

NORTH AFRICA



The
Monthly
Record
of the
North
Africa
Mission.



"Then said Jesus . . . as my Father hath sent Me, even so send I you."

JOHN XX. 21.

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THE NORTH AFRICA MISSION

LIST OF DONATIONS from August 1st to 31st, 1921.

GENERAL FUND.			DESIGNATED FUND.			BELFAST AUX.			BATH AUX.		
No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.	Local Rect. No.	£ s. d.	Local Rect. No.	£ s. d.	Local Rect. No.	£ s. d.
9438	5 0 0	18th	10 0			196	10 0	Miss A. McTAVISH	26	2 0 0	
0	1 10 0	20th	14 0	3549	1 0 0	7	1 0 0	31, Newbridge Rd.	7	2 6 0	
3rd	10 0 0	22nd	10 0	50	5 0 0	8	7 6 0	Des. Receipt, 3561.	8	1 0 0	
1	10 0 0	23rd	5 6	1	6 10 0	9	1 0 0	Local	9	2 6 0	
(a)	1 0 0	7	10 0	4th	10 16 0	200	5 0	Rect. No. £ s. d.	30	2 0 0	
43	10 0	8	10 0	(i)	1 0 0	1	5 0	15	2 6 0	1	1 0 0
4th	1 4 0	24th	1 1 0	54	10 10 0	2	1 0 0	6	5 0	2	2 6 0
4	1 0 0	(e)	1 10 0	5th	3 12 0			7	2 6 0	3	1 0 0
5	2 6 0	25th	1 10 0	6	2 0 0			8	2 0	4	6 6 0
6	2 0 0	71	5 0 0	7	1 1 0			9	2 0	5	1 0 0
7	4 0 0	2	1 0 0	8	10 0 0			20	2 6 0	6	1 10 0
49	2 0 0	3	10 0	9th	1 0 0			1	2 6 0	7	12 6 0
6th	10 0	27th	1 0 0	10th	4 14 3			2	2 0		
8th	10 0	(f)	1 0 0	(k)	14 8			3	2 0		
9th	5 0	(g)	2 0 0	61	4 10 0			4	2 6 0		
2	5 0	30th	4 0	18th	2 0 0			5	2 0		
(c)	8 6 0	77	1 2	3	1 0 0			163	18 4		
54	7 6 0	8	20 17 1	4	20 17 1			4	18 19 0		
5	5 0 0	(h)	1 0 6	5	2 0 0			5	19 9		
12th	2 2 0	80	5 0 0	19th	2 0 0						
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58	1 0 0	67	0 8	25th	7 0 0						
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60	1 0 0										
			£67 14 2		£95 5 0						

SUMMARY.		
August, 1921.		
General Fund	..	£267 14 2
Designated Fund	..	95 5 0
		£162 19 2

SUMMARY.		
August, 1921.		
General Fund	..	£267 14 2
Designated Fund	..	95 5 0
		£162 19 2

TOTALS.		
Jan. 1st to August 31st, 1921.		
General Fund	..	£3,916 9 7
Designated Fund	..	2,010 18 6
		£5,927 8 1

(a) Field Lane Inst. (b) Tadworth Mission. (c) "Anonymous." (d) Auckland Hall Gosp. Miss. (e) Bethesda Ch. S.S. (f) Women's Gosp. Meeting, Botany Bay. (g) Crusaders Bible Class, Leicester. (h) A Friend. (i) "In Memoriam." (j) Keswick Convention. (k) King's Heath Mission. (l) Boxholders at King's Heath. (m) Bloomsbury Ch. S.S.

From September 1st to 30th, 1921.

GENERAL FUND.			DESIGNATED FUND.			BELFAST AUX.			BATH AUX.		
No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.	No. of Rect.	Amount. £ s. d.	Local Rect. No.	£ s. d.	Local Rect. No.	£ s. d.	Local Rect. No.	£ s. d.
9482	5 0 0	15th	5 0 0	9520	10 6	3573	1 0 0	Mrs. BOLTON,	22	1 0 0	
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(a)	9 15 0	16th	10 0	(f)	3 0 0	4	8 0 0	Gordonville,	4	1 0 0	
5th	1 10 0	3	10 0	3	10 0	19th	10 0 0	Cregagh.	5	7 0 0	
(b)	1 10 0	4	1 0 0			5	10 0 0	Des. Receipt, 3577.	6	1 0 0	
85	1 0 0	5	2 6 0	437	10 2	20th	5 0 0	Local	7	10 0 0	
(c)	1 5 0	17th	2 0 0	Pubns.	7 6	(h)	1 1 0	Rect. No. £ s. d.	8	2 0 0	
87	10 0	6	2 0 0	Sund. 2,281	8 3	77	5 5 0	878	5 0 0	9	4 0 0
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7th	5 0	22nd	10 0			23rd	1 0 0			9	1 0 0
4	10 0	2	5 0 0			80	1 0 0			20	1 10 0
5	25 0 0	3rd	5 0 0							1	2 0 0
10th	1 1 0	4	10 0			26th	6 0 0				
6	1 1 0	5	10 6			1	6 0 0				
12th	10 0	6	5 0			28th	54 6 6				
13th	5 0 0	(e)	2 2 0			2	54 6 6				
5	1 1 0	70	4 0 0			29th	10 10 0				
9	1 1 0	7th	2 1			83	10 10 0				
14th	10 6	13th	2 2 0			4	1 0 0				
9500	10 6	(g)	2 2 0								

SUMMARY.		
September, 1921.		
General Fund	..	2,719 5 11
Designated Fund	..	127 12 7
		£2,846 18 6

TOTALS.		
Jan. 1st to September 30th, 1921.		
General Fund	..	£6,635 15 6
Designated Fund	..	2,138 11 1
		£8,774 6 7

(a) Readers of The Christian. (b) Broxburn Christian Union. (c) Friends at Staveley. (d) Legacy. (e) Broad Street Mission. (f) Tower Street Bapt. Ch., W. Hartlepool. (g) Recreation Hall, Manor Park. (h) All Nations Miss. Union.



Photo by]

In a Ward of the Tulloch Memorial Hospital, Tangier. [Mr. A. V. Liley.

“The Communion of the Holy Ghost.”

Notes of an Address at the N.A.M. Annual Meeting.

By Pastor H. TYDEMAN CHILVERS.

MY words this afternoon are to be directed more particularly to the Missionaries returning to their work, and to those who are going out for the first time, and the word that has arrested my attention to pass on to you is this—“The communion of the Holy Ghost be with you all” (II. Cor. xiii. 14). That word “communion” is very suggestive. The Greek word from which it is translated also gives us the word “fellowship,” and fellowship and communion really mean all things in common.

Just think of the word for a minute or two. You will remember the passage which says, “What communion hath light with darkness?” What is there in common between light and darkness? What is common to them both? All things are opposite. Then again you have “the communion of the blood and body of Christ” (I. Cor. x. 16), and all that this stands for is common to all the people of God, to all believers in the Lord Jesus Christ.

Now in order that we may fully see what this means to us, we must notice the work of the Holy Spirit, which is in the closest relationship with that of the Lord Jesus Christ. In fact, He never works apart from Him. He does not reveal Himself, but He shows you the riches that are in our Lord Jesus Christ, and when the communion of the Lord is yours, all things that are His are common to you. "May the communion of the Holy Ghost be with you all."

The Holy Spirit is with us here to reveal Christ in all His glory, and in all that He has accomplished on the cross. Jesus Christ came to show us the Father; the Holy Spirit is here to reveal the infinite riches of Christ. He makes the things of God and the things of the Saviour common unto those who are in fellowship with Him, and He is with His servants throughout the whole world, bringing stone by stone, adding to the building, until the topstone be raised, shouting, "Grace, grace unto it." Whether in North Africa, India, China, or in any other part of the world, the Holy Spirit works. All that He does is through Christ, everything is within the compass of our Lord and Saviour, and so the Holy Spirit in the world to-day is building the Church with souls out of every tribe, and nation and tongue, and making common to them all, the riches of God in Christ Jesus.

Now just think of a few things He brings to us. You, dear brothers and sisters, who will presently be in the midst of all your work, will you try and remember this, that the "unity of the Spirit" is one of the blessed truths He brings to us. You have not to make this unity, the Spirit of the Lord brings it to you, and it is a unity which is with Jesus Himself, and is common to every believer. Oh, the weakest, the most fainting believer, is still in living union with the great Head of the Church—and not only so, but you are in union one with another. You may feel at times utterly shut out and isolated in your position in North Africa, and the loneliness of it must be terrible at times. In London sometimes, we ministers experience a terrible sense of loneliness, but what must you feel? Oh, may the communion of the Holy Spirit be with you! May that holy fellowship, a unity which you have not to create, be yours to enjoy experimentally, the fulness of it experienced as the days come and go.

Then He is the Spirit of life. This is another common gift of the Holy Spirit, a gift that is bestowed on all who are brought to trust in the Saviour. What is this life? It comes from the ascended Lord; it comes through His death and by His sacrifice. The Holy Spirit does not make the old life better, but He brings in a new life which is the life of the Lord Jesus Christ, so that we are made partakers of His nature, and this is one of the common blessings of the Lord. Christ is my life, made to move and operate in my soul, and it is a life that is as pure as God is, life that comes without spot or blemish. It is the life of the living Head of the Church, the glorified Redeemer. The fulness of life is yours. It is your inheritance. Inherit your inheritance. It is your possession. Possess your possession. It is the common gift to all the members of Christ's body. This life from above does not make the old man better; but the old man has been crucified with Christ, and we put on the new man—newness of life in Christ—more abundant life.

There is something more for us to remember. We have access by the Holy Spirit to all the infinite wealth that is in Christ Jesus. My dear brothers and sisters, may I remind you that all things are yours in Christ Jesus; they are all the common property of the whole Church of Christ. "Oh, the depth of the riches both of the wisdom, and knowledge of God!" "All are yours; and ye are Christ's, and Christ is God's."

And then there is just one other thought; and that is—we are transfigured by the Holy Spirit—changed from glory into glory. This is one of the great blessings that He brings to us; for we are transfigured as we behold Him who is revealed to us by the Holy Spirit, even Jesus Christ Himself, and as we gaze upon Him, so His glory changes us from glory to glory. That is your privilege, that is mine. May the communion of this transfiguring glory be yours to enjoy, and when you are on the field, face to face with the foe, putting your backs to the wall, facing terrible odds, never mind what you are in yourself, reckon on what He is. Reckon on what the Saviour is unto you, and remember that the Holy Spirit can take of the things that are Christ's, and make them your common property to trade with in life and work and ministry. You are on no fool's errand. You are doing the work of God, and God pays all expenses. He gives all the material you need. He has given you a Gospel; He has given you the Holy Spirit; He has given you and bestowed upon you gifts to do His work, and all the wealth that lies behind you is the infinite wealth in Christ Jesus. "May the communion of the Holy Spirit be with you," from this day forth, even for evermore. Amen.

Our Annual Farewell Meetings.

"What splendid gatherings!" Such was the exclamation heard from one and another at the close of our Farewell Gatherings at Sion College on October 4th. And indeed they were meetings for which to praise God. There was a record attendance, every chair being filled, and a large number of friends standing; so many stayed to tea that it was difficult to move in the crush; the addresses of the Missionaries were instructive and encouraging, and the messages of the Chairmen and closing speakers, spiritual and stimulating. Last, but not least, we had the pleasure of seeing Mr. Glenn on the platform, for the first time for many years, and of hearing him say a few words.

The meetings commenced with a time of prayer and praise, in which many took part. Thanks were specially offered for the supply of the temporal needs of the Mission, Mr. Glenn remarking that while some thought it unwise to report this fact lest supporters should slacken in the giving, for himself he felt that the good-

ness of God demanded public recognition. Nevertheless, as one need is immediately succeeded by another, and the outflow of funds to the Mission field is both large and continuous, earnest prayer was offered that God would continue to incline His people to give of their substance to His work. In addition to these matters, the present and absent Missionaries, the sick and suffering workers, together with the work abroad and at home, were all laid before the Lord.

At the Afternoon gathering which followed, Mr. Percy K. Allen presided, and called on Mr. Victor Levett to read the Scripture, and Pastor Percy Smart to lead in prayer, and both opening exercises were felt to be means of grace to the gathering. The Chairman introduced his remarks by quoting the words of Dr. Zwemer, "The problem of North Africa is to make the wilderness blossom as the rose," and proceeded to dwell briefly on three "shalls" of Isaiah xxxv.—"The desert *shall* blossom as the

rose"; "In the wilderness *shali* waters break out"; "The mirage *shall* become a pool."

Mr. Glenny then addressed the meeting for a few minutes, telling of God's goodness in restoring him to some measure of health and strength, and recording His faithfulness to him and to the Mission for "these forty years." He concluded by referring to Mr. Harvey Farmer's valuable services, and his retirement from the Mission to take up work in Southern India, for reasons of health, and by introducing Pastor Poole-Connor, who had resigned the pastorate at the Talbot Tabernacle to take up deputation and other work for the N.A.M. Mr. Poole-Connor, in responding, said that there were two reasons in particular why he was glad that he had been led to this work. First, while he had always had a deep conviction of the responsibility of the Christian Church to the heathen and Mohammedan world, that conviction had deepened of late with almost overwhelming power. "This is a day of good tidings, and we hold our peace. If we tarry till the morning light, some guilt [so literally] will come upon us." He was too old to learn Arabic or Chinese, but he felt that he could do something by way of work at home, and an occasional visit abroad. Another reason why he was glad to be associated with the North Africa Mission was that it was entirely free from any taint of Modernism. It stood four-square to the Scriptures, and held without reserve the old evangelical faith. Not one of the N.A.M. Missionaries taught, or would be allowed to teach, those modern doctrines which are undermining the Scriptures, and belittling the person and work of our Lord.

The Chairman then called upon three of our returning Missionaries to tell of their work. Mrs. Simpson, of Tangier, pleaded for more faith in Christian work, and told of the conversion of some Moslem girls—"roses in God's flower garden." Mr. Short, of Kairouan, who had come home to fetch his wife, gave an interesting report of his own and other stations on the field. Mrs. Webb, who previously to coming to Sfax had laboured for fifteen years in Tripoli, spoke of the deep waters through which she had passed. After eleven months of united work her husband had been called Home; but grace had been given her to continue his work. She had much to encourage. A far larger attendance and a far deeper interest at the Sunday Bible-readings for the French; the advent of a French pastor and his wife as

helpers; an open door, through the wife of a Consul, to a class not often reached; the opening of a Kiosk in a prominent position for the exhibition and sale of the Scriptures in different languages—all these are matters for praise. Mrs. Ross, of Djemâa Sahridj, spoke of need for prayer on behalf of the Missionaries, and of their appreciation of the fact when they knew that they were thus upheld. She also spoke of a work of grace in the hearts of several. She told her hearers, however, that the converts needed much training, even when genuinely converted, instancing one case, that of a man of fifty, who prayed some time afterwards, "Lord, cleanse all the evil out of my heart: that is to say, Lord, if there is any there." Mrs. Ross referred to Mr. Warren's work in the carving industry, and to the patient and thorough Biblical instruction which he gives to the lads he gathers round him.

The closing address by Mr. Chilvers, which appears as our opening article, was felt by all to be the crown of a meeting fraught with a sense of the presence of God.

During the interval for tea, no addresses were given, it being felt that those who gathered would welcome the opportunity of social conversation; and at 6 o'clock, Mr. W. H. Stentiford took the chair for the evening gathering. Mr. Ransome Wallis read an appropriate portion—the first chapter of the Epistle to the Colossians—and Mr. McCurry led the meeting in prayer. Mr. Glenny again spoke as in the afternoon, and Mr. Poole-Connor briefly responded by asking the prayers of the friends for his new work.

Mr. Stentiford said that he was glad that Mr. Glenny had sounded the note of praise, for the very existence of the North Africa Mission, its doctrinal basis, and the goodness of God in caring for it for forty years were all matters for thankfulness. As one who had seen something of the conditions in North Africa, as presented in Egypt, he could testify to the need of such a Mission. After speaking very kindly of Mr. Poole-Connor, as his former Pastor, Mr. Stentiford gave a word to the Missionaries—"Do the work of an evangelist" (2 Tim. iv. 5). There was only one man mentioned in the New Testament who was definitely called an Evangelist, and that was Philip, and it was very significant that we are told on two occasions what Philip the Evangelist preached. When he preached to the crowd at Samaria, we are told he "preached Christ." When he preached to the one in the desert, we are told that he "preached Jesus."

Let us see to it that we proclaim not merely a creed, however sound, but a living, loving Person.

Mrs. Short, of Kairouan, then presented the difficulties, the encouragements, and the needs of the workers in that dark, yet so-called, "holy, city." They were not wanted there, she said—needed, but not wanted. Mohammedans were, as a whole, satisfied that their religion was the last and best. Then when some were interested in divine things there were always those waiting to turn them aside. But it was encouraging to know that the French Government was friendly to their work, that they had at least the respect of the people, and that the natives have now come to know what they stand for. "Leave out the cross of Christ," said one, "and we will listen." "Why!" said another, not himself a Christian, "the cross of Christ is the very heart of their teaching. How can they leave it out?" As to their needs, she felt that the greatest of all was to be kept in the first glow of their joy and missionary enthusiasm.

Miss Hubbard, who has laboured for many years in Morocco, but has been detained in England for some time, quoted the well-known saying, "Out of sight, out of mind." Africa might be out of her sight, and sometimes out of her mind, but never out of her heart for one moment. She then spoke, with the knowledge which comes from experience, of the blessings enjoyed by an English Christian woman; blessings to which the Moorish woman is a total stranger; and urged those present to remember that the Lord Jesus died for those poor souls, as truly as for them.

Miss Knight, of Tetuan, appealed for men-

workers for North Africa, instancing particularly the needs of the Jews, the Spaniards, and the Moors, amongst whom not a single male missionary was to be found in the whole of the town. Was there no young man who felt a call to devote his life to carrying the Gospel to these? She concluded by telling of a little native child whom she had cared for, who had truly learnt to love the Lord Jesus. "Much as I love you," he said to Miss Knight, "I love Jesus better."

As in the afternoon, there was a roll call of old and new workers at home. As the names were called, each stood and responded with a verse of Scripture; and very striking and appropriate the responses were.

The closing address was given by the Rev. E. L. Langston, M.A., from whose Church at Wimbledon two of the new workers present had come—Miss Harman and Miss Oakley. After some introductory words, Mr. Langston spoke of the qualifications needed by the servants of God as suggested in the sixth chapter of the Acts—the chapter in which it is recorded that "the Word of God increased, and the number of the disciples multiplied . . . greatly." The qualifications spoken of were five—"Full of the Holy Ghost," "full of wisdom," "full of faith," "full of grace," and "full of power," and the theme was illustrated by the story of Pilkington, of Uganda. Mr. Langston closed the meeting with earnest prayer, commending to God the outgoing missionaries, as well as the students of Redcliffe House, who were present. Thus a gathering of much helpfulness came to an end.

E. P.-C.

Called Home.

By Miss JAY.

I have again to report the Home-call of some dear native converts. Since I last wrote, four have passed away, of whom we can say, "These all died in faith." It has been for long my joy to minister to these brethren and sisters in Christ.

The first who died was a consumptive woman, of superior class, whose husband had divorced her on account of her illness. Left without means of support, she came to live with her aged mother and sister, the latter a widow, a friend of mine

for several years, and an earnest Christian. Zahara was very ill when she came to her mother's, and extremely bigoted. She would not allow her sister to read the Gospel to her or speak to her of Christ, and became so angry and excited at the sight of the Book that her sister had to read it at night when all were asleep. Finding the poor woman getting worse, I sent her to two doctors, who both reported that the case was hopeless, and she was not likely to live long. I called a meeting

for prayer, and asked all present to pray just for this one thing, the speedy conversion of the dying woman. Within three weeks I was able to tell the friends that there was a wonderful change. Not only was all opposition gone, but she was daily asking for God's Word to be read and explained to her. Within two months prayer had been abundantly answered. Zahara had given up all faith in Mohammed, yielded her heart to Christ, and become a happy Christian. All fear of death was taken away. She prayed for everything in the Name of Jesus, and had some remarkable answers to her prayers, which greatly strengthened her faith. She lived some months longer than the doctors had thought possible. One night she woke her sister and said she felt worse, and could not breathe easily. "Get the Book quickly," she said, "and read to me. That is always my best medicine." Her sister sat beside her, supporting her and reading the Gospel, and within half-an-hour the breathing quickly ceased, and she fell asleep in Jesus.

The next to leave us was Rahma, wife of Ben Aissa. She and her husband were both converted over eight years ago, and were bright Christians looking for the Return of our Lord. She was a gentle, refined woman, and attended my Bible Class regularly for eight years. She loved to come, and would often pray aloud. She was a real friend, and I feel her loss very much. Her husband, an educated, superior man, who had formerly held a good position, was a complete cripple for many years before he died, having had both feet amputated. But, with the constant help of his wife, he managed to carry on a little *café*, and in this way earned a meagre living. I kept him supplied with Gospels, which he gave away amongst his customers, and he had many opportunities of speaking to them of Jesus. His wife was taken ill suddenly, and became almost completely paralysed. It was a very sad case, and little could be done for her. In three weeks she passed peacefully away.

Poor Ben Aissa's grief was terrible, and he was completely helpless without his devoted wife. With great difficulty I

found a neighbour willing to look after him a little, and I saw that he had the supplies he needed. But he had no wish to live, and in his weak state of health the shock of his wife's death was more than he had strength for, and within a month he had joined her in our Father's Home.

The greatest loss of all occurred on June 21st, when, after two years intense suffering from tubercular abscess in the spine, Mohamet Beshawree, Aiweesha's loving husband, went Home to God. She nursed him devotedly day and night, scarcely ever leaving him, and is now weak and ill from all she has gone through. Much prayer is needed for her and for the four fatherless boys, the youngest not three years old, all left unprovided for, as their little savings were all used up during the long illness of the bread-winner. Mahomet was only about forty when he died, and had worked all his life, from a lad, in one situation. I have before me a letter from his master giving him the highest possible character, which ends: "He was one of the best men I ever knew, and absolutely honest and upright." Indeed he was in many ways a unique character—kind, intelligent and reliable, a real friend to me personally, and a help in difficulties with the natives. I have never known a Moor like him, and the loss is great. His unwavering faith and patience during all his terrible illness were marvellous. When the pain became almost unbearable he would ask that the account of the death of Christ might be read to him, and often said, "He suffered more than I do."

Mahomet trusted in Christ as his Saviour several years ago, and during his illness grew in grace. It was my privilege to visit him many times, and I often noticed how his wasted face became radiant at the mention of the Name of Jesus. Just at the last, Aiweesha wanted to give him some milk, but he gently pushed it away, saying, "My mind is now with God and Sidna Aissa, and I cannot think of other things." Soon afterwards he became unconscious, and in the morning passed peacefully away.

Tangier.

To the Friends of the North Africa Mission.

"St. David's," Manor Park,

London, E. 12,

15th October, 1921.

Dear Fellow-Workers,—

In my previous letter of August last, a request was made for special prayer that the Lord would supply our temporal needs. In God's mercy these have been more fully supplied, partly by the sale of some property in Egypt, and partly by our receiving part of a small legacy, so that although what we have received has meanwhile been used up, any special pressure has been relieved. Please continue to pray that we may seek first God's Kingdom and righteousness, assured that all these things will be added to us.

Our Annual Meetings took place on October 4th, and I think were specially cheering and helpful. I was glad to take a little part this year, for the first time since 1913. Fuller particulars will be seen elsewhere.

Mr. & Mrs. Farmer are very fully occupied with work at Coonor; but we understand that though the climate is delightful, the elevation of over 6,000 ft. makes the rarity of the atmosphere rather trying at present. We have missed Mr. Farmer, who was so diligent in taking meetings when at home, and in the interval between his leaving and Mr. Poole-Connor coming to our aid, there has been somewhat of a gap. We shall be glad if friends who can arrange for meetings will now communicate with Mr. Poole-Connor, at the Office of the Mission. He is hoping to make a brief visit to Algeria before long. This will give him a more intimate knowledge of the work, and also encourage the workers whom he may be able to visit.

We are specially feeling the need of more brethren on the field. We believe that the lack of men is also felt in other Missions. We know what our resources are—"Pray ye therefore the Lord of the harvest"—and so we cry to Him in our need.

About this time, the winter work all over the field is commencing. During the hot weather it is difficult to do a great deal in North Africa, but now, even itinerating will soon re-commence. Mr. Sydney Arthur already sends word of some journeys he has taken, but when the thermometer stands at 100° in the shade it is impossible to do much.

Miss Knight, of Tetuan, who came home in the early summer on account of her father's serious illness, started on her return to Tetuan on October 7th, accompanied by Miss Harman. Miss Ward, who kindly went out on a previous occasion to fill Miss Knight's place during her furlough, travelled with them. She is going to relieve Miss Stiedenrod. On October 11th, Mrs. Simpson left London for Tangier, where Miss Craggs and Miss Ross have been keeping up the Women's Medical Work in her absence. Other missionaries will be returning shortly, and two or three new ones are hoping to start as soon as matters can be arranged.

Miss Buxton has been compelled to come home to attend to her sister who is seriously ill. Mrs. Roberts, who has been visiting relatives in Western Canada, is now on her way back. She will probably be in Tangier again some time in December.

Miss Hodges plods on with the school for native girls in Alexandria, with the assistance of Sitt Asma, a Moslem convert, as a valuable helper. All work in Egypt is rather trying just now. The people are in a disturbed condition, some of them very anxious for political independence, though I fear they are not at all fit for it. This makes the Moslem work specially difficult. Several of the girls who were getting on nicely have been withdrawn in order to enter other schools from which they can obtain Government appointments. Teachers in the Government schools must know the Koran, so that those trained in Christian schools are not eligible.

There have been six converts baptised at Tunis, in connection with Mrs. Liley's work among Europeans. We thank God for converts here and there, but converts mean much care and responsibility in teaching and nurturing them.

We are still looking for a suitable Christian brother for the Italian Work in Tunis. We have had two in view, either of whom we thought might possibly be suitable, but they have both found it impracticable to go, so we are still waiting upon God. Miss Petter and Miss Gotelee have been away for a little change and rest in Italy, but they are now back at their work.

Miss A. Cox and her fellow-labourers at Tebessa have also both the joy and the anxiety of converts.

Miss Granger and Miss Tilney are beginning their classes at Bône. Miss Tilney, who is in part supported by the Mildmay Mission to the Jews, gives special attention to work amongst the Jews and Jewesses, and has had some encouraging experiences.

Mr. & Mrs. Shorey are recommencing their winter's work at Bougie. They also are anxious for further help. Miss Degenkolw, who has been home on furlough in Denmark, is regaining her strength, but she is hardly fit to return yet.

Miss Fison and Miss Elliot, who have been living with Mrs. Ross, are expecting to move over to Azazga, close to Mr. & Mrs. Sydney Arthur. Their place will be taken at Djemâa Sahridj by two new workers, Miss Oakley and Miss Jennison, who we hope will be able to go out some time in November with Mrs. Ross. Miss J. Cox and Miss K. Smith have been absent for health reasons in Switzerland for a time, but are now back in Djemâa. Miss Widmer, who was moved from Cherrhell, is helping them, and they have a French sister coming to stay with them as an assistant for their work.

Mr. Warren has been encouraged in his work amongst Kabyle men and lads. At present the Wood-carving Industry is in its infancy, and is not at present self-supporting, but the Industry is creating a very good impression amongst the natives and also the French. They do not understand spiritual work, but they appreciate the Industry, and in time the influence gained by constant contact with the employees will tell, and they will not only learn what Christianity is in theory, but what it is in practice.

Mr. Cuendet has been away a little while in Switzerland to visit his son who was in poor health. He is now back and doing some itinerating work.

The work at Cherrhell is going steadily forward. The Carpet Industry is encouraging, and the financial results are rather better than they were during the war. Miss Eileen Drake, who was very helpful last year, is going out again to help in the Carpet Industry. She will also study Arabic and French, in the hope that in due course she may become a recognised missionary. Mr. Nicolle has had a certain amount of trial during the summer through the death of his wife's father and the illness of one of his children.

At last he has secured a Bible Depôt which seems suitable, and we trust that great good will be accomplished in due course. We hope he may before long be able to take up further itinerating work, but the difficulty is, that if he goes itinerating, he cannot keep up the classes in the town. If he is to do itinerating work, he will require a new bicycle, or what may be better, a motor cycle with side-car. Mr. Arthur is finding the advantage of having one, and we should be glad if Mr. Nicolle could have one also.

In Tetuan, things have been going on slowly during the summer through the absence of Miss Knight. The new workers, however, are seeking to get on with Arabic study, and the Spanish school has been re-opened. Miss Higbid is pressing on with Spanish, and helping Miss Vecchio in the school, and is looking forward to being joined by Miss Harman. The Spanish zone of Morocco has been very much disturbed, as friends will no doubt have seen from the papers. Tetuan has not been so much disturbed as Melilla, where the principal troubles have been. The latest news is that the Spaniards are recovering their lost ground, and the country, it is hoped, will soon become more settled, though the Spaniards have had a very trying time.

Dr. Liley, after several months' Hospital work, has been away with his wife to Tetuan for a rest, but is now back.

Mr. Fallaize and Miss Sainz are carrying on the Spanish work in Tangier, and we have a new Spanish sister, Dona Eugenie, teaching in the Spanish school. We are expecting a new English brother, who for a number of years has been labouring at Cuba, to take up the Spanish work next month. His name is Mr. Alfred de Barritt. At present he is only coming tentatively, but we hope, if the Lord will, he with his French wife may be found suitable to remain there permanently.

Miss de la Camp, of Fez, after partly recovering from typhoid fever, has had a relapse, and has been suffering from enteritis. She is gradually regaining her strength, but is still far from well. She has had to leave her house, but has found a new one, though at rather a higher rent. Miss Cooper, who is working at the Consulate, is living with her. There is still an amount of perplexity as to how to arrange things at this station. We had hoped that Miss Mellett would have been back at the end of the year, but we learn that the doctors still think it will be a mistake for her to return on account

of her eyesight, so it is feared she will have to give up work in North Africa altogether. Meanwhile, she is helping with the Irish Church Mission work in Dublin. Now we want someone to take her place with Miss Denison, as Miss Marston is anxious to open up new work elsewhere.

At Casablanca we are very short-handed. Miss Jennings is helping with Miss Nicolet. Miss Banks is living practically alone in our Mission House, and is in constant fear that she may have to return to England on account of the serious illness of her sister. Signor Arnone is working on among the Italians, and Miss Banks amongst natives, Spaniards and Jews. She is assisted by a Syrian Christian woman.

Miss Aldridge is still labouring in Laraisch with Miss Waddell. Though they live in the Spanish zone, they have not been greatly disturbed by the trouble between the Spaniards and natives; but in her last letter, received a few days ago, Miss Aldridge spoke of a party on their way from Tangier to Laraisch being attacked, of whom three were murdered and one seriously wounded.

Work amongst Moslems is as difficult as ever, and though here and there we do have encouraging cases of blessing, we all greatly need your special prayers, that our faith may be maintained and our devotion increased.

Yours heartily in Christ's service,

EDWARD H. GLENNY.

A Visit to Tabarouth and Neighbourhood.

By Mr. A. Shorey.

(Continued.)

Coffee, *couscous* and figs were brought for supper. We had a meeting in our shelter for some twenty men and boys, and the accordion was a great attraction, for Kabyles like music. Sleep for me that night was out of the question. We were supplied with mats and rugs, but there were too many insects in them to make rest possible.

Next morning we were off at 5 a.m., and had a two hours' journey over the mountains before reaching the first village. When we arrived, there were only six men at the *Thadjemath*. We gave our word of testimony to Christ, and then passed on to the next village. On arriving, we were told that all the men were away, but after playing a tune on the accordion, some twelve to fifteen men gathered around, and after the meeting brought us coffee.

From this place we went to a third village, where we had a nice open air meeting, with fifteen to twenty men and a number of boys. The people listened splendidly, not a voice was raised in opposition, but several of the audience professed a desire to be rid of the month's Fast of Ramadan. The country all around is very mountainous and beautifully picturesque, but very poor for agricultural purposes, though every possible spot

seemed to be under cultivation. As we arrived at the next village we saw a number of old men at prayer, and we learnt that in a few minutes there was to be a funeral. A man, evidently a *marabout*, was to be buried in the mosque itself. Going to the mosque we found the stone slabs had been taken up—the floor strewn with earth and bones. The bones were those of the dead man's father and grandfather, so that it was a sort of family grave in which the man was to be buried. (The Kabyles bury their dead only a few inches in the earth.) The bones lying about were afterwards gathered together and put in a clean calico bag, and as the two skulls would not go in, these were wrapped in another piece of calico and all placed back in the grave along with the corpse of the man who had just died. Some eight or ten Kabyle men brought along the dead body for burial. Not one of them had anything like a melodious voice, and they were trying to sing in refrain, "There is no god but God, and Mohammed is the apostle of God." We had a talk with some of the men of the village, and spoke to them about the Lord Jesus raising the dead. It was here, not long ago, that the *Kaid* (the chief man of the tribe) was murdered. The family, as is usual with

the Kabyles, vowed vengeance, and evidently paid someone to carry out their purpose, for three men connected with the Kaid's murder were one day shot dead. No doubt, this latter crime will, in its turn, be avenged. Thus feuds go on from generation to generation amongst the Kabyles, for with the natives, vengeance is counted a point of honour.

The day had been very warm. We had some three or four hours' journey in front of us. We climbed the steep, rocky mountains, and when we reached the summit were enveloped in a thick mist, and a very cold wind was blowing. Our road lay through an immense forest, where jackals, wild boars and a few panthers exist, although they usually keep a respectable distance from human beings. We reached the Mission station at Taberouh about 6 p.m.

The Wednesday following, Mr. Lamb and I left for another two days' tour to other distant tribes. We passed several villages on the road, but our goal was to reach those not often visited. In the first place we had an audience of some twenty men. The *sheikh* himself, although it was the Ramadan Fast, made coffee for us. It was here that the people, some time ago, killed and ate a wild boar, in spite of the fact that the Koran forbids the eating of swine flesh.

Another village visited was perched right on the steep mountain top, and a

fearfully strong wind was blowing, making it difficult to speak or to hear, so we went to a more sheltered spot, and spoke to the twenty Kabyle men there, some of whom had been to France. Coffee was brought to us, and the people wanted us to stay the night, but we were making for a native Moslem college, where we were well received later on by the Kaid's son, the Kaid himself being unfortunately absent. We had a meeting with some fifteen to twenty men, then went to the Kaid's house, where supper and a night's lodging was provided for us. Mr. Lamb had a most interesting conversation with the Kaid's family, and I had the pleasure of meeting a Kabyle student who used to be in Boghni, and to whom I had given a Gospel in Arabic.

Next morning we visited the students of the college, most of whom were asleep when we arrived. The place looked very dirty and untidy. The *sheikh* himself and some other students were absent, as very little study can be done during the month of Ramadan.

At the next village most of the men were away, but we spoke to those present. A number of women asked for medicine of one sort or another, but we had none with us. Our road home again lay through a forest. We lost our path during the journey, but after an hour or so found another road which took us straight back to Tabarouh.

Extracts from a Circular Letter.

By Mrs. A. V. LILEY, of Tunis.

We have had joy in the recent baptism of six French believers, five women and one man; also in the consequent commencement of an assembly gathered to remember the Lord's death in His appointed way. The women were the fruit of the weekly Bible Class, held in the house of one of them.

There were several difficulties to be overcome *re* the baptism, but God took us through in triumph. The chief obstacle was the refusal of one of the husbands to allow his wife to take the step. It was within two days of the baptism that he

changed his mind. All the women had been Roman Catholics, and this was a great step for them to take. The brother who was baptized is a soldier from France, converted there, and of a true Christian family. Pray for him—military life is difficult, and he desires to be a "good soldier of Jesus Christ" in his camp.

We gathered with joy on Sept. 15th, and sang amongst the hymns the French rendering of "Oh, happy day, that fixed my choice." Mr. Creissac, of Sfax, a French missionary who has lately joined the staff of the N.A.M., gave a good word

from Eph. iv. 5, pointing out the unity of God's people everywhere, irrespective of race or place. Then my husband descended into the baptistry, and one by one our friends witnessed to their death, burial and resurrection with Christ. Afterwards we gathered round His table to break bread together in memory of Him. All went to their homes glad to have thus given open testimony to their inward faith. I commend them to your prayers. Also please pray for their husbands. One came to the Gospel meeting last Sunday for the first time. He has taken up with Spiritism, but we pray that he may be found of Christ. One thing that rejoices us is the keenness of these believers to bring others to the meetings.

I want to tell you also of a country woman who spent fourteen days in Tunis, and came to two meetings. She could not see me before returning to her home, but went to see one of the sisters, and

said: "I do think I am saved, for I am sure what was said in the meetings was the truth, and I have followed it." I have obtained her address, and so write to her and send tracts. Then there is the case of an Italian from a mine in S. Tunisia, who answered our advertisement offering to send Gospels, &c. Later, he wrote saying he could hardly express himself for gladness, as he had changed his way, and from being a hardened sinner, had trusted in the precious blood shed for him on Calvary. We felt it was the letter of a saved man. He has written twice, and hopes some day to see us. We send tracts and write to him, for he is so far removed from outside help. One of our sisters was in France for two months, and took a big packet of tracts to distribute. She told me a touching story of the eagerness of the people to receive them and their desire for a teacher. Her blind aged father seemed to believe like a little child.

Reaping.

By Mr. C. C. GABRIEL.

Sunday, September 25th, was an oasis in the desert, for on that day we gathered together in a large Berber tribe to baptize three men in the name of the Father, the Son and the Holy Spirit. These three men were formerly enemies of His Sonship and His Cross, and therefore enemies of His servants, but they are now "made nigh" by the Cross and His precious blood, and therefore no longer enemies of His servants, but "Fellow citizens with the saints and of the household of God." Our hearts were overflowing with praise and joy on that Sunday morning as we found that men had gathered already around the little tent where that day Christ was to be uplifted.

It was early afternoon when, with some twelve to fifteen men around us, we commenced singing that old hymn in Arabic:

"I am so glad that our Father in Heaven
Tells of His love in the Book He has given;
Wonderful things in the Bible I see,
This is the dearest—that Jesus loves me."

A few of the men who had heard it a few times before did their best to help us,

and it was good to realise that there were some amongst those rough, rugged characters who knew that God was not a great God, afar off, as they once thought, but that He was nigh, and that He loved them better than any on earth.

Our brother Enyart, of the Kansas Gospel Mission, who has laboured in this tribe for some years past, spoke first, and how forcibly he brought out the facts from John xiv.: "I am the Way, the Truth and the Life." "If," he said, "Christ is the Way, need we another? If He is the Truth, we need no addition. If He is the Life, what need we more than life?" Truly it was a blow to Mohammed and the Koran. We rejoice in the fulness of our Saviour and the completeness of His redemptive work. Mr. Swanson followed with a Gospel invitation, and we then all proceeded to the river, our hearts overflowing as the three converts took their stand publicly as believers in the Lord Jesus Christ.

My heart went out to those American brethren who have laboured many a

wear year in inland Morocco, going from tribe to tribe with the Gospel, and hazarding their lives for His sake in bygone dangerous days. "You *shall* reap," it is said, "if ye faint not"; and truly here, this day, were the fruits of their untiring labours.

But who were those who were baptized? Yazeed, who was the man of the opposition—for when Hosain, another of the same tribe, professed conversion some years ago, this man, Yazeed, determined with others that they would break him down, and I believe their intention was not short of killing him. But this was not to be, and Yazeed, by the power of the Holy Spirit, was drawn to the Lord Jesus Christ, and has come out brightly for Him, and has trusted for his soul's salvation in the Crucified, Risen and Glorified Son of God. The other two are half-brothers—now truly brethren in Christ. One of them is an old man, lame and very simple. Yet it has been nothing for him to walk seven miles to hear the Word of God. Formerly he lived in

a cave, and when we visited him and tried to read something, or tell him something of what the Bible said, in stumbling Arabic, how delighted he was! Often he has been the means of gathering others to hear our stuttering tongue tell of our never-failing Saviour and His saving power through faith in His name. I shall not soon forget how one afternoon, outside his cave, he put his arms around my neck and said, "You are ours, because you told me of Christ, and I believe He died for me." Doubtless he meant others too, who have told him of God's love many times before. Oh, the joy of these cases, isolated though they truly are! We praise Him for this joy He has given us.

These three are needing our prayers. Let us lay them tenderly before the Lord. There will be stumblings and failure and defeats, as we know by our own experience, but how we can help them by prayer! We long that they may be built up in Christ, and that they may be His faithful witnesses.

Returning to Work.

By Miss Petter and Miss Gotelee.

Italian Work.

This year we have had quite a wonderful summer. The Lord opened the way for us to go to Italy; the home of the people amongst whom we live and labour. It was a grand opportunity to study both the Italian language and character, and we have returned with fresh enthusiasm and new ideas for the winter's work in Tunis.

We were upon the steamer's deck early on the morning of our arrival (Sept. 21st), eagerly picking out the landmarks on the dear and now familiar African coast. Sidi Bou Said, Carthage, Kram and Kerdine. They all stood out in the glowing sunrise. Then at last the pilot came on board, and we steamed slowly up the canal and entered Tunis harbour. So many people stood on the quay awaiting the boat that we had some difficulty at first in distinguishing "our own." Miss Petter caught sight of them first—Signor Monaco, tanned by a well-earned holiday

in Sicily, and several others, grown-ups and children, grouped around him. Then, of course, began an excited waving of handkerchiefs. How good it was to see their faces light up with smiles as they saw us! There was no doubt whatever as to our welcome! And when we stepped ashore how warm were the greetings on both sides! We felt indeed that God had been good to us and them. It was a delight to hear how the flag has been kept flying during our absence. A class of elder girls has met Sundays and Thursdays all the summer in spite of the great heat, led by a faithful Italian worker, and it rejoiced our hearts to see their enthusiasm. This summer our Hall has been repaired and the walls painted, so it is clean and bright for the new season.

Yesterday we gathered around the Lord's Table, and our hearts were full as we remembered all God's goodness to us

since we last met there. Those who were not able to meet us at the port eagerly welcomed us. We felt it was good to be with them again, and praised God together for this band of faithful followers of Christ. At Sunday School we were glad to meet the old scholars and members of the Bible Class. Evening saw us again gathered at the Hall for a Gospel Service. Our numbers at present are small, as

many families who usually attend do not yet know of our return: we have much visiting to do to look them up.

We are much looking forward to a busy winter of service for the Lord, but more than ever do we realise that it is *His* work and we, only instruments in His hand, and we desire to be so fully yielded to Him that He may be able to use us for whatever service He chooses.

A Word from Mr. Poole-Connor.

In response to the unanimous invitation of the N.A.M. Council, I have been led to take up the work which Mr. Harvey Farmer, for reasons of health, was obliged to lay down. I should like, as a Member of the Council, to pay a tribute in passing to the most faithful and efficient service rendered to this Mission by Mr. Farmer, and to express the earnest hope that in his new sphere of labour at Coonoor, he may not only receive much spiritual blessing, but that his health may be greatly benefited.

To our Missionaries, I would send warm and brotherly greeting. I have just completed thirty years of pastoral work, and could not fail in that time to learn something of the joys and sorrows of Christian service. Our brethren and sisters in the Field have my heartiest sympathy, and what I can do to help them in any way, I gladly will; nor shall they be forgotten at the throne of grace.

To the friends of the Mission generally, I would appeal for openings to make known the needs of North Africa and the

work which we are doing there. Did Christian people but realise the darkness and misery of multitudes of lives in the great Mohammedan world, they would most assuredly be roused to more earnest prayer and effort. But I have been a preacher of the Gospel, I trust in something of its fulness, all my life, and am always ready to preach anywhere, and if need be, without any reference to the work in North Africa. If spiritual life is quickened in the believer, it always manifests itself in a deeper compassion for the perishing, in this and in every land. And friends who invite me may be quite sure that I am, like the Mission I shall represent, walking in the old paths.

Finally, it will be my earnest hope that I may be able materially to help Mr. Glenny in this work. None but those in intimate touch with the affairs of the Mission know how unremitting are his labours, or how many are the burdens he often has to bear. That I may share in the former, and help to lighten the latter, is my very sincere desire.

E. POOLE-CONNOR.

Home and Foreign Notes.

A PRAYER MEETING

is held on the **first Thursday in every month** at 18, John Street, Bedford Row, W.C., at 3.30 p.m. Tea at 3 o'clock. A hearty welcome is given to all friends of the Mission who are able to attend.



DEPARTURES.

Miss M. Knight and **Miss E. Harman** (*new worker*) left on October 7th for **Tetuan**.

Mrs. Simpson left for **Tangier** on October 11th.

Mrs. Webb left for **Sfax** on October 17th.



In the course of the next few weeks, we are expecting **Mr. & Mrs. Short** and **Mrs. Ross** to be returning to their posts in **Djemâa Sahridj** and **Sfax**.

There are three new workers also leaving;

Miss Daisy Oakley and **Miss Ethel Jen- nison** will be joining Mrs. Ross, and **Miss L. Evans** will be stationed with Mrs. Webb in Sfax.



Mr. Fallalze writes from **Tangler** : " Some- times some of the best work among Moslems can be done in sick-visiting. Lately, some of those I have visited at Miss Jay's request have been called Home, as will be seen by her article. Mohamet Beshawree I visited weekly for some months, and always had good times with him reading the Word and in prayer. He seemed to appreciate it very much, and I believe fully found peace therein. His employer speaks very highly of him. He professed conversion for some years, and our only regret is that he did not gather with the other converts and so strengthen our hands.

" Rahma, I only visited when she was very ill indeed, and only had the opportunity of reading and praying with her once or twice. Her Home-call was a great relief, as she was practically helpless.

" Her husband, Ben Aissa, I continued to visit, but one morning, just before I left for the interior, I found him unwell. I spoke a few words of cheer, and prayed with him, and this was the last time I saw him. Within a few days I heard he was called Home."



Mr. Shorey writes from **Bougie** on Sept. 2nd : " I have had one or two very interesting talks with some intelligent young men. One is the son of the Cadi here ; he is home for the holidays. He is studying in Constantine, at the Medersa, and has been to some of the Christian meetings in that town. Another young fellow is employed in one of the offices of the Administration of Bougie. I gave both of these a French New Testament."



Mrs. Shorey writes : " Our winter's work will soon be starting again. . . . The girls are asking to begin the meetings, but I hope to visit their homes first during this month. . . . I find that quite a number of our young women have left Bougie and gone to Setif to work at carpet-making, &c. . . . I had such a nice rest at Brademah, near Kerrata. Numbers of the Kabyles there have been brought up by the

' Peres blancs,' but oh, how little they know of the way of salvation ! How little they seem to take in of even the most simple Gospel story ! Thasadith is staying with us for a fortnight, with her husband and baby boy. They seem very happy indeed, and are witnessing for Christ in their mountain home."



Mr. S. Arthur writes from **Azazga** : " I began my colportage trips on Tuesday by visiting Michelet market. Rather curiously, and contrary to all previous experiences in this market, I sold quite a lot of large books 'New Testaments, Genesis, Proverbs, &c.' and fewer small portions. I had the help of Said Abonadon, of Fort National, and found him very useful. As far as possible I like to have the help of a local native worker when visiting in the neighbourhood of another station.

" The trip of about seventy miles was done in the day, whereas by mule I should have had at least twelve hours' riding and hotel expenses for two nights, for I could not have properly worked the market in time to leave at mid-day. As it was, we were at work from ten to three, and I arrived home at seven, after a nice rest at Fort National.

" Yesterday we re-opened our Thursday class by giving a lantern meeting. This drew quite a number of those who have been away during the summer, or have not been attending. As a matter of fact, the class has been kept going all the summer, although the attendances have been very low. Now the children are back at school we may get them more regularly."



On September 29th **Mr. W. Reid**, who is working alone in the city of **Tropili**, writes : " I re-opened Dispensary on the 21st, and people are coming as usual, though not so many as I shall have next week. All classes come, even women from the best houses on Tuesday and Friday, which are the 'women's' days. The reticence of the old days has passed, and we have gained the confidence of everybody.

" M—— and A—— are very well. The former is doing a quite good work in her own way, I believe, whenever she gets an opportunity, and she gets many. In any specially difficult case, she invokes the help and blessing of the Lord Jesus Christ, and calls upon her patient to do the same."

Daily Subjects for Praise and Prayer.

1. For all the triumphs of the Gospel in North Africa during the past thirty-nine years.
2. For Moslem Work at Tangier—Medical School, Meetings for Men and Boys, Itinerating, &c.
3. For Spanish Mission at Tangier—Sunday and Week-day Services, School, Scripture Distribution, &c.
4. For Casablanca—Moslem Work and Italian Mission, Distribution of Scriptures, Itinerating, &c.
5. For Fez—Dispensary, Classes, Visiting, &c.
6. For Laraish—Dispensary, Visiting among the women and children.
7. For Tetuan—School for Spanish children, Visiting, &c.
8. For Algiers—Visiting homes and cafés, Classes and Meetings, Itinerating, &c.
9. For Bône—Classes, Visiting among women and children, &c.
10. For Bougie—Classes, Visits to neighbouring tribes, &c.
11. For Cherchell—Carpet School, Classes for lads, women, girls, and infants; Visiting, Itinerating Work, &c.
12. For Djernâa Sahridj and Mekla—Home and School for girls, Sunday Schools and Classes, Visiting, Itinerating, Industrial Work, &c.
13. For Azazga—Itinerating, &c.
Prayer for three men of an inland tribe who have recently confessed Christ in baptism (see page 92).
14. For Tebessa—Bible Depôt, Classes and Visiting, &c.
Prayer for the native converts at this and other stations: that they may be kept stedfast to the truth.
15. For Moslem Work at Tunis—Bible Depôt, Meetings for Students and others, Itinerating Work, Work among British Sailors, &c.
16. For Italian work at Tunis—Sunday and Week-day Services, Classes, and Y.W.O.A. Work, Distribution of Scriptures, &c.
Praise for the baptism of six French converts from Romanism (see page 91).
17. For Bizerta—Bible Depôt, Visiting, Classes, Meetings for Soldiers, &c.
18. For Kairouan—Bible Depôt, Classes, Visiting, &c.
19. For Sfax—Classes for Arabs and for European children, Visiting, &c.
20. For Tripoli—Dispensary, Visiting, &c.
21. For Alexandria—School for girls, Visiting, &c.
23. For Converts, Native Helpers and Enquirers, and for Christian girls married to Moslems.
24. For the Council, the Staff at Headquarters and Deputation Work.
Praise for answered prayer in connection with the Annual Meetings held at Sion College.
25. For the Secretaries and Members of our Auxiliaries, Prayer and Workers' Union, Study Circles, and other efforts to enlarge number of prayer helpers.
26. For deepening heart concern among more of the Lord's people on behalf of those still in darkness.
27. For increasing blessing on our Magazine, its Contributors, and its Readers.
28. For the supply of all the need, spiritual and temporal, of work and workers.
Praise for financial help in a time of straitness; and prayer for further supplies for the ever increasing needs.
29. For more labourers to go forth, and more native helpers to be raised up, and for opening up of New Centres to the Gospel.
30. For Workers on furlough, &c., and the children of missionaries.
31. For all endeavours by other Missions to glorify God throughout North Africa and in every other part of the Harvest Field.

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282.	3	9 by 7	9.	Ditto ditto ..	5	17	6
CARPETS.							
240.	5	0 by 5	10.	Crimson ground, with designs of blue, green and gold ..	6	10	0
187.	5	0 by 6	9.	Red, blue and green ground with yellow dotted designs in centre and border	7	15	0
198.	5	7 by 6	0.	Bright green and gold designs on reddish ground, white in border	7	17	0
267.	6	0 by 8	0.	Rabat. Many bright colours	9	12	0
235.	5	3 by 8	6.	Crimson ground, white, royal blue and green designs ..	10	2	6

One or more of the above will be sent on approval, if desired, in which case friends are asked to pay carriage on goods returned. Carriage paid on goods purchased.

Full particulars on application to **18, JOHN STREET, LONDON, W.C. 1.**

CARVED PHOTO FRAMES, &c.

Made at Mr. **WARREN'S INDUSTRIAL MISSION, MEKLA.**

PRICE LIST.

	£	s.	d.
1 Solid Walnut Carved Tray (carriage paid)	1	0	0
1 Solid Walnut Glove Box		10	0
1 Solid Walnut Handkerchief Box		7	6
1 Small Stained Workbox		6	6
1 Small Solid Walnut Conical Box		5	0
1 Oblong Trinket Box		5	0
1 Square Stained Box		4	0

The above may be had on application to **18, JOHN STREET.**

FORM OF LEGACY OR BEQUEST.

I give and bequeath unto the Treasurer for the time being of "The North Africa Mission," for the purposes of the Mission, the sum of _____ pounds sterling, free from duty, to be paid within six calendar months after my decease, and I direct that receipt of such Treasurer shall be a sufficient discharge for the said Legacy.

N.B.—Land and money secured on land can now be bequeathed under the condition enacted by the Charitable Uses Act, 1891, 54 and 55 Vic., c. 73.

[The will or codicil giving the bequest must be signed by the Testator in the presence of two witnesses, who must be present at the same time and subscribe their names in his presence and in the presence of each other. Three witnesses are required in the United States of America.]

THE NORTH AFRICA MISSION

COUNCIL OF DIRECTION.

F. R. ARCHER, Buckhurst Hill, Essex.
EDWARD H. GLENNY, Manor Park, E.
GEO. GOODMAN, Tunbridge Wells.
J. W. GORDON-OSWALD, Beaulieu, Inverness-shire.

Hon. Treasurer.

J. W. GORDON-OSWALD, Esq.

Deputation Secretary.

PASTOR E. POOLE-CONNOR.

Bankers.

BARCLAY'S BANK, LIMITED,
148, Holborn, London, E.C. 1.

V. G. LEVETT, 7, Austin Friars, E.C.
PASTOR F. E. MARSH, Weston-super-Mare.
PASTOR E. POOLE-CONNOR, Kensington.
PASTOR R. WRIGHT HAY, Woking.

Hon. General Secretary.

MR. EDWARD H. GLENNY.

Assistant Secretary.

MR. HARVEY FARMER (*absent on account of health*).

Hon. Auditors.

MESSRS. A. HILL, VELLACOTT & Co.,
2, Broad Street Place, Finsbury Circus, London, E.C.

OFFICE OF THE MISSION.

18, JOHN STREET, BEDFORD ROW, LONDON, W.C. 1.

REFEREES.

H. W. CASE, Esq., Bristol.
PASTOR H. TYDEMAN CHILVERS, Metropolitan Tabernacle.
DR. A. C. DIXON.
PASTOR D. J. FINDLAY, Glasgow.
PREB. H. E. FOX, M.A., London, S.W.
REV. WILLIAM HOUGHTON, B.D., Exmouth.

REV. J. J. LUCE, M.A., Gloucester.
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MONS. E. REVEILLAUD (Senateur), Paris.
PASTEUR R. SAILLENS, D.D., Paris.
E. E. SHAW, Esq., Wimbledon, S.W.
COL. G. WINGATE, C.I.E., Godalming.

Gifts in money or in kind should be addressed—"The Secretary, North Africa Mission, 18, John Street, Bedford Row, London, W.C." All cheques and money orders should be made payable to order of the "North Africa Mission." Remittances may also be paid into Barclay's Bank, Limited, 148, Holborn, London, E.C. 1, or into any of its branches.

LOCATION OF MISSIONARIES.

MOROCCO.		Mequinez.		Tebessa.	
Tangier.	Date of Arrival.	Mr. C. C. GABRIEL	Dec., 1919	Miss A. COX	Oct., 1892
Mrs. ROBERTS	Dec., 1896	—			
Mrs. SIMPSON	Mar., 1898	ALGERIA.		Bône.	
Miss J. JAY	Nov., 1885	Cherchell.		Date of Arrival.	
Miss ALICE CHAPMAN	Oct., 1911	Miss L. READ	April, 1886	Miss H. GRANGER	Oct., 1886
Mr. A. FALLAIZE	Nov., 1915	Miss K. JOHNSTON	Jan., 1892	Miss ELSIE TILNEY	Mar., 1920
Miss E. CRAGGS	Oct., 1912	Miss E. TURNER	Jan., 1892	—	
Miss M. M. GLEN (<i>Associate</i>)	Jan., 1913	Miss H. KENWORTHY	Nov., 1910	TUNISIA.	
Miss ADA BUXTON	April, 1919	MONS. P. NICOLLE	Dec., 1914	Tunis.	
Dr. JAMES A. LILEY	Dec., 1919	Madame NICOLLE	Dec., 1914	Mr. A. V. LILEY	July, 1885
Mrs. J. A. LILEY	Nov., 1919	Algiers.		Mrs. LILEY	July, 1913
Miss W. ROSS	Nov., 1920	Kabyle Work—		Mr. H. UNDERWOOD	Oct., 1920
Miss L. YARDE	Feb., 1921	MONS. E. CUENDET	Sept., 1884	Mr. R. S. MILES	April, 1921
<i>Spanish Work—</i>		Madame CUENDET	Sept., 1885	<i>Italian Work—</i>	
MR. A. DE BARRITT (<i>Designated</i>).	Feb., 1920	Bougie		Miss G. E. PETER	Oct., 1913
Miss C. SAINZ	Feb., 1920	Kabyle Work—		Miss K. GOTELEE	April, 1920
<i>Dona Eugenia (Teacher).</i>		Mr. A. SHOREY	Nov., 1902	Bizerta.	
Casablanca.		Mrs. SHOREY	Oct., 1904	Miss R. J. MARCUSSON	Nov., 1888
Miss F. M. BANKS	May, 1888	Miss E. DEGENKOLW	Oct., 1913	<i>With Scandinavian Helpers.</i>	
Miss C. S. JENNINGS	Mar., 1887	Djemâa Sahrdj and Mekla.		Kairouan.	
Tetuan.		Kabyle Work—		Mr. E. SHORT	Feb., 1899
Miss M. KNIGHT	Oct., 1899	Mr. T. J. WARREN	Feb., 1911	Mrs. SHORT	Oct., 1899
Miss G. EDMUNDS	April, 1919	Mrs. WARREN	Feb., 1911	Sfax.	
Miss A. E. TYLER	Feb., 1920	Miss J. COX	May, 1887	Mrs. WEBB	Oct., 1899
<i>Spanish Work—</i>		Miss K. SMITH	May, 1887	MONS. E. CREISSAC	July, 1921
Miss Vecchio (<i>Schoolmistress</i>).		Mrs. ROSS	Nov., 1902	Madame CREISSAC	Sept., 1921
Miss E. HIGBID	April, 1921	Miss M. WIDMER	Nov., 1920	Miss L. EVANS (<i>Designated</i>).	
Miss E. HARMAN	Oct., 1921	Miss D. OAKLEY (<i>Designated</i>).		TRIPOLI.	
Laralsh.		Miss E. JENNISON (<i>Designated</i>).		Mr. W. REID	Dec., 1892
Miss K. ALDRIDGE	Dec., 1891	Azagga.		EGYPT.	
Miss G. WADDELL	Feb., 1920	Kabyle Work—		Alexandria	
Fez.		Mr. S. ARTHUR	Dec., 1913	Miss R. HODGES	
Miss S. M. DENISON	Nov., 1893	Mrs. ARTHUR	Oct., 1913	Feb., 1889	
Miss F. MARSTON	Nov., 1895	Miss L. M. FISON	Nov., 1919		
Miss I. DE LA CAMP	Jan., 1897	Miss C. ELLIOT	Nov., 1919		

AT HOME.—Miss BAGSTER, Mrs. BOLTON, Miss A. BOLTON, Miss A. M. CASE, Miss L. COLVILLE, Miss M. EASON (*Switzerland*), Miss A. G. HUBBARD, Miss M. MELLETT, Mrs. REID, Miss THOMASSEN.