

NORTH AFRICA

THE RECORD OF THE NORTH AFRICA MISSION

*"Then said Jesus--as my Father hath sent me
even so send I you"* JOHN XX.21.

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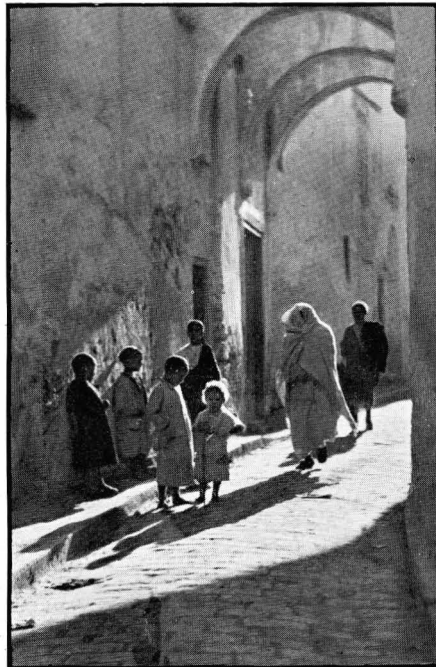


Photo by] A Street Scene in [Mr. E. J. Long.
Kairouan.

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THE NORTH AFRICA MISSION

AMERICAN AUXILIARY.

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LIST OF DONATIONS from August 1st to 31st, 1930.

GENERAL FUND			DESIGNATED FUND			GRAVESEND AUXILIARY			
No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.				
553	2 0 0	577	5 0 0	602	2 0 0	MISS M. GILES, Hon. Sec., 8 Russell St. Des. Receipt, No. 205			
4	3 0 0	(c) 23	9 0 0	3	2 0 0				
2nd	10 0 0	9 Canceled	1 1 0	4	7 6 0	Local Rect. No. £ s. d. 226A			
5	1 0 0	(d)	1 1 0	5	1 0 0				
6	10 0 0	12th	8 0 0	(j) 23rd	12 6 0	(l)	2 2 0	7	5 0 0
7	10 0 0	(e) 3	0 0 0	7	10 0 0	8	1 0 0	8	2 6 0
8	1 11 9	13th	1 1 0	9	5 0 0	(m)	3 0 0	9	2 6 0
9	2 0 0	* (f) 4	1 1 0	(k) 27th	15 0 0	(n)	6 10 6	10	2 6 0
60	5 0 0	86	1 0 0	11 28th	10 0 0	(o)	5 0 0	30	2 0 0
(a) 5	2 0 0	15th	7 2 4	2	1 1 0	(p)	5 0 0	1	5 0 0
(b) 6	19 0 0	7	1 0 0	3	1 2 0	15th	5 0 0	2	10 0 0
63	5 0 0	18th	1 0 0	4	2 0 0	16th	15 0 0	3	2 2 0
4	5 5 0	8	15 0 0	5	10 0 0	13	15 0 0	4	2 5 0
5	5 0 0	(g) 9	5 0 0	29th	5 0 0	20th	5 0 0	5	7 4 0
6	2 2 0	91	1 0 0	5	10 0 0	(i) 4	7 10 0	6	4 6 0
6th	5 0 0	(h) 91	6 0 0	Pubns.	705 17 1	23rd	65 0 0	7	3 7 0
7	3 3 0	93	6 0 0	4 15 2	4 15 2	6	40 6 0	8	15 0 0
7th	1 5 0	19th	9 18 0	£710 12 3	£710 12 3	27th	1 0 7	9	6 4 0
9	6 0 0	4	4 4 0			*7	1 0 7	40	4 5 0
10	2 0 0	5	4 4 0			8	1 0 0	1	5 0 0
8th	5 0 0	6	1 0 0			9	10 0 0	2	2 0 0
2	5 0 0	(i) 412	15 0 0			8	1 0 0	3	14 5 0
11th	100 0 0	98	2 6 0			9	10 0 0	4	5 0 0
4	1 0 0	9	1 5 0			Sund.	131 13 1	Previously	5 10 0
4	10 0 0	21st	3 0 0			45	19 2	ack'd.	5 10 0
5	10 0 0	600	3 0 0				£177 12 3		£9 15 0
6	2 0 0	(c) 3	6 0 0						

SUMMARY

August, 1930.

General Fund ..	£710 12 3
Designated Fund ..	177 12 3
	£888 4 6

TOTALS

Jan. 1st to August 31st, 1930.

General Fund ..	£4,787 7 4
Designated Fund ..	2,458 14 3
	£7,221 1 7

(a) Central Hall, Buxton. (b) Bournemouth Conf. Centre. (c) "Slavanka." (d) S. London Tab. S.Sch. (e) Vernon Hall, Sutton. (f) American Auxiliary. (g) Park Hall, Barking. (h) Abbey St. S.Sch., E. (i) "Readers of The Christian." (j) Baptist C.E., Brentwood. (k) Women's Meeting, Colchester. (l) Grove Rd. Bapt. S.Sch., Eastbourne. (m) Friends at Tunbridge Wells. (n) Trinity Rd. Chapel. (o) Lambridge Mission, Bath. (p) Malden Hall S.Sch.

* Gifts from America, £8 2s. 11d.

From September 1st to 30th, 1930.

GENERAL FUND		DESIGNATED FUND		GRAVESEND AUXILIARY		DESIGNATED FUND		GRAVESEND AUXILIARY	
No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.
616	2 2 0	626	5 0 0	651	6 0 0	(l)	12 10 0	*678	2 1 1
7	2 6 0	(c) 1	5 0 0	2	14 2 0	666	5 0 0	9	5 0 0
8	15 0 0	6th	1 0 0	3	1 0 0	7	6 0 0	23rd	5 0 0
9	10 0 0	28	1 0 0	(g) 5	1 0 0	8	17 0 0	(p)	3 0 0
20	2 0 0	8th	1 0 0	(5) 11	1 0 0	(m)	17 0 0	81	10 0 0
1	10 0 0	9th	1 0 0	6	3 0 0	18th	17 0 0	(q)	15 10 0
23	10 0 0	30	3 0 0	(h) 1	0 0 0	19th	10 0 0	(r)	1 5 0 0
25	2 10 0	(d) 1	2 0 0	(j) 12	0 0 0	70	10 0 0	(s)	1 5 0 0
		(e) 1	1 0 0	(i) 18	0 0 0	1	1 0 0	85	10 0 0
		10th	8 0 0	(j) 5	0 0 0	(n)	10 0 0	6.	8 6 0
		34	1 0 0	(j) 6	2 6 0	(o)	2 5 0 0	(t)	10 5 0 0
		1	0 0 0	(f) 2	5 0 0	74	1 0 0	88	1 0 0 0
		5	8 0 0	*8	2 1 0 0	5	3 6 0	24th	1 0 0 0
		6	10 0 0	9	2 0 0 0	6	10 0 0	9	100 0 0
		7	6 0 0	50	1 1 0 0	64	1 0 0 0	(u)	3 1 10 0

[Continued on page iii of Cover



Photo by]

Village Dwellings, Settat.

[Miss I. Dew.

Notes of an Address at N.A.M. Farewell Meetings, 1930

By JOHN WESTON

"I am ready not to be bound only, but also to die at Jerusalem for the Name of the Lord Jesus."—ACTS xxi, 13 (last clause).

THE prophet Agabus had come down from Judea to meet Paul; had taken Paul's girdle and bound his own hands and feet, saying, "Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles." Only a short time before the same prophet had warned the church of an impending world-famine which came to pass. So when Luke and the saints at Cæsarea heard this prediction concerning the beloved Apostle Paul they "besought him not to go up to Jerusalem." It is then that Paul utters the words of our text, "I am ready not to be bound only, but also to die at Jerusalem for the Name of the Lord Jesus."

I want you to notice three things in connection with these words: (1) Paul's attitude (and it is the attitude of every God-sent missionary)—"I am ready"; (2) His motive—"For the Name of the Lord Jesus"; (3) His objective—"Jerusalem."

(1) *Paul's attitude*—"I am ready." From what we have heard to-night, I imagine that missionaries must be always ready for any emergency. They never know what they may be called upon to do. Paul was always "ready." At his conversion he said, "Lord, what wilt Thou have me to do? *I am ready.*" I have nothing pulling me earthwards." Later on he writes to the Romans and says, "*I am ready to preach the Gospel to you.*" Then to the Corinthians he wrote, "You are in trouble; *I am ready to come to you.*" And almost his last recorded words before so nobly laying down his life for Christ's sake were, "*I am now*

ready to be offered." When Paul was converted, the Lord said, "He is a chosen vessel unto Me, to bear My Name before the Gentiles and kings and the children of Israel, for I will show him how great things he must suffer for My Name's sake." And Paul said, "*I am ready.*" Here is the prophet Agabus, telling Paul that if he goes to Jerusalem, nothing awaits him but suffering, and there is this little man with a giant's spirit, saying, "Lord, *I am ready.*" He is not saying, "Lord, help me to do Thy will," or "I acquiesce; Thy will be done": but he braces his shoulders and says, "Lord, *I am ready.*" If we all had that spirit, how much more might be done by the Holy Ghost through us! Paul had accepted his mission and all its conditions. "I go bound in the spirit unto Jerusalem," he told the elders from Ephesus, "not knowing the things that shall befall me there, save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. But none of these things move me—*I am ready.*" God help us to emulate this man. And notice, these are not the words of a stoic, but of a man full of human affections. When Luke and the brethren at Cæsarea endeavoured to persuade him with tears not to go to Jerusalem, he said, "You are breaking my heart." Here is a man with a frail body but a big loving heart, who says, "My heart is breaking, but *I am ready.*" His friends could break his heart, but not his purpose. Luke weeps and tries to dissuade him; the Church at Cæsarea weeps and endeavours to hold him back, but his only reply is, "What mean ye? *I am ready.*" Like Isaiah, he heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And he said, "Here am I, send me. *I am ready.*"

"He saw a Hand they could not see, which beckoned him away.

He heard a Voice they could not hear, which would not let him stay."

O that like David's servants, we would all say, "Behold, Thy servants are ready to do whatsoever my Lord the King shall appoint."

(2) *Paul's motive.*—He says, "I am ready to die." What for, Paul? "The Name of the Lord Jesus." A man or woman who takes up the work of a missionary must surely have a motive. When I come to a meeting like this, I look at the faces of the missionaries and think, "Why are you going to be missionaries? There is something at the back of this; you must have a motive." And I look at Paul and say, "Paul, you must have a motive—you are ready to die at Jerusalem. Why, Paul?" "Oh," he says, "it is for the Name of the Lord Jesus." I remember hearing of a Christian man who having failed three times in various businesses decided that he must have been intended for the Lord's work. "I feel," he said, "that the Lord has called me to go out in His work; I have failed in everything else." That is a poor motive, is it not? Why, some of these who are going out to the Mission Field might have made their name in commercial life. It was a grand motive that moved Paul, and there is a grand motive moving our friends here who are obeying this call from God. It is "the Name of the Lord Jesus." "What is there, Paul, in that Name that is so precious to you that you are even willing for its sake to die?" Ah, Paul could never forget his past. Some of us when we speak of the unconverted world speak as though we had always been the children of God. It would be well to remember *our* unconverted life, and how *we* opposed the Gospel, and what we were before the mercy of God saved us. How often God said to the children of Israel, "Remember I brought you out of the land of Egypt, out of the house of bondage." And God says to us, "Remember, I saved you from a God-dishonouring life." Listen to Paul in his

defence before King Agrippa : " I verily thought with myself that I ought to do many things contrary to the Name of Jesus of Nazareth, which thing I also did in Jerusalem ; and many of the saints did I shut up in prison . . . and when they were put to death I gave my voice against them, and I punished them oft in every synagogue, and compelled them to blaspheme." The Lord forgave him, but he could never forgive himself. " Now," he says, with tears, " I am ready to die at Jerusalem for that dear Name." " How much owest thou my Lord ? " was the question always before him, and his own heart answered, " I owe Him my life and all I possess."

Moody used to tell the story of the judge whose son was called away to the civil war. The judge helped soldiers as much as he could because they reminded him of his son. Then he found he was devoting so much time to it that his legal business was suffering. So he said to his wife, " I can do nothing more for the soldiers." One day in his office as he was busy with a bundle of letters there was a knock at the door, and a wounded soldier with one leg entered. He produced a dirty scrap of paper and handed it to the judge. The judge saw with amazement in his own son's writing, " Dear Father, This fellow was in my Company and is badly wounded. He is dying and wants to see his mother. Will you help him, for Charlie's sake ? " " That touched my heart," said the judge, " I felt I had to do it for Charlie's sake." That is a little picture of Paul. " For Christ's sake," he says, " I am willing to lay down my life." " Blessed be His glorious Name for ever, and let the whole earth be filled with His glory. Amen and Amen." How much does that dear Name move you and me ?

(3) *Paul's objective or aim*—" Jerusalem." God had said, " He is a chosen vessel unto Me, to bear My Name before . . . *the children of Israel.*" He was chosen by God for that mission and he had accepted the call. He says, " I hold my life of no account, nor is it so precious to me as the finishing of my course and the ministry which I received of the Lord Jesus " (Alford). Blessed servant of God ! He says, " My life is not so precious to me as the finishing of my ministry, to preach the Gospel." He was bent on seeing through the service entrusted to him. He longed for the conversion of the Jewish nation. He was strangely moved by a deep love for the Jews. Our friends here are strangely moved with a deep love for the peoples of North Africa.

I asked a lady last week if her son had been converted yet. " Yes," she said, " I felt strangely moved to pray for his conversion when he was away on his holidays, and the Lord saved him while I was at home praying for him." Something is bound to happen when Christians are " strangely moved " for the salvation of souls. Paul said, " I have great heaviness and continual sorrow in my heart . . . for my brethren, my kinsmen according to the flesh, who are Israelites." He saw their souls perishing and passing on to the great Day of Judgment. I can almost hear him saying to Peter, " Peter, tell me again. What did the Lord say when you saw Him after He had risen ? " " He said," Peter answers, " Go ye into all the world and preach the Gospel to every creature . . . beginning at Jerusalem."

" All the world . . . every creature . . . Jerusalem." These dear servants of God here to-night are thinking, " Yes—all the world . . . every creature . . . *North Africa.*" Here they are, ready to die, if needs be, for the Name of the Lord Jesus in North Africa. Do pray for them. Do help them, for the sake of that dear Name. Amen.

From the Secretary's Pen

It was a delightful privilege to spend a long week-end in Paris recently for meetings specially arranged by Messrs. T. Hocart, H. G. Wales and T. J. Warren. It was intensely interesting to meet French, Russian and other believers who are helping together by prayer and to mark the avidity with which the North Africans listened to the Gospel message at the *Foyer*. We thank God for the devoted and often exhausting labours of our fellow-workers in the French capital. May we consistently uphold them with unwearied intercession!

There is always a feeling of keen disappointment that so many of our friends are prevented from attendance at our gatherings in the autumn and spring. It is an inspiration to get first-hand information about the work which provides such helpful material for intelligent prayer. It also creates a deepening heart-concern for the more widespread proclamation of the Gospel.

The door of opportunity is wide open. It is the Lord's doing and is His challenge to His people to occupy more adequately the Field in which He has given us the unspeakable privilege of Gospel testimony for His glory. Are we going to fail Him at this juncture? Shall we not be among those who redeem the time, and do so with more sacrificial endeavour because the days are evil? The Council would be intensely grateful if it were made possible to lengthen our cords and strengthen our stakes by the provision of funds more commensurate with the need. Do you know it is estimated that for one missionary to Moslems in Africa, ten go to the heathen; that for every convert baptized from the Moslems there are about 1,000 from the heathen, and that there are more missionaries in the Barbary States than there are baptized converts? In the place where our Lord was born the name of Mohammed sounds forth from the mosques five times daily, whereas into the place where Mohammed was born no Christian dare enter! The land of Augustine, Tertullian and others of Christian fame in the early centuries has lain under Islam's baneful sway for thirteen centuries. "Shall we whose souls are lighted with wisdom from on high,—Shall we to men benighted the lamp of life deny?" Might we face up to these things and give ourselves to definite fervent prayer every Friday, the Moslem Sabbath, for at least fifteen minutes, in addition to our daily remembrance of the Mission, for a mighty movement of the Holy Spirit's quickening in the hearts of God's people to the end—

1. That more Spirit-filled workers, especially

men, may yield their all to Him for service in this needy part of the harvest field.

2. That many more may be ready to support the work with a more generous and cheerful self-denial;

3. That all on the Field may be kept physically fit, mentally capable and spiritually effective for the heavy demands upon time and talents.

How much it would mean, at home and abroad, if the Holy Spirit's fulness marked the lives of each one of us as we live and labour for the sake of the Name! Let us to this end draw ever increasingly upon His boundless store of gladness and grace that we may be thoroughly equipped for our ministry, and when He comes may be found of Him in peace, without spot and blameless.

It is profoundly satisfactory to report that most of the workers whose health has been a cause of concern are able to return this autumn. Miss E. Bowen is back at her post in Tangier, though we sincerely regret that two doctors have decided that Miss W. Drury's condition is such as not to justify her going out again. The Council deeply sympathise with her in what must be a keen disappointment. In view of the loss of the latter's help at Tangier, Miss I. Dew will be joining Miss Glen for the coming months to help with the work among the girls. The Council gratefully value Mrs. Roberts's magnanimity in parting with her "right-hand" for a time.

Miss M. Archer will be going to Fez sometime during November to help Miss Denison in the large dispensary and other work at that important station. Miss L. Evans is very much better, but acting on medical advice she will not be returning to Fez but will join Miss Povoas at Tebessa, where it is confidently hoped her strength will be maintained for uninterrupted service among the women and girls.

Miss E. Bradbury is replacing Mrs. Charles Fraser-Smith (née Ellis) at Casablanca, where she will be associated with Miss M. W. Ross who has a growing work at her dispensary there.

Miss Eva Heath has to continue her rest-cure at home for the present. The doctors quite hope she will be equal to return later on. Her loss at Cherrhell in the Carpet School is felt most keenly. She had fitted in there so splendidly. The Council were definitely led to ask Mr. and Mrs. L. J. Bocking to leave Tunis for Cherrhell, as Mrs. Bocking's earlier experience has been among girls, and Mr. Bocking would be able to meet the crying need of men and boys there who

have actually asked for someone to work amongst them. Mr. Bocking writes, "We look to the Lord to fit us for the new task at Chérchell. We believe this step to be of His appointment, and so we can go forward with confidence in His never failing presence and help."

Our young friends will be missed from Tunis, but Mr. Short will have the benefit of Mr. Edwin Wigg's help at the Bible Depôt and in other ways. We warmly welcome Mr. Wigg's presence in our ranks. We had resigned ourselves to losing Miss D. Oakley—to whom he is engaged—later on, and made no attempt whatever to influence these young people; but they made their future sphere a matter of deep prayerful concern and have felt clearly led to association with our Mission. We desire to acknowledge, as a Council, the outstandingly gracious attitude of the Algiers Mission Band in connection with their loss and our gain. May it please God to send them more men and to prosper abundantly all the God-honouring witness and work of the A.M.B !

We rejoice in the union of Mr. G. K. Gillott and Miss Olive Longden, and pray that God's choicest blessing may be their satisfying portion day by day as heirs together of the grace of life, and as workers together with Him. They will have a little home in Azazga where they will pursue their study of Kabyle, and help in such ways as are open to them to further the work of which Mr. and Mrs. Arthur and Miss Widmer have charge.

It was urgently necessary to provide Miss Kenworthy with a companion-worker, and she rejoices that Miss Ada Clack will join her at Kairouan. The Lord grant them and Mr. and Mrs. Ernest Long good speed in their endeavours to make more widely known the Good Tidings of Great Joy in the holy (!) city of North Africa.

It is with sincere gratification that the Council welcome into our ranks two who have already found their way to the Barbary States as highly

esteemed helpers; viz. Miss C. A. Bowring, who has been with Miss Banks for the last two years, and Miss Grace Duffen, who is labouring at Souk-Ahras with Mrs. Fisher. Besides these, there are Misses Frances Ellard and May Lowder, Messrs. Francis Ewing and Edwin Wigg.

In addition to the above, it is delightful to have Mr. and Mrs. Alec Thorne more closely identified with us as Associate workers. They have been and are of real value to the Mission in many practical ways, and while Mr. Thorne is free for any work the Lord may have for him in Tangier or elsewhere, Mrs. Thorne is efficiently and gladly mothering the family at Hope House and relieving Miss Glen of housekeeping responsibilities. May we find a place in our intercessions for all those mentioned in the preceding paragraphs, that their hearts may be kept at the secret source of every precious thing and richly enjoy all sufficiency at all times in Him in whom all fulness dwells.

A familiar figure will be greatly missed at Tangier in the person of Mrs. Isaacs. Owing to serious ill-health it was necessary for her to return to England last Spring for special medical care. The Lord took her to be with Himself on Wednesday, October 1st. In the days of health she was an indefatigable worker, visiting hospitals and prisons, distributing Gospels and tracts and serving in numberless ways our great God and Saviour. We rejoice that she is now in His revealed Presence, and extend to her relatives the assurance of our sincere sympathy.

The Council would like to record their appreciation of the loving zeal displayed by some of the workers on furlough in quite spontaneously giving up to deputation work in the interest of the Mission much of their time which might have been very legitimately taken for rest. The Lord be pleased to grant them an abundant recompense in thoroughly recuperating spirit and soul and body!

Sunday Afternoon at Dar-es-Selam, Paris

By MR. T. J. WARREN

Ours is the ever-open door, for although we do not go downstairs to the *foyer* till three o'clock, we leave the door open for those eager men who like to come early and get out their books and begin their studies. Some work too late on weekdays to come, and so make the most of Sunday afternoon. At three we go down to them and read with them till four, by which time the maximum num-

ber will have arrived. A cup of tea and biscuits are served, loosening tongues and forming friendships. This is followed by learning and singing choruses and hymns, then a portion of Scripture is read aloud, all, or nearly all, joining in and following the words in the Gospel. What a cheering sight to see these Africans—Kabyle, Arab, Negro—repeating aloud God's Word—and please remem-

ber they are *men*! They listen with the greatest interest and attention to the message, often punctuating it with their marks of approval, their faces lighting up with a smile as they appreciate some particular point which is being driven home. Rarely a Sunday passes without some man hearing the Good News for the first time. Some ask to have the words of the choruses written in their pocket-books, and who knows who may see and read them in workshop or café?

The men themselves do all the advertising that is necessary. One of our most recent pupils has brought no less than seven others since he first came. He is a very intelligent Arab. I asked him how he first learned to read. Drawing from his pocket a well-worn Arabic-French alphabet, our first publication, he said: "I bought this in Lyons; when I came to Paris I went to the address given on it, but you had left, and I could not find you. Later, I bought another of your books in a café in Paris, and found your new address. I then came and bought some more books. You asked me if I could not come to learn more, but I said

that I lived too far away." Yet he came after a time. One of the men he introduced to us is a ruffianly-looking Kabyle, one of the most hopeless from an educational standpoint. But he likes the singing. One Saturday he said: "Aren't we going to sing; we sing every Sunday." "But," I replied, "it is not Sunday, and Mrs. Warren has a visitor, so she cannot come to play." But he was not satisfied, and said: "I know it isn't Sunday; but Saturday is the brother of Sunday, let us sing." And of course we did sing. We sang: "Seek ye the Lord while He may be found. . . . Let the sinner forsake his way. . . . Thy Word is eternal, Thy Word is the Truth, Heaven and earth shall pass away, but Thy Word shall endure for ever."

"So is the kingdom of God, as if a man should cast seed upon the earth; and should sleep . . . and the seed should spring up and grow, he knoweth not how. The earth beareth fruit of herself; first the blade, then the ear, after that the full corn in the ear."

Our Autumnal Meetings

The Lord's goodness towards us was shown in a very marked way on the occasion of these Farewell Gatherings in favouring us with fine weather, contrary to the forecast, in bringing together so large a company of His people, in enabling each of His servants to speak so helpfully, and, best of all, in giving us to realise His gracious benedictory presence in the midst. It is only fitting that we should be profoundly thankful unto Him and bless His name.

It was encouraging to see such a company of the Lord's remembrancers at the preliminary time of prayer, at which Mr. Ernest H. Devin presided in the regretted absence of Pastor H. Oakley.

The Chairman in the afternoon was Mr. E. T. Morriss, who gave a brief but felicitous message on Nehemiah iv. 21: "So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared."

Mr. E. E. Short of Tunis read Romans x. 1-17, after which Dr. John Wilkinson led in prayer. The General Secretary made the intimations and the Honorary Secretary gave a short report in which he mentioned the following matters:

1. "In spite of the pressure upon our finances, we have been able to increase the number of our missionaries. Six new workers have been accepted, four of them being partially and two wholly supported by funds specially provided. These are Mr. Edwin Wigg, now in Algiers, but shortly leaving for Tunis; Miss Bowring, assisting Miss Banks in Casablanca; Nurse Duffen, who accompanied Mrs. Fisher to Souk-Ahras; and Mr. Frances Ewing, Nurse Ellard and Miss May Lowder, now in training in Paris.

2. "The new openings for the Gospel have been steadily followed up. Markets not hitherto reached have been recently visited in Morocco, and while the illiteracy of those attending them has militated against the usual sale of the Scriptures, there has been an unusual attention to the Gospel.

3. "The very great value of motor-cars in missionary work is increasingly being demonstrated, and a reference was made at the May meeting to the need of three new cars to replace those which had been worn out in Mission service. A gift of money for a new car has been received for the work in Southern Tunisia.

Two others are still urgently needed for service in Kabylia and Northern Tunisia.

4. "Encouraging reports are being received from various parts of the field. Out of many illustrations which might be quoted, the following taken from the work in the Paris *Foyer* might be given. Firstly, some Kabyles who attend the meetings gladly undertake a journey of an hour and a half's duration to do so; secondly, the Gospel hymns taught in the *Foyer* are sung by some of the natives who work in one of the French factories, so that those who never attend the meetings hear them; and thirdly, a North African in Paris has given evidence of genuine conversion and quite openly broke the last Ramadan fast.

5. "Next year will mark the Jubilee of the North Africa Mission. The Council feel that God's goodness to the Mission during fifty years should be fittingly recognised, and would be most thankful if the Jubilee might be signalled by such an increase in the income of the Society as would enable them to inaugurate a forward movement in this most needy field.

6. "The present year is the 1,500th anniversary of the death of Augustine, the great North African missionary saint. Could he have foreseen how the land for which he laboured would have been overrun by the darkness of Mohammedanism, how deep would have been his distress! But even greater, surely, would have been his concern could he know how little would be done to proclaim afresh the name and fame of Christ.

7. "In the home-call of Signor Arnone, the Mission has lost the faithful pastor of the little Italian Church at Casablanca. Signor Arnone was himself part of the fruit of the Mission's labours in Tunis, and was a genuine and devoted servant of Christ.

8. "The General Secretary will again be visiting America, God willing, to deepen the interest already manifested in that country in the work of this Mission. He is proposing to leave early in January next. Mr. Devin, our Assistant Secretary, will leave for a visit to the field on the 14th inst. We ask the prayers of our friends that God's blessing may rest upon both of these journeys.

9. "The general income of the Mission has been well maintained, but has not quite kept pace with the necessary expenditure. The Council would specially seek the fellowship of the prayers of those interested in the work, that the overdraft of £3,000, which was incurred some three years ago and has not yet been liquidated, might be removed."

"My soul, thou wait only upon God; for my expectation is from Him." Psalm lxxii. 5.

Four missionary speakers told of their varied experiences in connection with their work for the Lord. Mr. Sydney Arthur of Azazga; Miss Tapp of Tunis; Mr. Robert Twaddle of Bougie; and Miss Lilian Evans of Fez.

The closing address was given by the Rev. J. Chalmers Lyon, who knew something of the work and believed North Africa about the hardest portion of the world in which to labour for God in the Gospel. Human beings are so made that there is a certain unsatisfied desire in every heart until Christ is found. There is a hunger that only can be met by the Living Bread. Jesus called Himself by that glorious Name—the Bread which came down out of Heaven and giveth life unto the world, which includes North Africa.

These people are needing Christ. He stands as the great central Fact of all history—and what is the explanation? God was in Christ reconciling the world unto Himself, and when we look at the Cross of Calvary we see God in Christ. There is no substitute for a crucified and risen and living Saviour. May He hasten His coming and His reign of righteousness, and peace and joy in the Holy Ghost. Even so, Lord Jesus, come quickly.

After tea a delightful time was spent under Mr. F. R. Archer's direction, singing choruses.

The evening gathering opened with the hymn, "For My sake and the Gospel's, go and tell redemption's story." Romans i. 1-17 was read by Pastor F. R. W. Heath and prayer was offered by Mr. Archer. The Chairman, Mr. J. Moreton Harris, earnestly invited friends of the Mission to be much in prayer, to share the burden of finance and to be "stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord" 1 Cor. xv. 58.

The five missionary messages were given by Mrs. Twaddle of Bougie; Mr. C. R. Marsh of Lafayette; Miss M. Widmer of Azazga; Mr. L. V. Robinson of Rabat; and Miss E. Tilney of Nabeul.

An abridgment of the heart-moving message from Mr. John Weston appears on the first page of this issue. It was a fitting close to a day of high privilege and emphasised the fact that our great God and Saviour Jesus Christ gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a people who should be specially His own, zealous of good works.

H. F.

New Workers

MR. EDWIN WIGG

Mr. Wigg was born at Wokingham, Berks, in 1896, and educated at the Palmer Elementary School. He was originally connected with the Church of England, but after his conversion he was led to change his views as to baptism for believers. In January 1914, shortly after the death of his father, he enlisted in the Royal Marines, but six months later transferred to the Royal Army Ordnance Corps, being posted in Dublin. At the Y.M.C.A. there, in December 1914, he was brought to the Lord and subsequently received much blessing through the Sandes Soldiers' Homes. He also served in Egypt and Mesopotamia, leaving the army in 1926, when he was enabled through the kindness of a friend to take the two years' course at All Nations Bible College. During vacations and after leaving College he helped in the work of the Open Air Mission. The Lord has been pleased to use him to the conversion of others, particularly in the army.

In writing a short personal sketch of his life he says: "Feeling God's call to work among the Arabs of Algeria, I offered to and was accepted by the Algiers Mission Band in March 1928, and I have now completed two year's happy fellowship in service with them. In March 1929 I became engaged to Miss Oakley of the North Africa Mission, and since it was evident that one of us must change the body of Christ's servants with whom we had been associated in service, we have prayerfully waited on God that He would show His will in this matter. With the policy and methods of the Algiers Mission Band, I am in fullest sympathy and have always enjoyed the happiest of relations with the various members. But God's call seems decisive and emphatic that His place for the united life service of my fiancée and myself is in connection with the North Africa Mission, and I gladly follow His leading, trusting that with His blessing His Name may be glorified through our service for Him in future days."

MR. FRANCIS EWING

Mr. Ewing was born in Belfast on May 24th, 1904, and attended the Mountpottinger National School until his fourteenth year. He was in one or two druggist establishments for about two years, after which he was apprenticed in Harland & Wolff's engineering and shipbuilding yards in Belfast. A year after finishing his

time he was enabled to enter upon the two years' course at All Nations Bible College, with a view to preparing himself as a worker abroad.

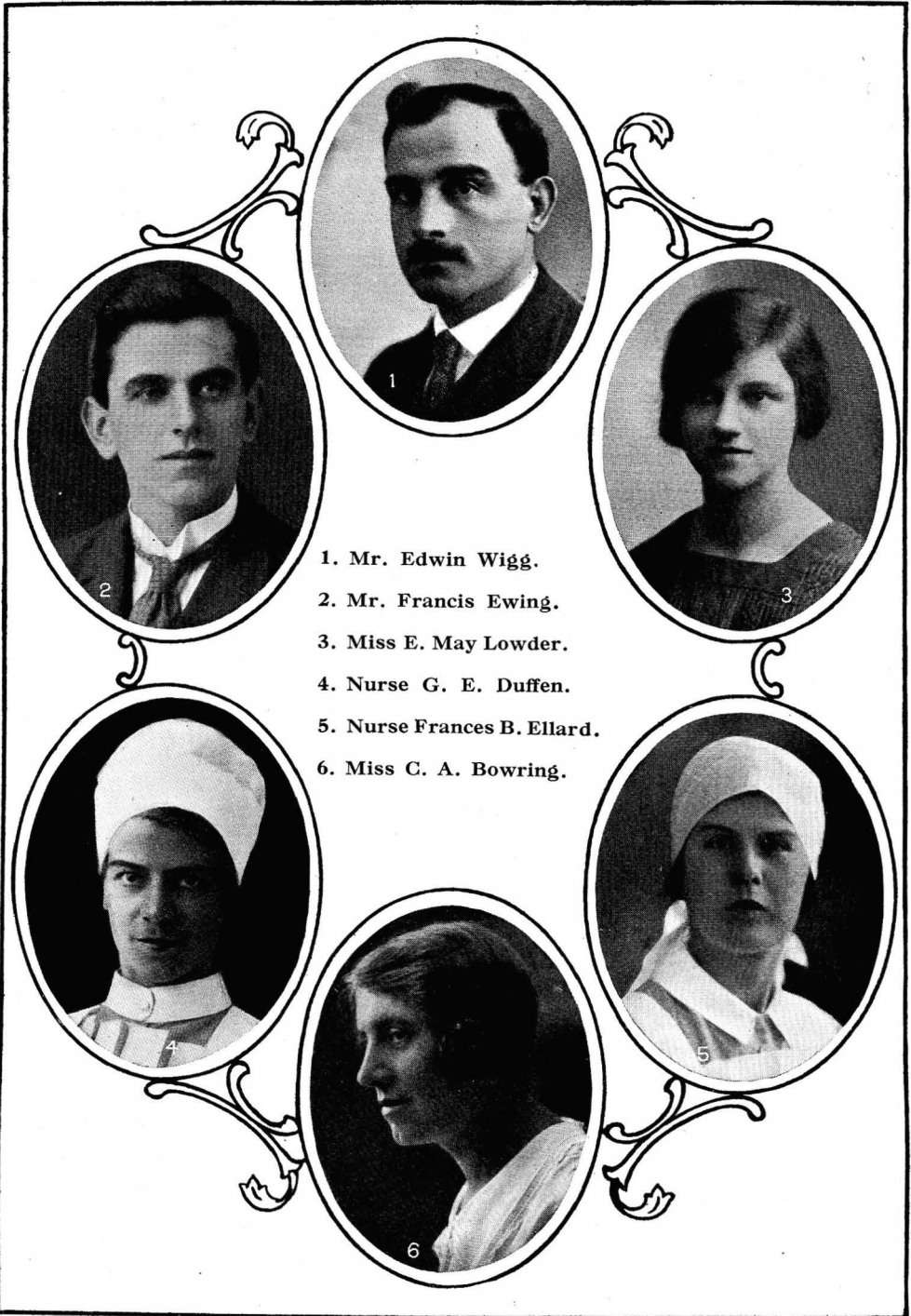
His conversion dates from October 12th, 1919 during a Mission held at the Grove Baptist Church, Belfast, where he subsequently became a member. He also engaged in Sunday School, Open Air and other forms of Christian activity, and he has been used of the Lord to the conversion of precious souls. His call to foreign service came at a Missionary Conference in Bangor, and while in private prayer—"God distinctly gave me the call to Algeria."

In addition to the Bible College training, he has had the advantage of taking the course at the London Missionary School of Medicine, Great Ormond Street. He is very warmly commended by the Principal and Honorary Secretary of the All Nations Bible College. His fellow students knew him as "the walking concordance"! It is blessed indeed to have young men in whom the Word of God abides.

MISS E. MAY LOWDER

Miss Lowder was born in Dublin on May 10th, 1905, of English parents who subsequently during her early years moved to England. She had an elementary school education, and finished up with two-and-a-half years at Clark's Commercial College, Brixton. In her sixteenth year she entered the London Postal Service, where she remained until 1928, when she became a student at Mount Hermon Bible College.

She was brought to know the Lord Jesus Christ as her own personal Saviour as a result of a conversation with her eldest brother who is in missionary work. Soon after this, she felt a desire to tell those in heathen darkness of the way of salvation and of the wonderful love of Christ, and at a missionary meeting in December, 1927, realised the great need of labourers in the regions beyond. She is a communicant at Lansdowne Hall, W. Norwood, and has been engaged in Sunday School and other Christian work, and the Lord has been pleased to add His blessing to her endeavours for His glory. She is engaged to Mr. F. Ewing, and with him was enabled to take the training at the London Missionary School of Medicine. She is very highly commended by Miss Crocker and others who have been brought into personal touch with her, and have been impressed with her thorough devotion to our Lord.



1. Mr. Edwin Wigg.
2. Mr. Francis Ewing.
3. Miss E. May Lowder.
4. Nurse G. E. Duffen.
5. Nurse Frances B. Ellard.
6. Miss C. A. Bowring.

MISS GRACE E. DUFFEN

Miss Duffen comes from Norwich, where she was born twenty-five years ago and where she was educated. After leaving school she engaged in clerical work at two of the stores in that city for a few years. It was the proprietress of the second one who was instrumental in leading her to the Saviour. She was subsequently exercised on the subject of baptism and was immersed. About that time she realised something of the need of the "regions beyond," and felt led to take up nursing in a home for epileptic children at Lingfield, where she "spent three years of glad service for our Master."

She felt, however, the need of more adequate training for service abroad, the Dark Continent being on her heart. The Lord opened the way for her to go to the Mildmay Mission Hospital where she heard of the appalling need of Gospel witness among the women and girls of North Africa through Mrs. Elsie Fisher, who was for a time a patient in the ward where Miss Duffen was engaged as a nurse. She accompanied Mrs. Fisher back to the Field last year. One of her referees speaks of "her thirst for souls and utter disregard for the material things of this world." We thank God for such characteristics and trust that the Holy Spirit through her ministry will bring many from death unto life who shall be her crown of rejoicing at the coming of our Lord Jesus Christ.

MISS FRANCES B. ELLARD

Miss Ellard first applied in the autumn of 1925 when in her twenty-fifth year. She has since qualified as a nurse, having been fully trained at St. Mary Abbott's Hospital, Kensington. She obtained also her C.M.B. at the same Hospital.

For eleven years she attended schools at Sidcup and Bexley Heath, Kent. After being at home for a while, she lived with a Christian family for over five years. In December 1921 a Mission was held at Holy Trinity Church, Redhill, by the Rev. John Castle, and it was

during these special services that the Lord met with her in regenerating grace. On the last day of the Mission she dedicated her life to His service. She has been a worker at the Redhill C.A.W.G., and has had experience in Sunday School and other work.

Prior to entering the Hospital she spent two years at the Redcliffe Missionary Training College, and the Lord has used her in blessing to others at Summer Camps and in her district work.

She feels that Acts ix. 15 has a very personal application, and has the desire to be a chosen vessel unto the Lord to bear His Name before the Moslems of the Barbary States.

MISS CHARLOTTE A. BOWRING

Miss Bowring went out to Morocco privately with Miss Banks of Casablanca to help in the Italian work, and has been desirous of becoming more closely identified with the Mission.

She had the advantage of a Christian home where family worship was the daily custom. She attended private schools at Surbiton and Winchester for about ten years, and later on, classes at the West London Polytechnic. Her education was cut short by the home-call of her father which necessitated her taking up work in an office in Leicester.

She was still in her teens when the Lord met with her in saving grace at a mission service held in the Oaklands Baptist Church, Surbiton, and since then she has had experience as a Sunday School teacher and in other work among young people. She has had the advantage of attending Bible Classes, conducted by Miss Bolton at Kirby Muxloe, Leicester, and the joy of leading scholars and friends to the Saviour.

Her former minister writes that he considers "her in every way fitted, being physically strong, mentally alert, and possessed of a passion to serve her Lord and Master." An older friend says she has "a keen love for the Lord and a longing for souls." She is looking to Him who has called her to follow, to make her a fisher of men for His glory.

Visiting amongst the Women of Lesser Kabylia

By Mrs. C. R. MARSH

When first opening work at Lafayette in 1927, I found it most difficult to get amongst the women; they had never seen a lady missionary before, and looked upon me with suspicion and dread, often pleading with me to leave them.

How well I remember my first visits to the native homes in the village; the long narrow passage-ways leading to a courtyard, where I was often faced with a savage Arab dog only tied up with a piece of string! How I watched that



Photo by]

At Hamma Gabes.

[Mr. J. T. Leadbetter.

An enclosure through which hot spring water runs, reserved for women washing.

string until I was safely across the courtyard! It took many months to gain the confidence and friendship of the women, but now at Lafayette I receive a warm welcome from many homes, and am asked to read and pray with them. Some of the most precious times have been spent with just the ones and twos squatting round the fire.

The work in the distant villages too was a great problem at first. Going to Guenzet by bus and spending two nights of every week in a native hut, my husband and I sought to reach the surrounding villages on foot during the day. When we arrived at a village we had to part, my husband going to the men at the mosque and I seeking to enter the homes, often wandering about the streets a long time before gaining an entrance. Sometimes I asked for a drink of water and thus got in, or on the other hand I might be let in through the curiosity of the women. Soon a large crowd would gather from the surrounding houses, "to see the European creature who spoke their language." Sitting on the floor up in one corner, I would try to get a meeting whilst babies were crying, women

squabbling and arguing, one woman driving out the chickens with a long stick, another keeping guard over the dog, whilst others might be grinding the corn or preparing the food. It was often difficult to collect one's thoughts, but I have had many precious times in these far-away homes where Christ has never been preached. Of course, I have been refused entrance, but I do thank God for many open doors in fourteen different villages. The past two years we have had a Gospel car, and have been able to return home at night instead of sleeping in a native house.

Fifteen months after we started at Lafayette we were turned out of our house and had to move to the Arab village of Hammam Guergour. I was very cast down at first, as my work was amongst Kabyle women, and this was an Arab village; but soon I found many Kabyles were married there to Arab men, and I had some very happy times amongst them. Two of these dear women have been a special joy to my heart. Fathema, our next-door neighbour, was, from my first visit, drawn to the Gospel. She remembered the Bible stories and often told

them to her children. One day she told me that she believed in the Lord Jesus as her Saviour, and did not pray any more to Mohammed. This was a great joy to me, but I felt we must wait and let time prove whether she was in earnest. I visited her each week, and was struck with the way she drank in the message, tears often running down her face. One day, when speaking of charms, I said how sad it was that so many believed in these useless pieces of paper instead of trusting God. The truth struck her, and she took off the charms she had round her neck and threw them in the fire in the presence of several of her children.

She soon began to long that others should hear the Gospel, and told me of women in the village whom I had not visited; she would accompany me to her neighbours' homes and was very anxious that I should tell them the story of Calvary. When I came to England on fur-

lough, I felt sad to have to leave this dear soul with no one to help her during our absence. She is unable to read, and is shut up in her little hut, but we know that the Lord will draw near and make Himself increasingly precious to her lonely heart.

The other woman is Yamina, whom I nursed for several weeks. She lay unconscious during many days, and much prayer was offered on her behalf. The Lord not only gave her back her health and strength, but saved her never-dying soul. She tells everyone that she was healed through prayer in the name of the Lord Jesus.

A house has been bought for us at Lafayette, as it is evident that this is the best centre for general work, and we look forward to re-opening the work at Lafayette and continuing the work at Hammam Guergour as an out-station.

The Late Signor Arnone

By MISS G. E. PETTER

The story of his conversion through reading a Bible which he had snatched from his son in anger, when he found that the boy was attending the Evangelical Sunday-school at Tunis, is too well known to repeat. From the night that he began to read the Bible—at first out of curiosity—there was no rest for him, until he came to the full light and the knowledge of Jesus Christ as his personal Saviour. A member of a bigoted Catholic family, he at once had much opposition and persecution to face, but he went straight forward, attending regularly all meetings at the Gospel Hall and seeking help constantly from Miss Case and Miss Roberts. Having the joy of full salvation, he sought to bring others to know the Lord Jesus as their Saviour and Friend. His life and influence was powerful, and his wife, who had been a superstitious, hard woman, was soon truly converted. His five children also were all brought to know Jesus as their personal Saviour. He longed to do definite work for the Lord. At that time a *chef* in a restaurant, he was delighted when through the influence of Miss Case he was accepted as a *colporteur* by the British and Foreign Bible Society, and soon became, with his pack of books, a well-known character in Tunisia.

He was a humble man, with a heart full of sympathy and love, ever ready to give help and advice to those in distress; a constant visitor to those in sickness, and much valued by Miss Case for his thoughtfulness and readiness to forget himself for others. Twice, I remember specially, in times of great need he was the one in a moment to give the necessary help. Whilst I was taking charge of the girls at a small home by the sea, a terrific thunderstorm broke, and Miss Case was away in Tunis for a meeting. At 11 p.m. Miss Case arrived safely, having been taken care of by Signor Arnone. Another time Miss Case and her fellow-worker were alone in a flat three stories high. After a night of severe suffering caused by eating bad sardines, at 7 a.m. the old servant came, and finding them very ill rushed for Signor Arnone, who soon appeared, fetched a doctor and was like a nurse until all danger was over. -And so he was a father to all.

During the war, on account of lack of funds, the British and Foreign Bible Society dismissed him, and this indeed was a very sad blow to him. All he could do was to return to his old means of earning money, and he had to leave Tunis, which was a great loss to the little Church there, and go to Casablanca. How-

ever, there was need for a man to shepherd a little flock of Italians and to preach the Gospel to others of that nationality in that city, and for

more than fourteen years he has been a faithful minister of the Lord Jesus Christ. He was greatly respected by all who knew him.



Photo by]

The Spanish School, Tangier.

[Señora Padilla.

For the Children

By SEÑORA PADILLA

If I were to ask you what you saw in the picture just above this article, you would probably reply—"A group of boys and girls." They are little Spanish boys and girls who come to our school in the town of Tangier. They learn the same lessons that other boys and girls learn—reading, writing, sums, history and geography. On some days they have drawing and sewing, on others handicraft work, etc. But every day they gather together in one big class for the Bible reading and talk, and they also learn a text. They know quite a number of those nice C.S.S.M. choruses, and they love to sing them even better than their own little simple songs.

I wonder what God sees in these children! To us they seem often very ordin-

ary little boys and girls, some of them very naughty and troublesome; but God, who sees the end from the beginning, may have in this little school some who will go out and serve Him as a missionary or in faithful service at home. If you look at the bright, smiling face at the left of the picture, you will see Amelia, who was a child in our school not so very long ago, and is now in her turn teaching the little ones their hymns and verses, and telling them of the Good Shepherd. Not only in our own school but in other places she has been asked to speak to children about her Saviour.

Do you remember Andrés, about whom I wrote to you last, and whose picture appeared at that time? He has left Tangier, but he does not forget his

school or the things that he learned here. Only last week he sent a letter to my husband, saying, "Do come again and bring the Señora and John. We want to see them, and will get a meeting together for you." A few days before that, he had written asking us to send a New Testament, as a neighbour was wanting one. Andrés is just a quiet boy, willing to do any little service that is placed in his hands. He has not yet said that he is a soldier or servant of the Lord Jesus Christ, but we pray that the Holy Spirit

will lead him step by step until, having found Christ as his Saviour, he may follow and obey Him as his Lord.

My little boy John, aged two, whom you will see to the right of the picture, was lying awake in his cot the other evening, saying to himself in Spanish just three words of a chorus which he had heard the children sing—"Strong and steadfast." Yes, that is what pleases God—always serving and always ready for all things that bring honour and glory to the name of our Lord Jesus Christ.

Home and Foreign Notes

A PRAYER MEETING

is held on the **first Thursday in every month** at 3.30 p.m. in the Lecture Hall, John Street Chapel, just opposite our offices, 18, John Street, Theobald's Road, where friends will meet for tea at 3 o'clock. A hearty welcome is given to all who are able to attend.

* * *

Monthly Prayer Meetings for North Africa are also held as below, and friends in the neighbourhood are cordially invited:—

129, Fordwych Road, Cricklewood, N.W.—2nd Tuesday at 3.30 p.m.

Baptist Church, Junction Road, Dorking.—1st Monday at 7.30 p.m.

57, Murray Road, Wimbledon, S.W.—Last Tuesday at 5.30 p.m.

"Noddfa," Fairfield, Manchester.—2nd Tuesday at 8 p.m.

54, King Street, Galashiels.—1st Monday at 8 p.m.

* * *

The next bi-monthly Prayer Meeting for North Africa, in connection with the Leyton to Ongar Auxiliary will be held at Grove Road Mission, Woodford, on Thursday, November 20th, at 3 p.m.

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MARRIAGE

On October 16th, 1930, at Algiers, Mr. George Kimberley Gillott and Miss Olive Longden.

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DEPARTURES

Mrs. Simpson left for Tangier on September 19th.

Miss M. W. Ross left for Tangier on October 3rd.

Mr. and Mrs. R. Twaddle left for Bougie on October 9th.

Mr. and Mrs. E. Short left for Tunis on October 14th.

Mr. and Mrs. Arthur left for Azazza; **Miss E. Bowen** for Tangier; **Miss I. de la Camp** for Fez; **Miss L. Evans** for Tebessa, and **Mr. L. V. Robinson** for Rabat on October 17th.

Mr. and Mrs. E. J. Long left for Kairouan and **Miss E. M. Tilney** for Nabeul on October 20th.

* * *

DEPUTATION NOTES

The General Secretary has had the privilege of speaking at Southampton, Eastbourne, Letchworth, Redhill, Loughton, Paris, Fulham, Acton, Clerkenwell, Walthamstow, Wood Green, Bootle, Highbury, Norwood, Wallasey, Seacombe, Wandsworth, and Plumstead.

* * *

Mr. E. H. Devin has visited the following places: Barking (4 meetings), Colchester (2 meetings), Littleport (3 meetings), Lewes (2 meetings), Bermondsey, Canning Town, Shore-ditch, Dalston, Highgate (2 meetings), Walthamstow, Hither Green Bapt. Tab. (3 meetings), Redcliffe House Training Home, Southall, Fulham, Maidenhead (3 meetings), Ilford Bapt. Ch., Free Gospel Hall, N.W., Willesden Green (2 meetings).

* * *

PARCELS FOR CHRISTMAS

It is suggested that friends, who intend to forward parcels to our missionaries on the Field for Christmas, should post them by the **first week in December**, in order to ensure their arrival in time.

MOROCCO

Miss Chapman writes from **Taza** : " *Aug. 7th.* We were out in a new village last week. We had met the *fokeeh* on our way home from another village some weeks before, and he had given us a very pressing invitation to his house. It was a long, hot walk (last week was the hottest we had experienced), but we were thankful for the opportunity of breaking up new ground. They cooked a meal for us, and gave us tea, and we had talks with various relatives and friends who came in to see us. In the early afternoon we had an opportunity with the men in the middle of the village, also with some women and children, but it was too hot to stand very long in the blazing sun, so we retired to the olive groves near by until it was a little cooler and then wended our way home. We have had an invitation out to another village which we hope to accept a little later on.

" *Oct. 2nd.*—September has been a glorious month, and we have been visiting the country round on Wednesdays and Saturdays. The walks are delightful and new ground has been broken up. Three new villages have been entered, and the people were very friendly. One has a better opportunity of reaching the men at this time of the year as they have finished their harvesting and have very little to do until they begin ploughing after the first rain. We hope, D.V., to continue getting out until the rains come."

ALGERIA

Madame Pages writes from **Tebessa** on October 7th : "Medani has been busy itinerating this summer and has sold many Gospels and portions. He had some trying experiences ; on one occasion he was stung by a scorpion and nearly died. After the usual treatment by the natives, they saw he was so ill that they fetched a doctor from a neighbouring mine, and after a fortnight's suffering he recovered. Another time he went to a place where a woman was ill. Medani sold books and gave his message and then the husband turned to him and said, ' You are going to pray for my wife that God may heal her. Pray in the Name of your Jesus, and if she recovers I will believe in Him, but if she dies I will beat you till you die.' So they gave him a night's rest and guarded him, and refused to hear any explanation about God's will. He felt very anxious and prayed all night that the woman might be healed, and the next day she was a little better, and little by little she regained her strength ; so they gave many presents to Medani and he was able to talk to the woman before he left.

"Medani was nearly put in prison on the border line of Algeria and Tunisia. He did not know they were going to cross the boundary, and a man asked him if he would help him by carrying one of his bundles. Medani enquired what it contained, and was told 'Tea.' Not knowing that duty had to be paid, he innocently took the bundle. When the officials apprehended him he tried to explain, but the man had disappeared, and they locked him up. Some men, however, came and stated that he was not guilty, and so on account of his identity card, and his books, they released him, cautioning him to be more wary another time."

TUNISIA

Mrs. A. V. Liley writes from **Tunis** :

"Visiting the home of one of my old girls just married, I was greeted with the words, ' I am so pleased to see you I want to have the text up in my room that I love the best in the Bible—it is John iii, 16. Will you get it for me.' The husband was there and this gave me the opening needed for serious talk and prayer with them both.

"Sixteen years ago I spoke to a young widow whom I met in the street with her baby in her arms. For some time I saw her at regular intervals and then she went to France. On her return, she married a sergeant and again I got into touch with her and she listened well. Then they were stationed elsewhere and I lost sight of her for seven years. In July last I ran up against her in the market, and there was great rejoicing on both sides. Would I visit her at the barracks ? Of course I would. Since then she has been coming to the meetings and has brought three others. She says she is the Lord's and reads the Bible every day with her son, aged sixteen. She is praying very much for her husband that he may become interested.

"We have had two conversions among the soldiers this year. One of the men has returned to his home in France. I see that he gets the Scripture Reading notes and other Gospel literature. The other soldier—a Corsican—is still with us. He will be a sergeant next month, and has enlisted for another year on purpose to attend the meetings at the Hall. He said to me, ' Nothing in Tunis attracts me but the meetings, and I want to learn all I can there and help all I can.'

"Last night I looked round the Hall at the different nationalities—Germans; Russians, Swiss, Italians, French, Corsicans, English and Jews—all listening to that Gospel which is indeed ' good tidings of great joy to all people.'"

Daily Subjects for Prayer and Praise

1. For all the triumphs of the Gospel in North Africa during the past forty-nine years.
2. For Moslem Work at Tangier—Medical, School, Meetings for Men and Boys, Itinerating, &c.
3. For Spanish Mission at Tangier—Day and Sunday Schools, Evening and other Classes. Visiting.
4. For Casablanca—Moslem Work and Italian Mission, Distribution of Scriptures, Gospel Car Work, Bible Depôt, Dispensary and Night Refuge.
5. For Tetuan—Dispensary, Visiting and Tract Distribution, Classes for Adults and Children (Native and Spanish).
6. For Settat—Visiting among the women and children, Classes for girls.
7. For Fez and Oudjda—Dispensary, Classes, Visiting, Bible Depôt, &c.
8. For Taza—Visiting, Itinerating, &c.
9. For Rabat and Salé—Itinerating, Visiting, Bible Depôts, &c.
10. For Cherchell—Carpet School, Classes for lads, women, girls and infants; Visiting, Itinerating Work, &c.
11. For Algiers—Visiting homes, cafés and villages, Classes and Meetings, Itinerating, &c.
12. For Djemâa Sahridj, Mekla, and Michelet—Meetings among Kabyles and French, &c., School for girls, Day and Sunday Schools, Visiting, Itinerating, Dispensary, Work among men and boys, &c.
13. For Azazga, and Les Agribbes—Itinerating, Visiting, Classes for Europeans and Kabyles, &c.
14. For Bougie and Oued-Amizour—Meetings and Classes for Kabyle men, boys and girls; Visiting and Itinerating.
15. For Lafayette—Classes, Itinerating, and Visiting.
Prayer for a definite blessing on a meeting for women.
16. For Tebessa—Bible Depôt, Classes and Visiting, &c.
17. For Bône and Souk-Ahras—Classes, Visiting among women and children, &c.
18. For Moslem Work at Tunis—Bible Depôt, Meetings for Students and others, Classes for women and girls, Gospel Car Work, Work among British Sailors, &c.
19. For Italian and French Work at Tunis and Bizerta—Sunday and Weekday Services, Classes, Distribution of Scriptures, Itinerating and Village Work, &c.
Prayer for the work among French soldiers—that many may be led to attend the meetings this autumn and winter; and praise for the conversion of two men who have recently found the Saviour.
20. For Nabeul—Classes, Visiting, &c.
21. For Kairouan—Classes, Visiting, Bible Depôt, &c.
22. For Sfax—Classes for Arabs and for European children, Visiting, Bible Depôt, &c.
23. For Tripoli—Dispensary, Visiting, &c.
Praise for answered prayer in large attendances at the Farewell Meetings held at Eccleston Hall; for the help given to the speakers and for the sense of the Lord's gracious presence in the gatherings.
24. For Paris—Visiting cafés, &c., Meetings for Kabyles.
25. For Converts, Native Helpers and Enquirers, and for Christian girls married to Moslems.
26. For the Council and the Staff at Headquarters.
27. For fresh openings for Deputation work in different parts of the country; and for the Secretaries and Members of our Auxiliaries, Prayer and Workers' Union and Study Circles.
28. For increasing blessing on our Magazine, its Contributors and its Readers.
29. For the supply of all the needs, spiritual and temporal, of work and workers; also for more labourers to go forth, and more native helpers to be raised up, and for opening up of New Centres to the Gospel.
30. For workers on furlough, &c., and the children of missionaries.
Prayer for the new workers and those engaged in language study in Paris; that they may devote themselves with ardour and perseverance to the attainment of the languages and thus fit themselves to take their part in evangelistic effort and testimony on the Field.
31. For all endeavours by other Missions to glorify God throughout North Africa and in every part other of the Harvest Field.

LIST OF DONATIONS from September 1st to 30th, 1930.

Continued from page ii of Cover

General Fund—cont.		No. of Rect.	Amount. £ s. d.	LEYTON TO ONGAR AUXILIARY	DUBLIN AUXILIARY.	Local Rect. No.	£	s.	d.
No. of Rect.	Amount. £ s. d.	(d) 5th	2 3 0	A. WEST, Esq., Hon. Sec.,	S. S. McCURRY, Esq.,	2		10	0
704	2 0 0	(e) 10th	3 4 0	11 Churchfields, E. 18.	Hon. Sec.,	3		10	0
5	2 0 0	(f) 224	5 0 0	Des. Receipt. Nos. 227, 233	9 Manor Rd., S. 20.	4		5	0
6	1 0 0	(g) 12th	4 13 3	Local Rect. No.	Previously ack'd.	5		2	0
		(h) 26	5 0 0	116	220			21	16 0
Pubns.	300 7 10	(i) 13th	4 15 0	7	Des. Receipt, No.			£77	8 0
Sund.	3 14 11	(j) 16th	2 2 0	8	Local Rect. No.	£	s.	d.	
	£329 2 9	(k) 9	60 0 0	4	228	1	0	0	
		(l) 17th	1 0 0	10	9	1	1	0	
		(m) 30	2 7 0	5	30	1	0	0	
		(n) 20th	5 0 0	9 15 0	1	1	0	0	
		(o) 25th	5 0 0	Previously ack'd.	2	1	0	0	
		(p) 33	5 0 0	51 6 7	3	1	0	0	
		(q) 29th	1 11 0	£61 1 7	4	2	0	0	
		(r) 1st	5 0 0		5	5	0	0	
		(s) 220	8 11 0		6	3	0	0	
		(t) 2nd	£123 5 2		7	10	0		
		(u) 1			8	3	3	0	
		(v) 6			9	10	0		
		(w) 220			40	2	2	0	
		(x) 1			1	1	0	0	

SUMMARY

September, 1930.

General Fund ..	£329 2 9
Designated Fund ..	123 5 2
	£452 7 11

TOTALS

Jan. 1st to Sept. 30th, 1930.

General Fund ..	£5,096 10 1
Designated Fund ..	2,576 19 5
	£7,673 9 6

(a) Friends at Staveley. (b) Victoria Gosp. Hall, Eastbourne. (c) Church of Christ, Soton. (d) Broxburn Christian Union. (e) Independent Chapel, Littleport. (f) Wattville St. Chapel. (g) Goldings Hill, Mission. (h) Saltford Mission Hall, Bristol. (i) Mem. Hall S. Sch., Chepstow. (j) Anon., Manchester. (k) Met. Tab., Vancouver. (l) Anniesland Hall. (m) Melbourne Hall. (n) Philip St. C.E., Bristol. (o) Y.M.C.A., Lewes. (p) N. A. M. Foyer, Paris. (q) Harrogate Prayer Circle. (r) Rush Green. (s) Craigdale Hall S. Sch., Romford. (t) St. Peters Ch., Highgate. (u) Dallas, Texas. (v) Bath. (w) Buckingham Bapt. Ch. (x) Walthamstow Bapt. Ch. (y) Widcombe Bapt. Ch. (z) Y.M.C.A., Fulham. (aa) St. George's Ch. Hall, Brighton. (b) Railway Mission, Bath. (c) Hither Green Bapt. Tab. (d) Bible Cl., Purley. (e) Boxholders at Bewdley. (f) Bapt. Ch., Chesham. (g) Gainsboro' Hall. (h) C.A.W.G., Sutton. (i) Lambridge Mission.

* Gifts from America, £59 9s. 3d.

Easter in North Africa

A trip to Algeria and Tunisia is being arranged for next Easter, D.V.

Friends desirous of joining the party should write to The Secretary, 18 John Street, London, W.C.1.

Suggested dates are as follows :

Leave Victoria	-	-	9 a.m. Wednesday, April 1, 1931
„ Marseilles	-	-	noon Thursday April 2, 1931
Arrive Algiers	-	-	noon Friday April 3, 1931

Return journey may be taken from Algiers (sailings thrice weekly), or Tunis (sailings twice weekly) according to length of stay.

Second Class return fares from London to Algiers, returning from Algiers or Tunis, **£15:2:10**

THE NORTH AFRICA MISSION

Founder—Mr. EDWARD H. GLENNY

(WITH MR. GEO. PEARSE AND DR. GRATTAN GUINNESS)

COUNCIL OF DIRECTION

F. R. ARCHER, Buckhurst Hill, Essex.
 HARVEY FARMER, 18, John St., W.C.1.
 J. W. GORDON-OSWALD, Beaulieu, Inverness-shire.
 J. MORETON HARRIS, 53, Russell Sq., W.C.1.
 V. G. LEVETT, 1, Royal Exchange Ave., E.C.3.
 H. LEWIS, Tunbridge Wells.

Hon. Treasurer

J. W. GORDON-OSWALD, Esq.

Hon. Medical Adviser

W. LOUDON STRAIN, M.B., C.M.

General Secretary

MR. HARVEY FARMER.

Bankers

BARCLAYS BANK LIMITED,
 148, Holborn, London, E.C.1.

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 PASTOR PERCY SMART, Farnboro', Kent.
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Hon. Secretary

PASTOR E. J. POOLE-CONNOR.

Hon. Oculist

HORATIO MATTHEWS, M.D.

Assistant Secretary

MR. ERNEST H. DEVIN.

MR. I. E. BOWLES (Deputy Assistant Secretary)

Auditors

MESSRS. HILL, VELLACOTT & Co.,

Finsbury Circus House, Blomfield Street, London, E.C.2.

OFFICE OF THE MISSION

18, JOHN STREET, BEDFORD ROW, LONDON, W.C.1.

REFEREES

PASTOR H. TYDEMAN CHILVERS, Metropolitan Tabernacle.
 PASTOR D. J. FINDLAY, J.P., Glasgow.
 REV. WILLIAM HOUGHTON, B.D., Exmouth.
 LORD MACLAY of Glasgow, LL.D.

REV. G. W. NEATBY, Highbury.
 M. E. REVEILLAUD (late Senator), Paris.
 PASTEUR R. SAILLENS, D.D., Paris.
 E. E. SHAW, Esq., Wimbledon, S.W.

Col. G. WINGATE, C.I.E., Godalming.

Gifts in money or in kind should be addressed—"The Secretary, North Africa Mission, 18, John Street, Bedford Row, London, W.C.1." All cheques and money orders should be made payable to order of the "North Africa Mission." Remittances may also be paid into Barclays Bank Limited, 148, Holborn, London, E.C.1, or into any of its branches.

LOCATION OF MISSIONARIES

MOROCCO	ALGERIA	Bône and Souk-Ahras
Tanger	Cherohell	Miss H. GRANGER Oct., 1886
Mrs. E. A. SIMPSON .. Mar., 1898	Miss K. W. JOHNSTON .. Jan., 1892	Mrs. FISHER Oct., 1922
Miss E. CRAGGS Oct., 1912	Miss E. TURNER Jan., 1892	Miss G. E. DUFFEN Oct., 1930
Miss M. M. GLEN Jan., 1913	Miss L. R. WHOLMAN .. April, 1922	
Miss E. D. BOWEN Feb., 1923	Miss E. F. COLLINS Feb., 1927	TUNISIA
Miss I. DEW Feb., 1924	Mr. L. J. BOCKING Oct., 1928	Tunis
Miss L. GRIFFITHS Oct., 1927	Mrs. BOCKING Oct., 1928	Mr. E. E. SHORT Feb., 1899
Spanish Work—	Algiers	Mrs. SHORT Oct., 1899
Señor PEDRO PADILLA .. Dec., 1926	Kabyle Work—	Miss H. M. M. TAPP Oct., 1903
Señora D. PADILLA Dec., 1922	Mons. E. CUENDET Sept., 1884	MR. EDWIN WIGG June, 1930
Casablanca	Madame CUENDET Sept., 1885	French Work—
Miss C. S. JENNINGS .. Mar., 1887	Mrs. A. ROSS Nov., 1902	Mrs. A. V. LILEY July, 1913
Miss F. M. BANKS May, 1888	Miss D. OAKLEY Nov., 1921	Italian Work—
Mr. C. C. GABRIEL Dec., 1919	Miss D. WARD May, 1929	Miss G. E. PETER Oct., 1913
Mrs. GABRIEL Feb., 1920	Djemaa Sahridj, Mekla and Michelet	Miss K. M. E. GOTELEE .. April, 1920
Miss M. W. ROSS Nov., 1920	Kabyle Work—	Miss J. E. MARTIN Oct., 1922
Miss E. E. J. BRADBURY .. Nov., 1929	Miss E. J. C. COX May, 1887	Bizerta
Miss C. A. BOWRING .. Sept., 1930	Miss K. S. SMITH May, 1887	Signor A. FINOTTO Oct., 1923
Tetuan	Mr. A. G. WILLSON Oct., 1922	Signora FINOTTO Oct., 1923
Miss A. G. HUBBARD .. Oct., 1891	Mrs. WILLSON Oct., 1922	Nabeul
Miss A. M. KNIGHT .. Oct., 1899	Miss L. M. FISON Nov., 1919	Miss E. M. TILNEY Mar., 1920
Spanish Work—	Miss E. FEARNLEY Mar., 1929	Mr. C. MORRIS Oct., 1924
Miss E. HIGBID April, 1921	Miss M. FEARNLEY Mar., 1929	Mrs. MORRIS Nov., 1927
Miss E. HARMEN Oct., 1921	Azazza and Les Agrilbbs	Kairouan
Settat	Mr. S. ARTHUR Dec., 1913	Miss H. KENWORTHY .. Nov., 1910
Miss A. BUXTON April, 1919	Mrs. ARTHUR Sept., 1923	Mr. E. J. LONG Feb., 1923
Miss K. REED April, 1922	Miss C. ELLIOT Nov., 1919	Mrs. LONG Jan., 1924
Fez	Miss M. WIDMER Nov., 1920	Miss A. CLACK Jan., 1924
Miss S. M. DENISON .. Nov., 1893	Mr. G. K. GILLOTT Mar., 1929	Sfax
Miss I. C. DE LA CAMP .. Jan., 1897	Mrs. GILLOTT Mar., 1929	Mrs. F. M. WEBB Oct., 1899
Dr. JAS. A. LILEY Nov., 1919	Miss G. G. ADAMS Mar., 1929	Miss I. M. DAVIS Oct., 1920
Mrs. J. A. LILEY Nov., 1919	Bougie and Oued-Amlzour	Miss A. STONEHAM Oct., 1927
Miss M. ARCHER Aug., 1928	Mr. A. R. SHOREY Nov., 1902	
Taza and Oudjda	Mr. R. TWADDLE Oct., 1924	TRIPOLI
Miss F. E. S. MARSTON .. Nov., 1895	Mrs. TWADDLE Oct., 1925	Mr. W. REID Dec., 1892
Miss A. CHAPMAN Oct., 1911	Mile E. M. S. DEGENKOLW .. Oct., 1913	Mr. J. C. MEERS Oct., 1928
Miss E. K. ALDRIDGE .. Dec., 1891	Lafayette and Batna	Mrs. MEERS Nov., 1923
Rabat and Salé	Mr. C. R. MARSH Oct., 1925	
Mrs. F. K. ROBERTS .. Dec., 1896	Mrs. MARSH Oct., 1925	PARIS
Mr. L. V. ROBINSON .. Nov., 1924	Mr. C. COOK Oct., 1929	Mr. T. J. P. WARREN .. Feb., 1911
Mr. F. A. RAYNER Jan., 1929	Mrs. C. COOK Dec., 1929	Mrs. WARREN Feb., 1911
Mrs. RAYNER Mar., 1928	Tebessa	Mons. Th. HOCART Feb., 1925
Mr. A. E. CHATFIELD .. Nov., 1922	Madame E. PAGES June, 1924	
Mrs. CHATFIELD Nov., 1922	Miss D. POVOAS Nov., 1922	
	Miss L. F. EVANS Nov., 1921	

AT HOME.—Mrs. BOLTON, Miss A. BOLTON, Miss E. HEATH, Miss R. O. HODGES (Egypt), Miss L. READ, Mr. and Mrs. R. S. MILES (Deputation Work). *New Workers*—Miss F. ELLARD, Mr. F. EWING, Miss E. M. LOWDER (Language Study in Paris). MR. and MRS. ALEC THORNE (Associate Workers), Hope House, Tangiers.