assistance. Hope House is a strategic centre of the Mission's life and those who carry its responsibilities need to know God's call and equipping for this service. Ask, with us, that His will may be clearly shown and the need met *soon*.

From **Rabat** comes a story which shows how God can overrule in the smallest happenings of our daily life to work out His purposes. At a busy cross-road in the city there was what looked like being a lengthy hold-up in the stream of traffic, so Miss Dew slipped out of her car for a moment to wipe something off her wind-screen. The lights changed and she went on to do her errand at the other side of the town. But alas, she realised that her wallet, containing not only money, but her personal papers,

MOORISH GIRLS



had disappeared! There was only one conclusion — it must have dropped out of the car when she got out at the cross-roads. So back she went to the policeman on duty there and said, “A little while ago when I stopped here at the traffic lights I think I must have dropped my —” and to her surprise he supplied the word “purse”. “Yes” he said, “a young man picked it up and handed it to the policeman then on duty. There he is over there at the gas-station.” When she arrived at the gas-station she found the policeman in the process of counting the money in her purse! Giving him a reward, she asked if she might have the address of the honest young man who had picked up her wallet so that she might thank and reward him too. Then the policeman asked her what she was doing and when he heard about her classes for girls he said that he would like to send his own daughter along. And she has been coming regularly ever since. The young man too came along in response to the invitation sent and received a recompense for his honest action. Further he was interested in the books he saw at the Mission House and went away with some literature and details of the Correspondence Courses which he thought he would like to follow. It is not often the losing of a purse has such interesting consequences — but “little is much when God is in it.” Let us follow with prayer the daily teaching in Miss Dew’s classes, the contacts Ralph Burns has in the Book-store and the weekly meetings in the little Hall in the centre of this great city of Rabat.

Praise God for His Hand over the large numbers of girls attending the classes in the **Casablanca** School and for help and guidance in many a problem. Miss Sharpe writes: “Pray that the Living Word may take root in many hearts. We are keeping in touch with our girls who are now in Government schools, either in school or in their own homes or in ours. One child had a big test. The master was searching for a stolen book and discovered a Gospel in her satchel. He made a fuss and sent for the girl’s mother, but since then nothing further has been said. How much we need to stand behind those who have professed their faith in Christ in earnest, believing prayer. Their temptations and trials are very real.”

Let us thank God too for the help given to the **Language Students** in their first terms of study in the Casablanca Centre. Let us not forget to pray for them and for others who are still studying in Tangier, Algiers and in Tunisia, for “most important of all is not the pace set up at the beginning, but that which we maintain throughout the days” — and that applies to more than language study! One of our students in the Tunis group has written of how he was helped to “maintain the pace”. He says “I decided I would strictly limit what I would take on, limiting myself to Arabic, Bible study and prayer, and to what follow-up work I might be able to do with some National Christians. I have already spent more time in Bible Study and prayer than ever before and read practically nothing else but the Word of God and the

Lord has given real peace and confidence in the midst of the pressure, and an ability to grasp this difficult language."

From **Azemmour** Miss Henman writes: "Praise with us for the medical contacts and the opportunities at the Monday and Thursday clinics. Pray also as we seek to co-operate with our fellow-missionaries in **El Jadida** especially on Sundays at the morning service, that together we may be helped to build His Church in this district. It is a joy to know that in so many stations it is now possible to hold a Sunday morning service for worship, and in each place the service has its special characteristics. The one at **El Jadida** has this happy feature that people from the two stations can unite together and thus strengthen one another's hands in the Lord. Praise God too for the number of teen-age girls who attend with evident interest. Remember Jean Harris as she teaches in the daily classes where girls learn many useful occupations — sewing, dress-making, knitting, rug-making, in addition to learning to read in their own language. Remember too the work among the boys and pray for guidance with regard to making use of the El Jadida station for Camp work during the summer months.

During January Miss Henman and Miss Bente Andersen were able to visit one or two of the Christians in **Essouira** (Mogador) and told of a very happy meeting. "Lalla Zohra's glowing face in her little dark room was most heart-warming and even more when she said, 'Yes, I've been ill and am still poorly, but I have the

Saviour with me and what more do I want. One day He is coming for me'". Pray for these lonely Christians.

In **Agadir** Joe and Peggy Trindle have been much hindered in their work through Dr. Peggy's ill health, but we are glad that she is better now. Pray that God will guide them in all they seek to do in that needy place.

From **Taroudant** Walter Jackson reports that a young lad who declared his faith in the Lord Jesus at the end of last year has been coming regularly on Sunday mornings. He asks prayer for his growth in grace. Praise too for the opportunities to preach Christ when engaged in Agadir relief work among widows and orphans. Jean Jackson too has many opportunities in her mid-wifery work and with the girls who come in good number to her classes.

Pray for God's clear guidance with regard to future development of the work in **Marrakesh** as a new Mission House is envisaged. Pray for a blind boy who comes for English lessons once a

ESSAOUIRA (MOGADOR)



week and for his blind teacher from Lebanon, who also speaks English.

Settat can still be visited only occasionally as Miss Grace Carty has been advised by her doctor to remain in England for some months longer. She has taken up temporary work as Deaconess in connection with Spurgeon's Tabernacle (London). Let us uphold her in prayer that she may be given all needed strength and grace for the task. Remember those in **Settat** who long for the re-opening of the Mission station and the return of their beloved "tabeebas" (nurses). Pray too for Nurse Kathleen Carter who is also doing temporary work in Mildmay Hospital, awaiting the "all clear" to return to Tangier. With her there is Kh: one of our student nurses from Tangier, who is doing well.

ALGERIA

Through many vicissitudes and difficulties the Lord's Hand has been over our fellow-workers in **Algeria** during the past critical months and they are praising God that it has been possible for them to carry on with their work. Kay Castle writes: "Praise God for the good Camp Reunions held in December and for the interest of the children, especially of the boys who accepted Christ during Camp". Praise too for the students who met Dr. Steele during his visit in January and pray that the impression made on some may deepen and lead to salvation. Ask for renewed physical strength for Dick Heldenbrand who has been living in a Hostel for Students in **Algiers** city. In December he wrote: "I have had good opportunities to

talk with one and another in the Hostel but have been hindered by physical weakness. I had hoped it might become a central place for Bible study for Christians and enquirers living in widely scattered parts of the city, but it is a dangerous neighbourhood in a crisis".

From **Djemaa Sahridj** Bernard Collinson reports: "It is cause for praise that Irving Hoffman and I have had an encouraging beginning in the resumed colportage ministry. In four centres visited sales were encouraging and some hearts open to hear the Word. Pray for further visits to markets in this district". Continue to pray for Joyce Collinson in her home-to-home ministry and praise for the many open doors through clinics, midwifery and solicited visits from old class girls. Ask too for God's enabling for Mr. and Mrs. Frank Ewing in **Cherchell**, for Ruth Stewart as she returns to her student work in **Algiers** and for Ruth McDaniel as she continues her study of the Kabyle language. Pray too that it may soon be possible for Mr. and Mrs. Clarence Adams to join the group in **Algiers**. They have been detained in the States through the serious illness of Mary Adams' mother and we would ask prayer for the whole family at this time. When they return it is hoped that we may be able to open a Christian Bookstore in **Algiers**. Already gifts have begun to come in for this project, thus setting a seal upon it. Pray on about this important development.

TUNISIA

Praise God for the blessing of Dr. Steele's visit to this Region in

January. Pray that any who were challenged through meeting him may be truly convicted of their need and respond to the Lord's claims upon them. In a recent letter Warren and Mildred Gaston ask prayer "for definite growth in those who are called by His Name"; then follows a list of ten names, including one woman and one girl. Shall we not lay hold upon God in faith that these ten might become, each one of them, a burning and a shining light for the Lord in the darkness around them. "We can do so little" the Gastons write, "but His power is unlimited and His grace knows no measure. We meet for fellowship and prayer on Sunday and Wednesday nights so please remember these times. Pray also for the good group of girls who come on Friday afternoons." There is an urgent need for help at the Book Centre, so pray on that it may soon be possible for Don and Margaret Rickards to return to the work in **Tunis**. They are awaiting the promise of full support.

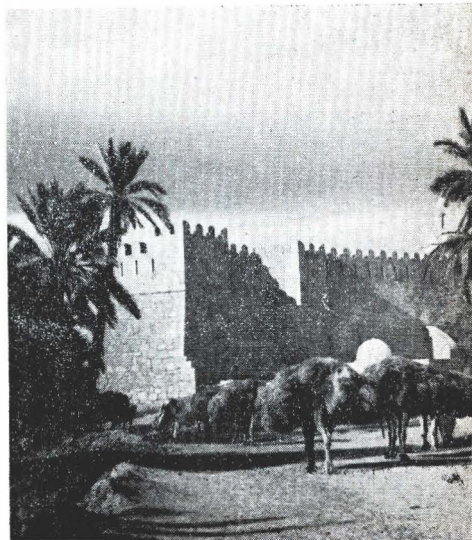
In **Sousse** a volume of praise goes up for all that God has been doing there in the past months. Mr. Miles writes: "The Bookshop is an active centre now and seems to be getting known far and wide. New ones are brought along by old ones and contacts increase each week. All homes inside Sousse are being visited with the Word and an invitation to an informal Gospel meeting. All markets in this region are being systematically visited and we aim to empty the Bible shop of its present stock of literature by the end of this year (1960)". Mrs. Miles has the women and

girls in the home. Wendell Evans is now an accepted "Soussian" living in his own little house quite near the shop.

Mrs. Alma Strautins and Miss Doris Brown in **GAFSA** praise God for every door that has been opened to them. Some parents have asked them to teach their children embroidery and do not mind that they hear the Gospel too. Pray for a young woman Z. who became interested in the Person of Jesus Christ through reading the Koran. She tried to find out more about Him from a Jewess, then from a Catholic, but had not been satisfied. It was such a joy to be able to tell her the truth about Him!

Praise God that oral permission to open a Book-store in **SFAX** has been granted. Continue to pray that God will set His seal upon this project by sending in the necessary funds for it. Pray for Ron Lilley as he seeks to forward the Literature Program in the writing and translating of tracts and articles, also in the preparation of Gospel recordings.

OASIS CITY OF GAFSA



Ask God to bless them in all their contacts with the children and young people around them.

Many projects, many requests, many hopes—yes, and many frustrations and disappointments too! “LET the peace of God RULE in your hearts” “GOD is the initiator of all things pertaining to His glory. **All that He inaugurates He unerringly completes.**”

J.C.S.

NEWS FROM TRIPOLI

Owing to the closing down of the medical work in Tripoli, this can no longer be officially recognised as an N.A.M. station, but we praise God with full hearts for His answer to our prayers in that Dr. and Mrs. Pat McCarthy have been granted permission to stay on and for Dr. McCarthy to practise privately as a physician in the old city, and to open a clinic there. So keep

Tripoli on your prayer lists and let us uphold our friends there as they continue their Christ-like ministry to the people of that city.

DATES TO REMEMBER

For those who would remember specially in prayer the gatherings on the Field of these coming weeks, here are a few dates for your Prayer Calendar:

North Moroccan Regional Conference in Tangier: March 30 to April 2, 1961.

South Moroccan Regional Conference in Casablanca: March 28 to 30, 1961.

International Council in Tangier: April 16 to 22, 1961.

Pray for the direction and wisdom of the Holy Spirit for all who will minister or take part in these important meetings. Remember also the Inter-Mission Stand at the CASABLANCA FAIR from April 27 to May 14, 1961.

OUR COVER PICTURE :

Mosque of the Prophet's Friend, Kairouan, Tunisia.

GUIDED GIVING

To meet the very simple personal needs of each missionary, a minimum allowance of £15 a month is required, exclusive of “overheads”.

The payment of a legacy made possible the sending of full allowances for January and February.

THE N.A.M. PRAYER CALENDAR

DAILY PRAYER FOR MISSIONARIES AND OTHERS

1. **Tangier:** Rev. L. J. BOCKING & Mrs. BOCKING (1928), Mr. C. A. HARVEY (Field Treasurer) & Mrs. HARVEY, Miss G. FOX (1956).
2. **Tangier: Tulloch Memorial Hospital:** Dr. F. A. R. ST. JOHN (1945) & Mrs. ST. JOHN (1950), Dr. & Mrs. J. CARLILE (1955), Dr. & Mrs. W. CAMPBELL (1956) (on furlough). *Nurses:* Misses K. B. CARTER (1950) (in England), K. M. DYKES (1952) (on furlough), W. LLOYD (1949), G. W. THEAKSTON (1945), J. WILBERFORCE (1948), E. SMETANA (1954), M. SMETANA (1954), D. EVANS (1957), I. LARSON (1958), G. HAVELL (1958).
3. **Tangier (contd.):** Miss C. BOWRING (1930), Miss D. RICHARDSON (1945), Miss E. PRIDEAUX (1948). *Nurses' Training School:* Miss P. M. ST. JOHN (1949).
4. **Tangier: Schools:** Mrs. L. J. BOCKING (1928). **Beni Makada:** Misses W. DRURY (1929) & N. ANDREW (1945). Spanish believers.
5. **Tetuan:** Misses E. BRADBURY (1929) & E. Low (1931), Mr. & Mrs. S. R. SMURTHWAITE (1952), Mr. B. LEAT (1952) (on furlough). Spanish believers.
6. **Alcazar:** Misses M. E. CHIPPERFIELD (1945), S. KLAU (1954).
7. **Fez:** Mr. & Mrs. J. THOMPSON (S.M.M.), Misses G. LINCOLN (1935), E. SOUTER (1946), R. BARKEY (1960). **Rabat:** Miss I. DEW (1924), Mr. & Mrs. T. WILSON (1952) (on furlough), Rev. R. & Mrs. BURNS (1957).
8. **Casablanca: Field Headquarters:** Rev. H. W. STALLEY (Field Director) & Mrs. STALLEY, Miss W. DAVEY (1957), Miss B. ANDERSEN (1951) (temporarily). **Spanish, French and Italian Work:** Mr. J. PADILLA (1929) (retired). **Moorish Work:** Misses G. SHARPE (1938) & M. HAUENSTEIN (1953), Mr. B. HOLLINSHEAD (1956), Mrs. B. HOLLINSHEAD (1948) (on furlough), Misses J. MORGAN (1954), M. BUTCHER (1957), Mr. & Mrs. B. COOKMAN (1955) (S.M.M.).
9. **Settat:** Miss G. CARTY (1939) (in England). **Azemmour:** Miss D. M. HENMAN (1935), **Safi:** Mr. & Mrs. H. J. H. MORGAN (Associate Members —at present helping with G.M.U.).
10. **Marrakesh:** Misses F. LOGAN (1949) (S.M.M.), E. JACOBSEN (1953) (S.M.M.), H. WILSON (1957), & D. PARILLO (1958).
11. **El Jadida (S.M.M.):** Mr. & Mrs. J. A. HARRIS (1953).
12. **Taroudant (S.M.M.):** Mr. & Mrs. W. JACKSON (1953). **Agadir:** (pro tem) Mr. & Mrs. (Dr.) J. TRINDLE (1954). **Immouzer du Kandari:** Mr. & Mrs. D. R. HARRIS (S.M.M., 1953).
13. **Algiers:** Miss R. STEWART (1954), Miss K. CASTLE (1954), Rev. & Mrs. I. HOFFMAN (1957), Mr. & Mrs. C. ADAMS (1955) (on furlough).
14. **Cherchell:** Mr. F. EWING (1932) & Mrs. EWING (1931).
15. **Djemaa Sahridj:** Rev. & Mrs. B. COLLINSON (1950).
16. **Tunis:** Rev. R. I. BROWN (Deputy Field Director) & Mrs. BROWN (in U.S.A.), Mrs. C. W. MORRIS (1927), Mr. & Mrs. W. GASTON (1954).

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17. **Language Students. Tunis:** Misses M. BALLARD, K. MORRIS (1958), Mr. S. SCHLORFF (1959), Mr. & Mrs. W. BELL, Mr. & Mrs. G. SMITH, Miss L. MONUS (all 1960).
 18. **Language Students: Algiers:** Mr. R. L. HELDENBRAND (1958), Miss R. MCDANIEL (1958). **Rabat:** Miss B. NORTON (1959). **Casablanca:** Mr. R. KLAUS, Mr. & Mrs. R. RAWLS, Misses A. SWANK, L. HUGLI (all 1959), Miss E. GAMBER (1960).
 19. **Sousse:** Mr. R. S. MILES (1921) & MRS. MILES (1926), Miss A. CLACK (1924) (in U.S.A.), Mr. W. EVANS (1958).
 20. **Sfax:** Rev. & Mrs. R. LILLEY (1957), Miss M. HIBSTAND (1958), Miss V. BRADSHAW (1954). **Gafsa:** Mrs. A. STRAUTINS (1938), Miss D. BROWN (1957).
 21. Dr. and Mrs. P. MCCARTHY (1955), Mr. N. PEARCE (1940) & Mrs. PEARCE (1945) (temporarily in England).
 22. **Deputation Work in Britain:** Mr. & Mrs. E. J. LONG, Rev. A. COFFEY, Mrs. E. L. LILEY and (part time) Miss E. H. FRASER. **In U.S.A.:** Dr. F. STEELE.
 23. **All believers in N. Africa, Secret Believers, Backsliders and Enquirers.**
 24. **Translation Work; Distribution of Scriptures; Publication of Evangelical Literature; Bible Shops; Colportage.**
 25. **Children of Missionaries, and Children of Converts in North Africa.**
 26. **Members of North American Council and U.S.A. Headquarters Staff.**
 27. **U.K. Council Members and Headquarters Staff.**
 28. **Local Secretaries and Prayer Groups.**
 29. **Retired Workers. In England:** Miss A. BUXTON (1919), Mrs. E. FISHER (1922), Miss E. HARMAN (1921), Miss E. HIGBID (1921), Miss V. HOUGHTON, Mrs. J. W. KENT (1948), Mr. P. PADILLA (1926), Mrs. P. PADILLA (1922), Miss G. E. PETTER (1913), Miss K. REED (1922), Mrs. E. A. SIMPSON (1898), Mrs. T. J. P. WARREN (1911), Mrs. F. M. WEBB (1899), Mr. & Mrs. A. G. WILLSON (1922). **S.M.M.:** Mr. J. HALDANE (1912), Mrs. J. HALDANE (1913), Misses I. ROSS (1926), C. POLLOCK (1936). **In U.S.A.:** Miss E. BROOKES (1932). **In France:** Mrs. S. ARTHUR (1923). **In Algiers:** Mrs. A. ROSS (1902). **In Denmark:** Miss E. M. S. DEGENKOLW (1913). **In Switzerland:** Miss I. COULERU (1923) (S.M.M.).
 30. **Dispensary Work; Classes; Visiting; Work among Europeans; All Testimony among God's Ancient People.**
 31. **Special Remembrance of Financial Needs.**
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