

# NORTH AFRICA



**The**  
**Monthly**  
**Record**  
of the  
**North**  
**Africa**  
**Mission.**



*"Then said Jesus . . . as my Father hath sent Me, even so send I you."*

JOHN XX. 21.

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Office of the North Africa Mission :

**18, John Street, Bedford Row, LONDON, W.C. 1.**

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**PRELIMINARY NOTICE. FAREWELL MEETINGS, TUESDAY, OCT. 5th.**





The Quay and Docks at Bône.

[From a Post Card.]

## God dwells with the Humble.

*“ Thus saith the High and Lofty One that inhabiteth eternity, whose name is Holy ; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.”—Isa lvii. 15.*

**I**T does not astonish us that God should dwell in the High and Holy place, but it is indeed wonderful that He should dwell with those of a contrite and humble spirit, and that He should dwell there to revive them. How desirable it is that we should have this humble and contrite spirit, and thus have God dwell in us and revive us.

Pride was the cause of Satan's downfall, and pride and self-confidence have brought many a true believer into trouble. Self-satisfaction hinders many a sinner from coming to Christ. It is because Moslems are so satisfied with their false religion that they are so opposed to salvation by grace. They are practically all Pharisees, and so are content with their own religious performances, and think that on account of their being followers of Mohammed they are sure to go to Heaven ; or, if they have a few deficiencies, the intercession of Mohammed or the intercession of so-called saints will avail to satisfy God's claims. The Koran does not teach that the intercession of Mohammed is availing, but like the Roman Catholics the sense of need leads them to seek for some human mediators, though rejecting the sacrifice and mediation of Christ.

Is there not a danger of spiritual pride amongst true Christians?—even amongst missionaries and other Christian workers, and those who seek to live a specially consecrated life.

The Scripture tells us of the deceitfulness of sin. It creeps in without our observing it. For instance, is there not the danger of those of us who believe ourselves to be thoroughly sound in the faith, being rather pleased with ourselves because of this, and rather proud of our special orthodoxy? Perhaps never was looseness with regard to doctrine more prevalent, or soundness more desirable; yet we need to watch and pray lest we become self-satisfied, and before we are aware of it are drawn aside in some other way.

Then again some of us may be thanking God that we have learned the blessedness of practical sanctification, of prayer, and of faith, and almost unwittingly become proud of it.

A lady once told the late Andrew Bonar of the spiritual blessing she received. He said, "I expect you are rather proud of this." She replied that she was, and he answered, "I thought so."

Many years ago a very able missionary, with a good deal of faith, remarked that he had no need to envy George Müller's experiences, as he also had wonderful answers to prayer. Spiritual vanity and pride brought disaster. For more than a quarter of a century he has practically made shipwreck of faith. Most of us who have been pilgrims for many years can recall numerous instances of sad failures of those who did run well but have ceased to do so. So that some of us tremble lest Satan should get an advantage of us, and we should bring dishonour on the name of our Lord. Is not a spirit of fear and trembling a wholesome condition of mind—fear not as to God's faithfulness, but as to our own liability to self-confidence and self-satisfaction? Peter, in his first epistle, exhorts those to whom he wrote to be holy even as the Father is holy, adding the exhortation to pass the time of their sojourning here in fear. It is reported that the late George Müller used to pray, "Oh God, grant that I may not die a wicked old man." Only grace keeps any of us from backsliding and dishonouring our Lord.

What a mercy it is we have the Holy Spirit dwelling in us, the other Comforter sent by the Father and the Son to take the place of the Lord Jesus who has ascended to the right hand of God. In every difficulty and perplexity during the Lord's public ministry His disciples went to Him and found Him to be all they needed. He stood by them in every difficulty. Was Peter's wife's mother sick? Christ was at hand to heal. Was there a storm on the lake? He was there to calm it. Had they only five loaves and two fishes to feed the thousands? He was there to multiply them. He has gone, we cannot look to Him in bodily form, but we have the other Comforter in His place. He ever stands by us, to guide, to teach, and to enable in every time of need. So that our Lord said it was expedient for Him to go away, and we are in some ways better off with this other Comforter than if we had His bodily presence. The danger is, lest we are self-confident, and act in our own strength and wisdom instead of counting on Christ by the Holy Spirit supplying our deep needs. May God help us then to cease from self-reliance, to be humble and contrite in spirit, and draw upon the infinite resources of the Father and Son through the Holy Spirit.

E. H. G.

## Short Review of the Work of the N.A.M. during 1919.

*" Testifying . . . repentance toward God and faith toward our Lord Jesus Christ "*

(ACTS xx. 21).

Such was the summary which Paul gave of his ministry in the province of Asia, and such is the substance of the work of the North Africa Mission during 1919.

Many are saying that the Gospel is a failure, but the fact is that men, loving darkness rather than light, will not accept it. Whenever it is received, it brings deliverance and joy. Our Missionaries need the fervent prayers of God/s intercessors, because the field is particularly hard, rocky and thorny; but thank God, in some instances there is good ground, where the seed springs up and bears fruit, some thirty, some sixty, and some a hundred fold.

Financially, the year 1919 gives great cause for thanksgiving, for the income amounted to £11,111 19s. 9d., being £3,664 15s. 8d. more than 1918. The year began with a deficiency in the General Fund of £481 12s. 6d. It closed with a small balance to the good, besides a considerable balance for designated purposes. Nevertheless, though it ended so well, the year was one of a good deal of anxiety, for it was only on the last day of December that a most generous memorial gift cleared off a considerable deficiency, and supplied us with a special designated fund for the support for some time of a new Medical Missionary, so soon as one can be found.

The increased income is specially encouraging in view of the fact that we have been praying for forty new Missionaries, and that at the time of writing this review, fourteen have gone to the field, and four more are in training. The increase on the staff is the greatest for a number of years, though on the other hand, Mr. Webb, Miss Breeze and Miss Brown have been called Home, and some who have come over to England are not strong enough to return. We are hopeful that the full number we are praying for may soon be given us. A detailed statement of the Receipts and Expenditure for the year will be found on pages 52 and 53.

### ALGERIA.

Algeria was the first country of North Africa which the Mission entered, and efforts were at first concentrated upon the Kabyles. Mr. Cuendet, of Algiers, is our oldest Missionary.

He went out to the field in September, 1884, about three years after our first Missionaries had landed. His most important work has been the translation of the Scriptures into the Kabyle tongue. Lately he has been busy in getting out an edition of Kabyle hymns. During the past year he has not been able to do much in the way of itineration, as he was asked to take charge for a time of the Protestant Orphanage just out of Algiers. The French Protestants were very grateful to Mr. Cuendet for his help, and we are always glad to do whatever we can for this little community. Later on Mr. and Mrs. Cuendet spent several months at their old home in Switzerland. However, notwithstanding a shortened working year, some tours were made in Kabylia, and Mr. Cuendet paid 323 visits to the cafés, workshops, and homes of Algiers, reaching some 3,000 people. He was also able to distribute nearly 200 Kabyle portions, and some in French and colloquial Arabic.

Since the death of our Kabyle evangelist, Mr. Cuendet has not had a Mission Hall, but he finds that by visiting the cafés he can reach more than he did in the Hall. As he pays for a few cups of native coffee for the poorest men, the coffee house-keepers welcome him, and sometimes as many as fifty or seventy hear the Truth in this way. Amongst the workshops of the Kabyles of the Beni Abbas tribe he always gets a welcome. In one case, when calling at a workshop, the man in charge told him that he took his book with him, as he likes it so much that he cannot be separated from it. Another man of the same tribe said, when given a Gospel, " Anyone who says that he knows God, and does not like the reading of this good Book, does not know what he says, for the Gospel is the Word of God." Another Kabyle of the Beni Yeni tribe, a decidedly strong Mohammedan, with whom Mr. Cuendet has had interesting talks, accepted a copy of Genesis and Psalms, and has been reading it. Mr. Cuendet often meets with students and Kabyles employed on the trams, and several of them are much interested—two especially to whom he has given New Testaments.

A young Frenchman, brought up by a Kabyle family, who returned from the war ill after having been a prisoner in Germany for nearly four years, came to a knowledge of the Truth last Spring, after Mr. Cuendet had visited him

for nearly a year. During Mr. Cuendet's absence in Switzerland he died, trusting in Christ.

Djemâa Sahridj is our oldest Mission Station in North Africa, having been opened up in the year 1881. Miss Jane Cox and Miss Kate Smith devote their time to the women and girls. They hold meetings, not only in their Halls, but also in some of the houses in the village, and they have a few girls residing in their "Home." Mrs. Arthur, who was previously one of their helpers, being married, and Miss Degenkolw having joined Mr. and Mrs. Shorey, they have been rather short-handed. Still, they are encouraged with what has been done.

Mrs. Ross and Mr. & Mrs. Warren came home on furlough in the Summer. The former has for years continued the useful medical work begun by her late husband. She has had abundant encouragement in the readiness with which the women listen to her when she visits their houses and attends their sick. They are deeply attached to her, greatly value her kindness, and also appreciate her teaching.

Mr. & Mrs. Warren are specially interested in Industrial work, and Mr. Warren has developed a very remarkable wood-carving industry. Some of the specimens turned out have been shown in England. They are exceptionally good. Under his supervision the natives are doing much better work than they usually produce, and some friends in England have helped with capital. Of course, the mere wood-carving is not the end in view, but only a means to the end. The object is to bring the natives under daily Bible teaching and Bible influence. A service is held every morning, and most of those employed attend it, though not compelled to do so. Interesting conversations also can be carried on during working hours. The number thus reached is not so large as by itineration, but the work is intensive. Just as some people with a small piece of ground cultivate it intensively, and produce better results than those with a large area of ground, which they are not able to attend to fully; so we believe this intensive spiritual work may produce in the end better results than the much wider work. Both classes are needed, and it is desirable to use every variety of means to reach the people. It is hoped that this Industry may be developed to advantage.

While this station has lost Miss Degenkolw, Miss Fison and Miss Elliott have gone to strengthen the staff, but as they only reached

the country towards the close of the year, there is not much to report with regard to them.

Mr. Arthur, who with his wife is stationed at Mekla, gives himself in the main to itinerating and during the year has paid eighty visits to surrounding villages, in which he has also held seventy-four meetings, besides two or three a week for boys and young men, and others on Sunday. In addition to this, he visited some of the villages round Boghni, where Mr. Shorey resided, and also round Tazmalt and elsewhere. During Mrs. Ross's absence, he was in charge of the Dispensary at Djemâa, where there were 575 attendances. He also used his skill in extracting teeth, no doubt much to the comfort of those who were suffering, and records 323 such cases. In the villages and Kabyle markets some 1,700 or 1,800 Scripture portions have been distributed. Altogether Mr. Arthur reports having taken 163 meetings of one sort or another. Mrs. Arthur has classes on Wednesdays and Thursdays, with an average attendance of about twenty-three on the two days, and she also visits the women and girls.

Mr. & Mrs. Shorey spent the first part of the year at their old station at Boghni, but removed to Bougie in the autumn. A good deal of time has been devoted to itinerating. Fifty-one villages and sixteen *cafés* were visited—in this way more than 1,200 people were reached, exclusive of those in connection with the station. A variety of meetings, both on Sundays and week-days, were held. Now, in Bougie the work is of a slightly altered character. Mrs. Shorey and Miss Degenkolw hold classes for girls and women, and these are well attended, and a good many men from the country come down to Bougie for work and business, and Mr. Shorey is able to a certain extent to evangelise them. It would be very nice indeed if a suitable Hall could be opened in memory of the celebrated Raymond Lull, the first Missionary to Moslems in North Africa, who is believed to have been martyred there 600 years ago.

For many years Miss Colville and Miss Granger have been working in Bône, a good-sized seaport and harbour, where a considerable number of Europeans and some Jews reside, beside a large population of natives, both Arabs and Kabyles. Miss Colville's health necessitates her now remaining at home, but Miss Granger returned to Bône at the beginning of the present year. Before they came home for furlough they

had numerous classes, and there were many cases of deep interest, and, though none of the girls or women have taken a public stand, it is hoped that some are truly converted.

In Tebessa, Miss Albina Cox and Miss Whitton laboured together for the first few months of the year. Then Miss Whitton came home on furlough and was not well enough to return, but Miss Cox was joined in the autumn by Miss Lackersteen, a new worker, who was already quite efficient in French, and so could be of use at once. Miss Cox was also helped by Mr. Bouin, a French Evangelist, and his wife, and by a native, named Jillani. A little Church has been formed, consisting with the Missionaries of eight persons. There are also some other natives who have professed conversion. Miss Cox has classes for native girls. French classes have also been held by Mr. Bouin. The Bible Depot was opened in the morning of every day with a meeting, and two or three times in the week there was also one in the evening. Hardly a day passed but some heard the Gospel, and hundreds of Scriptures have been circulated.

Going back to the west of Algeria, we come to Cherchell. Here Miss L. Read has laboured for many years, and Miss Turner, Miss Johnston and Miss Kenworthy have been there for a good while. In their various classes they have about 240 on their books, with an average attendance of between 120 and 130. The most important part of the work is the Carpet Industry, where girls and women are employed and brought daily under the sound of the Gospel. Some five of these have taken their stand as Christians, beside one who has removed to the east. Then there are nine others not yet baptised who profess to be converted, and some six more are serious enquirers. Miss Read, Miss Turner and Miss Johnston were away on furlough for some months, leaving Miss Kenworthy in charge.

Mr. & Mrs. Nicolle also occupy this station, and Mr. Nicolle has done some excellent work in itinerating in Southern Algeria and the Sahara, of which particulars were given some time since. He also has classes for boys, both native and European, and he is hopeful of being able to open a Bible Depot. All through Algeria there is need for more men, especially amongst those speaking Arabic. Mr. Nicolle is the only man we have who is working amongst the Arabic-speak-



Photo by]

[Mr. F. J. Warren.

A Kabyle girl-wife with her mother-in-law.

ing population of Algeria, who number some millions.

## MOROCCO.

In November we lost Dr. Breeze, of Tangier, after a long period of devoted service as lady doctor in the Women's Medical Mission, and as a helper in medical matters to her fellow Missionaries. Thousands of poor women have

cause to be thankful to her for her many years of self-denying service. Her fellow labourer, Miss Marston, kept the work going from the time of her death till the end of the year. In December we also lost Miss Brown after many years of devoted service in the Spanish branch of the work. She also will be greatly missed.

The number of natives in Tangier who are really Church members is only six, but there are some eight others who are professed converts, beside some who are serious enquirers. Mr. Fallaize took two itinerating journeys during the year. He was able to preach to some 1,200 men in the markets. Then he was away again from July 16th till July 26th in a tent in a village in the country. During the year he reports preaching fifty-three times in the Hospital, sixty-three times in the Refuge; holding fourteen lantern services, twenty-four Arab services amongst those attending Miss Jay's meetings, thirty-seven services on Sundays with converts; being present at twenty-two Prayer Meetings; visiting natives in the French Hospital thirty-four times. His average meetings per week numbered eight.

A good deal of responsibility has rested upon Mrs. Roberts. Beside a class on Sunday, she has had lantern meetings for market lads and men with an average attendance of forty, and other meetings for Mosque lads and men with an average attendance of twenty-five, a day-school with sixty on the books and an average attendance of thirty, besides paying visits to the homes.

Mrs. Simpson, before going on furlough, continued her work in connection with the Hospital, and also in the villages, and in house visitation. Some 200 people were visited in their homes, and perhaps 600 persons thus reached. Twenty-five visits were paid to about ten different villages, and Mrs. Simpson reports that the people are generally friendly, seldom indifferent, and never hostile. She mentions that two of their native village Christians brought to the Lord as a result of village visitation have died during the year. One used to walk in some eight miles to the Sunday converts' meeting when able, though naturally not very frequently. So long as the Hospital was kept open, meetings were held for both in and out-patients.

Miss Jay is helped by a native convert, who assists her in her Bible Class, and in visiting the sick. She has a Bible Class on Tuesdays for native women who profess conversion, and she endeavours to care for them in every way,

especially during sickness. Many of these are extremely poor, and the high price of everything is a great source of trial amongst them. Some of the Moors come to her house, and she visits urgent cases. She has been greatly cheered by the professed conversion of one woman, and speaks of other remarkable answers to prayer in connection with the work.

Miss Chapman has been mainly occupied with assisting Mrs. Roberts. In the early part of the year Miss Craggs helped her sister, Mrs. Simpson, and later on she joined with Mr. Fallaize in the care of the converts. She also gave a good deal of her time to the teaching of Arabic to new workers. We are thankful that in the spring the staff was strengthened by the arrival of Miss Buxton and Miss Edmunds, and in December by Dr. James Liley, Mr. Hacker, and Mr. Gabriel.

The Spanish Work suffered somewhat from the illness of Mr. Moore, who, on account of a nervous shock, had to come to England. During his absence Miss Brown and the Padilla brothers kept the work going. The little Spanish Church has held on its way during the year. There is an average attendance of nineteen in the Sunday School, and the night school has been continued. In the mixed day-school there are thirty on the books, with an average attendance of about twenty-four. Mr. Moore at the close of the year was able to sell a number of Scriptures, about 177 in all, and would have sold more, but that he had an attack of influenza, which put a stop to his efforts. Since the close of the year, Miss Brown's place has been taken by a valued Spanish sister, Miss C. Sainz. Mr. Farmer and Mr. Levett arrived in Tangier just after Christmas, and they have much to tell of what they saw and heard.

Tetuan, though a Moorish town, is the headquarters of the Spanish zone. Here our staff is very weak. Miss Bolton and Miss Hubbard are still absent through the illness of relatives. The only N.A.M. Missionary there is Miss Knight, and she was away on furlough for five months. Miss Ward very kindly took her place, kept things going, and remained even on into the present year. Miss Knight visits the homes of the people, and has a class for women, beside superintending the Spanish school, which is carried on by Miss Vecchio. The daily teaching of the natives in the house has been continued, and also a class for Jewish girls, and she has many visits from those who come to see her. She says,



"The crying need of Tetuan is to have a man to work amongst the men. The town is full of young men who are making friends with the Spaniards, and learning their dreadful ways. The boys are to a large extent unreached, living and dying, and no one to tell them the good news."

Miss Vecchio's health leaves much to be desired, but in spite of rheumatism and trouble with her eyes, she has persisted during the year, though she has been compelled to give up work in the evening. We should be very glad to have a competent assistant for her.

In the Day School she has sixty on the books, with an average attendance of forty-two. The Word of God is taught daily, and the number of texts and portions committed to memory by the children is very considerable. On Sunday she has Bible instruction for the children, with an average attendance of twenty-three. The greater part of the rent has been covered by fees, which this year amounted to 390 *pesetas*, equal at the present rate of exchange to nearly £20. The total attendances were 17,353, nearly 4,000 more than the year before. The School was opened 414 times, 37 more than the year before. This work amongst the Spaniards calls for thanksgiving, and also for urgent prayer that further help may be provided.

In Laraish, Miss Aldridge has laboured on alone, visiting amongst the people in their homes, and in the hamlets round about the town, and helping the sick. Some 580 have attended the Dispensary, and about 178 have been seen in their homes. On Sunday afternoons there is a meeting for beggars. Tracts have been distributed in French and Spanish and Arabic, and a few in Arabic and Hebrew characters. A new feature during the year has been the visiting of a small Moorish Hospital. The Spanish doctor allows the visits, and the patients seem to appreciate them. Miss Aldridge was also able to vaccinate a good many during an epidemic of small-pox. Over a hundred children were brought to her and she made a small charge to cover the expense. The vaccinations brought a good many fresh people from the country villages, and also opened several new houses. The Spanish Post Office and the Telegraph Office have been visited with the magazines of the P.T.C.A. A gift of £5 for drugs has been a great help in keeping the Medical work going, although owing to the low exchange its value was only about £4.

Casablanca may be called the Liverpool of Morocco, being the great commercial centre of the French sphere. We have had a trying year here. Miss Eason was at home till towards the close. Miss Banks, who had been in England for war work, returned to this station in the summer. Signor Arnone has kept on the work amongst the Italians, and the little Church now consists of forty-one members. In the Sunday School about thirty-four attend, and about fifty at the Gospel Meeting. The Bible Depôt has done a certain amount in spreading the Word of God. Now that new premises have been obtained, it is hoped that the work will be improved. Miss Jennings feels very sorely the need of men. She was at home for several months of the year. She and Miss Nicolet visit several small Arab villages and hamlets in the great plain. Medical work done by Miss Nicolet has opened many doors, and the good seed has been sown amongst French, Moslems, Italians, and a few Portuguese and English. Mr. Fallaize paid a short visit, which was greatly appreciated in the spring, and baptized a convert.

Mr. Farmer and Mr. Levett were much struck with the importance of Casablanca as a Mission centre, and the very deep need there is for it to be strongly occupied.

Fez is the religious capital of Morocco, and is a most important city with over 100,000 inhabitants. Miss Mellett and Miss Denison have continued their work here, and record 9,277 attendances at the Dispensary, notwithstanding the fact that the French have free Dispensaries in the city. Day by day the Word of God has been declared and explained. In addition to this they have visited Sifroo. They have a class on Sunday for men, with an average attendance of five, and week-day classes with an average attendance of thirty. Some 367 visits were paid to the people in their homes, and several villages beside Sifroo have been visited. Here also there is a crying need for Missionary brethren. Mr. Farmer and Mr. Levett were much impressed with the large number of young men students to be found there, and the great need of brethren to work amongst them. But, alas! up till nearly the end of the year we had only one brother amongst the Arabic-speaking people in the country, and other missions have less men than they had years ago, and so have none to spare. Pray ye therefore the Lord of the harvest that He may thrust forth labourers into His harvest.

Dr.

GENERAL CASH ACCOUNT from

	GENERAL FUND.	DESIGNATED FUND.			TOTAL.
	£ s. d.	£ s. d.	£	s. d.	£ s. d.
<b>TO BALANCES in Hand, Dec. 31st, 1918.</b>					
For Medical Missions .. ..		74 17 3			
„ Designated Purposes .. ..		859 13 10			<b>934 11</b>
					<hr/>
		934 11 1			<b>934 11</b>
<b>TO RECEIPTS.</b>					
<b>FOR GENERAL PURPOSES.</b>					
Donations .. .. .	5,931 14 7				
Legacies .. .. .	1,199 13 10				
Publications .. .. .	41 10 10				
Sundries .. .. .	138 10 3				
Rent of No. 111, Tulse Hill .. 100 0 0					
Less Income Tax to be recovered 15 0 0					
	<hr/>				
	85 0 0				
<b>TOTAL AS PER MAY &amp; JUNE "NORTH AFRICA"</b>				7,396 9 6	
<b>FOR DESIGNATED PURPOSES.</b>					
<b>SPECIALY SUPPORTED MISSIONARIES—</b>					
Donations and Sundry Receipts ..		1,240 19 3			
<b>MEDICAL MISSIONS—</b>					
Donations .. .. .		1,353 18 10			
Sundry Receipts .. .. .		0 14 0			
Interest on £500 (see Footnote*) ..		22 10 0			
<b>VARIOUS DESIGNATED OBJECTS—</b>					
Donations and Sundry Receipts .. ..		1,089 7 7			
Interest on Deposit .. .. .		8 0 7			
<b>TOTAL AS PER MAY &amp; JUNE "NORTH AFRICA"</b>				<hr/>	
				3,715 10 3	
<b>TOTAL RECEIPTS FOR THE YEAR</b>					<hr/> <b>11,111 19</b>

\*Memorandum.—£500 bequeathed for the maintenance of a bed in the Tulloch Memorial Hospital, Tangier, is entirely invested in Mission Property in North Africa.

£7,396 9 6	£4,650 1 4	<b>£12,046 10</b>
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We have examined the above Account with the Books and Vouchers at the  
2, Broad Street Place, Finsbury Circus, London, E.C. 2, June 29th, 1920.

# 1 Mission.

January 1st to December 31st, 1919.

Cr.

## DIRECT EXPENDITURE FOR MISSIONARIES AND THEIR WORK.

	GENERAL FUND.			DESIGNATED FUND.			TOTAL.		
	£	s.	d.	£	s.	d.	£	s.	d.
<b>PERSONAL ALLOWANCES, RENT, &amp;c.</b>									
Missionaries' Personal Allowances .. .. .	2,671	18	9	1,230	1	6	3,902	0	3
Missionaries' Rent and House Expenses .. .. .	673	15	10	52	1	0	725	16	10
Native Helpers engaged in Direct Missionary Work	229	4	10	189	1	5	418	6	3
European Helpers " " " "	281	14	11	41	15	6	323	10	5
									<b>5,369 13 9</b>
<b>COLLATERAL EXPENSES.</b>									
Rent and General Station Expenses	621	9	9	183	7	10	804	17	7
Travelling, Furloughs, and Freight .. .. .	275	3	4	374	16	3	649	19	7
Girls' Home, Bible Depôts, &c. .. .. .				191	14	0	191	14	0
									<b>1,646 11 2</b>
<b>MEDICAL MISSIONS.</b>									
Rent, Repairs and Furniture .. .. .	4	9	9	86	11	3	91	1	0
Drugs and Instruments .. .. .	151	16	6	70	15	5	222	11	11
Food, Firing, &c., and General Expenses .. .. .	15	14	9	105	1	5	120	16	2
									<b>434 9 1</b>
<b>TOTAL DIRECT EXPENDITURE FOR MISSIONARIES AND THEIR WORK .. .. .</b>	<b>4,925</b>	<b>8</b>	<b>5</b>	<b>2,525</b>	<b>5</b>	<b>7</b>			<b>7,450 14 0</b>

## HOME EXPENDITURE.

<b>PUBLICATIONS.</b>									
Printing and Binding " NORTH AFRICA " & Electros	272	12	6						
Postages and Carriage of " NORTH AFRICA " .. .. .	54	4	5						
Salary and National Health Insurance .. .. .	101	6	0						
Other Printing, Postages, and Sundries .. .. .	32	10	7				460	13	6
<b>MEETINGS.</b>									
Salaries, Travelling, Postages, Printing, &c.	335	13	6				335	13	6
<b>OFFICE.</b>									
Rents, Rates, Taxes, Repairs, Lighting, Cleaning, and Insurance .. .. .	225	9	2						
Salaries, Wages and Health Insurance .. .. .	469	12	0						
Postages, Telephone, Bank Charges, Printing, and Stationery .. .. .	162	17	9				857	18	11
<b>TOTAL EXPENDITURE FOR THE YEAR .. .. .</b>	<b>6,579</b>	<b>14</b>	<b>4</b>	<b>2,525</b>	<b>5</b>	<b>7</b>			<b>9,104 19 11</b>
Balance Overdrawn December 31st, 1918 .. .. .	481	12	6						<b>481 12 6</b>
<b>ANCES in Hand, December 31st, 1919</b>									
For General Purposes .. .. .	335	2	8						
" Medical Missions .. .. .				1,173	11	7			
" Other Designated Objects				951	4	2			<b>2,459 18 5</b>
<b>Net Balances in Hand .. .. .</b>									
viz.: Balance at Bank .. .. .	£1,929	3	7						
" on Deposit .. .. .	252	15	3						
" on Field .. .. .	278	9	11						
	£2,460	8	9						
Less Petty Cash overdrawn		0	10	4					
	£2,459	18	5						
	£7,396	9	6	£4,650	1	4			<b>£12,046 10 10</b>

and the Statements received from the Missionaries, and find it correct.

ARTHUR J. HILL, VELLACOTT & Co., Chartered Accountants.

## TUNISIA.

The number of our Missionaries in Tunisia labouring amongst Moslems has been sadly reduced of late years, and there is great need of more workers. Mr. A. V. Liley has been testifying for twenty-three years in the city of Tunis. The principal centre of his operation is the Bible Depôt, where he has frequent meetings as well as private conversations. He and his wife also go out into the country to itinerate amongst the villages, by this means coming into touch not only with Moslems, but also with Italians and French, who in the main are Roman Catholics or unbelievers. In addition to this he does excellent work in visiting the British ships which come into Tunis, and has had encouraging interviews with officers and men. As a result, we believe some have been led to seek and find the Lord.

A native convert has been helping in the Depôt, but his place has been taken by a Mr. Olley from New Zealand, who during Mr. Liley's absence on furlough is looking after things. There was one very interesting case of conversion during the year. A young Moslem student in the University has come out very brightly for Christ, and this has greatly cheered our brother. The most interesting part of this story belongs, however, rather to the present year than to the last. Mr. Liley is hoping to be joined in the autumn by Mr. Underwood, who is now completing his training.

The interesting work amongst Italians and Sicilians was largely carried on last year by the converts, as Miss Case was obliged to return to England on account of failing health, and Miss Petter took her furlough. It is encouraging to see how they maintained their stand without much European oversight, and without any very leading Italian helper. We are thankful to say that now in the current year, Miss Petter has been joined by Miss Gotelee. The little Church numbers about thirty-eight. Signor Monaco has given his spare time to evangelistic work in a most encouraging way, and several others have helped and taught in the Sunday School. An Englishman (married) is greatly needed.

Mrs. Liley also did interesting work amongst other Italians, not only holding Sunday and week-day classes, but also distributing in the country districts round Tunis, suitable tracts and books, and taking cottage meetings in French and Italian. She says that many houses are open to her, that God has undoubtedly been working

in some hearts, and that there are a few, here and there, who are saved. It is encouraging to see the little groups who gather together on appointed days with interest and eagerness to hear God's Word.

At Bizerta we have Miss Marcusson, who with two other fellow countrywomen, has been toiling on in this town. She has been hampered by losing the little Arab house where they were able to carry on classes and a Sunday School. At the beginning of the year they had about fifteen in the Sunday School, and in their sewing class about twenty women, with an average attendance of fifteen. During the latter part of the year the workers gave themselves more fully to visiting the houses and itinerating in the villages near by. The sale of Scriptures in the Depôt has been less than during the war, but Arab soldiers have come now and then, and an English service has been held on Sunday mornings during the last few months, Mr. Burroughs coming over from Tunis for this.

At Kairouan Mr. & Mrs. Short have laboured on with patience and diligence. Mr. Short has a Bible Depôt, which makes a centre for meetings and conversations. It is also used for lantern and other meetings, and interesting conversations frequently take place. Meetings are held for French Protestants and others, and there is also the visitation of shops and *cafés* as opportunities offer. Mrs. Short has classes for women and girls, and though numbers dwindled down for a time, they have increased again. There are not many villages near Kairouan, so that not much can be done in that direction, but during the workers' stay in Monastir in the summer, a number of interesting interviews took place.

The work in Sfax suffered a heavy loss through the death of Mr. Webb early in 1919. Later in the year Mrs. Webb came home on furlough, and returned in the autumn accompanied by Mrs. Pinner who in former years, as Miss Dundas, had laboured with her in Tripoli, and who now after losing her husband has taken up Mission work again. Their hands are kept very full with classes and meetings, not only amongst Moslems, but also amongst the numerous Italians. Mr. Liley has visited the place from time to time, as there has been no French pastor since the death of Mr. Bureau. There is great need for additional labourers in Tunisia, as well as in Algeria.

## TRIPOLI.

Here again we have a very needy field—perhaps the most needy in all North Africa. Mr. Reid kept up the Medical work there before he came home on furlough. He was not able to go back till the beginning of the present year, but in spite of this he records 4,686 attendances at the Dispensary, beside twenty-five visits to homes. With regard to those attending the Medical Mission, Mr. Reid says, "We endeavour to impress upon them the need of true heart repentance, and of faith in Christ the only Saviour. We have the firm assurance that God the Holy Spirit is always at work, using the human agency or instrument, whether the spoken or the written word."

On Sunday afternoons there is a small Beggars' Meeting. The year has been one of much suffering on account of the very high price of food, and many of the people are half starved. Latterly the Italian exchange has been exceptionally high, and instead of twenty-five *lira* to the £, the exchange went up till it was over a hundred. This, of course, means that prices have gone up, and trying as this is for Missionaries, it is still more trying for the natives and the Italians, as they get no benefit from the exchange as Missionaries do.

Tripoli, above all the countries of North Africa, demands an interest in our prayers. Mr. Reid is now there alone, while his wife is staying at home with the younger children. Are there not any brethren who will offer for this desperately needy country?

## EGYPT.

We have not a long report to make with regard to Egypt this year, as Mr. & Mrs. Fairman came home for much needed furlough in April, and Mr. Fairman was not able to return till the beginning of the present year. His wife is staying at home with the younger children for the present.

Mr. Fairman has been assisted at Shebin-el-Korn by three evangelists (one of whom retired in the autumn to get further training) and one Bible-woman, who have continued to work in his absence to the best of their ability. There have been regular services at Shebin and in other sub-stations. Meetings are held daily in Shebin, with the exception of Saturday, and there are seven sub-stations, in which regular services

are held. There is also a Sunday School of about eighty boys and girls.

One of the evangelists reports that during August he dealt personally with 830 individuals and addressed at various meetings in different centres 247 Moslems and 1,087 Copts; another that he dealt with 639 individuals and addressed at various Meetings 179 Moslems and 879 Copts; and this was in the height of summer. During the same month, the Bible-woman visited 138 homes in Shebin, and taught the Word of Life to 309 Coptic and Moslem women. Two young Copts professed conversion towards the close of the year, and one Moslem has professed publicly his faith in Christ.

For the last few years Mr. Fairman has been giving part of his time to evangelistic work in connection with the American Presbyterian Mission. He has taken quite a number of Missions in connection with their work, and it is believed that not a few have been led to Christ and that many more Christians have received spiritual help.

Unfortunately, during his furlough a Moslem servant, who had hitherto been faithful, though he had never professed conversion, in league with others, disposed of or destroyed practically all Mr. Fairman's books and furniture. He has since been prosecuted by the Egyptian authorities, and with his accomplices sentenced to a term of imprisonment. Missionary friends in Egypt have shown their sympathy, and more than a hundred of them united in contributing a sum of money. Liberal though their gifts have been, they will, it is feared, not be sufficient fully to compensate for the heavy loss.

In Alexandria Miss Hodges has been alone in her Moslem work most of the year, as Miss Farley came home on furlough. She has had a very trying experience. Part of her time has been devoted to work amongst soldiers. Sitt Asma, one of the brightest Moslem converts we have known, has under Miss Hodges' supervision continued the school, though it has been interfered with occasionally. It has been very wonderful that it has been kept open at all, as with a few exceptions the children are all Moslems. It has hardly been safe to go about in that part of Alexandria in which they reside, and even now the country is still anything but quiet.

## THE HOME BASE.

The year has been made memorable by the sad loss of Dr. Eccles, who was called Home on September 9th, after being for just over thirty-six years associated with the North Africa Mission as an active member and liberal giver. Besides his work as a Member of the Council, he did much to interest his friends. Those who have been associated with him during these years miss him very much. May the Lord raise up others to fill his place.

It is six years since I paid my last visit to North Africa, and my muscular infirmity has made it impossible for me to go out again. Of course, the war would have made it difficult, even if my health had been more robust. Mr. Farmer, however, our devoted Assistant-Secretary, and Mr. Levett, of our Council, went out last November. The latter returned about the end of the year, but Mr. Farmer continued his visitation for another ten weeks with great helpfulness to the Missionaries; and he obtained much interesting information to give to the Council and the friends at home. We hope that some members of the Council will be able to visit the field later on. It is not necessary to give any details of Mr. Farmer's tour, as he has written on the subject himself in a previous issue. During the year Mr. Farmer has been most energetic and diligent in seeking to stir up interest in various parts of the country, and his addresses were greatly appreciated. Those who can arrange Drawing Room Meetings, or other meetings in the interests of the work, should communicate with him at the Office of the Mission.

The Workers' Union, under Miss Una Tighe, of The Priory, Christchurch, Hants., has continued its very helpful work in sending out parcels of clothing to the Missionaries. These were greatly appreciated, though on account of the disturbed condition of things some of the parcels were a good deal delayed. Any who feel they can help in this direction should write to Miss Tighe for details.

Friends who are unable to help during their lifetime not infrequently seek to help us by leaving something in their wills. We trust others will imitate them. Some also take a missionary box, others take up the support of a Missionary or a native worker, or a bed in the Hospital. A Sunday School or a Church will sometimes do this, and as some of the old friends are called Home, we are glad to find others who will take their place.

Expenses both at home and abroad are growing—as everyone knows. We trust, therefore, that the liberality of the Lord's stewards may continue and increase.

NORTH AFRICA has only been issued once in two months on account of the very high price of paper and the expense of printing. It will be a great help if friends will get new subscribers, and thus stir up increased interest. Above all, we ask the prayers of the Lord's people not only for the work abroad, but also for the work at home. Thus we become labourers together with one another and with the Lord.

E. H. G.

## To the Friends of the North Africa Mission.

*"St. David's," Manor Park,*

*London, E. 12.,*

19th June, 1920.

DEAR FELLOW-WORKERS,—

As proposed in my letter of April 8th, the first ten days of May were devoted to special prayer for North Africa and the work of the N.A.M., and were found to be seasons of blessing and refreshment. There is always much to pray about, much also for which to give thanks. We have just come to the end of the month of Ramadan, when Moslems are expected

to fast from dawn to dark, by which means they hope to put away their sins and acquire merit. This is always a testing time for young converts, and it is consequently a great joy to missionaries when they have courage to break the Fast and thereby show that they depend on Christ's atoning death and not on their fasting. Thank God, several have broken the Fast this year, though in some cases they have been beaten in consequence. Others, though they assert that they have no faith in its efficacy, have kept the Fast through fear of persecution.

This is the time of year when missionaries take their furlough, and about twenty have come over to England for a few months after several years in the Field. We pray God that they may get both spiritual and physical refreshment and invigoration. The climate of North Africa, though pleasant in winter, is decidedly enervating in summer, and there is also a risk of malaria, &c. ; so that change and rest are absolutely essential for European workers. The expense of these furloughs is a serious consideration. Something like £300 has been required up to the present, and another £300 will be needed for the return journeys in the autumn, besides the funds for sending out new workers.

At the end of May we had a very trying time financially, so that we were specially cast upon God. Legacies that ordinarily would have come in have been seriously delayed through the unsettled state of the country. However, just as we seemed *in extremis*, a part of one legacy came in and a generous gift shortly followed. This relieved the extreme pressure, still leaving us, however, the need of continuing to wait upon God for further supplies. It seems as though God sees it is good for us to be kept in a place of dependence, much as Israel was, when "day by day the manna fell."

The new workers are busy studying the language. Mr. Gabriel has moved on to Mequinez, and has joined Mr. Swanson, of the Kansas Gospel Union, for a time, for study and to gain experience. Dr. Liley, having received generous help from friends, has been busy in the work of reconstructing and renovating in connection with the Tulloch Memorial Hospital. This, of course, has somewhat hindered him in language study, but now he is pressing on, and is hoping in due course to reopen the hospital for in-patients as well as out-patients.

We regret to report that Miss Eason's health has compelled her, by the doctor's advice, to leave Casablanca and go to Switzerland for some time. She is now I think a little better. We would ask that she may be remembered in prayer. Miss Whitton has not been so well again, and is not considered fit to return at present

to North Africa. She is at home near Devizes, and from the latest news we gather that she is improving.

Last year Mr. Nicolle, of Cherchell, took a deeply interesting itinerating tour in Southern Algeria and the Sahara, a tour extending over some 1,400 miles, travelling partly by bicycle, partly by train, and partly by motor. He has also taken other though less extensive journeys, and was very successful in selling quite a large quantity of Scriptures. Experience has taught him that he cannot carry a great deal on his bicycle, and even if he could it would be very exhausting, and he would not be very fit for selling after a run of fifty or 100 miles. If parcels of books are sent on by train or carrier they frequently arrive late, or go astray. He feels therefore that it is very desirable to have a motor-cycle with a side car, which would enable him to carry a good quantity of books with him, and save undue exhaustion. He believes he could purchase one in Algiers for about 5,000 frcs., an amount equal at the normal rate of exchange to £200, but at the present time, on account of the depreciation of the frc., to only £100. We should very much like to see him obtain such valuable help. Anyone who could provide it would be giving great assistance to the spread of the Word of God.

Mr. Arthur also has been doing widespread work of itineration amongst the villages and markets of Kabylia, and the specially fine weather has facilitated this. There is a serious drought at present over the whole country, so that it is feared the wheat crop will only be a fifth of what is usual. People are selling their cattle in many places because of the scarcity of fodder. This, combined with the high prices, is causing serious discontent and widespread want.

As most of the space of this issue is occupied with our Annual Review, I must not write more except to ask a continuance of your prayers for the work abroad and at home, not forgetting the Annual Farewell Meeting at Zion College on October 5th, when several returning missionaries are expected to take part.

Yours heartily in Christ,

EDWARD H. GLENNY.

## Current Notes.

Please note that the

### Monthly Prayer Meeting

at 18, John Street, Bedford Row, will *not* be held in August. The next gathering will be on **Thursday, September 2nd**, at 3.30 p.m. Tea at 3 o'clock. A hearty invitation is given to all friends of the work who are able to attend.



The special attention of our readers is called to the Preliminary Notice of our

### FAREWELL MEETINGS

which will be found on page iii. of cover.



### DEPUTATION WORK.

The Assistant Secretary has had the privilege of delivering **eighty-nine** addresses at the following centres: Bristol, Burnham-on-Sea, Barking, Shoreditch, Chelmsford, Marylebone, Streatham, Blackfriars, Chiswick, Hither Green, Monkton Combe, Limpley-Stoke, Weston-super-Mare, Devizes, Sutton, South Kensington, Tadworth, Bayswater, Finchley, Leicester, Woodcroft, Birmingham, Buxton, Sudbrook, Liverpool, and Belfast.



### ARRIVALS.

Miss M. Mellett and Miss S. M. Denison (from Fez) on May 1st.

Mr. A. Fallaize (from Tangier) on May 5th.

Miss H. Kenworthy (from Cherchell) on May 26th.

Miss J. Cox (from Djemâa Sahridj) and Miss A. Cox (from Tebessa) on May 31st.

Miss K. Aldridge (from Laraish) on June 5th.

Miss E. Craggs and Miss A. Chapman (from Tangier); Mr. & Mrs. E. E. Short (from Kairouan) and Mr. & Mrs. A. Shorey (from Bougie) on June 11th.

Miss F. Marston (from Tangier) on June 19th.

### DEPARTURE.

Miss M. M. Glen left on May 1st for Tangier.



We have to record with great regret the death of an old and valued friend—one of the Referees of the Mission, who often kindly contributed to our pages. On May 17th, Pastor James Douglas, M.A., departed to be with the Lord at the age of seventy-five. Another faithful witness has been taken from us—one who gloried in the old Truths, and was not ashamed to take his place among those who believed the Bible to be the Word of God from cover to cover. In his public testimony, unlike the many who spend their breath on the exaltation of man in some form or other, he was ever desirous to ascribe all glory and all praise to a Triune Jehovah, and the savour of his words and of his life will long remain with those who knew him.



### BAPTISM.

On Sunday afternoon, April 25th, a native convert was baptised at Tangier, with Mrs Roberts' son, Kenelm. Si T— gave a clear testimony to his faith in Christ Jesus. Between fifty and sixty were present, including some workers, Moors, Jews, and Spaniards.



Miss A. Cox wrote from Tebessa on April 25th: "On Wednesday, the 20th of April, after a severe attack of malaria, Jillani ben Sassi, a member of the little church of God here, and the keeper of the Bible Dépôt, departed "to be with Christ." He was steadfast to the end, singing, 'I suffered much for thee, What hast thou done for Me?'—until strength failed him utterly. It is good to find how entirely this town acknowledges his faith and life as a Christian. He leaves a widow and two young children. The Missionaries are hoping to adopt the little girl, Zouhera, if the grandparents will consent. Prayer is asked for the bereaved family—that they may follow on to know the Lord."





# Daily Subjects for Praise and Prayer.

1. For all the triumphs of the Gospel in North Africa during the past thirty-nine years.
2. For Moslem Work at Tangier—Medical, School, Meetings for Men and Boys, Itinerating, &c.  
*Praise for the baptism of a native convert from Tunisia, and prayer that he may be kept near the Lord, and may prove a great blessing among his fellow-countrymen.*
3. For Spanish Mission at Tangier—Sunday and Week-day Services, School, Scripture Distribution, &c.
4. For Casablanca—Moslem Work and Italian Mission, Distribution of Scriptures, Itinerating, &c.
5. For Fez—Dispensary, Classes, Visiting, &c.
6. For Laraish, with its one witness for Christ among the women and children.
7. For Tetuan—School for Spanish children, Visiting, &c.
8. For Algiers—Visiting homes and cafés, Classes and Meetings, Itinerating, &c.
9. For Bône—Classes, Visiting among women and children, &c.
10. For Bougie—Classes, Visits to neighbouring tribes, &c.  
*Prayer for a young girl attending the classes who shows great interest in the things of God and asks many questions.*
11. For Cherchell—Carpet School, Classes for lads, women, girls, and infants; Visiting, Itinerating Work, &c.
12. For Djemâa Sahridj—Home and School for girls, Sunday Schools and Classes, Visiting, Itinerating, Industrial Work, &c.
13. For Mekla—Itinerating, &c.
14. For Tebessa—Bible Dépôt, Classes and Visiting, &c.  
*Prayer for the relatives of a native convert who recently died in the Lord, that they too may be brought into the Light.*
15. For Moslem Work at Tunis—Bible Dépôt, Meetings for men, Itinerating Work, &c.
16. For Italian work at Tunis—Sunday and Week-day Services, Classes, and Y.W.C.A. Work, Distribution of Scriptures, &c.
17. For Bizerta—Bible Dépôt, Visiting, Classes, Meetings for Soldiers, &c.
18. For Kairouan—Bible Dépôt, Classes, Visiting &c.
19. For Sfax—Classes for Arabs and for European children, Visiting, &c.
20. For Tripoli—Dispensary, Visiting, &c.
21. For Alexandria—School for girls, Visiting, &c.
22. For Shebin-el-Kom—Sunday Schools for boys and girls, Visiting, Itinerating, &c.
23. For Converts, Native Helpers and Enquirers, and for Christian girls married to Moslems.
24. For the Council, the Staff at Headquarters and Deputation Work.
25. For the Secretaries and Members of our Auxiliaries, Prayer and Workers' Union, Study Circles, and other efforts to enlarge number of prayer helpers.
26. For deepening heart concern among more of the Lord's people on behalf of those still in darkness.
27. For increasing blessing on our Magazine, its Contributors, and its Readers.
28. For the supply of all the need, spiritual and temporal, of work and workers.
29. For more labourers to go forth, and more native helpers to be raised up, and for opening up of New Centres to the Gospel.  
*Prayer for all our missionaries in North Africa—specially those who are holding on practically single-handed during their fellow-workers absence on furlough.*
30. For Workers on furlough, &c., and the children of missionaries.  
*Praise for the safe arrival of a number of workers; and prayer that their sojourn may be fruitful of blessing both to themselves and to their loved work.*
31. For all endeavours by other Missions to glorify God throughout North Africa and in every other part of the Harvest Field.



# THE NORTH AFRICA MISSION

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Gifts in money or in kind should be addressed—" The Secretary, North Africa Mission, 18, John Street, Bedford Row, London, W.C." All cheques and money orders should be made payable to order of the " North Africa Mission." Remittances may also be paid into Barclay's Bank Limited, 148, Holborn, London, E.C. 1, or into any of its branches.

## LOCATION OF MISSIONARIES.

MOROCCO.		ALGERIA.		TUNISIA.	
Tanger.	Date of Arrival.	Cherchell.	Date of Arrival.	Bone.	Date of Arrival.
Mrs. ROBERTS ..	Dec., 1896	Miss L. READ ..	April, 1886	Miss H. GRANGER ..	Oct., 1886
Mrs. SIMPSON ..	Mar., 1898	Miss K. JOHNSTON ..	Jan., 1892	Miss ELSIE TILNEY ..	Mar., 1920
Miss J. JAY ..	Nov., 1885	Miss E. TURNER ..	Jan., 1892	<b>TUNISIA.</b>	
Miss F. MARSTON ..	Nov., 1895	Miss H. KENWORTHY ..	Nov., 1910	<b>Tunis.</b>	
Miss ALICE CHAPMAN ..	Oct., 1911	Mons. P. NICOLLE ..	Dec., 1914	Mr. A. V. LILEY ..	July, 1885
Mr. A. FALLAIZE ..	Nov., 1915	Madame NICOLLE ..	Dec., 1914	Mrs. LILEY ..	July, 1913
Miss E. CRAIGS ..	Oct., 1912	Miss M. WIDMER, Designated.		<i>Italian Work—</i>	
Miss M. M. GLEN (Associate)	Jan., 1913			Miss G. E. PETTER ..	Oct., 1913
Miss ADA BUXTON ..	April, 1919			Miss K. GOTELEE ..	
Dr. JAMES A. LILEY ..	Dec., 1919	<b>Algiers.</b>		<b>Bizerta.</b>	
Mr. H. G. HACKER ..	Dec., 1919	<i>Kabyle Work—</i>		Miss R. J. MARCUSSON ..	Nov., 1888
Mr. C. C. GABRIEL ..	Dec., 1919	Mons. E. CUENDET ..	Sept., 1884	<i>With Scandinavian Helpers.</i>	
Miss A. E. TYLER ..	Feb., 1920	Madame CUENDET ..	Sept., 1885	<b>Kairouan.</b>	
Miss G. WADDELL ..	Feb., 1920			Mr. E. SHORT ..	Feb., 1899
<i>Spanish Work—</i>		<b>Bougie.</b>		Mrs. SHORT ..	Oct., 1899
Mr. A. J. MOORE, B.A. ..	April, 1909	<i>Kabyle Work—</i>		<b>Sfax.</b>	
Miss C. SAINZ ..	Feb., 1920	Mr. A. SHOREY ..	Nov., 1902	Mrs. WEBB ..	Oct., 1899
<b>Casablanca.</b>		Mrs. SHOREY ..	Oct., 1904	Mrs. F. PINNER ..	Nov., 1919
Miss F. M. BANKS ..	May, 1886	Mlle. E. DEGENKOLW ..	Oct., 1913	<b>TRIPOLI.</b>	
Miss C. S. JENNINGS ..	Mar., 1887	<b>Djemaa Sahridj.</b>		Mr. W. REID ..	Dec., 1892
Miss M. EASON ..	Dec., 1910	<i>Kabyle Work—</i>		Mrs. REID ..	Dec. 1894
<b>Tetuan.</b>		Miss J. COX ..	May, 1887	<b>EGYPT.</b>	
Miss M. KNIGHT ..	Oct., 1899	Miss K. SMITH ..	May, 1887	<b>Alexandria.</b>	
Miss V. Vecchio (Schoolmistress).		Mrs. ROSS ..	Nov., 1902	Miss R. HODGES ..	Feb., 1899
Miss G. EDMUNDS ..	April, 1919	Mr. T. J. WARREN ..	Feb., 1911	<b>Shebin-el-Kom.</b>	
Miss E. DITH L. GOOZEE ..	Nov., 1919	Mrs. WARREN ..	Feb., 1911	Mr. W. T. FAIRMAN ..	Nov., 1897
<b>Larash.</b>		Miss L. M. FISON ..	Nov., 1919	Mrs. FAIRMAN ..	Feb. 1896
Miss K. ALDRIDGE ..	Dec., 1891	Miss C. ELLIOT ..	Nov., 1919	<b>EGYPT.</b>	
<b>Fez.</b>		<b>Mekla.</b>		<b>Alexandria.</b>	
Miss M. MELLETT ..	Mar., 1892	Mr. S. ARTHUR ..	Dec., 1913	Miss R. HODGES ..	Feb., 1899
Miss S. M. DENISON ..	Nov., 1893	Mrs. ARTHUR ..	Oct., 1913	<b>Shebin-el-Kom.</b>	
		<b>Tebessa.</b>		Mr. W. T. FAIRMAN ..	Nov., 1897
		Miss A. COX ..	Oct., 1892	Mrs. FAIRMAN ..	Feb. 1896
		Miss E. WHITTON ..	Oct., 1913		
		Miss A. M. LACKERSTEEN ..	Oct., 1919		

AT HOME.—Miss ADDINSELL, Miss HAGSTER, Mrs. BOLTON, Miss A. BOLTON, Miss DE LA CAMP, Miss A. M. CASE, Miss L. COLVILLE, Miss A. G. HUBBARD, Miss THOMASSON. New Workers not yet Designated: Miss G. R. BALL, Miss I. LORIMER, Mr. H. UNDERWOOD, Miss L. YARDE.