

NORTH AFRICA

THE RECORD OF THE NORTH AFRICA MISSION

*"Then said Jesus..as my Father hath sent me
even so send I you" JOHN XX 21.*

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A
Tunisian
Girl

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THE NORTH AFRICA MISSION

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|--------------|---------|--------------|---------|-------------------|---------|-----------------|---------|--|-------------|-----------------------|------------|-----------------------|
| No. of Rect. | Amount. | 11th | £ s. d. | 22nd | £ s. d. | No. of Rect. | Amount. | 19th | £ s. d. | August, 1924. | | |
| 2539 | 1 0 0 | 2557 | 10 0 0 | (i) | 1 10 0 | Aug. 1st | £ s. d. | (p) | 3 15 6 | General Fund | £104 13 11 | |
| 40 | 10 0 0 | 8 | 10 0 0 | (j) | 4 0 0 | (l) | 2 0 0 | 20th | 65 0 0 | | | Designated Fund |
| 1 | 1 0 0 | (a) | 10 6 | 2579 | 10 0 0 | 4650 | 5 0 0 | 8 | 1 0 0 | <u>£411 0 8</u> | | |
| 5th | | 12th | 1 0 0 | 26th | 1 0 0 | 5th | | 9 | 5 0 0 | | | |
| 2 | 5 0 0 | 13th | 5 0 0 | 80 | 1 0 0 | (m) | 21 5 0 | <u>£306 6 9</u> | | | | |
| 3 | 2 2 0 | 14th | 4 10 0 | 27th | 3 0 0 | (n) | 5 0 0 | BARKING AUXILIARY. Mr. L. Butland, Hon. Sec., 8 Sunningdale Ave., Des. Rect., No. 4660 Local Rect., No. £ s. d. 222 12 12 10 223 17 5 | | | | |
| 4 | 2 0 0 | (b) | 4 10 0 | 82 | 1 0 0 | 8th | | | | | | |
| 5 | 1 0 0 | 16th | 10 0 0 | 28th | 3 0 0 | 53 | 2 0 0 | TOTALS Jan. 1st to Aug. 31st, 1924. | | | | |
| 6 | 1 0 7 | 63 | 10 0 0 | 3 | 3 0 0 | 13th | 5 0 0 | | | | | |
| 7 | 5 0 0 | (c) | 12 6 | 29th | 1 0 0 | 4 | 5 0 0 | General Fund | £2,173 10 3 | Designated Fund | | 1,590 1 10 |
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| 6th | | (d) | 2 1 9 | 30th | | 5 | 150 0 0 | | | | | |
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| 9th | | 72 | 1 0 0 | | | 62 | 1 0 0 | | | | | |
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| 11th | | 75 | 5 0 0 | | | 4 | 10 0 0 | | | | | |
| 5 | 1 0 0 | 21st | | | | (o) | 3 0 0 | | | | | |
| 6 | 1 0 0 | 6 | 5 0 0 | | | | | | | | | |

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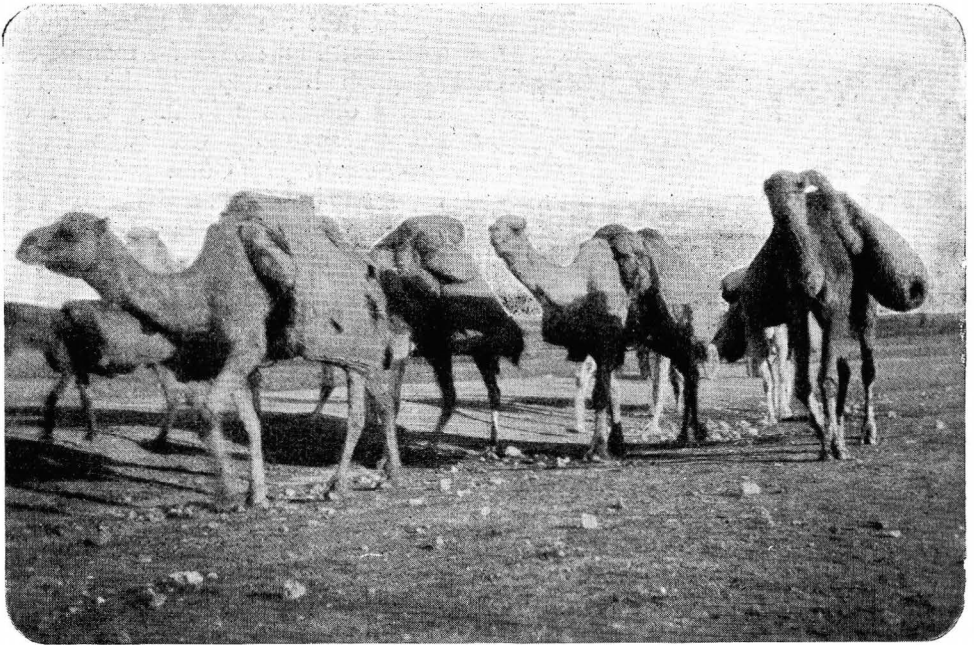


Photo by]

Laden Camels on the March.

[Mrs. A. E. Chatfield.

The Missionary Candidate and his Critics

Notes of an Address at the N.A.M. Farewell Meeting, 1924

By MONTAGUE GOODMAN

TIME only permits me to be very, very short, but I want to bring before you one or two things that I think God has sent me to say before you this afternoon. I am going to give you this text:—

“*And David said, What have I now done? Is there not a cause?*” (I SAMUEL 17, v. 19).

You know the connection, of course. You know that Eliab has heard David commenting on the scene before him, where the giant Goliath is challenging Israel and is defying the God of Israel, and this has stirred David's heart within him. Then Eliab begins to criticise. Here we have a very clear case of a missionary candidate and his critics. We have a man, a would-be champion for God, a young man who has life before him, a young man moved by the Spirit of God and deeply concerned for the glory of God, and no sooner does he show this concern than he is surrounded by critics.

I am going to ask you to look at three of the critics that attack this young man in his first missionary enthusiasm. There was no doubt whatever that he was the right man for the work. The Prophet of God had met him; he had given him the anointing of God, and the Spirit of God had come upon him.

Of course, those who are candidates for the service of God know very well

that that is the first thing; that it is not the slightest use for a man—however zealous he may be—to go out into the Mission Field unless he is a man of God, and born of God; unless the Spirit of God is upon him. Otherwise there is nothing but heartbreak and failure of the most disastrous kind. Then God was with David. Also, he had every reason to say that God was leading him. He found himself in the camp under the leading of God—found himself there face to face with the opportunity; the call came to him, and he was eager to obey it. There we have a true missionary candidate.

Let us have a look at the Critics and their Criticism.

I. *The Domestic Critic.* The first criticism was from the domestic circle—one of his own brothers—and two charges were brought against him. In the first place, Eliab charged David with the neglect of his duties; “Where are those few sheep left in the wilderness? That is your job. Why do you want to turn from doing your job? You have no business to come here.” How many have we heard criticise a would-be man of God in that way? “You go on with your work. You are a clerk in London, you have got your City job. Go on with it. What do you want to do with the heathen?”

The second charge was a deliberate reflection upon his motives: “I know your pride and the naughtiness of your heart. You are seeking for an adventure, you want an enlarged sphere, you want to see life, you are prompted by personal pride and desire for self-aggrandisement. That is what you are after.” Many a young fellow in his early zeal has been met by his own domestic circle with that very charge.

How did David answer that criticism? “What have I now done? *Is there not a cause?*” He is facing a supreme urgent need far more urgent than his home calls, than his home duties; something that caused him to let everything else go. I am sure that no man ever ought to go into the field of God unless that sense of a burning, urgent need is upon his soul. “Is there not a cause?” was the young man’s rejoinder. See him looking at the giant, standing, challenging and defying the people of God, and laughing at the name of God, and all his young soul boils over to accept the challenge for God.

“Is there not a cause?” Is that why you are going out, young man? Is that why your heart is stirred? Do you see Giant Islam striding about the East? Do you see him enslaving the young men and young women of the land by millions? Do you see the boys and girls growing up in darkness? Your heart says, “Is there not a cause?” You answer domestic criticism with the urgency of the need.

II. *The Official Critic.* Then we find another critic, for they have brought him to the king. The king admired his zeal, but pitied him, and doubted his ability, and he said, “You know you are not able. It is very nice to see your zeal, but you are not fit to go out to that giant. And, moreover, you are neither trained nor equipped.”

There are official leaders of our Churches, of our religious bodies, who look askance at the young man without very much education, without any technical skill; and they say to him, “Yes, there are places in the world where you might be useful, but you are no good for Mohammedan lands. You have not got the skill or the training. You must read some treatises on comparative religions and must have a philosophical education before you can tackle such a job as this. And the young man is abashed and discouraged; and then the Official Critic says, “We might be able to help you a bit, you

know. Put on some of our armour." They dress him up, and he finds himself in the heavy iron armour, and the critic says to the young man, "We think you are more equipped now. Go home and study some of these tomes and heavy books. When you are well enough mentally equipped perhaps we will send you out—in a few years." The young man struts about and struggles, but says, "I cannot go in this. I have not proved this. It may be very good armour, but it is no use to me. May not I go with something I have proved?" So the criticism from the official source is unavailing.

Look how young David answers it. He turns to his experience. He says, "Listen, O King. I may be only a youth, but there came forth a lion one day, and there came forth a bear one day, and thy servant slew the lion, and he slew the bear, and God who delivered me out of the mouth of the lion and the bear is able to deliver me from this uncircumcised Philistine. I have tried God already, I have tried the power of God in my own life. May I not face this giant Islam? Cannot I find the same Power avail there that has availed hitherto?" So he brings the argument of experience to bear upon the Official Critic.

III. The Enemy Critic. The last critic of all is the enemy himself. The giant Goliath stands up there. He looks with disdain round about as though he cannot see the small enemy that has come against him. He says, "Am I a dog that you have come out to beat me with a stick? I will give your flesh to the fowls of the air to eat." And he meets David with the utmost contempt and disdain.

I would say to some of you young missionary candidates who are just about to go to the Field that you will be met with the utmost contempt and disdain, and that the Mohammedan will look at you as much as to say, "*You! You! Come out to convert me! Why! What are you talking about? Am I a dog that you come out with a stick?*" How are you going to answer the enemy's criticism? How did David answer? He had answered the Domestic Critic with an appeal to the urgent need. He had answered the Official Critic with an appeal to experience. He answered Goliath with an appeal to God. It was time for action and he looked to God to vindicate him in his great adventure of faith. Now, David was neither a fool nor a fanatic; he did not think that he had only to stand there and see God do something wonderful to that great giant. He knew that God had given him a weapon, and he said, "I will use that weapon with all the skill I have got." So he took five smooth stones out of the brook, and he used the weapon that he had proved. He used it with his utmost skill, and he left God to do the rest; and *God did it.*

Young men, God has placed a weapon in your hand. Go down and take five stones out of the Brook of Living Water. Go to the Book and take you five words. YE MUST BE BORN AGAIN—These are five good stones out of the Book; and again five other good stones—CHRIST DIED FOR OUR SINS. There are many others; the brook is full of them. Take them, and see what God will do with them. You will find that if you go in confidence and with faith in your God, He will give you such a victory that, when you come at last to see it, you will fall down and cast your crown before the Lord in praise and adoration of Him who has made you more than conqueror through Him that loved you.

The Lord's Messengers

Their Spheres and Service

By HARVEY FARMER

The Lord's messengers! What a superlative honour and what a stupendous responsibility! He in Whose holy Name they go forth is none other than the Lord of Glory, a glory which antedated creation and shall subsist in magnificent effulgence through the dateless ages of the ages. This glorious Lord in sovereign grace has chosen and commissioned those who were the Father's love-gift to Him to be His ambassadors and to beseech men and women in His stead to be reconciled to God. The issues are of infinite import, and compromising defection involves eternal loss (1 Cor. iii).

The Council rejoice to recognise the whole-hearted devotion of all those who constitute the faithful fellowship of spirit-filled witnesses of the N.A.M. They need, however, the unremitting intercessory support and sympathy of friends in the homelands, seeing they are appointed to serve where Satan has his seat and they are engaged in a work which is a warfare against the strongly entrenched forces of darkness and death. Best of all is the heartening realisation that with us is the Lord our God to fight our battles.

We thank God for every trophy of His emancipating truth won for Him during the past forty-three years, but the Council feel the present position of the conflict calls for such a concentration of prayer in the Holy Ghost as will give us to see the power of the Invincible Captain of the Lord's Host put forth at every outpost, that He might see of the travail of His soul and be satisfied, as believers are the more added to the Lord.

With these thoughts in our minds let us lift up our eyes and look on the fields, not only to take a passing glimpse at the different stations to see where our comrades are located, but also to realise more deeply the imperative necessity of being more effective in the realm of believing, symphonetic prayer.

MOROCCO

At Tangier our senior worker—**Miss Jay**—has just had the discomfort and expense of a necessary move owing to the unsafe condition of the premises she has occupied for many years. Let us pray that the new house may be a place of which one and another shall bear glad testimony, "I was born there."

Mrs. Simpson is working at high pressure, as she is not only in charge of the **Women's Medical Mission** but is looking after the **Hospital** in the absence of **Dr. Liley**, who is taking a short post-graduate course, while his wife is qualifying in dispensing and anæsthetics. **Mrs. Simpson** has been left unusually busy in the **Hospital**, but has had much cause for praise as the Lord has given her to see the signs which follow the putting forth of His power in hearts and consciences.

Miss Ross has been a most valued helper in the **Women's Mission**, but is expecting to assist **Misses Hubbard and Knight** at **Tetuan**, where her help will be welcomed and her health improved, please God.

Miss Bowen is rendering excellent service at the **Hospital** and has kept well amid the strain and stress of past months. Funds for this institution are largely overspent, which is a serious handicap. It is not generally realised that with the increased price of things the maintenance of a bed means to-day £30 a year, instead of £10 to £15 as in former times.

Misses Buxton and Reed will later on be returning to Tangier, where many opportunities await them. In the meantime, after a fruitful term of service at **Rabat** they moved to **Taza** to keep going the new work which had been heroically started by **Misses Marston and Chapman** (who were leaving for **furlough**) amid the fanatics and cave-dwellers in the little town. They visit also among the people all around, their

iterations covering quite a wide area, and they gladly endure hardness in the prosecution of their glorious enterprise.

Miss Saunders will value remembrance in her work at the Spanish School in Tangier and in connection with the special efforts to reach elder girls and young women in the evenings. She has to face peculiar difficulties, which are most trying; but, going forward undeterred and in dependence upon the God of all grace, makes the doing of His will a delight.

Miss Craggs went to join **Mrs. Roberts** at Rabat when the two younger workers went to Taza. She took with her **Miss Dew**, who has again done credit to her teacher in the excellent progress made in Arabic. In her second language examination she obtained 92 per cent.

Miss Ward has very kindly undertaken to be in charge at Hope House to "mother" the younger workers and to help in other ways. She will have **Miss Godbold**—of Heathfield—with her during the coming winter.

Miss Glen is giving greatly appreciated help at the Boys' Home under **Mr. Elson's** care.

At **Tetuan** a certain amount of dislocation arises from the troubled state of the whole countryside. **Misses Hubbard and Knight** are kept busy in the dispensary and in other directions. They look forward to fuller service together with the advent of **Miss Ross**. **Miss Browett** is already with them, and has made such progress in Arabic as to be able to have children's meetings three times a week, which have been a great cheer to her.

Misses Harman and Higbid have revised their syllabus for the daily classes, so as to allow of their giving far more time in evangelistic efforts in the *patios* as well as in their own hired house.

Miss Aldridge continues her faithful testimony at **Laraish**. She needs a fellow-worker. Let us pray the Lord of the harvest with this thought in our hearts.

Salé is the centre from whence the Gospel car goes forth on its splendid iterations, carrying the message to many thousands who have never previously

heard the good news of God's love. **Messrs. Fallaize and Chatfield**, sometimes accompanied by **Mr. Enyart**, an American brother, are kept busy in this way. **Mrs. Fallaize** finds her nursing equipment a valuable asset in reaching women and children; and we are thankful **Mrs. Chatfield** is much improved in health since settling in **Salé**.

Rabat and a village out-station are devotedly served in the Gospel by **Mrs. Roberts**, who will have besides **Miss Craggs**, **Miss McCracken** (an old friend of the work) and **Miss Hiscoke** with her for the winter.

At **Fez**, **Misses Banks and Denison** have been cheered with large attendances at the Dispensary. They are hoping to have more accommodation for the numbers who come, when funds allow of rooms being built on a piece of ground adjoining the present house generously bought for the Mission by our Treasurer, **Mr. J. W. Gordon-Oswald**.

Miss de la Camp and Miss Evans have been able to assist at the Dispensary, in addition to carrying on their own work among women and girls, of whom some seem to be really exercised concerning the way of life. **Miss Evans** has obtained excellent results in her language examination.

Miss Jennings and Miss Nicolet have been faithfully bearing their testimony in **Casablanca** where they will be reinforced this autumn, by **Mr. and Mrs. C. Gabriel** and **Miss Irene Dew**. **Signor Arnone** is hoping to secure more suitable premises for the Italian work with a view to its extension.

ALGERIA

Mons. Cuendet is to be congratulated on his forty years in the ranks of the N.A.M. God has graciously enabled him to translate the whole Bible into Kabyle, to compile a useful Kabyle hymn-book, and to preach the Gospel over a large area of that interesting country. **Madame Cuendet** has been his devoted partner in service and sympathy.

Mrs. Ross and her helpers in the

Kabyle work—**Misses Jennison and Oakley**—have found doors opening in villages near Algiers as well as among the French, one family among the latter giving cause for encouragement. They find a home at "Hebron," the house Mr. Glenny generously places at their disposal.

Miss Watling, of the A.M.B., has been a great help to **Miss Hawdon** (who by the time this is in print will be united to **Mr. E. J. Long** in holy wedlock) and **Miss Wholman**, as they have gone to her little out-station twice or thrice a week for equipping experience. Miss Farmer (also of the A.M.B.) has also given them opportunities of service. The Council is most grateful for such loving fellowship.

Djemâa Sahridj and adjacent villages have been centres of aggressive evangelism of late which has not been without fruit to the Lord's glory. **Misses Cox and Smith** have the efficient help of **Miss Degenkolw** in their labours for the Lord, especially among women and girls. They are hoping for definite developments among the latter.

Mrs. Warren is returning alone, but will have **Miss Widmer** with her, while **Mr. Warren** pays a visit to Paris to report to the Council on the possibility of establishing a Gospel centre among the 40,000 Kabyles who are to be found in and around the capital of France.

At **Mekla**, **Mr. and Mrs. Wilson** are meeting with encouragement, though the great enemy is ever busy with tares and testings.

At **Cherchell**, **Miss Read** continues her much-loved ministry. The **Misses Johnston, Turner and Kenworthy** labour on in self-sacrificing devotion among women and girls, **Mrs. Fisher** taking a good deal of the business side of things on her capable shoulders, as well as helping in the meetings. **Miss Wholman** will be joining forces here in order to give **Mrs. Fisher** as well as **Miss Collings** more opportunity for language study.

Mons. Nicolle has his classes for boys, and takes shorter itinerating journeys for the distribution of the Scriptures and the declaration of God's plan of salvation. **Mr. Stanley Miles** will be joined by **Mr. Robert Twaddle** and

it is hoped that a suitably situated Bible Depot will bring them into touch with a goodly number of men, old and young.

Mrs. Harvey Farmer, after a short visit to Tangier, hopes to look after these younger brethren till the spring (D.V.).

Azazga proves a desirable centre for **Mr. Arthur's** invaluable itinerating work. **Mrs. Arthur** looks forward to useful service this winter; while the **Misses Elliot and Fison** are extending their sphere of aggressive activities around the countryside with acceptance.

Mr. and Mrs. Shorey remain at **Bougie**, but urgently need a suitable house where meetings can conveniently be held. **Mr. Shorey** finds valuable additional opportunities of witness in his weekly visits to out-stations.

Miss Granger bravely toils on at **Bône** and will have **Miss D. Povoas** from Alexandria as her fellow-worker by the time this is in print (D.V.).

Tebessa has been of late the scene of blessing among Jews, one of whom passed away in September, resting in the finished work of the Lord Jesus. His widow and children need prayerful remembrance as do the other converts here, including those from Islam. **Madame Pages** has been assiduous in her efforts through the trying summer months. **Mr. and Mrs. Short** will be making this their headquarters, where they will find much scope for their God-given talents.

TUNISIA

Mr. and Mrs. Liley will be again kept busy in Moslem and French work in **Tunis** after a well-earned furlough. **Mr. Long** has done very well indeed in holding the fort so acceptably in their absence. He will have taken to himself a wife on October 4, and every good wish for the future is heartily extended to them in the Name of our Coming Lord. **Messrs. M. Jacot and C. Morriss** will be here for study and service during the period of their probation.

Miss Tapp in addition to her visitation work has classes for women and porter boys which have not been without encouragement.

Misses Petter, Gotelee and Martin, with Signor and Signora Finotto, assisted by Signor Monaco, continue in the work which gives much cause for cheer among the Italian-speaking people. They are deeply and prayerfully exercised about a hall for meetings, as the present one must be vacated at midsummer. They would like to build, if funds were available.

Kairouan is being occupied by Misses I. Davis and E. Tilney, and they look forward to fruitful fellowship in their divinely directed endeavours to reach Jews, Moslems and others with the Gospel.

Mrs. Webb will have Miss Ada Clack as her helper in the many-sided work which she has so devotedly carried on at Sfax. The Council is most grateful to Mr. A. G. Westacott for so generously meeting the expense of a marble slab over the grave of Dr. and Mrs. Leach and their child. 1 Tim. ii, 5 is clearly inscribed in Arabic and French as a testimony to passers-by.

TRIPOLI

Mr. Reid will be returning alone to Tripoli. The distressing need of this so long-neglected country is an appeal which ought to reach the hearts of all concerned for the Lord's glory in other lands.

EGYPT

Alexandria is now occupied by the Egypt General Mission and other Agencies, and the Council feels the greater need of the Barbary States should have primary concern. Miss Hodges will be helping Mr. Fairman this season in village evangelism by means of the Mission boat of which he is in charge. Miss Povoas is to be at Bône, and Sitt Asma, it is hoped, will be arranged for in Alexandria for work among children.

May Samuel's words be in the heart of each one who reads the above, so that it may be true concerning these ambassadors of Heaven's King: "God forbid that I should sin against the Lord in ceasing to pray for you."

The Cry of the Children

By MISS K. S. SMITH

(Part II)

It was the reading of *Thamilla* that stirred our hearts to their depths. Although we had spent so many years in this land, we knew not that a young woman could be cast out, helpless and penniless in such a country as this. On inquiry, however, we found it to be true. "Have you known any such cases?" we asked our muleteer one day. "Yes, about six," he replied. "What happens?" we asked. "Well, you see, when one comes to my house, I give her food and shelter for the night." "And the following morning?" "Ah! the next morning she must go on." "Finally she dies," we said. "Yes; there is nothing else for her to do." But oh! the terrible, unspeakable experiences on the way to the grave! So we have decided that our remaining days must be spent, not only in

telling the way of salvation, but in strenuous effort to save the girls and young women of Kabylia.

A young married girl who had been in our "Home" was pronounced by the French doctor "*infirmes pour la vie*," unless she had an operation. Her first child had died at birth, as is generally the case, and she was left "*infirmes*." The husband refused to take his young wife to be treated, but while she was still lying ill and neglected in his house, engaged himself to another girl. We took the invalid to a hospital in Algiers, and endeavoured to prevent the second marriage. The young man and the girl's mother were called to appear before the French mayor. Our action caused great excitement. "You have lighted a fire in the village," we were told. Our questions drew forth answers

from the native men such as these: "We all know that child-marriage is wrong, very wrong, but we do it." "What is the use of saving one girl when thousands are being sold all over the country at five, six, seven and eight years of age?" "You will not succeed in punishing this young man, for we shall go and swear in God's name that he is not married. The French authorities will not forgive us; but God is merciful, and He will."

Seeing we had no success apparently on these lines (though, praise God, the question has been raised), we went to Algiers to see two magistrates of the *Cour d'appel*, in order to ascertain if the French law which protects girls under fifteen years of age could not be applied. We were reminded of the treaty which had been signed by the French, and advised not to act quickly, but rather endeavour to show the Kabyles the advantage of changing these barbarous customs. One of these magistrates gave us the names and addresses of four Kabyle men, delegates for their people in the French Administration, who were desirous of reform and progress. With two of these we have had interviews, and are greatly impressed and encouraged by the fact that the Kabyles themselves are beginning to work out their own salvation, certainly as much guided by God as was Cyrus of old. God's time has come that the existing sad facts should be brought to the light. One

of these Kabyle delegates told us that he had been attending the law-courts for twenty-six years, and had been so touched by the injustice of the old Kabyle laws concerning women, that he had felt strongly urged to work for their reform. On two occasions he had presented his "appeal" to the Governor of Algeria; but he was informed that though the *Chambre* was in deep sympathy, the masses must be willing for these radical changes, and all the delegates must work to this end. Again, dear friends, we come up against (humanly speaking) a rock of impossibility. The masses! Ignorant! superstitious! brutal! How can they be reached? How touched? How instructed?

But the answer, the final answer that comes from every quarter is—"Educate the girls. They will emancipate themselves." Yes, we say—Education and Christianity. To this end we feel the desirability of opening an *Ecole Libre* for girls at Djemâa Sahridj. The French authorities would welcome this, and put us on the same basis as the Government schools, provided we have a certificated teacher. We already possess a suitable building, but we should need furniture for it, and we should of course be responsible for the salary of the teacher, who must be an earnest Christian who would live and work with us.

"If God be for us, who can be against us?"

Notes from Log-book of the N.A.M. Gospel Car

On August 12th we started to revisit some of the markets of the Beni-Hassan tribe.

Sok Il-Thatza de Wad Rhom lies about 100 *kilometres* from Salé. After a good run, got there in good time for work. This is a very large market, and the rows of tents containing cotton goods, tea and sugar and spices, and the many other things eagerly purchased by the country people, stretch along like streets in a good-sized town. We visited this market only three months ago, and a number of people remembered us and the message. After preaching the Gospel and reading from the Scriptures, a number of books were sold from the car, and Mr. Chatfield

made his way to the tents to sell to the merchants and others. The weather was very hot, and after a good morning's work we were glad to withdraw and find along the road a friendly fig tree under the shade of which we could prepare our lunch. After counting our stock of books, we found we had sold thirty-two. While we were preparing our food, a number of people from a neighbouring village came round the car and we were able to preach to them. One man brought us a basket of fresh figs, for which we exchanged a book. After resting in the heat of the afternoon, we made our way in the direction of our next day's market, and

spent the night under the shelter of a village.

Sok Il-Arbaa de Sidi Sliman. This was last visited in September, 1923. The markets at this time of the year are very big. The harvest has been gathered in, and the people are selling grain and have money to spend. We had many opportunities for preaching the Gospel to-day, but we long to see some real interest in our message. The majority listen with apparent interest, but are so self-satisfied, and it is difficult to get any heart interest. However, we were able to leave in the hands of the people a number of books, and sold thirty-five copies of the Scriptures. We had difficulty in finding shade to rest and prepare our meal, but at last we got near to some road workers who purchased books, and one man came over and had a long conversation. Towards evening we made our way in the direction of the next day's market, and drew up just off the road in the village and camped for the night.

Sok Il-Khemis de Sidi Kasim. It was not easy to find a good pitch to reach the people here, and opportunities were not quite so many as yesterday, but by reading and talking, a number heard the Gospel and books were sold around the market. Friday's market is about thirty *km.* away over a dirt road, and as we drew near we saw a convenient spot to camp for the night with some native railway workers. They were very kind and brought us eggs and water, for which we returned them Gospels.

Sok Il-Jumaa de Hawafatts. This market is on the side of the Sebou River, and takes its name from the banks which are very steep at this point. We had very good opportunities for preaching the Gospel. Mr. Chatfield for two hours canvassed the market with books, and we were able to sell forty copies of the Scriptures. Although the weather has been very hot this week, the winds have been tempered to our strength.

Left Salé again on August 30th for some markets in the mountains. Mr. Enyart joined us at Khemisset, and we went on to Meknes for the Sunday to have meetings in Arabic.

On Monday morning we made our way towards Azrou in the Beni Maguuld tribe. On our way we passed the tents of some of the native believers, and found one man who could not get in to the Sunday meetings, ill apparently with typhoid fever. They constrained us to take breakfast at one of the other tents, and it was well on in the after-

noon before we reached Azrou. The scenery is pretty here, and the cedar forests stretch away beyond the town. Many of the people are occupied in the lumber trade. We had some personal conversations with waysiders, and some interesting talks, and at dusk drew into the town, and spent the night in the streets in the car.

At the market on Tuesday we preached publicly, and had good audiences. Few are able to read in the mountains, and it is not so easy to sell books as in the plains. After the market we made our way towards Khenifra. Missionaries have never been able to get to this point before, and we were desirous, if possible, to leave some Scriptures in those parts. The road was difficult but passable, and about sunset we were about twenty-five *km.* from our destination. We had with us in the car one of the believers from Meknes, and he thought we might spend the night at a village on the road with his relations and get an opportunity of preaching to them. We got the car over to the little walled-in village, and the people received us kindly and wanted us to sleep inside the village for the night. They gave us a half-finished room with a mud floor and only part of the roof on, but for us this was better than a used room, as it was free from insects. The villagers made us supper, and late at night Mr. Enyart was explaining to a goodly number in the room the Way of Life.

On Wednesday we left the village early, so as not to trouble our friends again for food. After taking our breakfast on the road, we came to Khenifra. For many years this has been a Berber stronghold. We had not been many minutes in the market before we were asked to present ourselves at the Bureau. We went across, leaving Mr. Chatfield in charge of the car. We were kept waiting by the officials for about an hour, and at last were taken in. After asking our business, we were told that we could only travel in those parts with special permission, as we were within the Military Zone. Under the conditions we felt it best to withdraw quietly. When we had returned to the car we found that our delay was the best thing that could have happened, for during our absence the people had crowded around the Gospel car, and over forty books had been sold.

As we had planned to go on to another market in the mountains, and this also was in

the Army Zone, we thought it best after consideration to present ourselves to see whether we could get permission to do our work. Before sunset we reached our next point. The official in charge received us kindly, but informed us that it would be impossible for us to do any work there without special permission. He gave us a room for the night, and in course of conversation told us some interesting facts of the country beyond the mountains, which has never been visited by missionaries. After two years he thinks the country will be subdued and in a peaceful state and then it will be opened up. The Berber tribes there are warlike and only speak the Shilha language and, although nominally Moslems, know little of Islam. Our hearts were warmed by this conversation, and we felt that if only workers could be prepared with French and the Shilha language a work might be commenced later on amongst the Berbers.

The market met the next day, and although we could not do any work, Mr. Enyart had conversation with one man who has been preached to and prayed with by the convert who was travelling with us. He confessed to Mr. Enyart that he had given up Moslem prayers and that the Gospel was good. There are some others who have heard the Word from our native brother. To-day we travelled down to the tents of our native brethren to spend the night with them. We were able to have preaching both in the evening and next morning before starting for market, and some unbelievers heard the Word.

At Sok Il-Jumaa de Beni Mtir our experience was rather varied. We could not get the Gospel car into the market, as the road is not made, but Mr. Enyart and Mr. Fallaize took some books and gathered a good crowd. After Mr. Enyart had been preaching for some time, a quarrel broke out on the other side of the market, and soon the whole place was in an uproar. Two men were taken to the Caid for punishment. This uproar completely took our crowd and left us without a listener. After a time we commenced again, and a good crowd gathered, but was again upset, for the two men escaped from their temporary prison and crowds left to join in the chase, some on foot and others on horse. The prisoners were caught, and in bringing them back they were thrashed by the crowd with sticks and fists. This excitement gave us little more opportunity to preach and we were only able to sell seven books. We must try to visit this market again soon. After market we made our way back to Meknes and on to Khemisset to spend the night.

On Saturday we returned from Khemisset to Salé, rejoicing in the goodness of the Lord in taking us to these distant parts in safety and that we had been able to give a testimony in hitherto untouched parts. The car has been running beautifully and we have had no trouble.

In all for this work we covered 950 *kilometres*, and sold 212 copies of the Word of God.

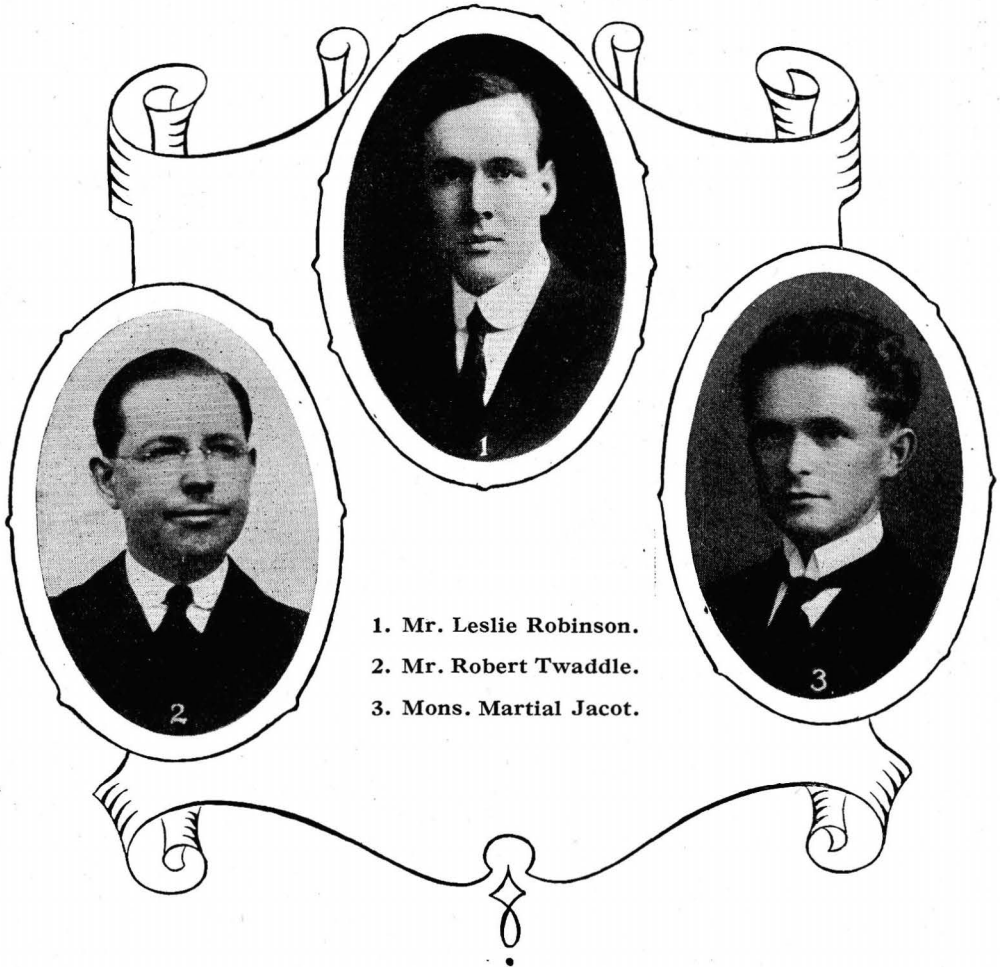
New Workers

MR. LESLIE V. ROBINSON

Mr. Leslie Robinson is the child of many prayers and his family connections on both sides for generations past have been devoted in the Lord's service. He is twenty-five years of age, and was educated at Trent College, Derbyshire. He is a member of the Baptist Church, Bromley, and has been the leader of the Open-air Band in connection therewith. For three years he took charge of his brother's farm at Kent, after which he had nine months' training in the Bible Institute, Leicester, under Mr. Wright Hay. The latter warmly commended him to the

Council, mentioning, among other things, that he was "very distinctly marked by the characteristics of a true missionary—a deep sense of the sinner's need and a fervent love to the Saviour, moving him to make the Gospel known."

He is engaged to Miss Marion Bolton, daughter of Mr. J. A. Bolton, of Leicester, who will be a true yokefellow and a devoted helpmeet on the field later on (D.V.). Her uncle, Mr. W. T. Bolton, laid down his life for the Lord at Tripoli in 1911, and her aunt Miss A. Bolton also gave many years' service in the N.A.M. at Tetuan.



1. Mr. Leslie Robinson.
 2. Mr. Robert Twaddle.
 3. Mons. Martial Jacot.

An exceptionally attractive business career might have been his portion, but he had heard the call of the Lord of the harvest and nothing must stand in the way of glad obedience. He goes forward in His Name with the whole-hearted sympathy of his fiancée.

He has had a thorough grounding in Scripture and for his years a wide experience in service. He is fearless in his testimony, and for some months was in charge of one of the Open-air Mission's vans, God giving him to see much of His prospering blessing upon his labours in this connection as well as in other direc-

He will be going to Tangier to study

Arabic and to help in the English gatherings at Hope House.

MR. ROBERT TWADDLE

Mr. Robert Twaddle hails from Scotland and is twenty-eight years of age. He was converted at a Tent Mission in 1911. For seven years he was in the Plate-shearing Department of the Dalzell Steel and Iron Works, Motherwell, owned by Messrs. David Colville & Sons, Ltd. The manager wrote most highly of his character when he left to enter the All Nations Bible College with a view to preparing for the Mission Field. The Principal (Dr. F. B. Meyer) and the tutor (Mr. J. F. Arthur) both spoke well of

him as a student and as a worker during the year and a half he was at College. He is in membership at the Baptist Church, Motherwell, and Pastor T. G. Esplin has the highest opinion of his capabilities. He has had many opportunities of service among young people as well as in open-air and other evangelistic activities.

He will be joining Mr. Stanley Miles at Cherchell, where he will find ample scope for his gifts among men and boys.

MONSIEUR MARTIAL JACOT

Mons. Martial Jacot is twenty-five and comes from Switzerland. He was converted about nine years ago under the preaching of Mr. Hunter, who for reasons of health had gone thither from Algeria. He had the advantage of godly parents who belong to a body of Bible-loving believers and who have encouraged him in his desire to devote his life to the service of the Lord among the Moslems in the Barbary States.

As an engineer, Mons Jacot's abilities were such as to justify his taking charge of an important section in a large mechanical factory in Tavannes, so that he is turning his back on excellent earthly prospects in order to give his whole time to evangelising activities. He has taken the full course at the *Institut Biblique*, Nogent-sur-Marne, under Dr. Saillens.

The latter speaks of him as a genuine, whole-hearted Christian, intelligent and consecrated, and considers him fitted to make a good missionary.

He was given a holiday pastorate in the South of France this summer and had opportunities in many directions of Gospel ministry. God was pleased to bless his testimony, and the experience gained will be useful to him as he goes forth to Tunis. He, with Mr. Cyril Morriss, will be with Mr. A. V. Liley, taking the Arabic classes at the University and helping as far as possible at the Bible Depôt or in the French meetings. (Our readers may remember that a photo and notice of Mr. Morriss appeared in the November issue of *NORTH AFRICA* last year. Since then Mr. Morriss has been working hard at French at the above-mentioned *Institut Biblique* and has made excellent progress.)

Mons. Jacot is engaged to Miss Wholman, now at Cherchell, and they look forward to happy, fruitful service together for our coming Lord, later on.

These three young brethren know assuredly and hold tenaciously the foundation truths of our most holy faith. The fervent, effectual prayers of the Lord's remembrances are earnestly desired on their behalf, that they may ever study to show themselves approved unto God, workmen that need not to be ashamed.

H. F.

Our Annual Farewell Meetings

By PASTOR E. J. POOLE-CONNOR

The recent Annual Farewell Meetings were held in the Westminster Central Hall, it being the first time that our autumn gatherings have taken place there. The change was in many ways an improvement. The handsome "Small Hall" in which we assembled was small only in name, and gives a fine sense of space and freedom; in the main, too, its acoustics are good. We were very conscious, however, that there were other large and enthusiastic companies in conference under the same roof. Quite near to us was an assemblage of "Anglo-Israelite" friends, and the sonorous voices of their speakers,

their lusty hymns and vigorous applause were very clearly to be heard. Some energetic workman in the basement, too, occasionally awoke reverberating echoes. In spite of these drawbacks the general opinion was that the change of meeting-place was a decided change for the better. One unfortunate consequence followed the change. Several friends who failed to observe that we were to meet this year at Westminster, as all the notices clearly indicated, went by force of habit to Sion College. We greatly regret the trouble to which such friends were put.

As to the meetings themselves, one can

only say that they were splendid. Even numerically considered there was matter for great thankfulness to God. In spite of the two thousand people who gathered under the auspices of the Bible League at the same hour, in the same place, our attendances were larger than ever; with respect to spiritual helpfulness they would rank as amongst the best we remember.

Lord Radstock, who presided in the afternoon, brought his own gracious influence with him, and proved in every way an ideal chairman. His address, based upon the incident recorded in the Book of Joshua, when the priests stood firm in the midst of the Jordan until the Israelites had passed over, was both appropriate and encouraging. The missionaries were reminded that like the priests they had been called to a post of danger in order that souls might pass over into the blessings of salvation, and how much call there was for them to stand firm!

Mr. Harvey Farmer was then called on to give an outline of the report for the past year. In so doing he referred appreciatively to the work of Mr. Glenny, happily able to be present with us, as well as speaking sympathetically of the loss sustained by the Mission in the home call of our brethren, Underwood and Goadby. In their place however, he said, God had raised up four young men. In regard to finance, he said there was great cause to praise God for His goodness in providing an income of rather more than £16,000 during 1923; but the present increased requirements of the work would call for augmented receipts towards the General work. He earnestly solicited the intercessory sympathy of the Lord's remembrancers in connection with this and other needs of the work and workers.

The roll of missionaries was then called by Mr. Poole-Connor, who, as a member of the Council, said a few prefatory words, expressive of thankfulness to God that now that Mr. Glenny's invaluable services were no longer at the disposal of the Mission, save in a limited degree, it had been possible for Mr. Farmer to take his place. Addresses by the missionaries followed; and the cumulative effect produced upon the minds was that of hope and expectation—the sense that the Mission was on the eve of a great ingathering. Mrs. Webb, of Sfax, indeed, gave definite expression to this feeling. "Friends ask me when I think of retiring," she remarked, "but am I going to retire just when we hope to

reap what we have sown?"—and instances of results of labours of other years were quoted as earnest of a hoped-for harvest. Mr. Reid spoke of Tripoli—of the value of medical work there and open doors; Mr. Short gave an illuminating word as to the position of the converts—their isolation, the danger oftentimes attending their witness to Christ. Miss Gotelee took us to Tunis and its environs, and introduced us to the school work among the Italian children, cheering us with news of great interest and real conversion; Mrs. James Liley of the Tulloch Memorial Hospital, Tangier, spoke as a younger missionary of the beginnings of work; the beginnings of knowledge of the language and of the people; the beginnings of experience, of the effects of the climate and of a fuller sense of the need of dependence upon God, and the beginnings of a real love for the people. Miss Tapp of Tunis gave a report of her work among Arab porter boys, telling of one of them being struck with a sudden and new interest in the story of our Lord's death—"Was he really crucified?"—and of her women's meeting; Miss Davis, formerly of Tebessa, and now going to Kairouan, encouraged us with an account of two fruits of divine grace; the one a Jew dying in Tebessa with the name of Jesus on his lips (leaving a destitute wife and family, he it said) and the other, an Arab woman, converted as a girl under the Mission, and now living with her husband in Souk-Ahras, standing true to the Lord Jesus, although the only Christian in the town; while Mr. Leslie Robinson, a new worker, spoke of his call to the mission field in a way that won the sympathy of all his hearers.

The closing address was given by Mr. Montague Goodman. "A word in season—how good is it!"—and how reasonable and how good Mr. Goodman's word was our readers may judge for themselves, for the substance of it will appear on another page.

Refreshments followed the afternoon gathering; the number partaking being altogether beyond that which was expected. The arrangements made by our caterers were not quite adequate to the strain, and we fear that some had to go tea-less. (It is even whispered that the Secretary and his colleague were seen hatless in a neighbouring street fruitlessly seeking fresh supplies.) In spite of all, however, a happy hour of social fellowship was spent.



Photo by]

A Berber Christian outside his Hut.

[Mrs. A. E. Chatfield

The evening meeting was presided over by Sir Thomas Inskip; and a special note of gratitude is due to him for his kindness, for he was in the midst of political engagements of a pressing nature. His address was forceful and stimulating, and his robust utterances concerning the inspiration of the Scriptures as the Word of God were delightful to hear. After a time he had to leave the gathering, and Admiral Sir Harry Stileman took his place in the Chair, in his own breezy and cheery way.

Mr. A. V. Liley was the first speaker, he being the senior in service of the twenty-three missionaries seated on the platform. He referred to the varied nature of the Mission's operations and spoke particularly of the work in Tunis, instancing cases of conversion in his own work among the Arabs, and in that of his wife among the French—the latter being especially encouraging of late. Mrs. Short followed, giving illustrations of awakened interest on the part of those amongst whom she and Mr. Short had laboured. Miss Petter told the story of the little Italian Church in Tunis with its light and shadow, and expressed gratitude to God for the labours of Signors Finotto and Monaco in their midst. She asked also for prayer that an urgently-needed new hall might be found.

Dr. Liley gave a description of the trials which missionaries have to face, in the matter of food, of climate, and even of demon possession; but did so with cheerful confidence in God.

A special interest attached to Mr. Warren's address in view of the possibility of new work, which the Council have asked him to report upon, amongst the 40,000 Kabyles in Paris. By a remarkable providence a young Kabyle, converted through the Mission in Algiers and now dwelling in the French capital, has prepared the way for this visit. Mr. Shorey told of Bougie, and its needs; Miss Chapman spoke of the visitations of Miss Marston and herself among the women in the districts around Taza—a remarkable story. Mr. Gabriel told the even more remarkable story of the work of the Gospel Car in the Moroccan markets, some sixty-four of the great centres having been visited, thousands being thus brought within the sound of the Gospel, and 2,300 portions of Scripture having been sold. Miss Tilney made an effective reference to the varied meetings for Moslem and Jewish women and children at Bône, while Mr. Twaddle, another new worker, crowded into his two minutes an earnest account of his conversion and call to the Mission field. Most graciously Sir

Harry Stileman accepted the shortened period of time at his disposal, and brought the meeting to a close on a spiritual note dwelling on the basal facts concerning the crucified, buried and risen Lord. The outgoing missionaries were then commended to God in prayer; and with the doxology and benediction, once more the Annual Farewell Meeting came to a happy close. To all concerned, chairmen,

speakers, missionaries, friends, and the members of the staff; to Rev. Henry Oakley for leading the afternoon prayer meeting; and to Dr. John Wilkinson and Mr. Morriss for help in the opening exercises, we extend our warmest thanks; and above all to the Giver of all good for his gracious blessing on the meetings of the day.

Extracts from Miss Higbid's Diary

(*Spanish Work.*)

1st July.—In the afternoon one of the elder girls came in and stayed for a time—and then we went out with her for a walk, and also visited another of the homes of our children to see a child who has now left us, but who, we are hoping, may return to us later. The girl who came this afternoon and stayed sewing with us is one of our “difficult” ones—a Jewess, whom we have been asked to keep a special watch over, as her “guardians” (she is an orphan) are anxious about her, and they have considerable difficulty with her in the home. They are Jews, but the girl comes to us for classes, and they are anxious for her to grow up—as they told us—“a good woman.” We are glad to be able to have her at the house sometimes, but she is one who needs *very* much prayer, and very much tact in dealing with her. She is wilful, disobedient and very obstinate. At the same time she has a very bright and attractive manner, and is full of fun and nonsense—the latter makes it all the harder to make her take life seriously, but as we come into closer touch with her we are hoping she may realise her need of a Saviour who can *keep*. The Jews, like the Roman Catholics, are so full of superstition, and their “traditions” are so mixed with truth, that they need indeed the revelation of the Holy Spirit of the things of God. We are glad this girl has a Bible and is under teaching thus, and we pray for the Holy Spirit's help in dealing with her application.

4th July.—Doña Maria came in to-day. This woman is one who seems to be genuinely interested, and we have had

several very straight, personal talks with her, and we pray that the Holy Spirit may do a real work of grace in her heart. Humanly speaking, it is so difficult to get anything really definite from these people as to just where they stand; but the interest this woman has shown so far makes us really encouraged. She came last Sunday, accompanied by two other women (one of whom we have visited two or three times), and each of these said they would like to have Bibles. We have given them Testaments, and ordered Bibles, that they may buy them, as they wanted large print. Thus, very slowly, and “one by one,” our visiting is giving us encouragement. We are hoping these women will come to the house again on Sunday: they seemed to enjoy the singing and reading last week, and one of them repeated afterwards to the others, in her own words, the story of the Samaritan woman, to which she had just listened with very apparent interest.

Tuesday, July 29th.—Another *very* hot day. We had an encouraging welcome this evening in a *Patio*, where we had previously been invited to go and sing. We had several hymns and choruses, and read a portion of the Word, and gave a short explanation to a very bright circle of listeners. We enjoyed it, and we are invited to go again, and to hold the meeting in one of the other houses. The neighbours gathered round, and we were able to leave tracts and Testaments, and pray that the Holy Spirit will water the seed sown, and may it bring forth fruit in His own good time. We also did other visiting, leaving tracts in several homes. *Tetuan.*

Current Notes

A PRAYER MEETING

is held on the **first Thursday in every month** at 18 John Street, Bedford Row, W.C., at 3.30 p.m. Tea at 3 o'clock. A hearty welcome is given to all friends of the Mission who are able to attend.

* * *

MARRIAGE

At Algiers, on October 4th, 1924, **Mr. E. J. Long** to **Miss A. I. Hawdon**. As mentioned elsewhere, Mr. and Mrs. Long hope to work in Tunis, and the prayers of our friends are requested that much blessing may attend their labours in that city.

* * *

DEPARTURES

Mrs. A. V. Liley left for Tunis on September 18th.

Miss Kenworthy left for Cherchell and **Mrs. Warren** for Djemâa Sahridj on October 14th.

Miss Davis and **Miss Tilney** left for Kairouan on October 17th.

Mr. A. V. Liley left for Tunis on October 17th.

Mr. and Mrs. Shorey left for Bougie, **Mr. and Mrs. Short** for Tebessa. **Miss Petter** and **Miss Gotelee** for Tunis, and **Mr. R. Twaddle** (*new worker*) for Cherchell on October 20th.

* * *

THANKS

We tender our warmest thanks to **Mr. J. Calow** of Boosbeck, Yorkshire, for the gift of medicines and drugs to the value of £7 19s. and £7 9s. 6d. for use at the Women's Medical Mission, Tangier, and at Tetuan.

* * *

DEPUTATION WORK

Recent visits paid by **Pastor Poole-Connor** have been as follows:—Sidcup, Whitstable (Public Hall), Hook, Basingstoke, Thornton Heath, Bayswater Convention, Heathfield, Tooting, Hounslow, Barking, and Southport Convention.

Forward engagements include Burgh Heath (Oct. 19th), Wiltshire Row, Thorn-

ton Heath (Oct. 22nd), Harlesden (Oct. 23rd), South Park (Oct. 26th), Worthing Convention (Oct. 27th to Nov. 2nd), London Road, Thornton Heath (Nov. 5th), Grove Road (Nov. 9th and 13th), Keswick Hall, Leyton (Dec. 1st).

* * *

The **General Secretary** has had the privilege of addressing meetings at Glasgow, Bellshill, Galashiels, Carlisle, Haltwhistle, Weston-super-Mare, Hove, Tunbridge Wells, Rusthall, Heathfield, Chesham, Buxton, Eastbourne, Bromley, Marseilles, Algiers and Belmont.

* * *

Our readers will be pleased to learn that the health of **Mr. Edward H. Glenny**, who recently retired from his arduous duties as Hon. Gen. Secretary of the N.A.M., has somewhat improved. We trust that he may be spared to the Mission for many years, and that he may have the joy of seeing much fruit resulting from the prayers and labours of so many years of his life.

* * *

An interesting English book of 208 pages, crown 8vo., has just been issued by the **Nile Mission Press, Cairo**. It contains over twenty English translations of Arabic publications, and has an interesting history. Being almost stone-deaf, **Mr. Upson**, the Literary Superintendent of the Nile Mission Press, did not attend the recent conference upon the Mount of Olives, of which all have heard; but he was visited by the Bishop of Persia, who recently spoke at Keswick. The Bishop related to **Mr. Upson** a most interesting and touching story of the spiritual awakening of a Persian through a N.M.P. publication written by **Miss Trotter**, of Algiers, and then asked him for more English translations of these Arabic tracts. As a direct result of that conversation, **Mr. Upson** prayed about the matter, and was led to edit a collection of twenty to thirty translations of N.M.P. publications under the title, "**What God Hath Used.**" The book can be obtained of Nile Mission Press, Cairo, for 20 piastres, post free, or at Nile House, Tunbridge Wells, for 3s. 6d.

LIST OF DONATIONS from September 1st to 30th, 1924

| GENERAL FUND | | No. of Rect. | Amount. £ s. d. | No. of Rect. | Amount. £ s. d. | No. of Rect. | Amount. £ s. d. | No. of Rect. | Amount. £ s. d. | BELFAST AUXILIARY. | DUBLIN AUXILIARY. | |
|--------------|-----------------|--------------|-----------------|---------------|-----------------|------------------|-----------------|--------------|-----------------|---|---|-------------|
| No. of Rect. | Amount. £ s. d. | 11th | | 20th | | 27th | | 12th | | Mrs. Bolton, Hon. Sec., Gordonville, Cregagh. | S. S. McCurry, Esq., Hon. Sec., Glenageary, Harrow. | |
| Sept. 1st | | (g) 15 0 | 2653 2 7 0 | (j) 1,800 0 0 | 2689 5 0 0 | (q) 5 0 0 | (r) 5 0 0 | | | | | |
| (a) | 10 9 | 13th | | 55 5 0 0 | 22nd | | 12th | | (s) 5 0 0 | Des. Rect., No. 4676 Local Rect., No. £ s. d. | Des. Rect., No. 4675 Local Rect., No. £ s. d. | |
| 2588 | 10 0 | (h) 1 0 0 | | 23rd | | 1 3 0 0 | 15th | | (t) 3 0 0 | | | 19 5 0 0 |
| 2nd | | 15th | | 6 10 0 0 | 3 10 0 0 | 2 2 0 0 | 16th | | (u) 1 1 0 0 | 17th | | 9 3 3 0 |
| (b) | 10 0 | 21 3 3 0 | | 7 10 0 0 | 4 2 0 0 | 3 2 0 0 | 17th | | (v) 4 0 0 | 18th | | 10 2 2 0 |
| 90 | 2 6 | 2 1 10 0 | | 8 3 0 0 | 5 10 0 0 | 6 1 0 0 | 17th | | 7 4 0 0 | 19th | | 1 2 0 0 |
| 1 | 3 3 0 | 3 1 0 0 | | (k) 10 0 0 | 6 1 0 0 | 7 5 0 0 | 17th | | 8 5 0 0 | 20th | | 2 5 0 0 |
| 2 | 2 10 0 | 4 2 10 0 | | 60 1 10 0 | 1 4 0 0 | 8 5 0 0 | 18th | | 9 2 0 0 | 21st | | 3 10 0 0 |
| 3 | 1 0 0 | 5 1 1 0 | | 1 10 0 0 | 3 10 0 0 | 9 2 0 0 | 18th | | £2,266 4 4 | 22nd | | 4 2 2 0 |
| 4 | 20 0 0 | 6 10 0 0 | | 2 10 0 0 | 4 5 0 0 | Pubns. 1 14 5 | 19th | | £2,286 9 5 | 23rd | | 10 2 2 0 |
| 5 | 3 0 | 7 10 0 0 | | 3 10 0 0 | 5 10 0 0 | Sundries 18 10 8 | 19th | | | 24th | | 1 2 0 0 |
| (c) | 2 2 0 | 8 1 0 0 | | 4 10 0 0 | 6 40 0 0 | | 20th | | | 25th | | 90 20 0 0 |
| 97 | 2 6 | 30 1 0 0 | | 5 10 0 0 | 7 13 6 0 | | 20th | | | 26th | | (x) 10 10 0 |
| (d) | 3 5 0 | 1 10 0 0 | | 6 40 0 0 | 8 5 0 0 | | 21st | | | 27th | | 92 12 0 0 |
| 99 | 5 0 | 2 4 0 0 | | 7 2 8 10 | (l) 2 8 10 | | 21st | | | 28th | | 23rd |
| 2600 | 1 10 0 | 3 1 0 0 | | 70 2 10 0 | 24th | | 22nd | | | 29th | | (y) 13 0 |
| 6th | | 4 2 0 0 | | 1 5 0 0 | 2 1 0 0 | | 23rd | | | 30th | | 24th |
| 1 | 1 1 0 | 5 1 0 0 | | 2 1 0 0 | 3 5 0 0 | | 24th | | | 1st | | 25th |
| 2 | 1 0 0 | 6 2 2 0 | | 3 1 0 0 | 4 1 0 0 | | 25th | | | 2nd | | 26th |
| 3 | 10 0 | 7 1 0 0 | | 4 5 0 0 | 5 1 0 0 | | 26th | | | 3rd | | 27th |
| 8th | | 8 2 0 0 | | 25th | | | 27th | | | 4th | | 28th |
| 4 | 7 6 | 9 1 0 0 | | (m) 18 0 0 | 76 20 0 0 | | 28th | | | 5th | | 29th |
| 5 | 1 0 0 | 10 50 0 0 | | 76 20 0 0 | 7 1 0 0 | | 29th | | | 6th | | 30th |
| 6 | 1 0 0 | 1 10 0 0 | | 7 1 0 0 | 8 1 0 0 | | 30th | | | 7th | | 1st |
| 7 | 2 0 | 2 1 10 0 | | 8 1 0 0 | 9 3 0 0 | | 1st | | | 8th | | 2nd |
| 8 | 3 6 | 3 1 1 0 | | 9 3 0 0 | 26th | | 2nd | | | 9th | | 3rd |
| 9 | 5 0 0 | 4 1 0 0 | | 80 1 1 0 | 1 5 0 0 | | 3rd | | | 10th | | 4th |
| 10 | 1 8 0 | (i) 5 0 | | 1 5 0 0 | 2 5 0 0 | | 4th | | | 11th | | 5th |
| (e) | 5 1 3 | 19th | | 2 5 0 0 | 3 10 0 0 | | 5th | | | 12th | | 6th |
| 12 | 1 0 0 | 7 5 0 0 | | 3 10 0 0 | 4 16 0 0 | | 6th | | | 13th | | 7th |
| 3 | 10 0 | 8 1 0 0 | | 4 16 0 0 | 5 1 1 0 | | 7th | | | 14th | | 8th |
| 11th | | 9 5 0 0 | | 5 1 1 0 | 27th | | 8th | | | 15th | | 9th |
| 4 | 10 0 | 50 1 13 0 | | 6 10 0 0 | 7 1 0 0 | | 9th | | | 16th | | 10th |
| (f) | 1 0 0 | 20th | | 7 1 0 0 | 8 5 0 0 | | 10th | | | 17th | | 11th |
| 16 | 2 0 0 | 1 10 0 0 | | 8 5 0 0 | | | 11th | | | 18th | | 12th |
| 7 | 100 0 0 | 2 1 0 0 | | | | | 12th | | | 19th | | 13th |

| SUMMARY | |
|--------------------------------|-------------|
| September, 1924. | |
| General Fund | £2,286 9 5 |
| Designated Fund | 156 0 10 |
| | £2,442 10 3 |
| TOTALS | |
| Jan. 1st, to Sept. 30th, 1924. | |
| General Fund | £4,459 19 8 |
| Designated Fund | 1,746 2 8 |
| | £6,206 2 4 |

(a) Cripples Inst., Belfast. (b) Friends at Staveley. (c) Rotherhithe Gt. Hall. (d) Quarry Rd. Gospel Hall, T. Wells. (e) Welcome Missn., Heathfield. (f) Admiral Missn., L'pool. (g) Keswick Conventn. (h) Broxburn C. Union. (i) Anon., Brixton. (j) Legacy. (k) Thornton Heath Missn. (l) Old Court House, Buxton. (m) Market Rd. B. Ch. Chelmsford. (n) Old Chapel, Upminster. (o) Colony for Epileptics, Bridge of Weir. (p) Y.M.C.A., Fulham. (q) Malden Hall S. Sch. (r) Steele Rd. Missn., Park Royal. (s) Leyton Hall S. Sch. (t) Rec. Hall. (u) New Malden Cong. S. Sch. (v) C.A.W.G., Purley. (w) Devonshire Sq. B. Ch. (x) Central Hall, Buxton. (y) Seven Kings Bapt. Ch. (z) Ravenhill Presb. Ch., Belfast. (a) Zion Bapt. Ch., Chesham. (b) Xtian Assembly, Portishead. (c) Malden Hall.

FORM OF LEGACY OR BEQUEST

I give and bequeath unto the Treasurer for the time being of "The North Africa Mission," for the purposes of the Mission, the sum of _____ pounds sterling, free from duty, to be paid within six calendar months after my decease, and I direct that receipt of such Treasurer shall be a sufficient discharge for the said Legacy.

N.B.—Land and money secured on land can now be bequeathed under the condition enacted by the Charitable Uses Act, 1891, 54 and 55 Vic., c. 73.

[The will or codicil giving the bequest must be signed by the Testator in the presence of two witnesses, who must be present at the same time and subscribe their names in his presence and in the presence of each other. Three witnesses are required in the United States of America.]

THE NORTH AFRICA MISSION

COUNCIL OF DIRECTION

F. R. ARCHER, Buckhurst Hill, Essex.
HARVEY FARMER, 18, John St., W.C.1.
EDWARD H. GLENNY, Manor Park, E.
GEO. GOODMAN, Tunbridge Wells.
J. W. GORDON-OSWALD, Beauly, Inverness-shire.

V. G. LEVETT, 7, Austin Friars, E.C.
DR. F. E. MARSH, Woodford.
PASTOR H. OAKLEY, Balham.
PASTOR E. POOLE-CONNOR, Tankerton.
PASTOR PERCY SMART, Crouch End, N.
PASTOR R. WRIGHT HAY, W. Ealing.

Hon. Treasurer
J. W. GORDON-OSWALD, Esq.

Hon. Secretary.
EDWARD H. GLENNY, Esq.

General Secretary
Mr. HARVEY FARMER

Deputation Secretary
PASTOR E. POOLE-CONNOR.
MR. I. E. BOWLES (Deputy Assistant Secretary).

Bankers
BARCLAYS BANK LIMITED,
148, Holborn, London, E.C.1.

Auditors
MESSRS. A. HILL, VELLACOTT & Co.
2, Broad Street Place, Finsbury Circus, London, E.C.

OFFICE OF THE MISSION
18, JOHN STREET, BEDFORD ROW, LONDON, W.C.1.

REFEREES

H. W. CASE, Esq., Bristol.
PASTOR H. TYDEMAN CHILVERS, Metropolitan Tabernacle.
DR. A. C. DIXON.
PASTOR D. J. FINDLAY, J.P., Glasgow.
PREB. H. E. FOX, M.A., London, S.W.

REV. WILLIAM HOUGHTON, B.D., Exmouth.
LORD MACLAY of Glasgow.
M. E. REVELLAUD (late Sénateur), Paris.
PASTEUR R. SAILLENS, D.D., Paris.
E. E. SHAW, Esq., Wimbledon, S.W.

COL. G. WINGATE, C.I.E., Godalming.

Gifts in money or in kind should be addressed—"The Secretary, North Africa Mission, 18, John Street, Bedford Row, London, W.C.1." All cheques and money orders should be made payable to order of the "North Africa Mission." Remittances may also be paid into Barclays Bank Limited, 148, Holborn, London, E.C.1, or into any of its branches.

LOCATION OF MISSIONARIES

| MOROCCO | | | Algiers | | | Bougie | | |
|--------------------------------------|-------------------------|-----------------|---------------------------|-------------------------|-----------------|-----------------------------------|-------------------------|-----------------|
| Tanger | <i>Date of Arrival.</i> | <i>Arrival.</i> | Salé | <i>Date of Arrival.</i> | <i>Arrival.</i> | Kabyle Work— | <i>Date of Arrival.</i> | <i>Arrival.</i> |
| Miss J. JAY | Nov., 1885 | Nov., 1915 | Mr. A. FALLAIZE | Nov., 1915 | Nov., 1924 | Mr. A. SHOREY | Nov., 1902 | Nov., 1902 |
| Mrs. SIMPSON | Mar., 1898 | Feb., 1921 | Mrs. FALLAIZE | Feb., 1921 | Nov., 1922 | Mrs. SHOREY | Oct., 1904 | Oct., 1904 |
| Miss M. M. GLEN (<i>Associate</i>) | Jan., 1913 | Nov., 1922 | Mr. A. E. CHATFIELD | Nov., 1922 | Nov., 1922 | Tebessa | | |
| Dr. JAS. A. LILEY | Nov., 1919 | Nov., 1910 | Mrs. CHATFIELD | Nov., 1922 | Nov., 1922 | Mr. E. E. SHORT | Feb., 1899 | Feb., 1899 |
| Mrs. J. A. LILEY | Nov., 1919 | Jan., 1892 | ALGERIA | | | Mrs. SHORT | Oct., 1899 | Oct., 1899 |
| Miss A. BUXTON | April, 1919 | Nov., 1910 | Cherchell | | | Madame PAGES (<i>Associate</i>) | June, 1924 | June, 1924 |
| Miss E. D. BOWEN | Feb., 1922 | Nov., 1910 | Miss L. READ | April, 1886 | Nov., 1922 | Bône | | |
| Miss K. REED | April, 1922 | Nov., 1910 | Miss K. JOHNSTON | Jan., 1892 | Nov., 1922 | Miss H. GRANGER | Oct., 1886 | Oct., 1886 |
| Mr. L. ROBINSON | Nov., 1924 | Jan., 1892 | Miss E. TURNER | Jan., 1892 | Nov., 1922 | Miss D. POVOAS | Nov., 1922 | Nov., 1922 |
| <i>Spanish Work—</i> | | Nov., 1910 | Miss H. KENWORTHY | Nov., 1910 | Nov., 1922 | TUNISIA | | |
| Miss D. E. SAUNDERS | Dec., 1922 | Nov., 1910 | Mons. P. NICOLLE | Dec., 1914 | Nov., 1922 | Tunis | | |
| Casablanca | | Nov., 1910 | Mr. R. S. MILES | April, 1921 | Nov., 1922 | Mr. A. V. LILEY | July, 1885 | July, 1885 |
| Miss C. S. JENNINGS | Mar., 1887 | Nov., 1910 | Mrs. FISHER | Oct., 1922 | Nov., 1922 | Mrs. LILEY | July, 1913 | July, 1913 |
| Mr. C. C. GABRIEL | Dec., 1919 | Nov., 1910 | Miss L. E. WHOLMAN | April, 1922 | Nov., 1922 | Miss H. M. M. TAPP | Oct., 1903 | Oct., 1903 |
| Mrs. GABRIEL | Feb., 1920 | Nov., 1910 | Miss R. COLLINGS | Nov., 1923 | Nov., 1922 | Mr. E. LONG | Feb., 1923 | Feb., 1923 |
| Miss IRENE DEW | Feb., 1924 | Nov., 1910 | Mr. R. TWADDLE | Oct., 1924 | Nov., 1922 | Mrs. Long | Jan., 1924 | Jan., 1924 |
| Tetuan | | Nov., 1910 | Algiers | | | Mr. C. MORRIS | Oct., 1924 | Oct., 1924 |
| Miss A. G. HUBBARD | Oct., 1891 | Sept., 1884 | <i>Kabyle Work—</i> | | Sept., 1885 | Mons. M. JACOT | Oct., 1924 | Oct., 1924 |
| Miss M. KNIGHT | Nov., 1899 | Sept., 1885 | Mons. E. CUENDET | Sept., 1884 | Sept., 1885 | <i>Italian Work—</i> | | |
| Miss A. M. BROWETT | Nov., 1922 | Sept., 1885 | Madame CUENDET | Sept., 1885 | Sept., 1885 | Miss G. E. PETER | Oct., 1913 | Oct., 1913 |
| Miss W. ROSS | Nov., 1920 | Nov., 1902 | Mrs. ROSS | Nov., 1902 | Nov., 1902 | Miss K. GOTELEE | April, 1920 | April, 1920 |
| <i>Spanish Work—</i> | | Nov., 1902 | Miss D. OAKLEY | Nov., 1921 | Nov., 1921 | Miss J. E. MARTIN | Oct., 1922 | Oct., 1922 |
| Miss E. HIGBID | April, 1921 | Nov., 1921 | Miss E. JENNISON | Nov., 1921 | Nov., 1921 | Signor FINOTTO | Oct., 1923 | Oct., 1923 |
| Miss E. HARMAN | Oct., 1921 | Nov., 1921 | Djemaa Sahriaj | | | Signora FINOTTO | Oct., 1923 | Oct., 1923 |
| Laraish | | Nov., 1921 | <i>Kabyle Work—</i> | | Nov., 1921 | Kairouan | | |
| Miss K. ALDRIDGE | Dec., 1891 | May, 1887 | Miss J. COX | May, 1887 | May, 1887 | Miss I. M. DAVIS | Oct., 1920 | Oct., 1920 |
| Fez | | May, 1887 | Miss K. SMITH | May, 1887 | May, 1887 | Miss E. TILNEY | Mar., 1920 | Mar., 1920 |
| Miss F. M. BANKS | May, 1888 | Feb., 1911 | Mr. T. J. WARREN | Feb., 1911 | Feb., 1911 | Sfax | | |
| Miss S. M. DENISON | Nov., 1893 | Feb., 1911 | Mrs. WARREN | Feb., 1911 | Feb., 1911 | Mrs. WEBB | Oct., 1899 | Oct., 1899 |
| Miss I. DE LA CAMP | Jan., 1897 | Oct., 1913 | Mlle. E. DEGENKOLW | Oct., 1913 | Oct., 1913 | Miss A. CLACK | Jan., 1924 | Jan., 1924 |
| Miss L. EVANS | Nov., 1921 | Nov., 1920 | Miss M. WIDMER | Nov., 1920 | Nov., 1920 | TRIPOLI | | |
| Taza | | Nov., 1920 | Mekla | | | TRIPOLI | | |
| Miss F. MARSTON | Nov., 1895 | Oct., 1922 | Mr. A. G. WILLSON | Oct., 1922 | Oct., 1922 | Mr. W. REID | | |
| Miss ALICE CHAPMAN | Oct., 1911 | Oct., 1922 | Mrs. WILSON | Oct., 1922 | Oct., 1922 | Dec., 1892 | | |
| Rabat | | Oct., 1911 | Azazga | | | EGYPT | | |
| Mrs. ROBERTS | Dec., 1896 | Dec., 1913 | <i>Kabyle Work—</i> | | Dec., 1913 | Alexandria | | |
| Miss E. CRAGGS | Oct., 1912 | Sept., 1923 | Mr. S. ARTHUR | Dec., 1913 | Dec., 1913 | Miss R. HODGES | | |
| | | Nov., 1919 | Mrs. ARTHUR | Sept., 1923 | Sept., 1923 | Feb., 1889 | | |
| | | Nov., 1919 | Miss L. M. FISON | Nov., 1919 | Nov., 1919 | | | |
| | | Nov., 1919 | Miss C. ELLIOT | Nov., 1919 | Nov., 1919 | | | |

AT HOME.—Mrs. BOLTON, Miss A. BOLTON, Miss L. COLVILLE, Miss M. EASON, Mrs. REID, Miss THOMASSEN (*Norway*).
New Worker, Miss B. ELLIS.