

NORTH AFRICA

THE RECORD OF THE NORTH AFRICA MISSION

*"Then said Jesus..as my Father hath sent me
even so send I you" JOHN XX.21.*



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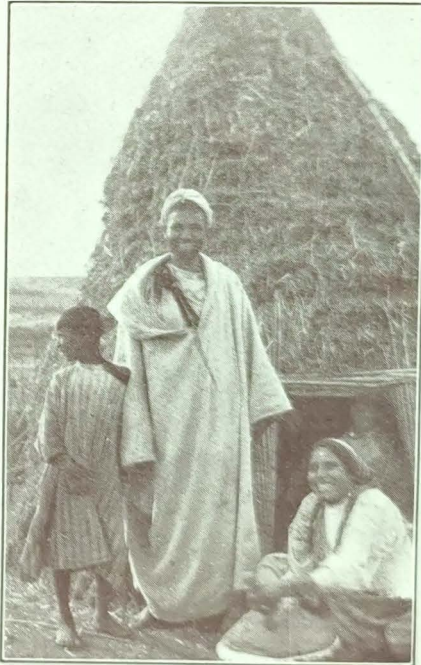


Photo by]

[Mr. E. H. Devin.

Grinding Corn at Settat.

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THE NORTH AFRICA MISSION

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LIST OF DONATIONS from April 1st to 30th, 1931.

GENERAL FUND				DESIGNATED FUND				Local			Local		
No. of Rect.	Amount	No. of Rect.	Amount	No. of Rect.	Amount	No. of Rect.	Amount	Rect. No.	£ s. d.	Rect. No.	£ s. d.	Rect. No.	£ s. d.
1520	1 0 0	1548	11 1	461	10 0	27th	39	10 0	319	10 0			
1	1 6 9	9	3 0 0	2	10 0	10th	40	10 0 0	20	7 6			
23	3 10 0	(r)	1 0 0	441	1 0 0	11th	1	1 0 0	1	2 0 0			
1488	1 0 0 0	11th	5 0 0	2nd	14 10 0	12th	184	13 10 0	14	10 0	3	10 0	
9	1 0 0 0	4	10 0	7th	14 10 0	13th	25	3 7	Previously	4	5 0		
(a)	15 0 0	5	10 0	3	1 0 0	14th	17	10 0	ack'd.	5	10 0		
*(b)	5 2 11	14th	1 10 0	23rd	3 10 0	15th	£209	17 5	6	1 1 0			
2nd	1 0 0 0	6	5 0 0	24th	2 1 2	16th	£32	0 0	7	10 0			
93	1 0 0 0	(j)	3 12 6	25th	1 0 7	17th	8	1 0 0	8	1 0 0			
(d)	15 9 0	28	1 0 0	*6	2 1 2	18th	9	3 0 0	9	3 0 0			
95	3 0 0	9	1 0 0	*7	1 0 7	19th	19	15 0	10	1 0 0			
(e)	20 1 0	30	2 0 0	*8	2 1 1	20th	45	15 0 0	11	1 0 0			
7th	2 0 0 0	1	1 0 0	9	5 0 0	21st	*6	2 1 2	12	2 0 0			
8	1 1 0 0	15th	3 3 11	27th	1 15 3	22nd	7	5 0 0	13	3 0 0			
9	3 0 0 0	* (k)	102 9 0	60	1 15 3	23rd	15th	3 0 0	14	3 0 0			
1500	1 0 0 0	34	1 0 0	1	1 1 0 0	24th	(z)	3 0 0	15	1 0 0			
8th	1 0 0 0	5	1 1 0 0	2	3 6	25th	* (k)	12 5 0	16	1 0 0			
1	10 0 0	6	4 0 0	(u)	1 0 0 0	26th	(a)	7 10 0	17	2 2 0			
2	3 0 0 0	16th	1 0 0 0	28th	7 0 0	27th	16th	19 8 6	18	1 0 0			
3	1 0 0 0	(l)	8 0 0 0	6	1 0 0 0	28th	17th	2 1 0 0	19	1 0 0 0			
*(f)	2 2 0 0	(m)	17 0	(w)	3 10 6	29th	20th	15 0 0	20	1 0 0 0			
5	1 0 0 0	(n)	17 0	68	1 0 0 0	30th	(b)	15 0 0	21st	1 0 0 0			
6	10 0 0	(o)	10 0	9	1 0 0 0	31st	21st	2 6	54	2 6			
7	2 0 0	(p)	7 6	70	7 0 0	1st	22nd	25 0 0	5	25 0 0			
8	1 11 6	(q)	1 14 3	(x)	1 15 1	2nd	6	2 0 0 0	6	2 0 0 0			
9	1 0 0 0	43	1 10 0	265	5 9	3rd	7	2 18 6	7	2 18 6			
10	1 2 0 0	21st	4	15 0 0	2 18 9	4th	8	1 1 0 0	8	1 1 0 0			
1	11 9 3	4	15 0 0	6	10 0 0	5th	9	1 0 11	9	1 0 11			
2	1 15 6	7	5 0 0	10	10 0 0	6th	24th	37 1 0 0	37	1 0 0 0			
(g)	1 14 3	7	5 0 0	1591	1 15 3	7th	(c)	35 1 3	8	2 0 0 0			
14	5 0 0	8	10 0 0			8th							
5	10 0 0	9	7 6			9th							
(h)	17 0 0	10	12 7			10th							
17	5 8	11	12 7			11th							
8	6 0	12	2 7			12th							
9	1 0 0	13	2 7			13th							

Local	Rect. No.	£ s. d.	Local	Rect. No.	£ s. d.
Previously	14	10 0	Previously	19	8 6
ack'd.	17	10 0	ack'd.	42	18 0
	£32	0 0		£62	6 6

CHELTHENHAM AUXILIARY
Miss R. M. MOLESWORTH, Esq., Hon. Sec., 30, Lansdowne Crescent.
General Receipt No. 1545.
Local Rect. No. £ s. d.
317 5 0
8 1 0 0

DUBLIN AUXILIARY
S. S. McCURRY, Esq., Hon. Sec., 9, Manor Road, S.W.20.
Des. Receipt No. 451.
Local Rect. No. £ s. d.
8 1 0 0

BELFAST AUXILIARY
Mrs. BOLTON, Hon. Sec., Gordonville, Cregagh.
Des. Receipt No. 442.
Local Rect. No. £ s. d.
37 1 0 0
8 2 0 0

SUMMARY

April, 1931		
General Fund	..	£288 4 6
Designated Fund	..	209 17 5
		£478 11 11

TOTALS

Jan. 1st to April 30, 1931.		
General Fund	..	£1,718 5 3
Designated Fund	..	2,889 14 2
		£4,407 19 5

(a) Manchester Y.W.C.A. (b) Readers of *The Evangelical Christian*. (c) Bow Bapt. Ch. S. Sch. (d) Emmanuel Bapt. Tab., Hounslow. (e) Cong. Evang. Ch., Oldbury. (f) Edgmont Bapt. Ch., East St. Louis, Ill. (g) Barn Missn., Southall. (h) Thanks Boxes. (i) Melbourne Hall. (j) Braid St. Missn. S. Sch., Glasgow. (k) American Aux. (l) Anon. (m) "A Debtor." (n) Gospel Hall, Maiden Rd., N.W. (o) Shrubland Rd. Cong. S. Sch. (p) Friends at Staveley. (q) Mt. Pottinger Bapt. Ch., Belfast. (r) Christian Workers' Union, Lisburn. (s) S. Front Evang. Ch., Soton. (t) Theodore Rd. Bapt. Ch. (u) Hollin Bank Missn., Blackburn. (v) Bapt. Ch., Folkestone. (w) Grove Bapt. Ch., Belfast. (x) Salem Bapt. Ch., Romford. (y) Trinity Rd. Chapel. (z) Bethesda Hall, L'pool. (a) Midway Missn. to the Jews. (b) World Dominion Press. (c) *Legacy*.

* Gifts from America, £132 6s. 10d.

From May 1st to 31st, 1931.

GENERAL FUND				DESIGNATED FUND				Local			Local		
No. of Rect.	Amount	No. of Rect.	Amount	No. of Rect.	Amount	No. of Rect.	Amount	Rect. No.	£ s. d.	Rect. No.	£ s. d.	Rect. No.	£ s. d.
1577	10 0	(a)	2 12 9	1592	1 0 0	1600	7 6	1606	13 0	4	10 0		
8	10 0	(b)	1 10 0	3	1 0 0	1	6 0	7	10 0	*(j)	100 10 3		
9	7 6	(c)	1 0 0	4	5 0	2	4 0	8	10 0	*1616	3 0 0		
1573	2 7 2	(d)	3 5	5	1 10 0	3	3 0	9	10 0	7th			
80	12 7	(e)	2 0 0	6	4 0	4	3 0	10	1 1 0	7	18 6		
9	7 6	(f)	1 10 0	7	2 0	6th	3 0 0	1	1 0 0	8	10 0		
1	10 6	(g)	1 17 2	8	3 6	(h)	1 0 0	(i)	2 2 0	9	1 0 0		
4	4 0	*1591	1 15 3						5 0	20	5 4		
5	4 0												
6	10 9												

[Continued on page iii of Cover]



Children of the Italian Sunday School, Casablanca.

Notes of an Address at N.A.M. Spring Meetings, 1931

By REV. G. W. NEATBY

Acts ix. 15 ; 2 Cor. iv. 7 ; 2 Tim. ii. 20

THE one word common to these three passages is the word "vessel." It is not a flattering title ; because, after all, what is a vessel ? A vessel is something set for the display of that which is put in it. Provided it is clean and does not leak, it does not matter much what the vessel may be. The point is what is in the vessel. A servant of God is called a vessel because he is set to display Christ. He is simply a something out of which the glory of Christ may shine.

I. A CHOSEN VESSEL. *Acts ix. 15*

It is a very comforting thing for our brethren in North Africa, amidst all their trials and discouragements, to remember that God has put them there for the display of the glory of Christ. They are vessels in His eternal counsel, part of His everlasting purpose to glorify Christ—a purpose which shall never fail in time or eternity. It is also a very blessed thing for us to remember that if we here, at home, are the servants of God, the vessels of God's sovereign, electing grace, we are from all eternity chosen in Christ, not only that we may be conformed to His image, but also that we may be the vessels in which He will display His everlasting glory. I want specially to leave the comfort of this thought with those of you who are toiling for Christ in North Africa. God is working His purpose out through you. "We don't see much success !" Well—God is working His purpose out through you, whether you see success or not. "We can't tabu-

late our converts!" Paul was not a chosen vessel in order to convert a great many souls, but to "bear My Name before the Gentiles." We are to cast the seed of the Word broadcast. We are not responsible for the result, but we are responsible for the sowing. God the Holy Ghost will always glorify Christ; God the Holy Ghost will manifest His elect as we preach His Word in the power of the Holy Ghost; but remember what we are vessels for—to bear Christ's Name. And this, not only as we proclaim His Gospel, but in the ordinary conduct of everyday life.

And then there is the cost. There is never any true service without cost. You will remember how Jacob toiled when he kept Laban's sheep. "Thus I was; in the day the drought consumed me, and the frost by night; and the sleep departed from mine eyes."

In John x. we have the beautiful picture, in the words of the Lord Jesus Christ Himself, of the true and perfect Shepherd-service. "I am the good Shepherd: the good Shepherd giveth His life for the sheep." It must always cost the shepherd something to be a shepherd, if he is a shepherd in truth.

II. EARTHEN VESSELS. 2 Cor. ix. 7

Now notice, "We have this treasure in common vessels of clay that the excellency—or surpassingness—of the power may be of God." What treasure? "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." There are two ministries in the Bible. There is the ministry from Sinai, and there is the ministry from heaven in which God gave righteousness and manifested His glory; and that glory is referred to by Paul in 2 Cor. iii. 18, "We all, with open face beholding as in a glass the glory of the Lord, are changed"—literally transfigured—"from glory to glory." And here he says we have this glory in common vessels of clay.

It is a wonderful thing, as someone has remarked, that God should put His glory into a common vessel of clay. This is not the way of men. Go to a wedding, look at the presents. Here is a beautiful diamond brooch. Where do you find it? In a match-box? No, probably in a case made of beautiful leather with a plush or velvet lining. Man seeks to put his valuable things into suitable surroundings. But God puts His supreme glory into common vessels of clay, and very often these will have to be broken vessels or the light will not shine out. Oh, what a subtle thing self is, isn't it? We are always wanting power and we are always wanting to feel that we have got it. May the Lord give us grace to be content with being common vessels of clay, with no side glances at our brethren to see whether they are admiring us, poor, silly little puppets that we are; but simply desirous that Christ and His glory may be seen. "We have this treasure in earthen vessels that the surpassingness of power may be of God and not of us."

III. A PREPARED VESSEL. 2 Tim. ii. 20

"If any man purge himself from these, he shall be a vessel unto honour,

sanctified and meet for the Master's use, and prepared unto every good work." 2 Tim. ii. 20. In Romans ix. we read of "vessels of mercy which God hath prepared." The vessels of mercy are prepared by God. Yes, "a vessel prepared, sanctified, meet for the Master's use," cleansed from defilement, and separated from the useless things, from the things that are merely transitory.

In 1 Cor. i. 3, the Apostle speaks of the judgment which is to come, the fire which is to try every man's work. He was writing to the Corinthians whose city had been rebuilt after the fire, and there was a strange medley of buildings, little mud huts side by side with magnificent marble buildings. He says we are building on a foundation—no man can lay another—we are building on Christ. Let us be careful what we are building. "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; every man's work shall be made manifest." Fire will sweep across the city and everything that cannot stand the fire will have to go.

We are to purge ourselves from the worthless vessels; not necessarily that they are morally evil, but they are no use to the Christian. The Christian has to be very careful what he is doing with the things around him. You will remember the words of the Lord Jesus to Martha in the tenth of Luke, "Thou art careful and troubled about many things. . . . Mary hath chosen that good part which shall not be taken away from her." What does it mean? I think it means that Mary had chosen the part which is eternal, timeless, un-ending, drinking in His words. Only thus as we choose, separating ourselves from the worthless things, are we prepared vessels for the Master's use, just to be used as He will, when He will, and where He will.

From Headquarters

By E. J. POOLE-CONNOR

In accordance with custom, this number of *North Africa* consists largely of the Annual Report. We would ask our friends to remember that behind its somewhat bald record of service there lies an unwritten story of prayer and of loving endeavour for the salvation of needy souls.

* * *

It was a matter of deep regret to hear that Archdeacon Hyde Hills, the representative of the B.C.M.S. in Morocco, and a sincere friend of our Mission, had passed away at Marrakesh.

* * *

The Council have given our General Secretary three months' leave of absence (which he is spending in England), owing to the unsatisfactory condition of

his health. We trust he may have a speedy recovery. His many friends will be gratified to hear that the Evangelical Theological College of Dallas (of which Dr. Lewis Sperry Chafer is the Principal) has conferred upon him the degree of Doctor of Divinity.

* * *

We have every reason to expect that by the time this magazine is printed the former premises of the Mission will be sold, and the bank overdraft paid off. The proceeds of the sale, however, will not do more than meet our liabilities, and we would again remind our readers that henceforth we can only remit to the field such proportion of the missionaries' support as is provided by the contributions of the Lord's stewards at home.

Our Annual Report for 1930

General Summary

STATIONS OCCUPIED

Morocco : Tangier, Casablanca, Tetuan, Settat, Fez, Taza, Oudjda, Rabat, Salé.

Algeria : Cherchell, Algiers, Djemâa Sahridj, Mekla, Michelet, Azazga, Les Agribbes, Bougie, Oued-Amizour, Lafayette, Batna, Tebessa, Bône, Souk-Ahras.

Tunisia : Tunis, Bizerta, Nabeul, Kairouan, Sfax.

Tripoli : Tripoli City.

France : Paris.

NEW STATIONS OPENED

Batna and Souk-Ahras.

MISSIONARIES ENGAGED

Morocco : Thirty-one (two associates) engaged in Arabic work, and four in Spanish work.

Algeria : Twelve labouring amongst Arabs, and twenty-seven amongst Kabyles.

[NOTE.—The following Report is based upon particulars supplied by the Missionaries. In one or two cases these have been somewhat meagre, leading to a correspondingly scant reference to certain departments of the work. On the other hand, a number of very interesting incidents have had to be omitted for reasons of space. It is hoped that these may appear from time to time in *North Africa*.]

MOROCCO

Tangier.

Agencies : *Tulloch Memorial Hospital* ; *women's hospital* ; *classes for Moorish children* ; *meetings and classes for Spanish adults and children*.

During 1930 the work in Tangier suffered considerably, mainly owing to the ill-health of the missionaries. Miss Glen and Miss Griffiths underwent operations for appendicitis ; and, under medical advice, Miss Drury was compelled to retire from the Mission. At the moment of writing, the *Tulloch Memorial Hospital* is reopened under the direction of Dr. Scrimgeour ; but owing to the enforced absence of Mrs. Simpson in England and the inability of the Mission Council to secure a doctor, it had to be closed during the greater part of 1930. For the same reason the *Women's Hospital* was not in full operation, although some 700 to 800 out-patients were treated. Miss Craggs, who was mainly occupied in teaching Arabic, rendered valuable service in other ways, specially by becoming responsible for some of the meetings for men converts.

During Miss Glen's absence the classes for Moorish girls were conducted by Miss Drury and

Tunisia : Fourteen evangelising amongst Arabs, five amongst Italians, and one amongst French.

Tripoli : Three engaged in Arabic and Italian work.

France : Three occupied with Kabyle and French work.

In all one hundred and two missionaries engaged.

NEW WORKERS ADDED

Four men and six women missionaries.

RESIGNATIONS

Two : one through ill-health, and one to be married.

NEW PROPERTY

Mission houses at Lafayette and Azazga.

Miss Griffiths, and when the former had to leave, Miss Dew took her place. Mrs. Thorne, who is in charge of Hope House, also assisted.

Señor and Señora Padilla were able to keep the Spanish work going. The little Church has ten members, and the average attendance on Sundays at the Gospel Service is thirty-six ; at the week-night Prayer Meeting eleven, and at the day-school twenty-two. Homes were visited, tracts distributed, and the missionaries were encouraged by the interest shown in the Gospel. They also occasionally visited Ceuta, speaking personally, and distributing tracts.

Casablanca.

Agencies : *Preaching and sale of Scriptures in native markets* ; *dispensary* ; *Bible Dépôts* ; *Italian Church, etc.*

During 1930 Mr. Gabriel, with Mr. Chatfield and other brethren, visited forty-four native markets (fourteen of these for the first time), preaching the Gospel and selling Scriptures, 560 portions of the latter thus being distributed. It is estimated that about 20,000 heard the Gospel during the year. The meetings in the *Bible Dépôt* were most encouraging, and the sale



Photo by]

[Mr. E. H. Devin.

Mr. Chatfield preaching in a market.

of Gospel books far in excess of expectations. For various reasons it became necessary to remove the Depôt, and in this removal Mr. Chatfield gave valuable help. The present Depôt, being situated in a market, is easily accessible to the crowds who gather, and much of the missionaries' time is occupied in individual dealing. A Sunday afternoon meeting for natives is held and is well attended, a native Christian being present, taking part and witnessing for Christ. The Council desires to express their appreciation of the services which Mr. Fallaize renders to the Mission. His brotherly co-operation and valuable advice is greatly valued.

The result of Mrs. Gabriel's labours amongst the women was very encouraging.

Miss Banks, who has the help of Miss Bowring, gives a good report concerning the preaching of the Gospel amongst the Spanish and Italian people of Casablanca. In spite of the fear of the Roman Catholic priests, the meetings were well attended, and there were evident cases of conversion. The surrounding districts were visited by Señor Juan Padilla. The death of Signor Arnone, pastor of the Italian Church, himself a convert of the Mission, was a great loss to the work. (An account of our late brother appeared in "North Africa" for Nov.-Dec. 1930.)

Miss Ross was on furlough for the greater part of the year, but her dispensary was kept open by the help of fellow-missionaries. She reports that she has been much cheered by the attention given to the preaching of the Gospel.

Miss Jennings, one of our beloved senior

missionaries, in spite of advancing years, continued to labour with her friend, Miss Nicolet, in making Christ known in this great cosmopolitan town by means of persistent tract distribution. For another year, Gospel appeals in half a dozen languages have been circulated by her, both on foot and in the tramcars. Miss Jennings and her tracts must be becoming quite an institution in Casablanca!

Tetuan.

Agencies: Dispensary for Moorish men and women; classes and visitation; distribution of Scriptures; meetings for Spanish-speaking people.

Miss Hubbard and Miss Knight report that while they cannot find men in Tetuan who would reach the standard required by the Mission ere they could be termed converts, they have no doubt there are saved souls amongst the women, and for these and for enquirers special meetings were held. A new script edition of the Gospel of St. Luke in classical Arabic had an encouraging reception amongst the men. Dispensary attendances were 1,282 men and 5,283 women. Miss Bradbury was assisting during the latter part of the year.

The work amongst the Spanish-speaking people in Tetuan has been reorganised. Educational classes have been discontinued, more attention given to direct evangelisation. This new method has already been productive of excellent results. Miss Higbid and Miss Harman report that the meetings for young people on C.S.S.M.

lines, the Bible readings for believers, and Gospel services were well attended.

Settat.

Agencies: Dispensary for Moorish women; classes for women and girls; visitation of the homes.

The work at Settat was somewhat hindered in 1930 by the prevalent bubonic plague and by a visitation of locusts, but 1,072 attendances at the dispensary were recorded. Miss Buxton and Miss Reed report that the medical work has broken down a great deal of the opposition which formerly they encountered; but in November the chief French official in Settat ordered them to cease all forms of outdoor evangelism, although he permitted them to hold meetings in their own house. It is hoped that this was merely a gesture on the part of the French authorities to placate certain Mohammedans, and that the embargo will gradually be removed. In spite of difficulties our sisters have had a year in which there has been much cause for thankfulness.

Fez.

Agencies: Dispensary; sick visitation; lantern meetings; classes for women and girls.

Dr. J. Liley registered a total of 3,391 attendances at his dispensary, and he paid 255 medical visits in the homes of the people. (These figures show an increase of about 25 per cent. over the previous year.) He conducted a meeting in French on Sundays, and six daily dispensary meetings and one lantern service in Arabic during the week. The latter was for lads and younger men, and he had an average attendance of thirty. Dr. Liley also joined Mr. Gabriel and Mr. Fallaize in their market preaching trips. A good work was done amongst some members of the Foreign Legion who seek to rise above the degradations of the camp life, and are thankful to be welcomed in Dr. and Mrs. Liley's home. Through the kindness of London friends they gave them a Christmas gathering, concluding with a Gospel address. The guests included eight Germans, two Dutchmen, one Swiss, and one Englishman.

Mrs. Liley assisted her husband in the dispensary in preparation of medicines, and has been helping in the large women's dispensary which is in the charge of Miss Denison and Miss de la Camp, who were joined in the autumn by Miss Archer who had spent the early part of the year in Tangier. At the latter, 11,139 attendances were recorded, and as a rule a good hearing is given to the Gospel. Some disturbance was made in Fez by a number of young men who endeavoured to persuade the people that the authorities were seeking to interfere with their religion, but the more sober-minded of the people refused to countenance it and the effort died down.

The many years of kindly ministry has not been without effect on the people.

Taza and Oudjda.

Agencies: Dispensary for Moorish women; visitation of villages; classes for women and girls.

The attendance at the dispensary in Taza numbered 2,822 during the year, an increase on the previous year. Many of the patients who would not otherwise be reached came in from the surrounding villages. Miss Marston and Miss Chapman visited a number of the villages round their headquarters from May 7th to 28th, and although they were forbidden by French officials to carry on this work in some districts, six villages and about twenty hamlets were visited. A later tour was undertaken in the autumn, when eight villages were reached, tracts distributed, and conversations held. In all, some forty visits were paid during the year. Our sisters were cheered by the amount of attention which they received.

At Oudjda, Miss Aldridge dealt with 842 patients attending her dispensary. She also visited some of the markets, as well as the homes which were opened to her, but she too found some hindrance from the French authorities.

Rabat and Salé.

Agencies: Dispensary; Bible Depôt; classes for Moorish men and boys.

Mrs. Roberts had a total of 1,139 attendances at her dispensary, and visited 162 patients in their own homes at the village of Akkiri, most of whom heard the Gospel. 1,521 women and children were treated. One of the difficulties of Mrs. Roberts' work is that some of the villages which she visits with the Gospel have been moved by those in authority into a district where they are not accessible. It was therefore a great encouragement to learn that two such villages were ordered to join the one known as Douar el Areeb, in which Mrs. Roberts has a dispensary, thus enabling her to reach a very much larger number. She has had as many as seventy in her dispensary at a time. Miss Dew was called away in April to help at Hope House, Tangier, but until that time she was fully employed in visiting and dispensary work.

Mr. Robinson and Mr. Rayner were mainly occupied in using the opportunities afforded by the Bible Depôt. About 120 Scriptures in various languages were sold, and about 300 given away; and both Moors and Jews were "reasoned with" from the Scriptures. Classes for boys were also held. The Council are grateful to Mr. Robinson for accompanying Mr. Devin on his journey through North Africa.

ALGERIA

Cherchell.

Agencies : Carpet school for Arab women and girls ; Sunday morning service ; Sunday school for Arab children ; classes for French and Arabs ; classes for Europeans ; visitation of the homes.

The work at the Carpet School, where an average of fourteen girls and two women were employed, was steadily maintained during 1930. There are several serious enquirers, as well as a number of baptised communicants. The visitation in the home is undertaken mainly by Miss Wholman and Miss Collins. They also assist in the Carpet School. Children in the Sunday School number seventy-three, with an average at morning service of sixteen. The work is helped by native Christian girls. Miss Turner writes that the report for the year can be embodied in the words of Columbus, "Sailed on." She and Miss Johnston have steadily continued their ministry among women and girls.

Mr. and Mrs. Bocking were engaged in Tunis from January to October, and then moved to Cherchell, where for some years the need of a male missionary has been felt, as there are many men and boys willing to attend the Gospel services. The former has found openings full of promise and has had to limit the number of those who wish to attend the classes. He has also conducted a French Gospel meeting on Sunday evenings.

Algiers.

Agencies : Visitation of cafés and workshops ; visitation of surrounding villages ; classes for girls.

The work in Algiers is mainly amongst the Kabyles, descendants of the aboriginal inhabitants of North Africa. Mr. and Mrs. Cuendet, who are occupied in this, are among the veterans of our Mission, having been on the field for forty-six years. Mr. Cuendet specialises in the visitation of houses, cafés and workshops. During the year, he came in contact with a brotherhood who permitted him to visit them and speak of Christ and has had a long talk with the founder of this brotherhood, a sheikh who lives at Mostaganem. It is estimated that from four to five thousand Kabyles have been reached during the year.

Mrs. Ross, when not occupied with language teaching, seeks to bring the Gospel to the villages surrounding Algiers. Eighty-four of these were visited in the twelve months. Her report contains references to several cases where evidently the Holy Spirit is at work, and some of these have

professed faith in Christ. Her helpers, Miss Oakley and Miss Ward, join heartily in the work, and it is pleasant to note that there is a very happy and united feeling amongst the representatives of the various societies engaged in Algiers and the neighbourhood.

Djemâa Sahridj, Mekla, and Michelet.

Agencies : Foyer for natives ; classes for women and girls ; open-air meetings ; visitation of surrounding villages ; school and kindergarten ; women's prayer meetings.

The Misses Cox and Smith continued their many-sided work at Djemâa Sahridj. They conduct morning prayers for both men and women, and a Sunday morning service for women with a very excellent attendance ; and their large gatherings of children are a source of great encouragement, as is also their women's meetings. They receive good news from the Christian gendarme, Ouahmed, who is now in Petit Jean, Morocco, where he is maintaining his Christian testimony.

Mr. and Mrs. Willson send a good report from Mekla. There is a small church formed here of twelve members, six of whom are native believers. There is a total of nine meetings held during the week, in which Mr. Willson is assisted by two native evangelists. Mr. Willson has had the pleasure of receiving into Church fellowship the two elder sons of Ali N'cer, the first convert at Djemâa Sahridj ; and the two sons of Belkasssem, native evangelist, are also communicants at the Lord's Table. An out-station has been opened at Akerroé, where a corrugated iron building has been erected.

The Misses E. and M. Fearnley arrived at Djemâa in January, and while devoting much time to the study of the language, visited amongst the women and children in the village. It is illegal under French law to open a school amongst the natives without a French teacher ; but teaching is permitted if the numbers do not exceed three, and the utmost was made of this concession. The Misses Fearnley write that there is a great need for an orphan home on a small scale, as there are a number of unwanted children for whom homes are being sought.

Miss Fison, assisted by Mlle. Rocchiette, has carried on aggressive Gospel work in Kabylia with Michelet for a centre. She held classes for Kabyle women and girls, with an average attendance of seven, and a French meeting with an average attendance of five. During the year seventy visits were paid to forty villages, 200 Gospel meetings were held, and 2,146 Scriptures

North Africa

STATEMENT OF RECEIPTS AND PAYMENTS

	<u>RECEIPTS</u>		GENERAL FUND.		DESIGNATED FUND.		TOTAL.	
	£	s. d.	£	s. d.	£	s. d.	£	s. d.
FOR GENERAL PURPOSES								
Donations	5,451	6 2						
Legacies	2,555	6 5						
Publications	76	16 8						
Rent of No. 111, Tulse Hill, London	100	0 0						
Rent of No. 18, John Street, London	45	0 0						
Dividend on Shares in Chercbell Trading & Industrial Co., Ltd.	6	8 0						
Refund of Tax on above for 1929 and 1930	6	8 0						
Sundries	3	0 0						
TOTAL AS PER LIST OF DONATIONS, PUBLISHED IN MAY AND JUNE ISSUE OF "NORTH AFRICA"							8,244	5 3
FOR DESIGNATED PURPOSES								
SPECIALLY SUPPORTED MISSIONARIES—								
Donations and Sundries					1,220	14 11		
MEDICAL MISSIONS—								
Donations and Sundries					345	7 2		
Interest on Investment					45	0 0		
Refund of Tax on above					7	18 10		
Interest on Investment for Maintenance of a Bed in the Tulloch Memorial Hospital, Tangier					21	6 3		
Refund of Tax on above					5	14 11		
VARIOUS DESIGNATED OBJECTS—								
Donations and Sundries					1,672	1 6		
Interest on Investment					51	3 5		
Refund of Tax on above					13	16 3		
GLENNY MEMORIAL FUND—								
Donations					13	15 0		
Interest on Investment					88	8 0		
Refund of Tax on above					23	18 0		
LOAN FOR PURCHASE OF SHARES IN CHERCHELL TRADING AND INDUSTRIAL CO., LTD.					200	0 0		
LATE MISS JAY'S FUND					271	0 0		
SPECIAL LEGACY—								
The following Investment was handed over to the Mission during the year, the Interest on which is to be used for specified purposes in North Africa:—								
150 Shares of £10 each, fully paid, Dublin Artisans' Dwellings, Ltd., £1,500.								
TOTAL AS PER LIST OF DONATIONS, PUBLISHED IN MAY AND JUNE ISSUE OF "NORTH AFRICA"							3,980	4 3
TOTAL RECEIPTS FOR THE YEAR	8,244	5 3	3,980	4 3			12,224	9 6
BALANCE at Bankers, etc., 31st December, 1929								
For Medical Missions					448	5 2		2,136 19 10
.. Other Designated Purposes					1,688	14 8		
Balance overdrawn as at 31st December, 1930								
General Purposes Fund	984	7 8					984	7 8
Designated Fund	1,627	13 0					1,627	13 0
(Overdraft at Bankers as at 31st December, 1930—	£	s. d.	£	s. d.				
General Purposes			984	7 8				
Designated Purposes			1,627	13 0				
			2,612	0 8				
Less Balances—								
Medical Missions	296	17 9						
Designated Purposes	1,330	15 3						
			1,627	13 0				
			984	7 8				
			£10,856	5 11	£6,117	4 1	£16,973	10 6

We have examined the above Statement of Receipts and Payments of the North Africa Mission for the year ended 31st December, 1930, viz.: £615 8s. New South Wales 6½% Inscribed Stock 1947/57 (for the Maintenance of a Bearer Bonds; £400 Chinese Government Tsing U Hai Railway 5% 1913 Bonds; £991 6s. Banco Popular Argentine Dwellings, Ltd. (for Special Purposes in North Africa); £2,302 Great Western Railway 5% Preference Stock (for the annuities on the Deeds relating to the Freeholds, 18, John Street, W.C., and 111, Tulse Hill, S.E., and the various properties Ltd. There is a liability of £1,484 19s. 4d. in respect of Advances made to the Mission for purchasing Property in Park Finsbury Circus House, London, E.C.2, 21st May, 1931.

NTS for the year ended 31st December, 1930

MISSIONARIES AND THEIR WORK	PAYMENTS						TOTAL.		
	GENERAL FUND.			DESIGNATED FUND.					
	£	s.	d.	£	s.	d.	£	s.	d.
PERSONAL ALLOWANCES, RENT, ETC.									
Missionaries' Personal Allowances	3,756	14	1	1,465	11	11	5,222	6	0
" Rent and House Expenses	822	14	1	79	14	7	902	8	8
Native Helpers engaged in Direct Missionary Work	112	16	11	71	7	5	184	4	4
European Helpers engaged in Direct Missionary Work	176	11	9	89	18	2	266	9	11
							6,575	8	11
COLLATERAL EXPENSES									
Rent and Station Expenses	398	12	7	39	17	4	438	9	11
Travelling, Furloughs, and Freight	399	18	0	74	14	5	474	12	5
Orphan Work Relief, Schools, Bible Depôts, Colportage	72	0	5	147	11	11	219	12	4
Postage, Stationery, General Expenses, Sundries and									
Itinerating	102	0	5	110	9	4	212	9	9
Maintenance of Gospel Cars and Gospel Car Work ..	37	1	11	89	4	11	126	6	10
Candidates' Training, Language, Books, Travelling, etc.	116	6	11	45	19	6	162	6	5
							1,633	17	8
MEDICAL MISSIONS									
Rent, Repairs, and Furniture	58	4	0	175	11	0	233	15	0
Drugs and Instruments	35	8	0	136	15	1	172	3	1
Food, Fire, Light and General Expenses	51	14	8	135	16	8	187	11	4
							593	9	5
TOTAL DIRECT PAYMENTS FOR MISSIONARIES AND THEIR WORK	6,140	3	9	2,662	12	3	8,802	16	0
HOME PAYMENTS									
PUBLICATIONS									
Printing and Binding "NORTH AFRICA" and Electros	296	17	8						
Postage and Carriage of "NORTH AFRICA"	60	19	5						
Salary and State Insurances	123	0	8						
Other Printing and Postages	21	13	0				502	10	9
MEETINGS									
Salaries, Travelling, Postages, Printing, etc. . . .	443	12	10				443	12	10
OFFICE									
Rates, Repairs, Light, Cleaning, and Insurances ..	154	2	8	3	15	1			
Salaries, Wages, and State Insurance	847	5	2						
Postages, Telephone, Bank Charges, Fees, Printing, etc.	313	3	0				1,318	5	11
							2,264	9	6
							11,067	5	6
OTHER PAYMENTS									
Interest on Loans	82	15	0						82 15 0
Legal Expenses, Hebron	53	2	1	60	0	0			113 2 1
Investment, Cherehell Trading & Industrial Co., Ltd.	100	0	0	125	0	0			225 0 0
" Great Western Railway				109	18	11			109 18 11
Purchase and Improvements of House, Azazga				617	8	0			617 8 0
Building, etc. House, Les Agribbes				252	8	6			252 8 6
Improvements, etc., House, Lafayette				399	18	6			399 18 6
Legal Expenses, etc., Building, Paris				9	9	10			9 9 10
Special Relief				99	0	0			99 0 0
New Car, etc., Mr. S. Arthur				150	0	0			150 0 0
TOTAL PAYMENTS FOR THE YEAR	8,636	15	3	4,489	11	1	13,126	6	4
Balance overdrawn, 31st December, 1929	2,219	10	8				2,219	10	8
BALANCES as at 31st December, 1930							1,627	13	0
For Medical Missions				296	17	9			
" Other Designated Purposes				1,330	15	3			

£10,856 5 11 £6,117 4 1 £16,973 10 0

31st December, 1930, with the Books and Vouchers at Head Office, and the Statements received from the Missionaries, I also verified the Investments relating to the Property held in the names of the Trustees of the North Africa Mission (3rd in the Tulloch Memorial Hospital); £420 Chinese Government Hukwang Railway 5% Sinking Fund Gold Loan 1911 5% 1912 Bonds; £280 Rio de Janeiro 5% External Gold Bonds; 150 Shares of £10 each, fully paid, Dublin Artisans' (Glenny Memorial Fund). £1,250 Cherehell Trading & Industrial Co., Ltd., 6% Preference Shares; and we have ex-cess in North Africa, held in the names of the North Africa Properties, Limited, and Cherehell Trading and Industrial Co., is and North Africa.

were sold. Our sisters organised a meeting for Kabyle men and boys, at which they had the help of M. Rolland, Pasteur Cook, M. Cuendet, M. Hocart, Mr. Shorey, and others.

Azazga and Les Agribbes.

Agencies ; Itinerating in villages and markets ; Bible Depôt ; colportage ; Gospel meetings and classes ; dispensary.

Owing to the development of the country under French rule and the construction of new roads, Mr. Arthur of Azazga is able to visit a very large number of villages and markets. He writes : " The tremendous influence of French corruption (often called 'civilisation') on the workmen going to France, is altering the whole fibre of the race and producing unbelievable changes in their outlook on life. Even the language is suffering, and Parisian slang, with Kabyle inflections, is becoming part of the everyday language of the people."

During the year thirty-seven villages were visited ; 150 packets of Gospel literature have been sent through the post ; a total of 659 Testaments and portions have been sold. Early in the year the Mission House, which is extremely suitable in every way for a Mission centre, was in danger of being sold over their heads, but by the great kindness of a friend of the N.A.M. the property was bought and handed over as a gift to the Mission. This includes a house and two shops adjoining, the latter now being used as a hall and study, and reception-room for callers.

Mrs. Arthur has classes for children, and visits both Kabyles and French in their homes. She is assisted in the work by Mlle. Raymond.

Mr. and Mrs. Gillott, while continuing their study of the language, have done good work at this station as well as at Djemâa Sahridj.

Miss Widmer's work during the past year has been mainly the visitation of the homes, and the farms surrounding Azazga and neighbourhood. During the month of June she helped at the Children's Home of Mlle. Squire and Mlle. Briggen. Miss Widmer's ministry to the sick and to the women in child-birth secures a ready entrance amongst the people.

The station at Les Agribbes under Miss Elliot and Miss Adams has been greatly strengthened by the opening of the new hall and dispensary. Ministry to the physical needs of the people, both men and women, has afforded abundant opportunity for preaching Christ. At one village our workers had a meeting in a house with about twenty people seated listening. They were encouraged by the numbers attending the weekly boys' class and by the interest shown in the lessons.



A Girls' Class at Tebessa.

Bougie and Oued-Amizour.

Agencies ; Classes for porter boys and school-boys ; visitation of the homes ; visitation of surrounding villages ; classes for women and girls.

A large part of the work which has its centre at Bougie is the visitation of the surrounding villages, some ninety-nine of these having been reached during the year, as well as cafés and shops in other native and French centres. By this means the Gospel message was brought to about 2,000 people, and 174 Scriptures and portions given away. Mr. Shorey writes : " It is a great pleasure to be able to record the hearty co-operation of Mr. Twaddle and Beriki (a native evangelist). The latter has been useful in giving Kabyle lessons and in helping in the translation of portions of the Old Testament." Every three months 500 copies of a paper of a helpful and religious tone is sent to the postmasters and postmistresses of Algeria, also 100 books in French of a similar character.

Kabyle boys' classes and men's meetings are held, but there is need of a more suitable hall for the work amongst men, especially amongst intelligent young men and students, as the present one is unventilated and ill-lighted.

Mr. Twaddle speaks well of the spirit shown by the people and their readiness to listen, and of the encouraging boys' meetings which are sometimes so crowded that many of them have to stand. The boys are much more quiet and attentive. Mrs. Twaddle visited about 200 people, and reports favourably concerning the attention of the girls at the women's and girls' classes.

During the year there were 4,243 patients at Miss Degenkolw's dispensary at Oued Amizour, and 238 visits paid to the homes. The class of girls has given encouragement, some having made a profession of faith in Christ. Many who seem genuinely seeking salvation are, however, kept back by the fear of man.

Lafayette and Batna.

Agencies: Visitation of villages by car; visitation in the homes; meetings for French and Kabyles; classes for Kabyle girls; dispensary.

From Lafayette Mr. and Mrs. Marsh visited between thirty and forty villages in Lesser Kabylia; 1,091 attendances were registered at the dispensary, and nineteen sick persons were visited in their homes. During the year the Mission purchased the house and ground, and preparations for acquiring land and the opening of an out-station were undertaken. Mrs. Marsh has held a girls' class on Friday mornings and a women's meeting on Tuesday afternoon, and has visited in the homes. During Mr. and Mrs. Marsh's absence on furlough the two Christian women remained steadfast in their witness, and their earnestness and sincerity has given very much comfort to the missionaries. A Gospel meeting for the French-speaking people has been established with some success.

In 1930 Mr. and Mrs. Cook settled in Batna in order to open up new work amongst the Chaouia of the Aures Mountains, a people which are practically untouched by the Gospel. They obtained two rooms, and with the aid of a small car began to visit a number of Chaouia villages. Mr. Cook spoke both French and Kabyle, but he had no knowledge of Chaouia, and his only help in learning it was a dictionary drawn up some time ago by a Roman Catholic priest. He and his wife are, however, gradually acquiring the tongue and hoping to establish Gospel centres in the Aures Mountains at Arris and Menaâ. Meanwhile they are circulating the Scriptures amongst the Kabyle and French people, as well as holding classes for them. We would particularly ask the sympathy and prayers of our readers for this important pioneer work.

Tebessa.

Agencies: Classes for Arab boys and girls; visitation of homes and surrounding villages; meetings and classes for French; distribution of the Scriptures.

In addition to the work carried on in the town, Madame Pages has visited the employees at the Koueef and Oueriza mines, and distributed Scriptures. Regular classes for Arabs and French adults and children have been held and a number of small towns in the neighbourhood visited. Miss Povoas was joined in the autumn by Miss Evans, Miss Clack moving on to Kairouan. They have been able to visit a number of Bedouin (wandering) Arabs who had pitched their tents not far off. This was a task attended with some danger on account of the savage dogs which are a feature of these camps. Si Medani, a native Christian, still maintains his Christian testimony.

Bône and Souk-Ahras.

Agencies: French and Arab girls' classes; dispensary; service for French Protestants; children's classes.

Miss Granger continued her classes for Arab girls, Jewesses, and Roman Catholic children until July, when these were compulsorily closed owing to the meeting-room being taken from Miss Granger. She devoted the remainder of her time to visitation in the villages.

A new station has been opened at Souk-Ahras by Mrs. Fisher and Miss Duffen. In answer to prayer an excellent apartment, formerly a grain store, was secured and fitted up as a meeting-room, and although many difficulties incidental to pioneer work were experienced, a good footing has been obtained and the workers have been very considerably cheered.

TUNISIA

Tunis.

Agencies: Bible Depôt; lantern services; car itinerations; Scripture distribution; classes for women and girls.

During the year, 222 Scriptures and portions were sold, and the work continued at the Depôt. The Roman Catholic Eucharist Congress, held in the month of May at Carthage, a short distance away, awakened much disapproval amongst the natives, and Mr. Short had to answer a good many questions put to him on the subject. He was assisted by Mr. Bocking until he left for Cherchell, and by Mr. Wigg on his arrival at Tunis. Mrs.

Short and Mrs. Bocking have been occupied in seeking the welfare of the women.

Miss Tapp continued to gather in boys and girls to her classes for instruction, and joined the missionary party on their itinerations to surrounding districts. She was impressed during the year with the importance and value of visitation in the homes.

French Work.

The work amongst the French people in Tunis received tokens of the Divine blessing during the year. There is a Church of twelve members,



Photo by]

The village of Akerroé, Kabylia.

(Recently opened sub-station.)

[Mr. Gordon-Oswald.

some professed converts not in membership, and about twenty serious enquirers. Gospel Services, Scripture Union meetings, Bible Classes, Prayer Meetings are held during the week, and the people have been visited in their own homes. Mrs. Liley says: "The most cheering part of this past year's work has been the Wednesday afternoon Bible Class. Average attendance seventeen, and the interest has never wavered. Several new members, all Roman Catholics, have never ceased to attend. They have chosen their own subjects. 'Confession of sins,' 'Eucharist,' 'Why do we have no ritual?', 'After death, what?' have been some of them."

Italian Work.

The Italian Church, of which the membership at present is twenty-nine, in addition to the missionaries, has continued to maintain its testimony. In addition to the regular meetings and classes, Miss Petter, Miss Gotelee and Miss Martin go out into the villages, distributing tracts and Gospels and speaking with people in their homes. In spite of the ignorance and superstition, definite progress has been made and some additional families have been brought to attend to the Gospel. There are several very happy cases of the grace of God operating in the salvation of some, and in the building up of others. Once a week Miss Gotelee pays a visit to Rades to teach the children of Church members. There is bitter opposition on the part of the Roman Catholic authorities. In all the work the assistance of Signor Monaco and Signora De Giacomo (voluntary helpers) is a great asset.

In Bizerta, which is a military centre, Signor Finotto has not been without encouragement in his work among the soldiers (both black and white) who are quartered in the town. After a time these men are drafted elsewhere, and our brother endeavours to keep in touch by correspondence with any of them who have given signs of interest in the Gospel.

Kairouan.

Agencies: Classes for Arab women and girls; lantern meetings; weekly French Gospel meeting; visitation of the homes.

During this year Mr. and Mrs. Long were in England, the former engaged particularly in valuable deputation work; and Mr. Miles became responsible for Kairouan from January to May. His lantern meetings were crowded out, and even open-air meetings were found possible in the quieter streets. The spirit of enquiry was more manifest, but atheistic free thought was spreading. Together with Mr. Leadbetter, Mrs. Miles and Miss Kenworthy, he made a journey to southern Tunisia, noting the progress made amongst the tribes of the Troglodytes. On his first visit five years ago many copies of the Scriptures were burned in the market square; on the last he was able to expound God's Word to many groups, and even to some of the chief men in the central café, a quiet and courteous interest being given.

Miss Kenworthy, who was joined in the late autumn by Miss Clack, was chiefly occupied with classes for girls, although assisting in the

other activities of the station and visitation of some seventy homes, there being sometimes as many as sixteen hearers in a house. She spent four months at Nabeul.

Sfax.

Agencies : Kiosk for Bibles and Gospel literature ; distribution of Gospel literature ; Sunday School ; classes for Arab women and girls ; French meeting.

Mrs. Webb continued to carry on her labours at the kiosk, eighty-one Scriptures and portions being sold, and 384 given away. The gatherings of French people were very encouraging, the meetings overflowing from Mrs. Webb's dining-room into the passage. A good work was done amongst a number of growing girls ; and also among young men, both civilian and soldiers, some of whom give evidence of real faith in Christ. In this work Miss Davis and Miss Stoneham helped. The latter was handicapped by ill-health, but was much encouraged by her Scripture Union class amongst the French people.

Nabeul.

Agencies : Scripture and tract distribution ; visitation of villages ; meetings for Jews ; classes for women and girls.

Mr. Morriss took a number of journeys by bicycle into the surrounding villages, sometimes having to face hostility ; at other times being received in a friendly manner. Scriptures and portions in Arabic, French and Spanish were sold to the number of 137, and 333 were given away. Mrs. Morriss has classes for Arab girls. She writes : " At the beginning of 1930 we were still somewhat new to the place, but this winter we have braced ourselves for more direct and concentrated effort, and the result has been to stir up against ourselves the powers of darkness in a way we have never felt so strongly before."

Miss Tilney continued to labour specially amongst the Jews, but she also joined Mr. and Mrs. Morriss in their visits to the villages surrounding. She was shocked at the drunkenness she has witnessed in the town. During the year Miss Tilney established a class for Jewish children and another for Arab children in her house, and was cheered by their intelligent interest in the Gospel.

TRIPOLI

Tripoli City.

Agencies : Dispensary ; Scripture distribution ; classes for Arab boys and girls ; visitation.

The work during the year was largely confined to the dispensary, where Mr. Reid has laboured for so long. There were as many patients attending as could be dealt with, and sometimes more. Over 9,000 patients were treated at the Mission House. It has been noted as an encouraging feature that some have, apparently with sincerity, expressed their approval of the Gospel teaching—a thing not previously done. Arabic and Judaic-Arabic Gospels and Italian Scriptures have been circulated in considerable numbers. The Italian

meeting was maintained, though not largely attended.

In addition to sharing the dispensary work, Mr. Meers was occupied with a boys' class, which he has felt to be very hopeful. As a result of his visit to some British ships, a sailor, formerly a Roman Catholic, gave evidence of conversion, and is now attending a meeting in Malta.

Mrs. Meers continued her girls' classes, which afford a good opportunity of putting the Gospel before them. Miriam, the faithful native Christian woman, was regularly visited, and conversations held with any who may be met in the house. Mrs. Meers' report speaks of the need of another lady missionary.

FRANCE

Paris.

Agencies : Foyer for North Africans ; French meetings ; boys' and girls' classes ; visitation of Kabyle families.

Mr. Warren writes : " We have much cause for thankfulness in looking back over 1930. Although the actual number of names on our Foyer register was smaller than the previous year (51-53) the average attendance was better (26-21). There were 305 attendances of men not on the register. Fourteen men made from twenty-five

to fifty attendances during the year. Nine made between fifty and one hundred attendances, and two over a hundred, one of these making 138 and the other, a Negro from the Sudan, 156. The latter on two occasions gave fifty francs as a thankoffering, and two Kabyles gave fifty francs each. The encouraging feature is the remarkable attention in the Gospel meeting, some men coming long distances to attend it. Regular attendants come one hour, one and a half hours, and two hours' journey respectively. Although

many do not come back after the first two or three times, there are others whose interest is won through the daily classes and who become regular attendants at the Gospel service."

Mr. Warren's labours are manifold. English and French services are held at the Foyer and elsewhere; missionary students are helped and advised; Kabyle Gospel literature is prepared, and Scriptures in various tongues are sold. Mrs. Warren takes a substantial part in these

Gospel activities, and in addition conducts a class for European children, and sends evangelical literature to 100 Kabyles monthly in different parts of France.

M. Hocart is specially engaged in colportage work amongst the Kabyles of Paris and elsewhere. He visited Quevilly and Le Havre, and was able to dispose of a considerable number of Gospels and tracts. He finds a demand for French-Kabyle literature. Short stories, with Gospel teaching, would be found very useful.

HOME BASE AND FINANCE

The Members of the Worker's Union under Miss Una Tighe and Miss Merralls have continued their kind ministry through another year. Those of our missionaries who receive parcels of useful garments every Christmas express much appreciation of the gifts and of the kind interest thus manifested. The names of new friends able to share in this work will be thankfully received by Miss Una Tighe, The Priory, Christchurch, Hants.

We would give grateful thanks to the Lord for

every gift, great or small, received during the past year. It is He who gives to His servants the ability and the desire to contribute to His work out of their riches or out of their poverty; and our eyes would be ever directed to Him, that He would graciously continue so to deal with the hearts of His stewards that the proclamation of the Gospel of His grace in North Africa may be not only maintained, but more widely spread. The financial statement for 1930 will be found on another page.

The N.A.M. Spring Meetings

As this year marks the Jubilee of the North Africa Mission, the Spring Meetings held in Eccleston Hall on June 2nd were of special interest. Encouraging news from the field stimulated praise and prayer at the meeting preceding the afternoon gathering.

Mr. J. W. Gordon-Oswald, the Hon. Treasurer, presided over the afternoon meeting. Mr. V. G. Levett read a portion of Scripture, and Dr. Jesse Sayer offered prayer. Pastor E. J. Poole-Connor, the Honorary Secretary of the Mission, gave a brief report of the work during the past year. He mentioned with regret that Mrs. Harvey Farmer had passed away after a short illness, and he tendered the loving sympathy of all to Mr. Harvey Farmer in his bereavement. Dr. F. E. Marsh, who had for many years taken a deep interest in the work of the Mission and who had generously donated the new headquarters at Highgate, had also been called Home. Miss Mellett, who was one of the pioneers of the N.A.M., working for thirty years in Fez, passed to her rest after a short illness. Archdeacon Hyde Hills and Dr. Verdon, who were num-

bered among the friends of the Mission, had also passed away. To the relatives Mr. Poole-Connor tendered the hearty sympathy of all in their sorrow. The Honorary Secretary said it was a cause for thanksgiving that the Tulloch Memorial Hospital at Tangier had been reopened. A further cause for praise was the blessing attending the work amongst the women and girls at Cherchell. This year being the Jubilee of the Mission, there will be special celebration meetings on October 6th at the Cannon Street Hotel, when Bishop Taylor Smith and Dr. Northcote Deck will (D.V.) be the speakers. In conclusion, the Honorary Secretary made reference to the financial position of the Mission. Whilst the receipts for the year 1930 compared favourably with previous years, yet, as the Council had decided that there should be no overdraft, only amounts received could be paid out, and this called for the earnest prayers of God's people that all needs should be met.

Mr. Chatfield, of Casablanca, said that he had been working three years in the fanatical town of Rabat. They went out to the people, made a forward movement,

and worked amongst the Jews. There was a storm of opposition, books were burned and stones were thrown. Old Moslem families, rich people, and teachers lived at Rabat. At Casablanca the situation is different. The people are less under the rule and leadership of Moslem teachers and will even protect a missionary from insult. They also buy the Word of God. They say, "We are like donkeys; you must go on teaching us day by day, and then perhaps we shall take it in." Sin dulls their minds.

Mrs. Ross, of Algiers, showed how the Word of God brings forth fruit. A sheikh who said at first, "I want you to know I do not want your Gospel," would not witness to Mohammed when he died. His people were furious, for he had disgraced his family. An old Arab woman who had heard forty years ago said, "I love that Book, and I believe it and want to hear more of it." She said she wanted the children to be taught young; it would be so much easier for them later on. She died a Christian.

Miss Martin, of Tunis, spoke of the work amongst the Italians. There is a hunger after the Word of God; many want to read it for themselves, and then they come to trust in the Lord Jesus. The numbers attending the Mission Hall are good, but it is difficult to induce a family to stay long. They come once or twice and then stop away. The work needs much prayer.

Mrs. J. Liley, of Fez, spoke of the various kinds of women who attend the dispensary. There are talkative women who never get anywhere; argumentative women who love to argue; country women who are more prepared to listen but are very puzzled as to what it all means; fanatical women who know what is coming and who do not want it; and girls out for the day who treat all they hear as a good joke. The unseen powers are felt very much. Conversation on any subject except Jesus is welcome. Personal testimony lifts the atmosphere.

The Rev. G. W. Neatby gave a very helpful message which appears in an abridged form as the leading article in this issue.

At the evening meeting Mr. E. T.

Morris read the Scripture and Mr. Sidney Collett offered prayer. The Chairman, Mr. F. R. Archer gave a graphic account of the baptism of three Arabs last Easter. The face of one elderly man, as he came up out of the water, shone. Another man about twenty-seven years old read the Bible through five times during the year. He said, "Will you ask the fellows in England to pray for me, for I need it badly?" The last, a younger man, gave the same testimony.

Miss D. Oakley, of Algiers, spoke of two women very interested in the Word of God but with no conviction of sin. The great need is that these people shall see sin as it is in God's sight and be convicted of it.

Dr. J. Liley, of Fez, gave a moving account of the situation in Fez. He said opportunities were increasing and prejudices were breaking down. The men now ask him to attend their women medically, and this means that he has so much on his hands that the Bible Shop has had to be closed for the present until further help is forthcoming. The work amongst the men of the Foreign Legion is fruitful and far-reaching.

Mr. Gabriel, of Casablanca, gave a graphic account of visits to different markets by means of the mission-car. At these markets some 5,000 to 10,000 people assemble, and it is easy to get an audience of from 200 to 600 men and women, and preach the Gospel to them for over an hour. After preaching, numbers of copies of the Word of God are sold. At one time, when the car was drawn up close to a native café at night time, they noticed some men come out, light a candle, take out a Gospel of St. John and read it together.

Mr. A. Jacob gave an inspiring message from "In the morning sow thy seed, and in the evening withhold not thine hand." In the morning and in the evening of life there should be continuous sowing. So also in the daily life. In the morning and evening we should ever be sowing. The call was to insistent personal work. The seed is the Word of God. It makes men live. It makes the dead live.

E. H. DEVIN.

Home and Foreign Notes

A PRAYER MEETING

is held on the first Thursday in every month at **Marsh Memorial House, 34, Bisham Gardens, Highgate**, at 3.30 p.m. Tea at 3 o'clock. A hearty welcome is given to all friends of the Mission who are able to attend.

* * *

Please note that no meeting will be held in August.

* * *

Special N.A. Meetings at Grove Road Mission, Woodford, E.18, on July 9th at 3 p.m. Tea at 4.30 p.m. and Evening Meeting at The Roses, Salway Hill, Woodford Green, at 7.30.

Speakers—F. R. Archer, Esq., Miss M. Archer and Mrs. Liley of Fez.

* * *

ARRIVALS

Mr. and Mrs. L. J. Bocking arrived from Cherchell on April 20th.

Miss E. Harman arrived from Tetuan on May 19th.

Miss G. Adams and Miss C. Elliot arrived from Les Agribbes on May 24th.

Mrs. Ross and Miss D. Oakley arrived from Algiers on May 25th.

Mr. and Mrs. C. Gabriel arrived from Casablanca on May 31st.

Miss A. Clack arrived from Kairouan on June 3rd.

Mr. and Mrs. A. G. Willson arrived from Mekla on June 12th.

* * *

DEPUTATION WORK

The General Secretary has been enabled to speak on behalf of the work at Manatee, Fla.; Bradenton, Fla.; Crescent City, Fla.; Lake Como, Fla.; De Land, Fla.; Braden Castle, Fla.; Galveston, Tex.; Dallas, Tex.; Houston, Tex.; Washington, D.C.; Chevey Chase, Md.; Fort Myers Heights, Va.; Darby, Pa.; Philadelphia, Pa.; White Plains, N.Y.; New York City; Germantown, Pa.; Plainfield, N.J.; S. Brooklyn, N.Y.; Merion, Pa.; W. Philadelphia, Pa.; and on the "Minnekahda."

* * *

Mr. E. H. Devin has visited: South Front Evangelical Church, Southampton (3 meetings); Malden Road Gospel Hall, N.W.; Folkestone; Bromley Girl Crusaders; Salem Baptist Church, Romford; Bethel Gospel Mission and Methodist Free Church (3 meetings); Staveley; Chesterfield

(2 meetings); Letchworth (4 meetings); Emmanuel Baptist Church, Hounslow; Dagenham (2 meetings); Putney Girl Crusaders; Chelsea Baptist Church; Heathfield; Tankerton (3 meetings); Shoreditch Tabernacle; Rotherhithe Central Hall; Talbot Tabernacle; Willesden Evangelical Mission.

* * *

Mr. R. S. Miles has addressed meetings as follows: In Belfast: Baptist Church, Great Victoria Street; Faith Mission; Knock Presbyterian Church; Methodist Church; Welcome Mission Hall; Iron Hall; Drawing Room Meeting; Cripples' Institute; Knock Evangelical Church; Vernon Hall; McClure Street Mission; Peoples' Palace; Christian W.U. In Bangor: Christian W.U. and Baptist Church; Presbyterian S. League, Lurgan; St. Paul's Church, Bolton. In Liverpool: Bankhall Mission; Toxteth Tabernacle; University Evangelical Union; Gospel Mission Hall, Wallasey; Welcome Mission (4 meetings), Heathfield; Wallasey; Gospel Mission Hall, Norwich.

* * *

WANTS

The Tulloch Memorial Hospital for Men, Tangier, urgently requires a damp-proof metal instrument cupboard for use in the operation room.

* * *

MOROCCO

Miss E. Bradbury writes from Casablanca on June 8th: "A fortnight ago the Moslems kept another small feast called the Aashura, when we expected to be a little slack, but we found it did not make much difference. It lasts two days only, we were told, and is chiefly a time when the people dress in feast clothes and have some special food, though the richer ones give tithes to the poor at this time, as the word *Aashura* means 'the tithing.' I was interested in hearing how it originated in the tradition that when Noah and his family came out of the Ark they gave gifts to each other.

"To-day I visited one of 'my' young wives, and found her so willing to listen to the story of the Ten Virgins, and afterwards she said she understood me; but there are so many who understand the words in their heads but know nothing of the spiritual meaning. It is the work of the Holy Spirit in their hearts for which we pray."

LIST OF DONATIONS from May 1st to 31st.

Continued from page ii of Cover

No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.	DESIGNATED FUND	No. of Rect.	Amount. £ s. d.	Local Rect. No.	Local Rect. No.	Local Rect. No.	Local Rect. No.
1621	1 11 0	14th		20th			483	1 0 0	342	1 0 0	160	6 6
2	10 0	1653	1 1 0	(x)	1 18 0	No. of Rect.	(l)	6 6 0	3	1 0 0	1	4 1
3	3 12 0	4	1 0 0	11683	25 0 0	Amount. £ s. d.	28th	15 0 0		8 6 0	3	4 4
(k)	10 0	5	4 0 0	(y)	8 6 6	May 2nd	85	15 0 0		Previously	4	5 6
8th				85	1 6 0	(h)	21 5 0	29th	1 10 0	ack'd.	62 6 6	1 15 0
(l)	1 4 0	15th		6	1 0 0	4th		87	25 0 0		70 12 6	14 0
(m)	11 9 0	6	10 0	22nd	164 0 0	5th		9	10 0 0			10 0
9th		(r)	1 0 0	7	8 0 0	7th		8	10 0 0			2 8
(n)	1 1 0	16th		8	8 0 0	5	5 6	10	0 0 0			5 0
(o)	4 5 6	58	10 10 0	9	1 0 0	23rd		(n)	3 0 0	LEYTON TO		11 0
29	15 0	9	5 0	23rd	6 0 0	(z)	6 0 0	91	10 6	ONGAR		7 5 1
30	4 0 0	60	1 1 0	(a)	2 10 0	26th		2	7 5 1	AUXILIARY		3 4 8
1	10 0	(a)	2 0 0	92	15 0 0	* (l)	6 3 4	3	10 8	Hon. Sec.,		Previously
2	5 0	62	5 0 0	3	2 2 0	12th		£213 2 3		11, Churchfields,		ack'd.
3	1 0	3	2 11 6	27th		70	2 0			E. 18.		£15 9 9
4	5 0	18th		27th		13th				Des. Receipt No.		
5	3 0	4	10 0	5	10 0	15th				492.		
6	25 0 0	(s)	10 0	4	10 0	1	11 0			Local		
7	1 9 0	(t)	11 3	(b)	2 5 0	15th				Rect. No. £ s. d.		
8	2 0 0	(u)	1 1 0	(c)	14 2 11	(h)	10 0 0			158	1 2 0	
9	15 0	(m)	8 10 1	28th		(j)	13 5 4			9	5 0	
40	5 0	70	4 0 0	(d)	3 11 5	16th						
1	12 0			(e)	100 0 5	74	2 2 0					
(p)	1 10 0	19th		(m)	7 9	18th						
43	10 0	1	3 0 0	30th		5	10 0 0					
4	10 0	2	6 0 0	(f)	3 11 9	6	14 0 0					
12th		3	3 6 0	1701	1 0 0	(j)	14 13 6					
5	18 6	4	1 0 0	* (g)	16 5	(k)	18 0					
(q)	10 0	5	60 0 0	Pubns.	480 2 2	22nd						
47	8 0	6	1 0 0	Sund.	45 0 0	79	7 10 0					
13th		(v)	1 10 0	£529 13 9		27th						
8	2 10 0	78	5 0			(c)	7 11 10					
9	10 0	20th				(c)	11 16 6					
50	8 6	9	1 0 0			(b)	2 0 0					
1	3 2	80	1 0 0									
2	21 0 0	(w)	3 13 0									

DUBLIN
AUXILIARY
S. S. McCURRY,
Esq.,
Hon. Sec.,
9, Manor Rd.,
S.W.20.
Des. Receipt No.
467.

Local Rect. No. £ s. d.
158 1 2 0
9 5 0

SUMMARY
May, 1931.

General Fund	£529 13 9
Designated Fund	213 2 3
	<u>£742 16 0</u>

TOTALS
January 1st to May 31st, 1931.

General Fund	£2,247 19 0
Designated Fund	2,902 16 5
	<u>£ 5,150 5 5</u>

(a) S. Front Evang. Ch., Soton. (b) Iron Hall, Belfast. (c) Drg. Rm. Mtng., Belfast. (d) Cripples' Inst., Belfast. (e) Knock Evang. Ch., Belfast. (f) McClure St. Missn., Belfast. (g) Presb. Ch., Lurgan. (h) New Rd. Missn., Dagenham. (i) Missn. Stead Hostel, Bath. (j) American Aux. (k) Post Office Christian Association. (l) Friends at Staveley. (m) Thanks Boxes. (n) Auckland Hall S. Sch., S.E. (o) Recreation Hall, E. (p) Letchworth Bapt. Ch. (q) Emmanuel Bapt. Ch., Hounslow. (r) Vernon Hall, Belfast. (s) St. Andrews Mssn., Rishton. (t) Copse Rd. Chapel, Clevedon. (u) Putney Girl Crusaders. (v) Lowfield Heath Missn. (w) Boxholders at Harland Bapt. Ch. (x) Boxholders at S. Ealing. (y) Y.W.C.A., Hampstead. (z) C. M. Legg Missn. Trust. (a) Bethesda Bapt. S. Sch., Felixstowe. (b) Readers of *The Life of Faith*. (c) Welcome Missn. Heathfield. (d) Dagenham Gospel Missn. Ch. (e) *Legacy*. (f) Bedminster Tabernacle. (g) Radio Revival K.R.L.D., Texas. (h) Wattville St. Chapel. (i) Bible Cl., Buffalo. (j) Boxholders at Ascot. (k) Atherton Missn. Hall. (l) Y.P.M.B., Nailsea. (m) Cecil Hall, Enfield. (n) Victoria Hall S. Sch.

* Gifts from America, £125 10s. 7d.

N.A.M. CONVENTION, "SLAVANKA."

JULY 31st—AUG. 7th, 1931 (D.V.).

Speakers:

Rev. W. H. FINNEY, Mr. E. W. ROGERS,
and others.

A number of Missionaries will also take part.

N.A.M. JUBILEE AND AUTUMNAL MEETINGS

AT

Cannon Street Hotel, on Oct. 6th (D.V.).

THE NORTH AFRICA MISSION

Founder—EDWARD H. GLENNY

(WITH GEO. PEARSE AND DR. GRATTAN GUINNESS)

COUNCIL OF DIRECTION

F. R. ARCHER, Buckhurst Hill, Essex.
 Dr. HARVEY FARMER, 34, Bisham Gardens, Highgate, N.6
 J. W. GORDON-OSWALD, Beaulieu, Inverness-shire.
 J. MORETON HARRIS, 53, Russell Sq., W.C.1.
 V. G. LEVETT, 1, Royal Exchange Ave., E.C.3.

H. L. LEWIS, Tunbridge Wells.
 E. T. MORRIS, Leitchworth.
 PASTOR H. OAKLEY, Balham, S.W.12.
 PASTOR E. J. POOLE-CONNOR, Blackheath, S.E.3.
 PASTOR PERCY SMART, Farnborough, Kent.
 PASTOR R. WRIGHT HAY, Ealing, W.13.

Hon. Treasurer
 J. W. GORDON-OSWALD.

Hon. Medical Adviser
 W. LOUDON STRAIN, M.B., C.M.

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 HARVEY FARMER

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 E. J. POOLE-CONNOR.

Hon. Oculist
 HORATIO MATTHEWS, M.D.

Assistant Secretary
 ERNEST H. DEVIN.

I. E. BOWLES (Deputy Assistant Secretary)

Auditors
 Messrs. HILL, VELLACOTT & Co.,
 Finsbury Circus House, Blomfield Street, London, E.C.2.

OFFICE OF THE MISSION

34, BISHAM GARDENS, HIGHGATE, LONDON, N.6.

REFEREES

PASTOR H. TYDEMAN CHILVERS, Metropolitan Tabernacle.
 PASTOR D. J. FINDLAY, J.P., Glasgow.
 REV. WILLIAM HOUGHTON, B.D., Exmouth.
 LORD MACLAY of Glasgow, LL.D.

REV. G. W. NEATBY, Highbury.
 M. E. REVELLAUD (late Senateur), Paris.
 PASTEUR R. SAILLENS, D.D., Paris.
 E. E. SHAW, Esq., Wimbledon, S.W.

COL. G. WINGATE, C.I.E., Godalming.

Gifts in money or in kind should be addressed—"The Secretary, North Africa Mission, 34, Bisham Gardens Highgate, London, N.6." All cheques and money orders should be made payable to order of the "North Africa Mission." Remittances may also be paid into Barclays Bank Limited, 148, Holborn, London, E.C.1, or into any of its branches.

LOCATION OF MISSIONARIES

MOROCCO

Tangier	
Mrs. E. A. SIMPSON	Mar., 1898
Miss E. CRAIGS	Oct., 1912
Miss M. M. GLEN	Jan., 1913
Mr. ALEC THORNE (Associate)	July, 1930
Mrs. THORNE (Associate)	July, 1930
Spanish Work—	
Señor PEDRO PADILLA	June, 1926
Señora D. PADILLA	Dec., 1922
Casablanca	
Miss C. S. JENNING	Mar., 1887
Miss F. M. BARKES	May, 1888
Mr. C. C. GABRIEL	Dec., 1919
Mrs. GABRIEL	Feb., 1920
Miss M. W. ROSS	Nov., 1920
Mr. A. E. CRATFIELD	Nov., 1922
Mrs. CRATFIELD	Nov., 1922
Miss E. E. J. BRADBURY	Nov., 1929
Miss C. A. BOWRING	Sept., 1930
Tetuan	
Miss A. G. HUBBARD	Oct., 1891
Miss A. M. KNIGHT	Oct., 1899
Spanish Work—	
Miss E. HIGBID	April, 1921
Miss E. HARMAN	Oct., 1921
Sefat	
Miss A. BUKTON	April, 1919
Miss K. REED	April, 1922
Fez	
Miss S. M. DENISON	Nov., 1893
Miss I. C. DE LA CAMP	Jan., 1897
Dr. JAS. A. LILEY	Nov., 1919
Mrs. J. A. LILEY	Nov., 1919
Miss M. ARCHER	Aug., 1928
Taza and Oudja	
Miss F. E. S. MARSTON	Nov., 1895
Miss A. CLAPMAN	Oct., 1911
Miss E. K. ALDRIDGE	Dec., 1891
Rabat	
Mrs. F. K. ROBERTS	Dec., 1896
Miss I. DEW	Feb., 1924
Mr. L. V. ROBINSON	Nov., 1924
Mrs. ROBINSON	May, 1921
Mr. F. A. RAYNER	Jan., 1929
Mrs. RAYNER	Mar., 1928

ALGERIA

Cherchell	
Miss K. W. JOHNSTON	Jan., 1892
Miss E. TURNER	Jan., 1892
Miss L. R. WHOLMAN	April, 1922
Miss E. F. COLLINS	Feb., 1927
Mr. L. J. BOCKING	Oct., 1928
Mrs. BOCKING	Oct., 1928
Algiers	
Kabyle Work—	
Mons. E. CUENDET	Sept., 1884
Madame CUENDET	Sept., 1885
Mrs. A. ROSS	Nov., 1902
Miss D. OAKLEY	Nov., 1921
Miss D. WARD	May, 1929
Djemaa Sahridj, Mekla and Michelet	
Kabyle Work—	
Miss E. J. C. COX	May, 1887
Miss K. S. SMITH	May, 1887
Miss M. WIDMER	Nov., 1920
Mr. A. G. WILSON	Oct., 1922
Mrs. WILSON	Oct., 1922
Miss L. M. FISON	Nov., 1919
Miss E. FEARNLEY	Mar., 1929
Miss M. FEARNLEY	Mar., 1929
Azazga and Les Agribbes	
Mr. S. ARTHUR	Dec., 1913
Mrs. ARTHUR	Sept., 1923
Miss C. ELLIOT	Nov., 1919
Mr. G. K. GILLOTT	Mar., 1929
Mrs. GILLOTT	Mar., 1929
Miss G. G. ADAMS	Mar., 1929
Bougle and Oued-Amlzour	
Mr. A. R. SHOREY	Nov., 1902
Mr. R. TWADDLE	Oct., 1924
Mrs. TWADDLE	Oct., 1925
Miss E. M. S. DEGENKOLW	Oct., 1913
Lalayette and Batna	
Mr. C. R. MARSH	Oct., 1925
Mrs. MARSH	Oct., 1925
Mr. C. COOK	Oct., 1929
Mrs. C. COOK	Dec., 1929
Tebessa	
Miss D. POVOAS	Nov., 1922
Miss L. P. EVANS	Nov., 1921

Bône and Souk-Ahras

Miss H. GRANGER	Oct., 1886
Mrs. FISHER	Oct., 1922
Miss G. E. DUFFEN	Oct., 1937

TUNISIA

Tunis	
Mr. E. E. SHORT	Feb., 1899
Mrs. SHORT	Oct., 1899
Miss H. M. M. TAPP	Oct., 1903
Mr. EDWIN WIGG	June, 1930
French Work—	
Mrs. A. V. LILEY	July, 1913
Italian Work—	
Miss G. E. PETTER	Oct., 1913
Miss K. M. E. GOTELEE	April, 1920
Miss J. E. MARTIN	Oct., 1922
Bizerta	
Signor A. FINOTTO	Oct., 1923
Signora FINOTTO	Oct., 1923
Nabeul	
Miss E. M. TILNEY	Mar., 1920
Mr. C. MORRIS	Oct., 1924
Mrs. MORRIS	Nov., 1927
Kairouan	
Miss H. KENWORTHY	Nov., 1910
Mr. E. J. LONG	Feb., 1923
Mrs. LONG	Jan., 1924
Miss A. CLACK	Jan., 1924
Sfax	
Mrs. F. M. WEBB	Oct., 1890
Miss I. M. DAVIS	Oct., 1920
TRIPOLI	
Mr. W. REID	Dec., 1892
Mr. J. C. MEERS	Oct., 1928
Mrs. MEERS	Nov., 1925
PARIS	
Mr. T. J. P. WARREN	Feb., 1911
Mrs. WARREN	Feb., 1911
Mons. Th. HOCART	Feb., 1926

AT HOME.—Mrs. BOLTON, Miss A. BOLTON, Miss E. HEATH, Miss R. O. HODGES (Egypt), Miss L. READ, Miss E. D. BOWEN. Mr. and Mrs. R. S. MILES (Deputation Work). New Workers—Miss P. ELLARD, Mr. F. EWING, Miss E. M. LOWERY, Miss Ethel L. BROOKES and Miss MABEL W. JONES (Language Study in Paris). Mr. and Mrs. A. H. LEVETT.