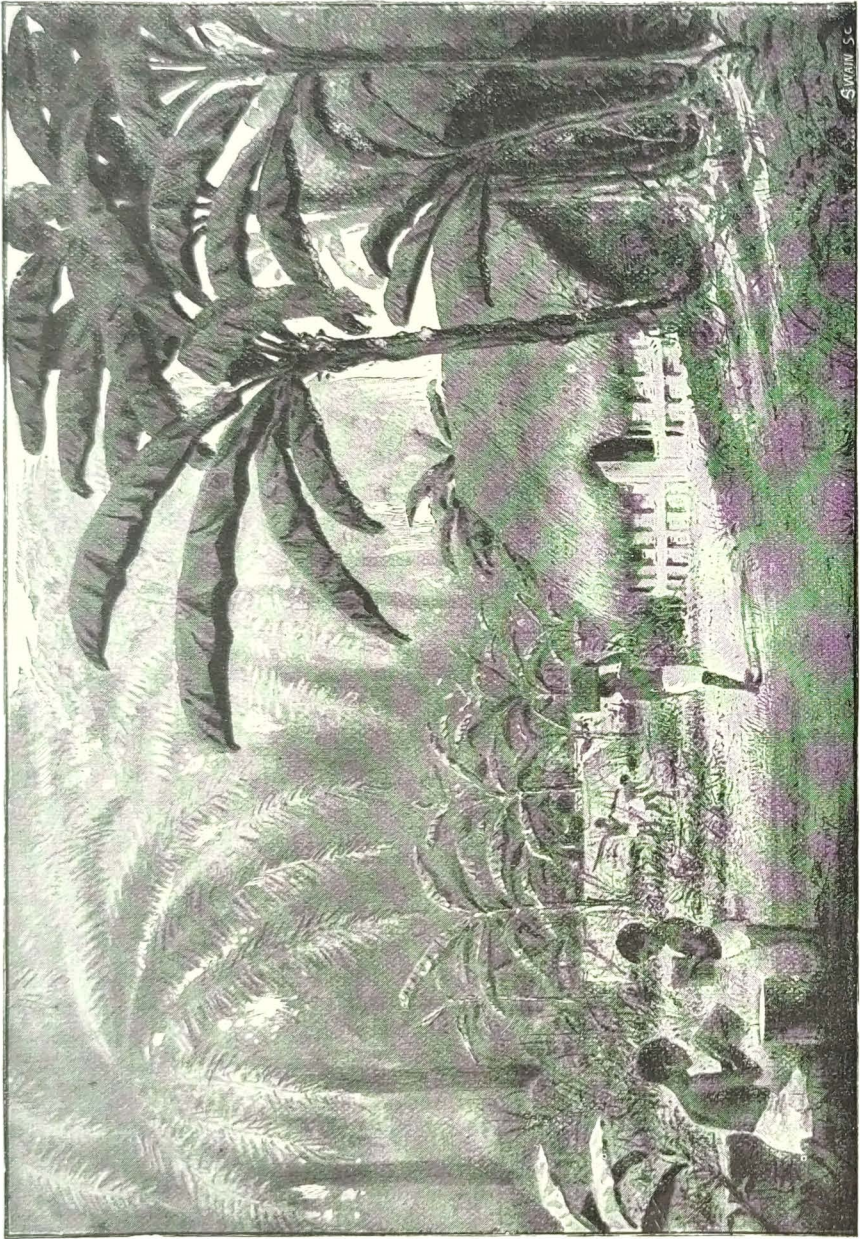


[THE MISSIONARY HERALD,
JUNE 1, 1895.



VIEW OF ONE OF THE BOLOBO VILLAGES, UPPER CONGO RIVER.—(From a Photograph.)

SWAIN 5c

[JUNE 1, 1895.]

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society.

OUR ANNUAL MEETINGS.



WE feel we have reason to be thankful for the spirit of missionary fervour which pervaded our recent anniversary. The meetings throughout were characterised by an earnest and hopeful tone, and on all hands the opinion was warmly expressed that our new missionary year had made a good beginning.

We are glad of this opportunity to express our great indebtedness to those who took part in the public proceedings, especially to those connected with denominations other than our own: to the Rev. James Stalker, M.A., D.D., of Glasgow, who preached the Annual Sermon; to the Rev. Joseph Parker, D.D., of the City Temple, the preacher of the Annual Sermon to Young Men and Young Women; to the Right Hon. the Lord Overton, and to the Rev. Dr. Berry, of Wolverhampton, the former for presiding, and the latter for speaking at the Annual Meeting; also to the Rev. W. W. Houldsworth, of Mysore, who spoke at the Young Men's Missionary Association Meeting, to all we tender our respectful and fraternal thanks.

Our very hearty thanks are also due to our own friends for their invaluable help: to the Revs. Dr. Landels, Charles Joseph, Dr. Glover, Dr. Angus, Dr. Gethin Davies, C. W. Skemp, and James Stuart; Messrs. Joseph Russell, J. J. Colman, M.P., George Kemp, and Howard Bowser; not forgetting our Treasurer, who presided at the Missionary Breakfast Conference; Miss Gurney, for her address at the Zenana Breakfast; and our several missionary brethren.

Whilst unable to find space in these pages for all the sermons and speeches delivered during the course of the Anniversary (these, however, have been already duly reported), we are pleased to be in a position to place on record the address given by Dr. Landels at the Introductory Prayer

Meeting ; but regret that, owing to pressure through contribution acknowledgments, the paper read by Rev. C. W. Skemp at the Breakfast Conference must be deferred until our next issue.

It is with peculiar pleasure we report the enthusiasm with which the following resolution of brotherly sympathy, moved by Dr. Glover, and seconded by Mr. Edward Rawlings, with the London Missionary Society, on the occasion of its Centenary Celebration, was received at the annual meeting in Exeter Hall. It reads as under :—

“ That the Committee and supporters of the Baptist Missionary Society, in annual meeting assembled, desire to convey to the Directors and officers of the London Missionary Society their hearty and sincere congratulations on the occasion of their Centenary Celebration. They thank God for the marvellous blessing that has attended the labours of their missionaries during the past hundred years in so many different parts of the world, and they earnestly pray that the new century of missionary achievement may be marked by even still larger blessing and richer success, and that the recent ‘Forward Movement’ may secure such blessing as shall inspire other kindred societies to nobler effort and completer consecration in taking the Gospel of the Grace of God to the regions beyond.”

ADDRESS BY THE REV. W. LANDELS, D.D.,

at the Introductory Prayer Meeting held in the Mission House, April 18th, 1895 :—

We have come together this morning as usual, at the commencement of our spring meetings, to offer united prayer on behalf of our Society. Never, perhaps, in any previous year, have we assembled with a feeling of need more deep and widespread than that which now exists. Happily it has been laid upon the hearts of many to pray for the means of extending the Society’s operations, and not for that alone, because it is possible that by attempting too much we may weaken and injure all ; but for increased efficiency as well. The mere existence of the feeling is an earnest of good to come. That discontent with things as they are—that Divine discontent, shall we say ? Certainly, we may say, that Divinely-inspired discontent—is an indication that God desires us to have more than we have, and purposes to give us more. And if we only yield to the Divine impulse—if we rise into harmony with the Divine purpose—if we become receptive in spirit, we may confidently anticipate that God’s purpose will be fulfilled in our experience.

Much blessing may be looked for as the result of united prayer. “If two of you shall agree on earth as touching anything they shall ask, it shall be done for them of My Father who is in heaven.” It was when the disciples “all continued with one accord in prayer and supplication” that they received the Pentecostal Baptism. And if our prayers are characterised by the same unanimity—if we all come to the throne of grace animated by the same conviction, breathing the same desire, exercising the same faith in the Divine promise, and seeking earnestly the same blessings, the Divine faithfulness and resources justify us in confidently expecting an abundant answer.

Most important it is that we should be agreed as to the object we have to

seek. We should be careful not to approach God with the feeling that our prayers are needed to induce Him to take a greater interest in this work. We do not conceive of Him aright; nor do we understand the plainest teaching of Scripture, if we are not assured that His interest in it is infinitely greater than ours. He works for it with a constancy and an earnestness of desire of which ours are but the faintest reflection. The sacrifice He has made for it cost Him infinitely more than the cost to us of any sacrifice we have made or can make—more than we can conceive of. The giving up of His own Son to suffering and death, the sending of the Comforter to strive with rebellious men, the tenderness with which He beseeches sinners to be reconciled to Himself, His readiness to welcome the penitent, His joy over their return—these show how much His heart is set on it; and it is not for us to insult Him by supposing that He will either withdraw from or withhold the means we require for carrying on a work in which He takes so deep an interest. If we can be sure of anything we ought to be sure of this: that if we are instruments He *can* employ, He will neither leave us without the means of working, nor without the blessing on which success depends. Our prayers, then, must not contemplate a change in God, but in man. The reason given by the Committee recently for special prayer was the “serious crisis now existing in the Society’s financial affairs”; and this, of course, means that we are to seek an increase in its income. And that, I presume—although the subject is not a very attractive one to many—may fitly, if it does not absolutely, determine the lines of my address.

While we aim at this object, it is desirable for us to form some definite conception of how it is to be obtained, and not pray blindly, as if to pray were enough. Is the prayer meant to touch ourselves? Is it intended that those who unite in offering the prayer should have their property increased, or their liberality in giving? If the latter, the prayer if *sincerely* offered, will not fail to be answered. If the former, what answer may be expected? Did not Mr. Carey speak truly at Newcastle when he said, “You have already more money than you properly use. You have it in your houses, on your walls, in your purses or your banks. You are not doing what you might with the resources you have”? It may be that were we richer than we are, we might be able to give with greater ease. But ease in this matter is not the only or the main thing to be sought. I question if there be not more harm than good in the plans which are devised to make it *easier* for us to give. They are at variance with the true spirit of giving. The Lord when He summons us to service does not appeal to our love of ease, nor tell us that He will make it easy for us to help forward His cause. He does not value very highly the services which cost us nothing. He intimates plainly that self-denial and self-sacrifice may be necessary to acceptable service. We hear a week’s self-denial recommended, and are told how much it will yield or has yielded. And even that may be better than nothing. But the words, if they be not meaningless, are not very creditable to us. A *week’s self-denial*—there are fifty-two weeks in the year, and we intend denying ourselves on one of them—what a stretch of virtue that is! And we don’t intend to do it every year, but only now and again, as emergencies may arise. Were we to do it always, the income of the Society would be augmented to an extent we have never imagined. If one week yields £12,000, fifty-two weeks would yield more than £600,000. Any schoolboy can

make that calculation. It is said that that is not a fair way of putting the thing: that what is intended is a week's *special* self-denial, in addition to that which is habitually and constantly practised. I should like, with your permission, carefully to examine this plea. Respectfully I would ask, Where is the evidence of such practice? After a pretty lengthened and extended observation I have never, except in rare instances, seen any particular signs of it in connection with our mission funds. By some of the poorer contributors self-denial is exercised to an extent which awakens our admiration for them, and makes us feel ashamed of ourselves. Some of our wealthy members also give princely contributions. But among what are called the well-to-do, how little thereof is anything which deserves the name of self-denial! Where shall we find those who have made any reduction in their accustomed style of living in order that they may have to give to this object? How few, in arranging their expenditure, have any regard to it? Some do not keep racehorses like worldly men of equal means, nor steam pleasure yachts for their own use. Some do not spend enormous sums on rare and costly exotics, as flower fanciers do. Some do not stock their cellars with expensive wines for their own consumption or the entertainment of their friends. But they may possibly avoid these things more from stinginess than self-denial, for there are men who take more pleasure in the mere possession of money than anything money can purchase. And hence the greatest savers are not always the most liberal givers, and the money saved by abstinence from these extravagances does not find its way to any great extent into the missionary exchequer. And if we look beyond these extravagances, in which but few worldlings indulge, not much difference is discernible. The houses, furniture, gardens, lawns, and greenhouses, their daily fare, the dress and jewellery of church members, are very much like those of worldly men of similar means and station.

Do we blame them for this? Far from it. We are not pleading for asceticism; we are not even at present pleading for abstemiousness. We do not deny that Christian men may thankfully use the good things with which God provides them. It is not a sin for anyone to live in comfort. We could wish to have comfort more liberally diffused among many of the supporters of the Mission, and among all its agents, whose lot, at best, is trying enough, without our withholding from them any comforts we can supply. We only seek to show the absurdity of our pretensions to self-denial. As a rule, it is not a question of self-denial with us yet. It may become so, *will* become so, when the claims become more extensive and pressing. Should labourers be called for, and labourers be forthcoming in much larger numbers, the churches will have to exercise self-denial to an extent they have never dreamt of, or forfeit all right to the Christian name. For this work cannot be left undone, if, by the severest self-denial, we are able to carry it on. But we have not yet reached that point. The question with many as regards present demands is not so much one of self-denial as of whether, after the proper maintenance of ourselves and families, surplus money shall be devoted in fair proportion to this work, or spent in vying with worldlings in their style of living, or hoarded up with the ambition of dying rich, even at the risk of riches proving injurious to those who inherit them. And even when there is not such affluence, it is not always a question of self-denial so much as of thoughtful consideration of the

Mission's claims in the arrangement of our expenditure. There is a large increase of mission funds possible by the practice of a little judicious economy before we come near self-denial. The income might be doubled before self-denial has even begun.

I was much struck on reading the other day, in the *Missionary Review*, a statement by the late Dr. Gordon, of Boston—a warm friend of missions, as most of you know. Fourteen million dollars (nearly three million pounds sterling) were given last year for the cause of foreign missions. The Christians of America gave nearly one-half of this sum. But, according to Dr. Strong's calculations, "based on the census of 1890," they gave it out of wealth amounting to thirteen *billions* of dollars now in the hands of the Christians of the United States. You cannot, of course, at once grasp the proportion of giving to means which these figures present. But Dr. Strong has done it for us. It is not *ten* per cent., as you can see, nor is it even *one* per cent., but *one thirty-second part of one per cent.* of their means given to foreign missions! I cannot compare Britain with America, not having the data on which to base my calculations. But if there be but a distant approach to theirs in the smallness of our gifts in proportion to our means of giving, the fact is sad enough. It is possible that they are much richer than we are, and that missionary contributions are drawn from a larger surface. But if on these grounds we take our proportion as being a third higher than theirs, then we have *one-twentieth part of one per cent. of British wealth* given for the spread of the Gospel among the heathen. Of course, this calculation does not apply to the supporters of our Society. Their proportion is much larger than that. Neither should we expect to draw on the resources of those who, though nominal Christians, are mere worldlings, for the support of our work; and certainly those who give liberally are not to be blamed for those who do not. But it is right that we should have a clear apprehension of facts before we estimate what might or might *not* be done. Because our prayers do not touch ourselves only, but are meant to have reference to others as well.

Those who manage the affairs of the Society, in recommending special prayer, hope that it may result in a large increase in the number and amount of the contributions they receive. There is ample room for this prayer being answered; and considering the Divine interest in this work, and the infinitude of the Divine resources, we may confidently hope that it will be answered, *provided we are proving ourselves good stewards of that which has been entrusted to us.* Are we doing so? With the utmost diffidence I venture to ask, Does not the present state of our finances suggest the inquiry, Are we making the best use of what we have, when, instead of employing it in promoting present efficiency, we keep it in hand for future contingencies—to wit, such an increase in the annual income as will justify us in sending out 100 additional missionaries, and that when we require an increase of some thousands a year to maintain those we have? Is not the holding back the greatest hindrance to the increase we desire? Does it not expose us to the Divine rebuke, "Where is your faith? Why not use what you have, and trust to Me for more?" And does it not exert a depressing influence on the liberality of the churches? May it not lead—has it not already led—friends of the Mission to say, "We decline to give more while you have so much in hand"? I do not venture to answer these

questions, but I do plead for their being earnestly and prayerfully considered. My conviction is that there is money enough in the churches, and that in many of the Lord's people the spirit of giving is being roused, and if we prove ourselves worthy we shall share the fruits of their liberality. The money will go where it is seen to be most usefully employed, and where there is most of the spirit of faith and consecration.

One thing much to be desired and prayed for, as a remedy for the present state of things, is a stronger faith both in the supporters and the non-supporters of the Mission. The great truths on which missions are based are professedly held by us all. But can we really say that they are clearly apprehended and firmly grasped? If they were, would they not move us much more mightily than they do? Consider what they are. We believe that myriads of men are perishing for lack of knowledge, living and dying in ignorance of the God who made them, forming such conceptions of His character as are dishonouring to Him and ruinous to themselves. We believe that the Gospel of Christ is the only remedy for their ruined and wretched condition—the only means by which they can be brought into a right relation to God, to think of Him, and feel and act towards Him as they ought and must, if they are not to be for ever damned—the only means, therefore, by which they can be saved from their sin and suffering. We believe that Christ who claims us as His own purchased possession—purchased by His own blood, and whose we profess to be—who died for them as He died for us, commands us to go into all the world and preach the Gospel to every creature, and to make disciples of all nations; we believe that He is with us in this great work, and has promised to be with us always even unto the end of the world; that His cause, therefore, is destined to triumph over all opposition, until all heaven shall rejoice over a ransomed and regenerated world.

We believe these things, or we profess to believe them. Were our belief a living reality could we possibly rest content with what we are now doing? More, no doubt, is done now than has ever been done before; the interest in missions is more widespread than it has ever been, and in some instances it is not less deep and powerful; and we have reasons to be thankful for that. But still the work is done by comparatively few, and few among the few are not doing all they might and would, did a stronger faith prevail. We are not required to pass sentence on the future of the heathen. That is not within our province. But, while we leave that to God, we must not forget the nameless abominations which, according to the testimony of eye-witnesses, are still practised by them; how Paul's picture of them in his letter to the Romans is as true to life as it ever was; how true it is still that "where no vision is the people perish"; how there is no possibility of their being saved but by the Gospel of Christ. "Neither is there salvation in any other; for there is none other name under Heaven given among men whereby we must be saved." There is something very gratifying to some—something which is really commendable in the charity which is now becoming fashionable—the disposition to look favourably on all systems of religion, and the desire to discover what is good in them. Even the so-called Parliament of Religions—a gigantic and disastrous mistake in a missionary point of view—may have originated in worthy, though unenlightened, motives. But we need to be on our guard, lest

our charity should lapse into latitudinarianism, and make us forget the essentially ruined condition of the heathen, and the exclusiveness of the Gospel remedy. To countenance the assumption that Jesus Christ is only one teacher among many—that as the means of the world's salvation Calvary might have been dispensed with—is the surest way of drying up our resources. We do not deny that the truth in human systems may have come from Him who is the Light of the world, as our artificial lights, rush-light, candle-light, oil-light, gas-light, electric-light are to be traced primarily to the sun! But as the artificial cannot be placed in competition with, but must disappear before the sun himself, so there is no comparison between the truth as it is in Jesus and the fragments of truth in human systems, which must all be merged in the rays of the Sun of Righteousness. To reject Christ is to prefer the darkness to the light, and springs from the determined love and practice of evil, which is the world's condemnation. This with all our charity we must strenuously maintain if we are not to fail in our mission. We shall never take the enemy's fortress, if on his proposal we lower our flag and proclaim a truce when we come into contact with it. Our commission requires of everyone acceptance of Christ—submission to Christ on pain of eternal damnation. There is no salvation in any other: "I am the way, the truth, and the life; no man cometh unto the Father but by Me." By these great realities we must hold fast, or we destroy the sinews of our enterprise by producing in our people the impression that it matters little whether they give liberally or not. We speak of William Carey in our assemblies, and it is well for us to do so; but can it be supposed that he would ever have originated the Baptist Missionary Society had there been any feebleness or faltering in his convictions either as to the deplorable state of the heathen world or the exclusiveness of the Gospel as the panacea for its wickedness and woe? Look at him on his cobbler's stool, with the map of the world hung up before him, coloured according to the religion of its inhabitants, saying, as he looks on its different parts, "That is Protestant, that is Catholic, that is Mohammedan"; going over them all till he comes to the great black mass of heathenism, and exclaiming, as he bursts into tears, "That is pagan! that is pagan!" Ah! we need a conviction firm as his, a strong faith in the eternal verities to awaken in us deep feeling, if we are to carry on the work which he commenced amidst such difficulties and discouragements. A like faith would lead to a like consecration, not in one here and another there, but among the members of the churches generally. Even the advance they have made in theological beliefs since Carey's days would greatly foster it, and sweep away the obstacles to it which existed in his time. Were ours the narrow creed which was then commonly held, and which his great coadjutor Fuller did so much to destroy; did we set limits to the Divine benevolence, or to the extent and efficacy of Christ's atoning work; did we believe that God had no friendly feeling towards the great mass of His offspring, and had made no provision for them in His redemptive scheme; then, letting our conduct correspond with our creed, we might be content to leave a lost world to its doom. But believing, as we do, in the boundlessness of the Divine love, in the infinite value of the Saviour's work, in a pardon for all purchased and proclaimed, in the attractive power of the Cross of Christ to draw men Godward, destroying in them the love of sin, and awakening in them the love

of righteousness, it will be to our eternal shame if, through our remissness, our fellow-men are left to die without having heard the message of mercy.

Along with stronger faith we need what will naturally result from it—a closer fellowship with our Lord, a more perfect sympathy, a greater oneness of feeling in all things, especially in His desire for the salvation of the lost. Given this, and exhortations to missionary zeal and activity, annual meetings, exciting reports would not be needed to revive our flagging interest, because being so much one with Christ, His work would be our work, His desire our desire; and in everything we did we should have His great end in view. Our hearts would go out after it continually as His heart does, and every step in advance in this work would be a joy to us even as it is to Him. Nothing less than this is meant by Christ dwelling in us and living in us, as in Paul when he said: "I live, yet not I, but Christ liveth in me." The love of Christ which constrains us is not simply His love contemplated by us as a motive and exerting on us an influence, but His love burning and beating in our own souls, flowing out and determining all we say and do. And His love *in us* is of the same nature, as it is *in Him*. It embraces the same objects, seeks the same ends, feels and acts and speaks in the same manner. It moves in us as a mighty mastering power. It will not pass by or neglect any to whom the Lord wills that the Gospel should be preached. It will not refuse or grudge either labour or sacrifice in order to save men, for whose salvation the Lord came, and lived, and laboured, and suffered, and died. I lately met with a striking illustration of how a man who is in sympathy with Christ will have his views of duty expanded when he brings the matter before the Lord, and seeks to learn His will. A gentleman, somewhere in the North, if I remember rightly, was corresponding with Mr. Hudson about having a meeting in his town in connection with the C.I.M. Mr. Taylor agreed, but stipulated that there should be no collection. The gentleman did not like this, but Mr. Taylor persisted. The meeting was held. Next morning the gentleman wrote to Mr. Taylor that he now saw he was right in not having a collection. "Had there been a collection, I would have been content with giving £5. Now I have prayed over the matter, and feel constrained to send you a cheque for £500." Similar things, I have no doubt, may have happened in connection with our own Society. But whether in connection with one society or another, they show what will spring from fellowship with Christ in the service and sacrifice of love.

In conclusion, it comes to this, that what we need, and should specially pray for, is improvement in our own spiritual condition. The stronger our faith, the deeper our spiritual life, the more Christ-like in spirit we are, the wider will be our sphere of operations, and the more vigorously and efficiently will our work be done. This is the remedy for all our complaints about cramped efforts and empty exchequer. Anything else will furnish only a temporary stimulus, which will soon exhaust itself and leave us in a worse plight than we are now. I do not undervalue organisation. It may be helpful even where zeal is greatest, and for want of it not a little is lost. The visitation of the churches in order to its promotion, from which so much has been expected, and the calling attention to the wants and claims of the Mission, may prove helpful, even though spiritual life may remain at its present level, although that will not yield all we expect. Even then the result will not equal expectations. But with an intenser realisa-

tion of the truths we hold a closer union with Christ; no artificial stimulus will be needed; nothing but guidance as to the direction our zeal should take. And if sometimes it be not directed as prudence might dictate; if sometimes it overflows its banks, or runs in such channels as lead onlookers to say, "Whence all this waste? What folly to indulge in such extravagance!" our sufficient vindication will be, "For whether we be beside ourselves it is to God: or whether we be sober it is for your cause. For the love of Christ constraineth us."

DEATH OF MRS. BUCKLEY, CUTTACK.



HE many friends of the Orissa Mission will be grieved to hear of the death of our dear and honoured sister, Mrs. Buckley. This sad event occurred on Monday morning, April 15th, and was startlingly sudden. She had been feeble and ailing during the greater part of the cold season, but the hot weather seemed to suit her better, and she had become increasingly cheerful and active; and this improvement continued to the day of her death. She had slept well during the previous night, and proceeded in the early morning to the discharge of her usual duties, both in connection with the household and the orphan girls, and had entered into a few minutes' lively conversation with Miss Leigh in the verandah. But as Miss Leigh left her to go into the school, Mrs. Buckley turned to go into her own room, laid herself down upon her couch, as she was accustomed to do when she felt an attack of palpitation coming on, and must have passed away almost instantly. When I arrived a few minutes later there could be no doubt as to the nature of the change that had taken place. So far as can be judged her death was perfectly painless. There was not the slightest trace of struggle or suffering, and the expression on the countenance was one of perfect repose. She had from time to time, especially of late, expressed herself as "in a strait betwixt two, having a desire to depart," and her happy spirit has now experienced its great release, and she has gone to be with her Lord. Her death is the severance of one of the few remaining links which united us with the early days of the Mission; the days of Sutton and Lacey, of Stubbins and Wilkinson; and she also leaves behind her a personal record of a very special kind.

Mrs. Buckley was a daughter of the late Rev. John Derry, a well-known and highly esteemed pastor of the old historical Baptist Church at Barton-in-the-Beans. She originally arrived in India as Miss Sarah Derry, on December 19th, 1841, and proceeded in due course to her location at Berhampore, in Ganjam. Here she applied herself with characteristic energy to the acquisition of the language, and to various departments of missionary usefulness. On October 9th, 1844, she was married to Dr. Buckley, and the first three years of their united missionary life were spent at Berampore. The agency for the suppression of the Mariah rite, *i.e.*, human sacrifice, as practised in the neighbouring Khond Hills, was then in active operation, and our sister found highly congenial employment in caring for the many children who were rescued by the agency from this cruel and horrible death, and placed in the Missionary

Asylum. Several of the officers of the agency were decidedly Christian men, and our friends were brought into frequent contact with them, and it was a joy to our sister to the end of her life to relate her reminiscences of those early days, and especially of Captains McVicar and Fry.

In 1847 she removed with her husband to Cuttack, and with the exception of two furloughs spent in England, has since that time resided here.

In 1865 and 1866 the great Orissa famine occurred, desolating the land, and entailing the loss, it is supposed, of fully a million human lives. Our friends were then in the prime of their power and usefulness, and the work our sister had done at Berhampore in connection with the rescued *Marlahs* was now to be repeated on a much larger scale, in the case of the hundreds of girls rendered orphans by the famine, and placed in her and Dr. Buckley's care. This was undoubtedly the great work of her life, and she gave herself to it with the enthusiastic devotion of an entirely unselfish nature. In sickness and in health, while they remained in the orphanage, and when they had left for homes of their own, these orphan girls were henceforth her absorbing care, and the last hours of her life were spent in ministering to them.

Our sister was at all times the friend of the poor, and was equally happy in her hospitalities to the friends she received as guests in her house. She was a true "mother in Israel," and was a "succourer of many."

Dr. Buckley died October 4th, 1886. Our sister had been to him an exemplary and devoted wife, and their married life had been eminently happy. It was also largely due to the loving care she lavished upon him that our brother had been able to discharge the duties of the responsible offices he held with such advantage to the Mission. After his death, and true to the instincts of her earlier days, she changed her style of living, and devoted herself almost exclusively to the interests of those included in her own special circle, living with and for them; and these responded warmly to her self-denying care, and were a special comfort to her in her last days.

The funeral took place on Tuesday morning, April 16th, in the Native Christian Cemetery, where, with deeply chastened feelings, we laid our sister by the side of her husband, sorrowing most of all that we shall see her dear face no more. A large concourse of people, both European and Natives, attended to pay the last offices of respect to her remains.

Cuttack, Orissa, India,
April 20th, 1895.

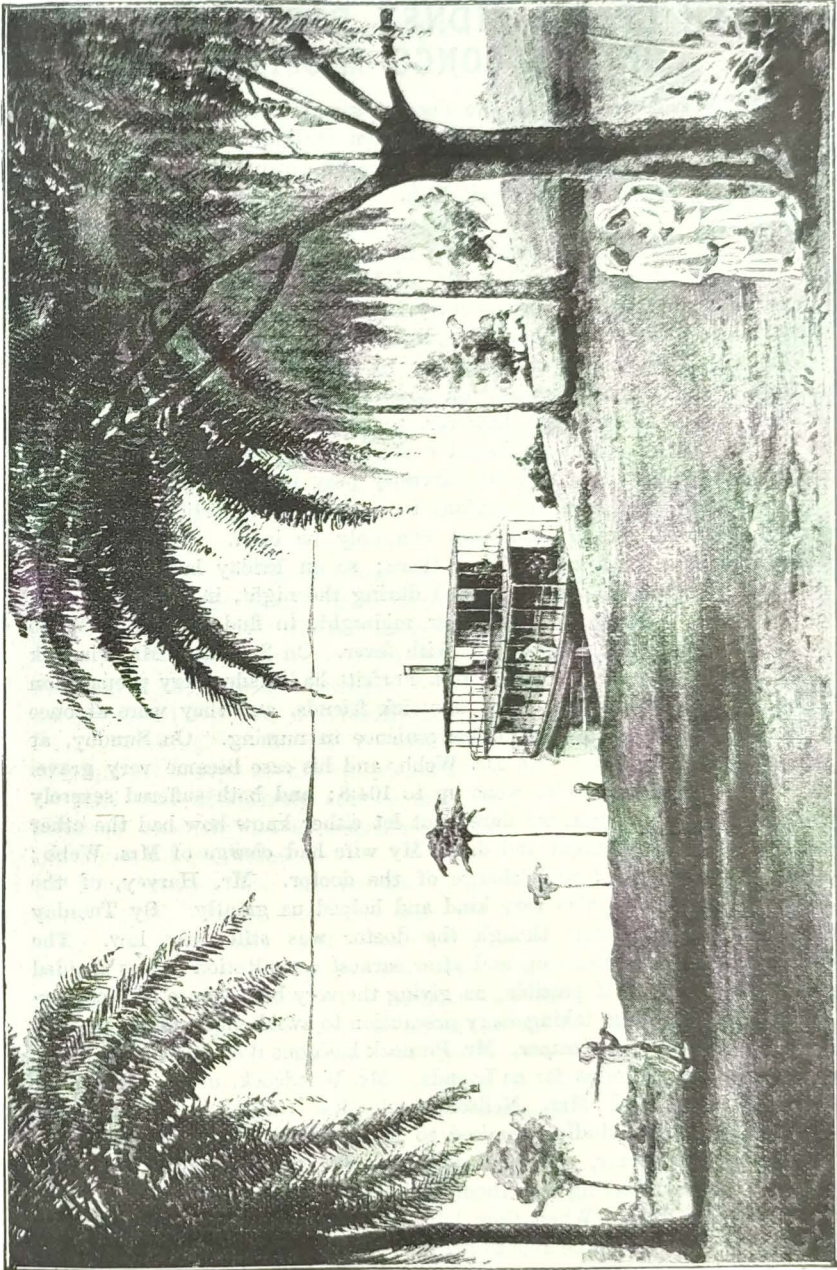
THOS. BAILEY.

CONGO PICTURES.

(See *Frontispiece*.)



THE engravings of the Mission steamer, *Goodwill*, at the Mission Yard, Bolobo, on the Upper Congo River, and the view of one of the Bolobo villages, are from photographs sent to the Birmingham Young Men's Baptist Missionary Society by the Rev. George Grenfell, and are inserted in the *Juvenile Missionary Herald* by the kindness of the Hon. Secretary of that active and important organisation, Mr. J. S. Husband.



MISSION STEAMER "GOODWILL," AT THE MISSION YARD, BOLOBO, UPPER CONGO RIVER.—(From a Photograph.)

DEATH OF DR. SIDNEY ROBERTS WEBB, OF THE CONGO MISSION.



WITH feelings of the deepest sorrow we report the death of Dr. Sidney Webb, of Wathen Station, Lower Congo River, which sad event took place on board the s.s. *Boma*, on Good Friday, April 12th.

Dr. and Mrs. Webb were on the eve of taking furlough to England, and, as will be gathered from the following letter from the Rev. Lawson Forfeitt, of Underhill Station, were attacked by fever on their journey down country to the coast.

Under date of Underhill, April 12th, Mr. Forfeitt wrote to Mr. Baynes:—

“You will, I know, be deeply sorry to hear that we have just passed through a time of great anxiety on account of the serious illness of Dr. and Mrs. Webb. I am glad, however, to be able to tell you that it was just possible to get them on board a steamer on Wednesday, which was going straight out to sea, and we earnestly pray that they may be spared to reach home. You will be anxious to receive some particulars; but as the mail is almost due to leave they can only be brief. We heard from Nkenge that Dr. Webb was in fever there; so on Friday last, at 3 p.m., Mr. Pinnock hurried off. He travelled during the night, in a tropical rain, and arrived at Nkenge an hour after midnight, to find that Mrs. Webb also had been compelled to go to bed with fever. On Saturday, Mr. Pinnock brought them to Mata’i by train. Mrs. Forfeitt had made every preparation at Underhill for the reception of our sick friends, and they were at once put to bed, in separate rooms for convenience in nursing. On Sunday, at midday, hæmaturia set in with Dr. Webb, and his case became very grave. Mrs. Webb’s temperature also went up to 104·8; and both suffered severely from vomiting. Of course, we dared not let either know how bad the other was. We nursed them night and day. My wife had charge of Mrs. Webb; and Mr. Pinnock and I took charge of the doctor. Mr. Harvey, of the A.B.M.U., Matadi, was also very kind and helped us greatly. By Tuesday both patients were better, though the doctor was still very low. The English steamer *Boma* came in, and after earnest consultation it was decided to get them off by it if possible, as giving the very best chance of recovery. On Wednesday morning, taking every precaution to avoid chill, we got Dr. and Mrs. Webb on board the steamer. Mr. Pinnock has gone down river with them, and perhaps may go on as far as Loanda. Mr. Woodcock, of the New York Alliance Mission, and Mrs. Neilson, and Miss Gardner, A.B.M.U., are passengers, and they kindly promised to help our friends as far as possible. The captain, the doctor, and the stewards are also very kind and most attentive. Without having seen them, you cannot realise how ill both Dr. and Mrs. Webb have been. When they left here Mrs. Webb was going on well, and would probably soon be able to help her husband, but we cannot help still being intensely anxious about Dr. Webb.”

We hope, in the *HERALD* for July, to give a short sketch of the life and labours of Dr. Webb, and, by the kindness of his father and mother (Mr

and Mrs. Conrad E. Webb, of Wildwood Lodge, North End, Hampstead), to print extracts from a private letter written to them by Mrs. Sidney Webb, the widow, on board the *Boma*, giving a most touching and beautiful account of the last days of Dr. Webb.

The following letter was received from the Rev. Philip Davies, B.A., only the day before his return to the Congo, on May 6th :—

“MY DEAR MR. BAYNES,—In view of the great loss that we all sustained in the death of Dr. Sidney Webb, it is a great consolation to be able to speak of his character and work in the highest terms. Although he had been little more than two years on the mission-field, he had already largely redeemed the promise he had given of becoming a most devoted and useful missionary. I was alone with Dr. and Mrs. Webb for a twelvemonth at Wathen Station, Ngombe, and over the brightness of that year’s intercourse there was not thrown the shadow of a single cloud of disagreement.

“He naturally took over at once on arrival the medical work, which took up the morning at least, and on Mr. Cameron’s departure for England, after Mrs. Cameron’s death, he took over the school, which disposed of the afternoon, and yet in spite of scarcely ever having an hour in which to study the language, he made such good progress in it that in six months or little more he began to take a class in the Sunday-school, and in little more than a year after his arrival he began to take his turn in our daily services.

“He loved the work, and was beloved by the people; love and devotion, more indispensable qualifications than abilities and attainments, he largely possessed, and his place will not easily be filled.

“I have received a letter from him since we heard of his death, dated February 28th, in which he says: ‘. . . This month, Antinani and Mabika were baptized; as you will readily believe, an occasion of intense joy to me. . . .’ Knowing the interest he took in these boys of his I rejoice that he had this joy before he was called home.

“May God abundantly console and bind up the hearts of those he has stricken; especially let us remember in our prayers his own home circle, and above all his widow.

“Allow me, my dear Mr. Baynes, to say in conclusion how unequal I am to saying all I feel.—Yours very sincerely,

“PHILIP DAVIES.”

We desire specially and tenderly to commend the bereaved widow and grief-stricken family to the earnest prayers and sympathies of our readers. We trust that before these pages can be circulated Mrs. Sidney Webb may have reached home in safety, as the s.s. *Boma* is timed to reach Liverpool on Sunday or Monday, the 26th or 27th of May.

A telegram from Las Palmas reports that the health of Mrs. Sidney Webb has improved, and that she is slowly recovering strength, and for these tidings we are devoutly thankful.

AN APPEAL FROM THE CONGO.



THE Rev. H. Ross Phillips, under date of San Salvador February 27th, reporting the arrival of Mrs. H. C. Graham and himself at San Salvador, makes the following earnest appeal:—

“MY DEAR MR. BAYNES,—It is with great pleasure I write to you from the above address; I am so glad to be back again at this place, to take up my work. We experienced on the voyage the full force of ‘Hope deferred maketh the heart sick’; for after the delay at Antwerp, and in the Bay, we were further delayed picking up Kroo boys on the coast, and then having to call at Loango to discharge a steam-launch and surf-boats. We were delayed, too, after reaching Banana, for on our way up the river to Boma we got stuck fast on a sandbank, and this further delay just prevented us meeting Mr. and Mrs. Lewis at Underhill; for as we were steaming up to the pier at Matadi, we saw the *Bengualia* sheering off from the pier with Mr. and Mrs. Lewis on board.

“We were, however, fortunate at Underhill to have carriers waiting for us; we arrived there Friday evening, and were able to get preparations for the journey made on Saturday so as to leave on Monday; and after a very comfortable journey we arrived here on Saturday, the 16th inst., having been exactly five weeks and five days in travelling from London to San Salvador. The only mishap on the journey was one of the carriers dropped Mrs. Graham in crossing a stream, but fortunately we were close to the town where we intended sleeping for the night, and so she soon got a change, and was none the worse for the accidental immersion.

“We received a very hearty welcome here. The people came a long way on the road to meet us, and Saturday evening they crowded the station and expressed very heartily how glad they were to see us. For several days I had people coming in to see me from other towns, bringing messages of welcome from those whom I had visited when out on itineration in former years; and it was a source of pleasure to many of them when they saw I remembered them, and the towns where they came from.

“The decided increase in membership, the ever-deepening interest in the Gospel in the outlying towns, and the earnest appreciation of the New Testament in their own language, to say nothing of the wider-spread efforts of the native church—all these convince me that there is every reason to thank God and take courage.

“One cannot help feeling, in looking round this district, that, more and more as the years pass, there is an enlarged meaning in the words, ‘The fields are white already unto the harvest’; and my confidence and expectation is to see increasingly the native labourers thrust into this great harvest-field. If friends at home could see the question and position as we see it here on the field, there would be no more pessimistic views of the work, but with holy

boldness and consecration the greatness of the need would be realised, and more adequate efforts would be put forth to carry on the work.

“I cannot forget your parting words to me at the Mission House: ‘Give my love to the brethren, and tell them that the expenses must be watched very carefully, and rigid economy practised.’ May I speak through you to the churches at home, and ask, Is not this an inspiring farewell in view of the needs of Africa? And yet I could not but feel the wisdom of your words under present circumstances, and also feel the fact that it was only under the stern pressure of circumstances you sent me away with such a message. And then I come out here and find that death is very busy, and hundreds and thousands are dying without having heard of Jesus, and their blood lies at our door; and while we are lax in obeying our Lord’s command, the servants of Satan here are only too earnest in seeking the destruction of these people. Fetishism and witchcraft springing up indigenous to the soil, and gin and rum coming as imported products—all working, and working powerfully, to darken the hearts and minds of the people. One of the boys, passing by the house, was singing very emphatically after the service yesterday evening, ‘Kieleka wete winji’ (‘Truly great joy’), and Mrs. Graham happened to hear the remark, and asked the boy what he meant; his reply was that it was cause for great joy that they could read God’s Word in their own language. And this is what we believe, or at any rate profess to believe, that the Gospel is tidings of *great joy* to all people; but then when it comes to the question of giving, to send these tidings of great joy to all, our enthusiasm dies away at the mention of these sordid matters, and we shut our hearts to the appeals which come to us.

“Oh, that the churches at home would listen to what the Congo lad says about the Gospel as contained in God’s Word, and would be more in earnest to give this great joy to the peoples of Congo! I cannot help appealing thus earnestly and strongly, because I believe we are just now getting a full tide of opportunity in our work, and it is so important that our effort should be commensurably adequate to the opportunity.

“You will forgive, I am sure, my dear Mr. Baynes, this long letter harping on the one subject, but your words to me at parting have been burning themselves into my thoughts ever since, and I felt constrained to appeal through you to the churches at home; and I thought you would be glad to receive my impressions of the prospects of the work as they strike me, fresh from England, and looking forward to a renewal of my work here.

“That we may hear the voice of God now saying, ‘Bring ye all the tithes into the storehouse, and prove Me now herewith, saith the Lord of Hosts, if I will not open the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it,’ is my earnest prayer.—With heartiest Christian love, I am, my dear Mr. Baynes, yours very sincerely,

“H. ROSS PHILLIPS.

“A. H. Baynes, Esq.”

LIST OF THE WHOLE COMMITTEE FOR THE YEAR 1895-6.

ELECTED MEMBERS.

ATKINSON, Rev. J. H., Liverpool.
 BAILEY, Rev. J., B.A., Sheffield.
 BAILLIE, Rev. J., London.
 BARRAN, Mr. A., J.P., Leeds.
 BIRD, Rev. B., Plymouth.
 BRISCOE, Rev. J. T., Bristol.
 BROWN, Rev. C., Hornsey.
 CHOWN, Mr. JOHN, London.
 CLARKE, Mr. D., J.P., High Wycombe.
 COLLIER, Mr. E. P., J.P., Reading.
 DAVIES, Rev. D., Brighton.
 DOBSON, Rev. N., Deal.
 EVANS, Rev. B., Aberdare.
 FORBES, Rev. J. F., M.A., Newcastle.
 GANGE, Rev. E. G., London.
 GLOVER, Rev. R., D.D., Bristol.
 GOULD, Rev. G. P., M.A., London.
 GRAY, Rev. R., Birmingham.
 GREENHOUGH, Rev. J. G., M.A.,
 Leicester.
 GRIFFITHS, Mr. R. FOULKES, Lon-
 London.
 HAWKER, Rev. G., London.
 HENDERSON, Rev. E., London.
 HILL, Rev. G., M.A., Nottingham.
 LUSH, Dr. PECCY, London.
 MARNHAM, Mr. F. J., Addlestone.
 MARNHAM, Mr. J., J.P., Boxmoor.
 MARTIN, Rev. T. H., Glasgow.

MEAD, Mr. J. B., London.
 MEDHURST, Rev. T. W., Cardiff.
 MEDLEY, Rev. E., B.A., London.
 MORRIS, Rev. J. A., Aberystwyth.
 MORRIS, Rev. T. M., Ipswich.
 MORRIS, Rev. W., Treorkey.
 OLNEY, Mr. T. H., London.
 OWEN, Rev. J., Swansea.
 PARKINSON, Mr. W. C., L.C.C.,
 London.
 PAYNE, Mr. W., London.
 PENNY, Mr. T. S., Taunton.
 PHILLIPS, Rev. T., B.A., Kettering.
 PRICE, Mr. C., Hampstead.
 ROSE, Mr. A. A., Edinburgh.
 SHAKESPEARE, Rev. J. H., M.A.,
 Norwich.
 SHORT, Rev. G., B.A., Salisbury.
 SKEMP, Rev. C. W., Bradford.
 SKERRY, Rev. W. R., London.
 SMITH, Mr. J. J., J.P., Watford.
 SPURRIER, Rev. E., Colchester.
 TARN, Rev. T. G., Cambridge.
 THEW, Rev. J., Leicester.
 VINCENT, Rev. S., Plymouth.
 WHERRY, Mr. Alderman, Bourne.
 WHITLEY, Mr. THOS., Southsea.
 WILLIAMS, Rev. H. C., Corwen.
 WOOD, Rev. J. R., London.

ELECTED HONORARY MEMBERS.

ALDIS, Rev. J., Bradford-on-Avon.
 ALLSOP, Rev. S. S., Burton-on-Trent.
 ANGUS, Rev. JOSEPH, D.D., London.
 BARRASS, Rev. T., Peterborough.
 BAYNES, Mr. W. W., J.P., D.L.,
 London.
 BEMBRIDGE, Mr. WM., Ripley.
 BOMPAS, Mr. H. M., M.A., Q.C.,
 London.
 BOOTH, Rev. S. H., D.D., London.
 BOWSER, Mr. HOWARD, Glasgow.
 BROWN, Rev. J. JENKYN, Birmingham.
 BROWN, Rev. J. T., Northampton.
 BURTON, Mr. S. B., F.R.G.S., New-
 castle-on-Tyne.
 CLIFFORD, Rev. J., M.A., D.D.,
 London.

CULROSS, Rev. J., D.D., Bristol.
 EDWARDS, Rev. E., Torquay.
 GREEN, Rev. S. G., D.D., London.
 GURNEY, Mr. J. J., J.P., Newcastle.
 LANDELS, Rev. WM., D.D., Edinburgh.
 MCLAREN, Rev. A., D.D., Manchester.
 MCMASTER, Mr. J. SHORT, Toronto.
 MULLER, Professor, Amsterdam.
 ORTON, Rev. WILLIAM, Leicester.
 RAWLINGS, Mr. EDWARD, London.
 ROBINSON, Mr. Ed., J.P., Bristol.
 SPURGEON, Rev. J. A., D.D., London.
 UNDERWOOD, Rev. Dr., Burton-on-
 Trent.
 WHEELER, Rev. T. A., Norwich.
 WILLIAMS, Rev. CHAS., Accrington.

HONORARY MEMBERS (*ex-officio*), being Presidents or Principals of Denominational Colleges.

DAVIES, Rev. GETHIN, D.D., Bangor College.	PARKER, Rev. E., D.D., Manchester College.
DAVIES, Rev. T. W., D.D., Nottingham College.	ROBERTS, Rev. R. H., B.A., Regent's Park College.
EDWARDS, Rev. W., D.D., Cardiff College.	TYMMS, Rev. T. V., Rawdon College.
HENDERSON, Rev. W. J., B.A., Bristol College.	

Also the Officers of the Zenana Mission.

EXTRACTS FROM PROCEEDINGS OF COMMITTEE.



At the meeting of the General Committee, on Tuesday, May 20th, 1895, the Treasurer, W. R. Rickett, Esq., in the Chair, after reading the Scriptures, and prayer by the Rev. J. Bailey, B.A., of Sheffield,

The Minutes of the last meeting were read and confirmed.

Letters were presented from the Revs. Dr. Landels, Edinburgh, Dr. McLaren, Manchester, and Charles Williams, Accrington, and from Mr. S. B. Burton, F.R.G.S., Newcastle-on-Tyne, and Mr. Ed. Robinson, J.P., of Bristol, cordially acknowledging their election as Honorary Members of the Mission Committee, in recognition of valuable services rendered to the Society.

The following letter from the London Missionary Society was presented and read, and ordered to be entered upon the Minutes:—"DEAR MR. BAYNES,—At the meeting of our Board last week, your very kind letter, of April 29th, was read, conveying to our Directors the resolution adopted at the annual meeting of the Baptist Missionary Society. I was instructed by the Directors gratefully to acknowledge the expression of sympathy and good fellowship, expressed as it was in such kind and generous terms. Our relations with the Baptist Missionary Society have always been of the happiest kind, and we have so much in common in our methods of administration and of work, as to make your example and experience of great value to us on many occasions.

"We have rejoiced in the happy and hopeful commencement of the second century of your Society's existence, and are encouraged by it in the prospect of our own future. I trust that the two Societies may be permitted to continue as fellow-labourers in the great field with ever-increasing zeal and success, until their labours shall no longer be required in a renewed world.

"Most heartily do we reciprocate the expression of your personal feeling of good fellowship in the responsible duties of our secretarial office. Your own inexhaustible energy and enthusiasm are a great stimulus to some others to whom God has entrusted similar work.—I remain, dear Mr. Baynes,

"Yours most truly,

"R. WARDLAW THOMPSON,

To A. H. Baynes, Esq.

"Foreign Secretary, L.M.S."

The following Missionaries on furlough had an interview with the Committee, and were warmly welcomed home by the Treasurer—viz., Rev. Thos. and Mrs. Lewis, and Rev. G. R. Pople, from the Congo; Revs. S. B. Drake and E. C. Nickalls, from Shantung, North China; and the Rev. W. S. Mitchell, from Patna City, N.W.P.

Six offers for Mission Service were referred to the consideration and report of the Candidate Sub-Committee.

Special Prayer was then offered by the Revs. T. A. Wheeler, Norwich, and James Thew, Leicester.

Leave was given to the following Missionaries to take furlough early next year, viz.:—The Rev. W. R. and Mrs. James, of Madaripore, and the Rev. A. J. and Mrs. McLean, of Chittagong.

The Rev. A. G. Shorrock, B.A., of Shensi, North China, was also invited to take furlough during the approaching autumn.

The request of the Rev. Timothy Richard, of Shanghai, to defer his anticipated visit to England, in view of the present crisis in China, was cordially complied with.

In view of the return to England, on furlough, during the coming autumn, of the Rev. R. L. Lacey, of Berhampore, Ganjam, it was resolved to request the Rev. Gordon S. Wilkins, of Sambulpore, Orissa, to remove to Berhampore and take charge of the work in that important district during the absence of Mr. Lacey in England.

Dr. Biss, of Harley Street, having reported very favourably as to the health of the Rev. Denham and Mrs. Robinson, it was resolved to sanction their return to work at Serampore College during the coming autumn.

The death of Mrs. Buckley, of the Girls' Orphanage, Cuttack, Orissa, was reported, and a Memorial Minute adopted. (See special article in this issue of the HERALD.)

Letters were presented, and read, relative to the illness and death of Dr. Sidney Roberts Webb, of Wathen Station, Lower Congo.

The Meeting was closed with prayer by the Rev. Benwell Bird, of Plymouth.

THE LORD LOVETH A CHEERFUL GIVER.



ONCE again we are privileged to acknowledge with grateful thanks welcome gifts to the Mission from devoted friends and supporters, who desire, in most cases, that their names should be withheld. A pair of gold earrings from "A Friend," at Nunhead per the Rev. C. B. Sawday; a gold ring, from "A Friend," at Birmingham, per the Rev. G. Webb, of Heneage Street Church; trinkets, from Banbridge, Ireland, from one who writes: "I am a sinner saved by grace, nearing the borders of eternity. I am an orphan

poor and lonely, but the **MISSIONARY HERALD** is a great joy to me, and I love to read it. May the dear Lord accept these trinkets, all I have; I wish they were of more value." A few gold and silver trinkets, from "F. C.," Glentworth Road, Clifton; a gold locket, from "A. B. C.," "Given to me by my mother, now in heaven. I cannot keep it while I know it may be turned into money, that may help a little to send the Gospel into regions of darkness and death." A gold watch, from "Anon.," Scarborough; two brooches, a legacy from the late Miss Catherine Mitchell, of South Street, St. Andrews; a gold watch and chain, per the Rev. J. H. Atkinson, of Liverpool, who writes: "Just before leaving home last week a widow, a member of my church, brought me the gold watch and chain which comes with this, and requested me to 'forward them to the Baptist Missionary Society, to be disposed of for the spread of the Gospel in the dark places of the earth, as a thankoffering to the Lord for past mercies.' She does not wish her name to appear in the **HERALD**; if it is acknowledged 'A Member of Richmond Church, Liverpool' will suffice." Half-a-crown, from "A Friend," Weston-super-Mare, "being tea, coffee, and sugar allowance for one year." Ten shillings, from "An Old Subscriber," Weymouth, "being a gift of one penny a day for 120 days." Ring and earrings, by Miss Neave, of St. Albans, from an old lady at Sundridge, who writes:—"Will you please be so kind as to send the rings to the Missionary Society, which rings my mother wore nearly all her life. I can say they are nearly 100 years old. I have kept them for her sake till now. I think it's time to give them to the Lord. I hope they will do some good." A silver pencil case, from "An Orphan," who "has a hard fight to live, only earning by her needle a very small pittance, at times being in actual want herself. The pencil case having been a gift from her Sunday-school teacher." Ten shillings for the Congo Mission, by Miss Hadfield, of Victoria Park, Manchester, from a member of her Women's Bible-class. Miss Hadfield writes:—"The enclosed sum has been given me by one of our dear women, who thus expresses her fervent love to her Saviour. It was folded in three small packets of rose-coloured paper, with a few words written on each, thus: 'A small thankoffering to the Lord for His goodness to me in giving my dear husband work in His own time and way. For Africa.' On another, 'A small thankoffering to the Lord for His goodness in sending Louisa work. This is her first week's wages. For Africa.' On another, 'A small thankoffering to the Lord for His goodness to me in dangers seen and unseen during the last hard winter, and His many mercies to one so unworthy of His great love. For Africa.' In her letter she says, 'Now I suppose you know it is all for the poor little children out in Africa. May the Lord raise up many native teachers from among them by His Holy Spirit, through dear Mr. Cameron and others.'"

The Committee are also most grateful for the following timely and welcome gifts:—"Anonymous," Glasgow, £100; "In Memoriam," Edith M. H., for Congo, £50; Mrs. J. Stewart, £10. For *Liquidation of Debt*: Mr. Thomas H. Olney, £500; E. R., "Thanksgiving for increased income," £100; Mrs. Kemp, £100; Mr. Jas. Culmer, per Rev. Dr. Glover, £50; "An Old and Poor Professional Man: a year's savings," £35 1s. 7d.; "A Friend," Accrington, £20; Mr. T. S. Penny, Taunton, £10; Mr. T. Ker, £10.

RECENT INTELLIGENCE.



MISSIONARY ARRIVALS.—We are glad to report the safe arrival of the following missionaries on furlough:—The Rev. Herbert and Mrs. Anderson and their children from Calcutta; Mrs. Potter, of Agra, and the Rev. W. S. and Mrs. Mitchell and family, from Patna, India; the Rev. S. B. and Mrs. Drake, and the Rev. E. C. and Mrs. Nickalls, with their families, from Shantung, North China; the Rev. Thos. and Mrs. Lewis, from San Salvador; the Rev. G. R. Pople, from Underhill; and Mrs. Sidney Webb, from Wathen, Congo River.

Departure of Missionaries.—On Monday, May 6th, the Rev. A. E. and Mrs. Scrivener, and the Revs. Philip Davies, B.A., and J. R. M. Stephens, sailed from Antwerp in the ss. *Leopoldville* for the Congo River. Mr. Scrivener, accompanied by his wife, goes out to resume work at Lukolela, on the Upper Congo; Mr. Davies is returning to his work at Wathen; and Mr. Stephens will begin his missionary life at Underhill Station on the Lower River. Writing from on board the *Leopoldville*, Mr. Stephens says:—"We find the *Leopoldville* a very fine vessel. In conversation with the captain, he tells me she is the finest vessel in the African service, excepting, of course, the Cape boats. The weather is glorious. Mr. and Mrs. Scrivener, Mr. Davies, and myself are all in excellent health and spirits. I have been truly sent forth on my journey after a goodly sort, and I am looking forward with eager joy to service on the Congo."

The late Secretary of the Young Men's Missionary Association (Mr. Charles Holliday), during his lifetime, produced some beautiful etchings, and Mrs. Holliday has a supply of these which she will be glad to dispose of. The respective cost of the various etchings is £1 1s., £1 11s. 6d., and £3 3s. Applications or inquiries should be addressed to the Acting Secretaries, Y.M.M.A., Baptist Mission House.

The Rev. Wm. A. Wills, of China, wishes to thankfully acknowledge the following useful articles for his museum and dispensary at Chou-ts'un, Shantung:—A collection of shells from H. G. Brown, Esq., Saffron Walden; a case of natural grasses and seeds from Messrs. Sutton & Sons, Reading; a case showing the process of the manufacture of lead pencils, from Messrs. Wolf & Son, London; a case showing the process of the manufacture of cocoa, from Messrs. Cadbury Brothers, Birmingham; a case showing the process of the manufacture of cotton, from Messrs. J. & P. Coats, Paisley; mosquito netting and material for bandages, from J. Eccles, Esq., Ashton, near Preston.

Mr. George Kerry Williamson, grandson of the Rev. George Kerry, of Calcutta, on leaving the Blackheath School for Sons of Missionaries, has been awarded the Havelock Scholarship at Regent's Park College.

1895.—Autumnal Missionary Services.—Will our readers please note that the Autumnal Missionary Meetings will be held in Portsmouth, the churches in that town having given a most hearty invitation to both the Baptist Union and the Missionary Society? The Missionary days will be **Tuesday and Friday**, October 8th and 11th. Full details of the various services will be announced shortly.

The Congo Mission : Lukolela Station.—We are thankful to report that in response to the appeal in the annual report from Mr. Whitehead, of Lukolela Station, for a small stereotyping plant, J. J. Colman, Esq., M.P., of Norwich, has very generously undertaken to meet the cost.

The Young Men's Missionary Association are contemplating holding a Garden Party, probably as last year, in the Stockwell Orphanage grounds, to meet the missionaries and their wives now on furlough in this country. The date will be about the middle of July, but full particulars will be given in our next issue.

Earthquake in Florence.—The Rev. N. H. Shaw, writing from Florence, under date of May 19th, says:—"Last night at 8.55, without any warning, we found ourselves very near to death. There were suddenly heard several explosions almost like thunder, and these were immediately followed by extraordinary movements of our house, both undulatory and up and down, accompanied by a rumbling noise. It seemed as if some great giants were crunching the whole building, walls and ceiling seeming to be coming together. We hurried out of the house through a shower of lime—i.e., broken plastering—which, falling from all sides, seemed to threaten us with destruction. My wife and children out of the house, I returned and wrapped up my account-books and important papers in a parcel, and we hurried into the piazza, where crowds were assembling in like condition. We spent the night out of the house. Mrs. Shaw and I returned in an hour to see and judge whether it would be prudent to stay in the house; but while we were looking round another shock took place, which, though lighter than the first, decided us to remain outside. Several other shocks have since occurred, and it is predicted that there may be probably another at nine o'clock this evening. We have decided to go and spend the night in our locale, as probably safer than an hotel. Our house seems to have been in the direct course of the earthquake and has suffered much, but it has been examined this morning with the declared result that the outer walls remain intact, and that therefore there is no danger in remaining in it. There is great excitement, and it was dreadful to hear the screams of some of our neighbours; but I hope the earthquake has expended most of its force. It is a trying time, but it is very sweet to feel that we are in the hands of our Almighty loving Father, and we desire to praise Him for our preservation hitherto. Had the shock continued a few seconds more—it lasted, I suppose, about five seconds—I think the result would have been very different."

ACKNOWLEDGMENTS.



THE Committee desire gratefully to acknowledge the receipt of the following useful and welcome gifts:—

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CONTRIBUTIONS.

From March 13th to close of Financial Year.

When contributions are given for any special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *N. P.* for *Native Preachers*; *W. & O.*, for *Widows and Orphans.*

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Haynes, Mr. T., Bromley	0 10 0	Payne, Misses, Eastbourne	1 6 0	A. B., for Debt	1 0 0
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Horsfield, Mr. and Mrs. J., for Orissa	1 10 0				

A Lover of Missions, for Debt	5	0	0
Anonymous	1	0	0
A Thankoffering, for W & O	1	0	0
A Well-wisher, for Debt	5	0	0
Barnden, Mrs. T. (box)	1	8	0
Bible-class at St. John's	4	4	0
Billbrough, Mr. Alfred, for Debt	2	0	0
Box, "E. O."	0	12	0
Bible Translation Society, for T.	7	0	0
Butler, Philip and Leon, for Africa	0	10	6
Carrington, Mr. E. T., for Debt	0	10	0
Clissold, Miss	2	0	0
Clark, Mr. Joseph, for Congo	5	0	0
Clarke, Mrs.	3	0	0
Conway, Mr. John, Ilfracombe, for Debt	2	0	0
Cumming, Mr. W., Ayr (box)	0	16	0
Dawbarn, Miss, Tokyo	20	0	0
Diamond, Mrs., and Stewart, Mrs., for Congo	0	10	0
E. A., for Debt	0	10	10
Evangelist, Plymouth	20	0	0
Feisser, Miss (box), for Congo	0	16	0
Fellowes, Mrs., St. Helier	1	15	0
Foster, Mr. C. F.	100	0	0
Foster, Mr. G. E., for Debt	200	0	0
Freeman, Misses	0	15	0
Do., for N P	0	4	1
Friends	2	0	0
J. C.	5	0	0
Godfrey, Rev. W. S.	1	1	0
Gosling, Mr. H. T. B., amount collected for support of "Bakana," in Mrs. Bentley's School, Congo	5	0	0
"H."	1	0	0
Hammond, Mr. N. (box)	0	14	7
Hayward, Rev. G. A., M.A., for Debt	1	0	0
H. G., for Congo	0	0	0
Do., for China	4	0	0
Hines and Waterman (box), for Congo	1	16	6
Hopwood, Mr. G. E., for Debt	1	1	0
Howe, Mr., Lee	1	0	0
Humphrey, Mr. W. Bayman	1	10	0
J. C. H., boxes per B. R. A.	2	0	0
Jones, Mrs. (box), for China	0	12	6
King, Mr. S.	0	10	0
Leonard, Rev. H. C., M.A.	0	10	0
Leonard, Mrs. H. C., the late	0	10	0
"Little Em"	2	0	0
Macalpine, Hilda, Frederick, and Bernard (box)	1	5	0
Macdonald, Mrs.	1	1	0
Marshall, Mr. G., Cheadle	2	2	0
McFarlane, Rev. D., T'ree	1	0	0
"Meg," for India	25	0	0
Do., for Congo	25	0	0
Mendham, Mrs., for Debt	0	10	6

Midland Baptist College (boxes)	0	10	7
Miller, Mr. and Mrs., Preston, for India	10	0	0
More Breakfast Table-crums, 26, Carleton-road	0	18	6
Neal, Miss L. E., for Congo	0	10	0
Neve, Miss Ella (box), for Congo	1	0	0
Newsome, Miss M., for Debt	0	10	0
"Nominis Umbra"	39	0	0
Office Box	3	12	3
Pastors' College (box)	4	2	0
Roberts, Miss E. (box), for Congo	1	0	0
Patterson, Rev. H. and Mrs.	5	0	0
Payne, Misses, Eastbourne (box)	1	16	9
Plowman, Mr. E., Shefford	10	0	0
Pratten, Mrs. (box)	1	6	0
Robson, Miss	0	10	6
Roger, Rev. J. L. and Mrs.	10	0	0
Rose, Mr. Andrew A.	50	0	0
Do., for W & O	25	0	0
Rose, Mr. Chas., for Debt	100	0	0
School for Missionaries' Daughters, Seven-oaks	2	2	0
Sharpe, Miss M., for Congo	0	10	0
Simpson, Mr. E. K.	2	0	0
"Supplementary"	5	0	0
Sutton, Mrs., for China	9	10	0
Swain, Messrs. Joseph, and Son	4	0	0
Swan, Mr. Andrew, Stirling (box)	6	6	0
Swan, Mr. W., Bystock	0	18	0
Thankoffering	0	10	0
Thomson, Mr. G. B.	1	1	0
Thomson, Messrs., Bros.	0	11	0
Turner, Mrs. (box)	3	14	1
Two Friends, Lymington	5	0	0
Two and One, for Debt	10	0	0
"We are Debtors," for Debt	50	0	0
Watkins, Mr. B. (box)	1	16	7
W. G.	0	10	0
Williams, Mr. G., Reedham, for Congo	1	1	0
Wilnot, Miss E. (box)	2	3	6
Do., "Do without" bags	0	16	6
Ward, J. E. M., for Congo	1	0	0
Woodhams, Mr. E., proceeds from Fines and Sunday pennies	1	5	6
York, Miss E., for Debt	2	2	0
Do., for N P	0	5	0
Young, Mrs., Helensburgh, for Debt	25	0	0
Do., for Medicine Chest for Sot Soron	1	18	0
Under 10s.	3	12	3
Do., for Congo	1	6	6
Do., for Debt	0	10	0

LEGACIES.

Edwards, The late Mr. Charles, of Holloway, by Mr. John Stoneman	460	0	0
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James, The late Mr. James Griffiths, of Newport, Mon., by Mr. A. M. James	50	0	0
Mathewson, The late Mr. William, of Dunfermline, by Mr. G. Mathewson (on ac.)	50	0	0
Olney, The late Mrs. Mary Ann, of Clapham-road, by Mr. T. H. Olney	225	0	0

LONDON AND MIDDLESEX.

Abbey-road Ch.	23	14	5
Do., Mission-school, for support of Bishuanath Rai, Barisal, under Rev. R. Spurgeon	12	8	0
Acton, for N P	23	14	4
Do., for N P	0	5	9
Arthur-street Sunday-school, Camberwell-gate	3	8	10
Do., for N P	1	3	2
Arthur-street, King's-cross	2	0	0
Battersea, York-road	5	19	2
Do., for W & O	2	2	0
Belle Isle	41	8	6
Do., for Bengali School Teacher	10	0	0
Do., for support of Congo boy under Mr. Pinnock	5	1	4
Bermondsey, Drummond-road, for W & O	3	3	0
Bloomsbury Chapel	29	2	6
Do., Y.M.B.C., for Bengali School	10	0	0
Borough-road, for Rev. R. H. Tregillus' work	0	2	0
Do., for W & O	2	3	0
Do., Sunday-school, for N P	0	15	0
Bow, High-street, for W & O	1	8	3
Brentford	2	0	0
Do., Park Chapel	16	16	4
Brixton, Gresham Ch. Sunday-school	5	13	8
Do., Kenyon Chapel	8	3	10
Do., Sunday-school	7	2	9
Do., Wynne-road	9	14	6
Brixton Hill, New-park-road	51	16	0
Do., for India	1	5	0
Do., for China	1	5	0
Do., for Congo	1	4	6
Do., for support of Congo boy under the late Dr. Webb	5	0	0
Brockley-road Chapel, for Debt	34	14	0
Brompton, Onslow Ch.	8	6	0
Do., Sunday-school	1	5	9
Do., for Mrs. Hay's Girls' School, Dacca	6	0	0
Do., for Congo	6	15	4
Brondesbury	53	14	1
Do., for Bibles for Mr. Pople, Congo	0	8	2
Do., for Congo	0	8	0
Camberwell, Cottage-Green Sunday-school	5	0	0
Do., Denmark-place Chapel	40	12	8

Camberwell, Denmark-pl., <i>Comber Memorial Fund</i>	10	8	0
Do., for <i>Congo</i>	1	1	0
Do., <i>Juvenile Aux.</i> , for <i>China</i>	6	0	0
Do., for <i>N P</i>	1	16	0
Camden-road Chapel	156	4	5
Do., for <i>Congo</i>	180	13	6
Do., for <i>W & O</i>	10	7	8
Do., for <i>Italy</i>	0	0	0
Castle-street Welsh Ch. Chalk Farm, Berkeley-road Sunday-school	27	4	4
Chelsea, Lower Sloane-street	82	1	5
Do., for <i>W & O</i>	2	0	0
Do., for <i>N P</i>	0	16	11
Child's Hill Sunday-school	1	15	0
Chiswick, Annandale-road	3	3	6
Do., Sunday-school	8	15	5
Clapham, Grafton-sq. Do., Sunday-school, for <i>N P</i> , <i>India</i> ..	5	12	6
Dalston Junction	44	4	0
Do., Sunday-school	13	1	0
Do., Y.M.B.C.	0	19	0
Edgware-road, John-street, Trinity Ch. Do., Sunday-school, for support of "Prionath Behira" and "Ethel," <i>Cuttack</i> ..	13	5	6
Edgware-road, John-street, Trinity Ch. Do., Sunday-school, for support of "Prionath Behira" and "Ethel," <i>Cuttack</i> ..	4	7	11
Fildon-street Welsh Ch. Do., for <i>Congo</i> ..	12	6	9
Enfield	23	18	5
Do., for <i>Congo</i>	0	5	0
Ferne Park	31	1	4
Gunnersbury	1	9	0
Hammersmith, West End	9	9	2
Do., Sunday-school, for <i>Boys' School</i> , <i>India</i>	2	8	3
Do., for <i>Girls' School</i> , <i>China</i>	2	8	3
Do., Waterloo-street Mission	0	15	6
Hampstead, Heath-st. Do., Sunday-school, for support of Sunday-school, <i>India</i> ..	368	6	2
Do., for support of <i>Congo boy "Mabika,"</i> under the late Dr. S. Webb ..	10	0	0
Hanwell	7	9	10
Harrow-on-the-Hill, for <i>India</i>	2	10	0
Do., for <i>Congo</i>	2	10	0
Do., for <i>Debt</i>	5	0	0
Hawley-road Chapel ..	10	8	3
Hendon, for <i>W & O</i> ..	4	0	0
Highbury-hill	38	12	1
Do., Sunday-school ..	8	5	6
Highgate, Archway-road Sunday-sch., for <i>Congo</i>	7	13	7
Do., Southwood-lane Do., for <i>Congo</i> ..	4	5	0
Do., Sunday-school, for <i>Congo</i>	0	7	0
Highgate-road	35	5	0
Do., for <i>China</i>	3	10	0
Do., for <i>Congo</i>	3	10	0
Honor Oak Sunday-school	18	19	0
Do., for <i>N P</i>	1	4	0
Hornsey, Campbourne Sunday-school	10	18	4
Hounslow, for <i>W & O</i>	1	1	0

Islington, Cross-street Do., Sunday-school ..	14	5	9
Kentish Town, Ragged School	11	6	7
Kingsgate-street	0	13	6
Lambeth, Hutton-road Sunday-school, for <i>China</i> schools ..	1	2	0
Do., for <i>Bengali</i> schools	2	0	0
Lower Edmonton	6	0	0
Maze Pond	8	10	7
Do., Sunday-school Do., for support of <i>Congo boy</i> under Mr. Glennie ..	27	12	3
Do., for Mr. Week's work, Monsemit ..	4	13	0
Do., for <i>N P</i>	3	0	0
Metropolitan Tabernacle	1	10	0
Notting-hill, Ladbroke-grove	247	3	6
Do., Sunday-school ..	40	7	3
Peckham Park-road ..	11	13	2
Peckham, Rye-lane ..	7	1	6
Peckham Rye Tabnacle Sunday-school	15	2	0
Potter's Bar	1	10	0
Putney, Union Ch. ..	2	4	6
Do., for <i>W & O</i>	117	0	0
Regent's park Chapel. Rotherhithe New-road Sunday-school	7	11	2
St. Peter's-park Sunday-school	102	12	8
Shepherd's-bush Tab. Shoreditch Tabernacle Do., for <i>W & O</i> ..	0	17	9
Silvertown, Sun.-sch. Stockwell ..	1	18	6
Stockwell Orphanage Sunday-school	11	3	6
Do., for support of <i>Congo boy</i> under Mr. Bentley	5	0	0
Do., for support of <i>Congo girl</i> under Mr. Bentley	5	0	0
Stoke Newington, Devonshire-square ..	7	2	5
Do., Sunday-school ..	21	15	4
Do., for <i>Bengali</i> Sch.	12	0	0
Do., for <i>China</i>	6	0	0
Tottenham	5	0	0
Twickenham	67	12	8
Do., for <i>Debt</i>	0	3	6
Upper Holloway	2	4	8
Do., for <i>Debt</i>	12	7	0
Upton Chapel	41	5	3
Do., for <i>W & O</i>	152	6	1
Do., Sunday-school, for <i>Barisal School</i> Do., for <i>China School</i> ..	6	0	0
Do., for support of <i>Congo boy</i> , "Nlekai"	8	0	0
Do., for <i>N P</i>	1	2	6
Vauxhall	3	4	8
Do., Sunday-school ..	6	2	9
Vernon Chapel	4	6	0
Victoria Chapel, Wandsworth-road	21	9	2
Do., for support of <i>Dormashta, Cuttack</i>	2	0	0
Walworth-road	21	1	0
Do., Y.P.S.C.E.	2	4	8
Wandsworth, Bennerley Hall Sun.-sch. Do., East-hill Sunday-school, for <i>N P</i> ..	2	8	0
Do., East-hill Sunday-school, for <i>N P</i>	1	13	4

Westbourne-park	21	18	9
Do., for <i>W & O</i>	5	12	10
Do., for support of <i>Bible-women</i> in <i>India</i>	1	6	0
Do., Sunday-school ..	5	0	0
West-green	17	10	0
Woodberry Down	33	12	1
Wood Green	9	11	9

BEDFORDSHIRE.

Bedford, Bunyan Meeting	21	15	3
Do., for <i>W & O</i>	5	0	0
Do., for <i>Congo</i>	0	4	0
Do., for <i>N P</i>	2	0	3
Do., Mill-street	11	14	9
Do., Sunday-school ..	3	2	9
Biggleswade	14	17	7
Do., for <i>W & O</i>	0	15	1
Do., for <i>N P</i>	0	10	11
Do., for support of <i>boy and girl</i> at <i>Cuttack</i>	10	0	0
Houghton Regis	8	18	2
Do., for <i>N P</i>	1	7	5
Leighton Buzzard, Hockliffe-road	23	3	5
Do., for <i>W & O</i>	1	18	0
Do., for <i>N P</i>	1	4	1
Luton, Park-street Do., Union Chapel ..	21	2	6
Do., for support of <i>Congo boy</i>	5	5	0
Do., Wellington-st. Do., for <i>W & O</i> ..	39	0	7
Do., for <i>W & O</i>	3	3	0
Do., for <i>N P</i>	6	0	7
Mauden	19	6	8
Do., for <i>W & O</i>	0	13	0
Do., for <i>Congo</i>	0	4	4
Sandy	26	5	6
Do., for <i>W & O</i>	1	1	0
Shefford	3	3	9
Stotfold, for <i>W & O</i> Do., for <i>N P</i>	0	9	6
Do., for <i>N P</i>	0	13	6

BERKSHIRE.

Abingdon	36	5	2
Do., for <i>W & O</i>	2	2	0
Faringdon	14	18	11
Do., for <i>N P</i>	1	14	2
Maidenhead	4	1	10
Newbury	50	17	1
Do., for <i>Congo</i>	0	5	0
Reading, United Meetings ..	8	19	6
Do., Carey Chapel ..	20	4	5
Do., Grovelands	28	13	4
Do., King's-road	57	4	4
Do., for <i>N P</i>	0	11	6
Do., Hurst	2	14	11
Sandhurst	16	15	6
Sunningdale, for <i>W & O</i> ..	0	10	0
Wallingford	40	8	4
Do., for Mr. Wall's work, <i>Rome</i>	1	0	0
Do., for <i>N P</i>	1	7	11
Wantage	27	15	2
Do., for <i>W & O</i>	1	1	0
Windsor, for support of <i>Two Native Teachers</i> in <i>India</i>	24	0	0
Wokingham	33	16	0
Do., for <i>N P</i>	2	4	9

A Lover of Missions, for <i>Debt</i>	5	0	0
Anonymous	1	0	0
A Thankoffering, for <i>W & O</i>	1	0	0
A Well-wisher, for <i>Debt</i>	5	0	0
Barnden, Mrs. T. (box)	1	8	0
Bible-class at St. John's Billbrough, Mr. Alfred, for <i>Debt</i>	2	1	0
Box, "E. O."	0	12	0
Bible Translation Society, for <i>T</i>	700	0	0
Butler, Philip and Leonard, for <i>Africa</i>	0	10	6
Carrington, Mr. E. T., for <i>Debt</i>	0	10	0
Clissold, Miss	2	0	0
Clark, Mr. Joseph, for <i>Congo</i>	5	0	0
Clarke, Mrs.	3	0	0
Conway, Mr. John, Ifracombe, for <i>Debt</i>	2	0	0
Cumming, Mr. W., Ayr (box)	0	16	0
Dawbarn, Miss, Tokyo Diamond, Mrs., and Stewart, Mrs., for <i>Congo</i>	0	10	0
E. A., for <i>Debt</i>	0	10	10
Evangelist, Plymouth Feiser, Miss (box), for <i>Congo</i>	0	16	0
Fellowes, Mrs., St. Helier	1	15	0
Foster, Mr. C. F.	100	0	0
Foster, Mr. G. E., for <i>Debt</i>	200	0	0
Freeman, Misses	0	15	0
Do., for <i>N P</i>	0	4	1
Friends	2	0	0
J. C.	5	0	0
Godfrey, Rev. W. S. ...	1	1	0
Gosling, Mr. H. T. B., amount collected for support of "Bakana," in Mrs. Bentley's School, Congo	5	0	0
"H."	1	0	0
Hammond, Mr. N. (box)	0	14	7
Hayward, Rev. G. A., M.A., for <i>Debt</i>	1	0	0
H. G., for <i>Congo</i>	6	0	0
Do., for <i>China</i>	4	0	0
Hines and Waterman (box), for <i>Congo</i>	1	16	6
Hopwood, Mr. G. E., for <i>Debt</i>	1	1	0
Howe, Mr., Lee	1	0	0
Humphrey, Mr. W. Bayman	1	10	0
J. C. H., boxes per B. R. A.	2	0	0
Jones, Mrs. (box), for <i>China</i>	0	12	6
King, Mr. S.	0	10	0
Leonard, Rev. H. C., M.A.	0	10	0
Leonard, Mrs. H. C., the late	0	10	0
"Little Em"	2	0	0
Macalpine, Hilda, Frederick, and Bernard (box)	1	5	0
Macdonald, Mrs.	1	1	0
Marshall, Mr. G., Cheade	2	2	0
McFarlane, Rev. D., Trec	1	0	0
"Meg," for <i>India</i>	25	0	0
Do., for <i>Congo</i>	25	0	0
Mendham, Mrs., for <i>Debt</i>	0	10	6

Midland Baptist College (boxes)	0	10	7
Miller, Mr. and Mrs., Preston, for <i>India</i>	10	0	0
More Breakfast Table-crumbs, 26, Carleton-road	0	18	6
Neal, Miss L. E., for <i>Congo</i>	0	10	0
Neve, Miss Ella (box), for <i>Congo</i>	1	0	0
Newsome, Miss M., for <i>Debt</i>	0	10	0
"Nominis Umbra"	3	12	3
Office Box	4	2	0
Pastors' College (box)	1	0	0
Roberts, Miss E. (box), for <i>Congo</i>	1	0	0
Patterson, Rev. H. and Mrs.	5	0	0
Payne, Misses, Eastbourne (box)	1	16	9
Plowman, Mr. E., Shoford	10	0	0
Pratten, Mrs. (box) ..	1	6	0
Robson, Miss	0	10	6
Roger, Rev. J. L. and Mrs.	10	0	0
Rose, Mr. Andrew A. ...	50	0	0
Do., for <i>W & O</i>	25	0	0
Rose, Mr. Chas., for <i>Debt</i>	100	0	0
School for Missionaries' Daughters, Seven-oaks	2	2	0
Sharpe, Miss M., for <i>Congo</i>	0	10	0
Simpson, Mr. E. K. ...	2	0	0
"Supplementary"	5	0	0
Sutton, Mrs., for <i>China</i>	0	10	0
Swain, Messrs. Joseph, and Son	4	0	0
Swan, Mr. Andrew, Stirling (box)	6	6	0
Swan, Mr. W., Bystock Thankoffering	0	10	0
Thomson, Mr. G. B. ...	1	1	0
Thomson, Messrs., Bros.	0	11	0
Turner, Mrs. (box)	3	14	1
Two Friends, Lymington	5	0	0
Two and One, for <i>Debt</i>	10	0	0
"We are Debtors," for <i>Debt</i>	50	0	0
Watkins, Mr. B. (box) ..	1	16	7
W. G.	0	10	0
Williams, Mr. G., Reedham, for <i>Congo</i>	1	1	0
Wilmot, Miss R. (box) ..	2	3	6
Do., "Do without" bags	0	16	6
Ward, J. E. M., for <i>Congo</i>	1	0	0
Woodhams, Mr. E., proceeds from Pines and Sunday pennies	1	5	6
York, Miss E., for <i>Debt</i> ..	2	2	0
Do., for <i>N P</i>	0	5	0
Young, Mrs., Helensburgh, for <i>Debt</i> ..	25	0	0
Do., for <i>Medicine Chest for Sot Soron</i>	1	18	0
Under 10s.	3	12	3
Do., for <i>Congo</i>	1	6	6
Do., for <i>Debt</i>	0	10	0

LEGACIES.

Edwards, The late Mr. Charles, of Holloway, by Mr. John Stoneman	450	0	0
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James, The late Mr. James Griffiths, of Newport, Mon., by Mr. A. M. James	50	0	0
Mathewson, The late Mr. William, of Dunfermline, by Mr. G. Mathewson (on ac.) ..	50	0	0
Olney, The late Mrs. Mary Ann, of Clapham-road, by Mr. T. H. Olney	235	0	0

LONDON AND MIDDLESEX.

Abbey-road Ch.	23	14	8
Do., Mission-school, for support of <i>Bishuanath Rai, Barisal, under Rev. R. Spurgeon</i> ..	12	8	0
Acton, for <i>N P</i>	23	14	4
Do., for <i>N P</i>	0	5	9
Arthur-street Sunday-school, Camberwell-gate	3	6	10
Do., for <i>N P</i>	1	3	2
Aithur-street, King's-cross	2	0	0
Battersea, York-road ..	5	19	2
Do., for <i>W & O</i>	2	2	0
Belle Isle	41	8	6
Do., for <i>Bengali School Teacher</i> ..	10	0	0
Do., for support of <i>Congo boy under Mr. Pinnock</i>	5	1	4
Bermundsey, Drummond-road, for <i>W & O</i>	3	3	0
Bloomsbury Chapel ...	29	2	6
Do., Y.M.B.C., for <i>Bengali School</i> ..	10	0	0
Borough-road, for Rev. R. H. Tregillus' work	0	2	6
Do., for <i>W & O</i>	2	3	0
Do., Sunday-school, for <i>N P</i>	0	15	0
Bow, High-street, for <i>W & O</i>	1	8	3
Brantford	2	0	0
Do., Park Chapel ...	16	16	4
Brixton, Gresham Ch. Sunday-school	5	13	8
Do., Kenyon Chapel ..	8	3	10
Do., Sunday-school ..	7	2	9
Do., Wynne-road	9	14	6
Brixton Hill, New-park-road	51	16	0
Do., for <i>India</i>	1	5	0
Do., for <i>China</i>	1	5	0
Do., for <i>Congo</i>	1	4	6
Do., for support of <i>Congo boy under the late Dr. Webb</i> ..	5	0	0
Brookley-road Chapel, for <i>Debt</i>	34	14	0
Brompton, Onslow Ch. ..	8	6	0
Do., Sunday-school ..	1	5	9
Do., for Mrs. Hay's Girls' School, Dacca ..	6	0	0
Do., for <i>Congo</i>	6	15	4
Brondesbury	53	14	1
Do., for <i>Bibles for Mr. Pople, Congo</i> ..	0	8	2
Do., for <i>Congo</i>	0	8	0
Camberwell, Cottage-Green Sunday-school ..	5	0	0
Do., Denmark-place Chapel	40	12	8

Camberwell, Denmark-pl., <i>Comber Memorial Fund</i>	10	8	0
Do., for <i>Congo</i>	1	1	0
Do., for <i>Juvenile Aux.</i> , for <i>China</i>	6	0	0
Do., for <i>N P</i>	1	16	0
Camden-road Chapel	168	4	5
Do., for <i>Congo</i>	188	13	6
Do., for <i>W & O</i>	10	7	8
Do., for <i>Italy</i>	6	0	0
Castle-street Welsh Ch. Chalk Farm, Berkeley-road Sunday-school	27	4	4
Chelsea, Lower Sloane-street	82	1	5
Do., for <i>W & O</i>	2	0	0
Do., for <i>N P</i>	0	16	11
Child's Hill Sunday-school	1	15	0
Chiswick, Annandale-road	3	3	6
Do., Sunday-school	3	15	5
Clapham, Grafton-sq. Do., Sunday-school, for <i>N P</i> , <i>India</i>	5	12	6
Dalston Junction	44	4	6
Do., Sunday-school	13	1	0
Do., Y.M.B.C.	0	19	0
Edgware-road, John-street, Trinity Ch. Do., Sunday-school, for support of " <i>Prionath Behira</i> ," and " <i>Ethel</i> ," <i>Cuttack</i>	13	5	6
Eldon-street Welsh Ch. Do., for <i>Congo</i>	12	6	9
Enfield	23	18	5
Do., for <i>Congo</i>	0	5	0
Ferne Park	31	1	4
Gunnersbury	1	9	0
Hammersmith, West End	9	9	2
Do., Sunday-school, for <i>Boys' School</i> , <i>India</i>	2	8	3
Do., for <i>Girls' School</i> , <i>China</i>	2	8	3
Do., Waterloo-street Mission	0	15	6
Hampstead, Heath-st. Do., Sunday-school, for support of Sunday-school, <i>India</i>	368	6	2
Do., for support of <i>Congo boy</i> " <i>Mabika</i> ," under the late <i>Dr. S. Webb</i>	10	0	0
Hanwell	7	8	10
Harrow-on-the-Hill, for <i>India</i>	2	10	0
Do., for <i>Congo</i>	2	10	0
Do., for <i>Debt</i>	5	0	0
Hawley-road Chapel	10	8	3
Hendon, for <i>W & O</i>	4	0	0
Highbury-hill	38	12	1
Do., Sunday-school	8	5	6
Highgate, Archway-road Sunday-sch., for <i>Congo</i>	7	13	7
Do., Southwood-jane Do., for <i>Congo</i>	4	5	0
Do., Sunday-school, for <i>Congo</i>	0	7	0
Highgate-road	35	5	9
Do., for <i>China</i>	3	10	0
Do., for <i>Congo</i>	3	10	0
Honor Oak Sunday-school	18	19	0
Do., for <i>N P</i>	1	4	6
Hornsey, Campebourne Sunday-school	10	18	4
Hounslow, for <i>W & O</i>	1	1	0

Ialington, Cross-street Do., Sunday-school	14	5	9
Kentish Town, Ragged Kingsgate-street	11	6	7
Do.,	0	13	6
Lambeth, Hutton-road Sunday-school, for <i>China</i> schools	1	2	0
Do., for <i>Bengali</i> schools	2	0	0
Lower Edmonton	6	0	0
Maze Pond	8	10	7
Do., Sunday-school	27	12	3
Do., for support of <i>Congo boy</i> under <i>Mr. Glennie</i>	4	13	0
Do., for <i>Mr. Week's work</i> , <i>Monsembi</i>	3	0	0
Do., for <i>N P</i>	1	10	0
Metropolitan Tabernacle	1	10	0
Notting-hill, Ladbroke-grove	247	3	6
Do., Sunday-school	40	7	3
Peckham Park-road	11	13	2
Peckham, Rye-lane	7	1	8
Peckham Rye Tabnacle, Sunday-school	15	2	0
Potter's Bar	1	10	0
Putney, Union Ch.	2	4	6
Do., for <i>W & O</i>	117	0	0
Regent's park Chapel, Rotherhithe New-road Sunday-school	7	11	2
St. Peter's-park Sunday-school	102	12	8
Shepherd's-bush Tab., Shoreditch Tabernacle	0	17	9
Do., for <i>W & O</i>	1	18	6
Do., for <i>W & O</i>	11	3	6
Do., for <i>W & O</i>	8	16	3
Silvertown, Sun.-sch. Stockwell	3	13	0
Stockwell Orphanage Sunday-school	0	10	6
Do., for support of <i>Congo boy</i> under <i>Mr. Bentley</i>	7	2	5
Do., for support of <i>Congo girl</i> under <i>Mr. Bentley</i>	5	0	0
Stoke Newington, Devonshire-square	5	0	0
Do., Sunday-school	21	15	4
Do., for <i>Bengali</i> Sch.	12	0	0
Do., for <i>China</i>	6	0	0
Tottenham	5	0	0
Twickenham	57	12	8
Do., for <i>Debt</i>	0	3	6
Upper Holloway	2	4	8
Do., for <i>Debt</i>	12	7	0
Upton Chapel	41	5	3
Do., for <i>W & O</i>	152	6	1
Do., Sunday-school, for <i>Berisal School</i>	6	0	0
Do., for <i>China</i> School	8	0	0
Do., for support of <i>Congo boy</i> , " <i>Niekai</i> "	6	0	0
Do., for <i>N P</i>	8	0	0
Vauxhall	1	2	6
Do., Sunday-school	3	4	8
Vernon Chapel	6	2	9
Victoria Chapel, Wandsworth-road	4	6	0
Do., for support of <i>Dormashla</i> , <i>Cuttack</i>	21	9	2
Walworth-road	2	0	0
Do., Y.P.S.C.E.	21	1	1
Wandsworth, Bennerley Hall Sun.-sch., East-hill Sunday-school, for <i>N P</i>	2	4	8
Do.,	1	13	4

Westbourne-park	21	18	9
Do., for <i>W & O</i>	5	12	10
Do., for support of <i>Bible - women in India</i>	1	6	0
Do., Sunday-school	5	0	0
West-green	17	10	0
Woodberry Down	33	12	1
Wood Green	9	11	9

BEDFORDSHIRE.

Bedford, Bunyan Meeting	21	15	3
Do., for <i>W & O</i>	5	0	0
Do., for <i>Congo</i>	0	4	0
Do., for <i>N P</i>	2	0	3
Do., Mill-street	11	14	9
Do., Sunday-school	3	2	9
Biggleswade	14	17	7
Do., for <i>W & O</i>	0	15	1
Do., for <i>N P</i>	0	10	11
Do., for support of <i>boy and girl at Cuttack</i>	10	0	0
Houghton Regis	8	18	2
Do., for <i>N P</i>	1	7	5
Leighton Buzzard, Hockliffe-road	23	3	5
Do., for <i>W & O</i>	1	18	0
Do., for <i>N P</i>	1	4	1
Luton, Park-street	21	2	6
Do., Union Chapel	13	13	3
Do., for support of <i>Congo boy</i>	5	5	0
Do., Wellington-st.	39	0	7
Do., for <i>W & O</i>	3	3	0
Do., for <i>N P</i>	6	0	7
Malden	19	6	8
Do., for <i>W & O</i>	0	13	0
Do., for <i>Congo</i>	0	4	4
Sandy	26	5	6
Do., for <i>W & O</i>	1	1	0
Shefford	3	3	9
Stotfold, for <i>W & O</i>	0	9	6
Do., for <i>N P</i>	0	13	6

BERKSHIRE.

Abingdon	36	5	2
Do., for <i>W & O</i>	2	2	0
Faringdon	14	18	11
Do., for <i>N P</i>	1	14	2
Maidenhead	4	1	10
Newbury	50	17	1
Do., for <i>Congo</i>	0	5	0
Reading, United Meetings	6	19	6
Do., Carey Chapel	20	4	5
Do., Grovelands	26	13	4
Do., King's-road	57	4	4
Do., for <i>N P</i>	0	11	6
Do., Hurst	2	14	11
Sandhurst	16	15	6
Sunningdale, for <i>W & O</i>	0	10	0
Wallingford	40	8	4
Do., for <i>Mr. Wall's work</i> , <i>Rome</i>	1	0	0
Do., for <i>N P</i>	1	7	11
Wantage	27	15	2
Do., for <i>W & O</i>	1	1	0
Windsor, for support of <i>Two Native Teachers in India</i>	24	0	0
Wokingham	33	16	0
Do., for <i>N P</i>	2	4	9

BUCKINGHAMSHIRE.

Chesham, Lower Ch.....	20	13	6
Do., for <i>N P</i>	1	11	0
Do., Zion	21	12	5
Do., for <i>W & O</i>	0	17	0
Do., for <i>N P</i>	0	10	7
Gold Hill Sunday-sch., for <i>N P</i>	3	0	0
Great Marlow	4	13	11
Do., for <i>W & O</i>	0	10	6
Great Missenden	6	10	7
Do., for <i>N P</i>	2	14	10
High Wycombe	29	15	3
Do., for <i>W & O</i>	2	16	6
Do., for <i>N P</i>	3	9	0
Long Crendon Sunday- school	0	10	0
Mursley Sunday-sch....	0	14	0
Olney	9	4	7
Do., for <i>N P</i>	1	8	11
Wendover	2	16	0

CAMBRIDGESHIRE.

Cambridgeshire, per Mr. Geo. E. Foster, Treasurer	74	1	7
Cambridge, for <i>Roman</i> <i>Mission</i>	23	10	0
Do., St. Andrews-st. 7	0	0	0
Do., Y.P.S.C.E.	3	8	8
Great Shelford, for <i>N P</i>	0	14	2
Isleham	4	2	11
Prickwillow	0	14	0
Soham, for <i>W & O</i> ..	0	13	6
Whittlesea, Windmill- street	3	12	0

CHERESTER.

Altrincham, Tabernacle	1	9	4
Do., Sunday-school..	2	0	0
Audlem	1	9	0
Birkenhead, Cathcart- street, for <i>N P</i>	1	1	9
Chester, Grosvenor-pk.	10	17	2
Do., for <i>N P</i>	1	9	4
Do., Welsh Chapel ..	1	3	6
Haslington	8	13	0
Little Leigh	1	0	0

CORNWALL.

Calstock and Metherill	2	13	8
Do., for <i>W & O</i>	0	10	0
Do., for <i>N P</i>	1	3	4
Falmouth	14	12	8
Do., for <i>W & O</i>	1	10	0
Hayle	0	14	0
Redruth	1	18	0
St. Austell	36	6	3
Saltash	15	10	1
Do., for <i>W & O</i>	1	15	0
Do., for <i>N P</i>	2	1	6
Do., for Mr. Wall's work, Rome	1	1	3
Do., for support of <i>Congo boy</i>	5	0	0

DERBYSHIRE.

Belper	6	19	2
Chellaston	1	2	6

Chesterfield	19	8	11
Do., for <i>W & O</i>	0	17	7
Clay Cross	1	6	6
Derby, Boyer-street ..	0	13	0
Do., Littlelover	1	2	1
Do., Junction-street..	2	2	0
Do., Osmaston-road	125	0	0
Do., for <i>W & O</i>	3	5	0
Do., St. Mary's-gate	74	10	0
Do., Trinity Chapel	35	19	6
Do., Watson-street ..	5	13	9
Dunfield	12	5	0
Ilkeston, South-street	9	13	7
Do., Queen-street ..	4	15	10
Langley Mill	3	0	0
Do., for <i>W & O</i>	0	10	0
Long Eaton, Chapel- street	2	2	0
Loscoe	3	0	0
Measham and Nether- seal	18	12	0
Melbourne	35	10	8
Riddings	1	5	0
Ripley	22	0	0
Sawley	10	6	1
Swanwick	4	9	6
Willington	3	2	0
Wirksworth, Shottle, and Bonsall	12	4	5
Less expenses	420	16	1
	2	15	8
	418	0	5

DEVONSHIRE.

Barnstaple	23	18	3
Do., for <i>W & O</i>	2	1	0
Do., for <i>N P</i>	2	4	0
Bideford	11	2	3
Do., for support of boy under Mr. <i>Shorrock</i>	10	0	0
Budleigh Salterton ..	1	9	0
Do., for <i>N P</i>	0	5	0
Chudleigh	4	9	4
Do., for <i>W & O</i>	0	10	0
Do., for <i>N P</i>	1	0	8
Comb Martin and Ken- tisbury	4	13	6
Do., for <i>W & O</i>	0	10	6
Devonport, Hope Ch..	2	11	7
Do., Morice-square..	1	16	7
Do., for <i>W & O</i>	1	4	0
Exeter, Bartholomew- street	7	9	2
Do., South-street ..	13	3	6
Do., for <i>W & O</i>	0	16	0
Exmouth	1	18	6
Do., for <i>Debt</i>	4	4	0
Georgetown	1	5	0
Hatherleigh	0	16	7
Kilmington, for <i>N P</i> ..	0	5	0
Kingsbridge	15	14	10
Do., for <i>China</i>	2	6	8
Do., for <i>Congo</i>	0	5	0
Malborough	2	13	4
Modbury	4	4	8
Do., for <i>W & O</i>	0	8	0
Do., for <i>N P</i>	2	10	0
Newton Abbot	8	17	11
Do., for <i>W & O</i>	1	5	0
Do., for <i>N P</i>	0	17	11
Okehampton	1	1	7
Plymouth, George st.	115	17	10

Do., for <i>Girls'</i> <i>School, Shensi</i>	15	1	6
Do., for <i>W & O</i>	10	5	0
Do., for <i>N P, India</i>	2	0	0
Do., for <i>N P, Africa</i>	0	18	0

Plymouth, George-st., for <i>Debt</i>	0	10	6
Do., Mutley Chapel	41	5	11
Do., Sunday-school for <i>Congo</i>	11	18	10
Salcombe	2	9	0
Teignmouth	2	8	2
Tiverton	29	8	4
Do., for <i>W & O</i>	3	3	0
Torquay	43	16	10
Do., for <i>Congo</i>	1	1	0
Do., for <i>W & O</i>	0	5	0
Do., for <i>N P</i>	1	14	10
Torrington	2	15	0
Ufculme and Prescott	4	8	7
Do., for <i>N P</i>	2	2	5

DORSETSHIRE.

Bridport	5	16	1
Gillingham	0	10	3
Heatherlands Sunday- schools	1	15	0
Poole	15	14	0
Weymouth	10	6	8

DURHAM.

Darlington, Grange- road	42	1	10
Gateshead	17	2	7
Jarrow, Grange-road..	3	8	6
Do., for <i>China</i>	0	14	2
South Shields	12	15	3
Do., for <i>Congo</i>	2	13	0

ESSEX.

Blackmore	0	13	6
Braintree, Sunday-sch.	2	18	8
Brentwood	2	2	0
Colchester, Eld-lane ..	16	5	1
Do., for <i>N P</i>	2	13	4
Earls Colne	1	1	3
Do., for <i>N P</i>	2	8	10
Great Leighs	16	14	0
Harlow	77	6	8
Do., for <i>N P</i>	1	0	3
Ifford, Sunday-school	0	19	3
Largham	2	0	0
Leytonstone	28	1	4
Loughton	25	13	0
Do., Sunday-school, for <i>Congo</i>	3	9	0
Maldon, Crown-lane Sunday-school	1	4	4
Potter Street	4	0	0
Romford	4	10	0
Saffron Walden, for <i>N P</i>	1	7	1
Southend, Clarence- road	1	15	3
Do., Tabernacle	7	8	6
Do., Sunday-school	15	0	0
Waltham Abbey	9	4	2
Do., for <i>N P</i>	0	15	11
Waltham Cross, Eleanor Hall Sunday-school	0	18	6

GLOUCESTERSHIRE.

Blakeney	6	0	0
Blockley	0	9	1
Bourton-on-the-Water	22	2	1
Burford	6	15	7
Do., for <i>W & O</i>	0	10	0

Choltenham, Cambray	
Chapel	80 9 11
Do., Salem Chapel	98 0 4
Do., for <i>W & O</i>	0 10 6
Do., for <i>N P</i>	1 7 6
Do., for <i>N P, Manik</i>	18 0 0
Chipping Campden	2 16 0
Do., for <i>W & O</i>	0 5 0
Do., for <i>N P</i>	0 10 0
Do., for support of <i>Congo boy "Nes-urnbi"</i>	1 5 0
Cirencester	7 9 0
Coleford	27 19 3
Do., for <i>W & O</i>	1 6 0
Do., for <i>Congo</i>	0 10 0
Do., for <i>N P</i>	3 0 0
Cutsdean	4 8 0
Gloucester	20 1 0
Do., for <i>W & O</i>	2 0 0
Do., Y.P.S.C.E.	9 10 0
Gossington, for <i>N P</i>	14 6 6
Lechlade	1 13 9
Longhope	3 6 6
Lynbrook	4 3 0
Lydney	10 0 0
Milton	16 3 0
Naunton and Guiting	11 11 3
Old Sodbury	0 10 0
Stow-on-the-Wold	18 14 3
Stroud	20 1 5
Do., for <i>W & O</i>	1 0 0
Do., for <i>N P</i>	7 9 0
Do., for <i>Italy</i>	1 10 0
Do., Y.P.S.C.E.	3 0 0
Woodchester	9 13 7

HAMPSHIRE.

Boscombe	28 8 0
Do., for <i>China</i>	1 5 0
Do., Sunday-school	3 6 7
Bournemouth, Lansdowne	33 10 4
Do., for <i>N P</i>	1 5 0
Do., Westbourne	60 3 6
Do., for <i>Congo</i>	5 0 0
Do., Missionary Prayer Union, for support of <i>Mr. Hale, India</i>	24 15 5
Brockhurst, for <i>W & O</i>	0 6 6
Broughton, Stockbridge	0 10 0
Do., for <i>W & O</i>	2 2 0
Do., for <i>N P</i>	4 7 10
Eastleigh	3 12 0
Fleet	7 1 9
Lymington	12 1 1
Do., for <i>W & O</i>	1 4 6
Do., for <i>N P</i>	1 5 6
Lyndhurst	3 10 6
Do., for <i>W & O</i>	0 11 6
Do., for <i>N P</i>	1 8 0
Odiham	0 6 0
Portsea, Kent-street	3 6 0
Portsmouth Aux., per Mr. J. A. Byerley, Treasurer	313 16 2
Romsey	0 19 9
Do., for <i>W & O</i>	1 6 0
Do., for <i>N P</i>	2 17 4
Do., for <i>Debt</i>	1 0 0
Southampton, Carlton	0 13 9
Do., Sunday-school	9 0 0
Do., for <i>Congo</i>	5 0 0
Do., for support of <i>Congo boy</i>	5 0 0
Do., Portland	67 18 10
Do., for <i>W & O</i>	8 0 3
Whitchurch	1 1 0

Winchester, City-road	26 1 4
Do., for <i>W & O</i>	1 1 5
Do., for <i>N P</i>	3 0 0
Do., for support of <i>Congo boy</i>	5 0 0

ISLE OF WIGHT.

Niton	8 1 1
Do., for <i>W & O</i>	1 3 0
Do., for <i>N P</i>	1 11 9
Roud	2 7 8
Ryde, George-street	10 2 3
Do., Park-road	1 0 0
Ventnor	4 18 6
Do., for <i>N P</i>	0 5 0
West Cowes	8 8 4

HEREFORDSHIRE.

Ewias Harrold	0 19 2
Do., for <i>N P</i>	0 15 10
Garway	1 16 0
Do., for <i>N P</i>	0 4 0
Hereford	94 5 7
Do., for <i>W & O</i>	2 13 0
Do., for <i>N P</i>	13 1 5
Petechurch	1 12 6
Ross	2 2 6
Do., for <i>Mr. Harmon's work, China</i>	16 6 1
Ryeford	1 2 0
Stansbatch	1 5 0
Whitstone	6 15 10
	142 18 11
Less expenses	1 10 6
	141 8 5

HERTFORDSHIRE.

Abbots Langley, for <i>N P</i>	0 13 0
Berkhamstead	14 18 9
Do., for <i>W & O</i>	1 0 0
Bishop Stortford	12 4 0
Boxmoor	6 7 1
Bushey and South Watford	5 6 0
Do., Sunday-school	10 14 6
Cheshunt, Windmill-lane	1 0 0
Do., for <i>N P</i>	0 10 0
Chipperfield	12 9 3
Do., for <i>W & O</i>	1 11 5
Hemel Hempstead	10 6 9
Do., for <i>W & O</i>	1 8 0
Do., for <i>Congo</i>	3 16 7
Do., for <i>N P</i>	2 9 11
High Barnet Sunday-school	5 7 6
Hitchin, Salem Ch.	40 2 8
Do., for <i>W & O</i>	4 9 0
Do., for <i>N P</i>	5 12 8
Do., for <i>Congo boys</i>	0 15 0
King's Langley and Hunton Bridge Sunday-schools	0 18 9
Leavesden Sunday-school	2 10 0
Markyate Street	7 13 7
Do., for <i>W & O</i>	0 15 11
Do., for <i>N P</i>	5 3 7
Mill End	3 5 0
Do., for <i>W & O</i>	0 15 0
Do., for <i>N P</i>	1 5 3

New Barnet	57 18 3
Do., for <i>W & O</i>	2 14 9
Do., Y.P.S.C.E.	0 8 0
Redbourn, Tabernacle	1 4 6
Rickmansworth	13 16 4
St. Albans, Mr. Gibbs' Bible-class, for support of <i>Congo boy</i>	2 10 0
Tring, New Mill	10 7 7
Ware	2 12 6
Watford	101 14 1
Do., for <i>W & O</i>	7 0 0
Do., for <i>China Medical Fund</i>	2 15 0

KENT.

Ashford	24 13 2
Do., for <i>W & O</i>	2 0 0
Bekkenham, Elm-rd.	7 15 0
Belvedere	19 2 3
Do., for <i>W & O</i>	0 7 6
Do., for <i>N P</i>	1 11 11
Bexley Heath, Trinity Chapel, for <i>W & O</i>	1 1 0
Biabourne	2 5 1
Do., for <i>W & O</i>	0 8 2
Brasted	11 15 10
Do., for <i>W & O</i>	0 17 6
Bromley Common	26 12 8
Chatham	44 19 4
Do., for <i>Mr. Harmon's work, China</i>	0 14 6
Dover, Salem Ch.	92 14 4
Do., for <i>W & O</i>	7 9 3
Do., for <i>N P</i>	6 17 2
Do., for <i>Mr. Stubbs' School, Patna</i>	6 3 9
Erith	5 11 5
Do., Sunday-school	3 10 0
Eythorne	31 14 3
Do., for <i>W & O</i>	2 11 0
Do., for <i>N P</i>	3 14 6
Do., for <i>Congo</i>	2 5 9
Folkestone	50 17 3
Goudhurst	2 10 0
Kingsdown Sun.-sch.	1 18 0
Lee	45 3 1
Lewisham-road	11 4 10
Do., for <i>W & O</i>	2 1 6
Maidstone, King-street	25 9 10
Do., for <i>W & O</i>	3 5 3
Do., Union-street	23 14 11
Do., for <i>N P</i>	5 16 6
Margate	44 9 10
Do., for <i>N P</i>	0 13 7
Do., for <i>W & O</i>	4 0 0
New Brompton	1 10 0
Pembury, Sunday-sch.	1 1 0
Ramsgate, Cavendish Chapel	56 5 10
Do., for <i>N P</i>	0 10 10
Do., Ellington Ch.	5 0 0
Sandhurst	5 12 6
Shooter's Hill-road, Y.P.S.C.E.	1 17 0
Sidcup	14 15 0
Tenterden, Zion Chapel	16 16 0
Do., for <i>W & O</i>	1 10 0
West Malling	2 2 0
Do., for <i>W & O</i>	1 4 9
Do., for <i>N P</i>	3 14 3
Woolwich, Carmel Christian Band	2 10 0
Do., Queen-street Sunday-school, for <i>Congo</i>	5 0 0
Do., for <i>Bengali Sch.</i>	6 0 0
Do., for <i>China Schol</i>	1 0 0

LANCASHIRE.		Liverpool, Birkenhead,		Leicester, Dover-street,	
Accrington	9 8 10	for <i>W & O</i>	3 11 8	for <i>Rome</i>	0 10 6
Do., for <i>Debt</i>	31 8 6	Do., for <i>Congo</i>	2 2 0	Do., Friar-lane	14 10 0
Ashton-on-Ribble	33 7 10	Do., Welsh Ch	6 7 9	Do., for support of	
Do., for <i>W & O</i>	3 18 4	Do., for <i>Congo</i>	0 10 0	<i>orphan girl, Cut-</i>	
Ashton - under - Lyne,		Do., for <i>Italy</i>	0 10 6	<i>tack</i>	2 0 0
Welbeck-street	15 0 0	Do., for <i>Diben Sta-</i>		Do., Sunday-school	26 4 1
Atherton	24 18 2	<i>tion, Brittany</i>	5 18 0	Do., Harvey-lano	16 18 6
Do., for <i>W & O</i>	1 11 3	Manchester Aux. per		Do., Sunday-school	24 2 1
Do., for support of		Mr. T. Spencer,		Do., Melbourne Hall,	
<i>Congo girl, per Mr.</i>		Treasurer	308 8 11	for support of Mr.	
<i>Stapleton</i>	2 0 0	Do., Brighton-grove		<i>Roger, Congo</i>	107 3 6
Bacup, Doals	1 15 0	Sunday-school	1 11 3	Do., Victoria-road	44 8 0
Do., Irwell-terrace	7 4 10	Do., Union Chapel,		Do., Y.W.B.O.	2 0 0
Do., Zion	32 10 7	for <i>Debt</i>	17 7 0	Loughborough District	5 11 9
Do., for <i>W & O</i>	1 1 0	Do., Upper Medlock-		Do., Baxter-gate	43 18 8
Do., for <i>N.P.</i>	0 9 1	street Welsh Chapel	4 19 8	Do., for <i>W & O</i>	2 2 0
Do., for <i>Debt</i>	1 0 0	Do., for <i>N.P.</i>	1 10 10	Do., for <i>Rome</i>	0 5 0
Bootle, Welsh Ch.,		Do., Rusholme-road		Market Harborough	
Brasenose-road	5 6 8	Cong. Church,		Sunday-school	4 13 7
Briercliffe, Hill-Jane	7 18 0	First Women's		Oadby	0 5 0
Burnley, Zion Chapel	2 1 7	Class and Thurs-		Do., for <i>N.P.</i>	1 15 0
Do., for <i>Congo</i>	3 3 0	day Meeting, for		Quorn	4 0 4
Bury, Christian Ch.,		<i>Congo</i>	18 6 8	Do., for <i>W & O</i>	0 12 6
Rochdale-road	2 15 8	Do., for support of		Do., for <i>N.P.</i>	0 8 0
Chesham Bury	12 1 5	<i>Congo boys, Lu-</i>		Do., for <i>Rome</i>	0 10 0
Do., for <i>W & O</i>	0 14 11	<i>baki and Teine</i>	10 0 0	Rothley	0 16 7
Darwen	2 15 0	Do., Wilmott-street		Sutton-in-the-Elms and	
Hurstwood, for <i>W & O</i>	0 5 0	Mission Sunday-		Cosby	1 12 3
Liverpool, Bousfield-st.		school	47 7 0		
Welsh Church	6 8 8	Do., West Gorton,			
Do., Cottenham-st.	4 0 0	Clowes street Sun-			
Do., Edge-lane	3 15 9	day-school	1 2 6		
Do., Everton, Welsh		Do., Hyde, for <i>W & O</i>	0 7 0		
Church	75 17 5	Do., for <i>N.P.</i>	0 2 2		
Do., Fabius Chapel	5 14 0	Do., Stalybridge,			
Do., Sunday-school,		Cross Leech-street	7 12 8		
for <i>N.P.</i>	3 0 0	Do., for <i>W & O</i>	0 11 0		
Do., Kensington		Do., Stockport	6 0 0		
Sunday-school	5 1 9	Do., for <i>W & O</i>	2 0 0		
Do., Mile End Mis-		Nelson	13 5 4		
sion	6 15 1	Oldham, King-street			
Do., Myrtle-street	70 16 10	Christian Band, for			
Do., for <i>W & O</i>	15 10 0	<i>Congo</i>	4 0 0		
Do., Juvenile Aux.,		Do., Sunday-school	11 2 9		
for <i>Girls' School,</i>		Do., Manchester-st.	30 15 1		
<i>Trelawney, Ja-</i>		Do., for <i>W & O</i>	0 16 8		
<i>maica</i>	15 0 0	Do., for <i>N.P.</i>	1 12 3		
Do., for School-work,		Rochdale, West-street	39 13 6		
<i>Malden, Jamaica</i>	10 0 0	Do., for <i>N.P.</i>	4 19 6		
Do., for School-work,		Do., Heywood	12 2 3		
<i>Barisal</i>	5 0 0	St. Ann's-on-Sea	3 8 2		
Do., for School-work,		Do., for <i>W & O</i>	0 13 3		
<i>Dacca</i>	10 0 0	Do., for <i>N.P.</i>	0 15 7		
Do., for <i>Calabar</i>		Southport, Tabernacle	11 19 7		
<i>College</i>	15 0 0	West Leigh, Dangerous			
Do., Pembroke Chapel	5 0 0	Corner	4 10 0		
Do., Richmond Ch.	57 2 3	Wigan, King-street ..	49 12 10		
Do., for <i>China</i>	1 9 6	Do., for <i>N.P.</i>	0 15 1		
Do., Y.P.S.C.E., for		Do., for <i>Congo</i>	1 11 6		
support of <i>N.P.</i>					
under <i>Rev. E. W.</i>					
<i>Hay</i>	25 0 0				
Do., for <i>Medicine</i>					
<i>Chest for N.P., Sat</i>					
<i>Soron Mookerjee</i> ..	2 0 0				
Do., Sunday-school	15 19 1				
Do., for <i>N.P.</i>	0 12 5				
Do., Prince's-gate	21 15 11				
Do., for <i>China</i>	1 0 0				
Do., for <i>Congo</i>	1 0 0				
Do., Toxteth Taber-					
nacle	43 5 6				
Do., for <i>Congo</i>	2 11 0				
Do., for <i>China</i>	1 10 0				
Do., Tue Brook	3 3 9				
Do., Windsor-street					
Welsh Chapel	13 0 0				
Do., for <i>Italian Mis-</i>					
<i>sion</i>	5 0 0				
Do., Birkenhead,					
Grange-road	10 4 5				

LINCOLNSHIRE.

Boston, High-street ..	29 0 5
Do., Sunday-school ..	0 3 6
Do., Salem Chapel ..	6 2 8
Do., for <i>N.P.</i>	1 0 10
Bourne	44 13 7
Do., for <i>Debt</i>	5 0 0
Coningsby	3 12 3
Grantham	6 6 6
Do., for <i>W & O</i>	0 10 9
Great Grimsby, Taber-	
nacle	29 7 10
Do., for <i>N.P.</i>	1 9 2
Do., Freeman-street ..	17 18 5
Horncastle	1 3 10
Lincoln, Mint-street ..	9 10 6
Do., Thomas Cooper	
Memorial Chapel ..	25 3 0
Long Sutton	8 11 0
Louth, Eastgate	15 17 7
Do., for <i>Debt</i>	3 9 6
Do., Northgate Ch.	15 18 4
Maltby	6 17 2
Spalding	34 3 0
Do., for <i>W & O</i>	1 6 0
Do., for <i>N.P.</i>	0 8 6

NORFOLK.

Carleton Rode	4 13 2
Do., for <i>W & O</i>	0 10 0
Diss	24 4 3
Do., for <i>N.P.</i>	0 17 3
Downham	3 9 9
Do., for <i>N.P.</i>	0 14 7
East Dereham Sunday-	
school	5 0 0
Great Yarmouth	22 7 3
Do., for <i>W & O</i>	2 17 2
Do., Tabernacle	8 0 6
Hunstanton, Union Ch.	7 5 4
Lynn, Stepney Ch.	13 1 3
Do., Union Ch.	1 11 6
Norwich, St. Mary's ..	310 17 3
Do., for <i>W & O</i>	12 4 0
Do., Juvenile Mis-	
sionary Associa-	
tion	50 0 0

LEICESTERSHIRE.

Ashby-de-la-Zouch and	
Packington	7 8 6
Barton Fabia, &c., for	
<i>W & O</i>	1 2 6
Castle Donington, &c.	25 2 3
Fleckney	1 5 0
Hugglescote	22 0 3
Husbands Bosworth ..	1 2 0
Leicester, Carley-st.,	
for <i>W & O</i>	1 1 1
Do., Charles-street	
Sunday-school, for	
<i>N.P.</i>	1 15 3
Do., Clarendon Hall ..	0 7 6
Do., Bible-class	3 18 11
Do., Dover-street	25 7 6
Do., for <i>Congo</i>	1 0 0

Norwich, Juv. Miss. Assoc., for support of Congo boy	5	0	0
Do., Pottergate-st. Sunday-school	6	12	1
Do., Unthanks-road	40	18	7

NORTHAMPTONSHIRE.

Burton Latimer	12	0	0
Do., for W & O	0	10	0
Clifton, for W & O	1	0	0
Do., for N P	0	19	4
Cogenhoe	2	10	5
Earls Barton	7	8	5
Ecton	5	15	0
Do., for W & O	0	5	0
Milton, for W & O	0	7	0
Northampton, College-street	0	14	3
Do., Grafton-street	3	6	2
Do., Mount Pleasant	3	8	4
Do., for W & O	1	0	0
Do., Sunday-school	7	16	0
Peterborough	136	2	2
Do., for support of Bhikari Santra	20	0	0
Do., for support of Mosa	4	0	0
Towcester	0	15	0
Wollaston, for W & O	0	10	0

NORTHUMBRELAND.

Berwick-on-Tweed	19	9	7
Newcastle-on-Tyne, Jesmond	48	2	0
Do., for N P	0	10	2
Do., Rye-hill	8	3	5
Do., for N P	2	14	7
Do., Westgate-road	76	15	9

NOTTINGHAMSHIRE.

Beeston	23	13	5
Calverton	0	10	0
Carrington, Sherbrooke-road, for W & O	0	5	0
Collingham and Carlton	5	15	9
Eastfield Side	5	0	2
East Kirkby	1	2	8
Hucknall Torkard	28	15	0
Kirkby-in-Ashfield	9	2	8
Lenton	2	4	6
Long Eaton	2	4	5
Mansfield	0	5	0
Newark	9	14	10
Nottingham	12	4	1
Do., Broad-street	12	13	0
Do., for Debt	78	10	0
Do., Y.P.S.C.E.	2	0	0
Do., Derby-road	2	18	0
Do., for Debt	77	6	7
Do., Y.P.S.C.E.	0	11	0
Do., Sunday-school	4	2	8
Do., Arkwright-street	1	8	7
Do., Juvenile Aux.	7	5	3
Do., George-street	4	4	0
Do., for Debt	1	0	0
Do., Palin-street	4	0	10
Do., Mansfield-road	39	11	5
Do., for Debt	1	1	0
Do., for Orissa	0	10	0
Do., for Congo	0	10	0
Do., for Rome	1	0	0
Do., Tabernacle	3	3	0

Nottingham, Woodborough-road	14	3	8
Do., for W & O	1	0	0
Do., for Debt	10	0	0
Do., Juvenile Aux.	28	13	0
Retford	6	1	1
Southwell	6	16	1
Do., for W & O	0	5	0
Do., for N P	0	5	4
Sutton-on-Trent	0	13	3

Less County Expenses	410	7	10
	19	0	8
	301	7	2

OXFORDSHIRE.

Banbury	4	11	5
Do., for W & O	1	0	0
Bloxham	2	0	0
Caversham	9	12	6
Do., for W & O	5	5	0
Do., Sunday-school	3	4	3
Oxford, Commercial-road	8	1	10
Do., for China	1	12	4
Do., for Congo	3	7	4
Do., New-road	56	10	11
Do., for W & O	3	11	5
Do., for Congo	4	0	0
Do., for Mutlah Mission	7	6	4
Do., for Debt	5	0	0

RUTLANDSHIRE.

Langham	1	0	0
Oakham	7	18	3

SHAROPSHIRE.

Lords-hill Sunday-sch., for N P	0	2	8
Market Drayton	6	0	0
Owestrty	14	8	2
Do., for W & O	1	0	0
Do., for N P	1	17	2
Wem	2	5	11
Do., for W & O	0	16	1
Do., for N P	0	17	6
Whitchurch	7	12	0
Do., for W & O	1	8	0

SOMERSETSHIRE.

Bath, Bethesda	9	6	0
Do., Hay-hill	34	17	8
Do., Manvers-street	62	10	2
Do., for W & O	1	0	0
Do., for support of N P, Joseph	25	0	0
Do., Sunday-school	35	1	8
Do., for support of Congo girl, "Mabanza"	5	0	0
Do., Limpley Stoke	7	0	0
Do., Twerton	3	1	7
Do., Widcombe	17	11	0

Less previously acknowledged £83 5s. 8d., and expenses £3 3s.	200	8	1
	133	19	5

Beckington	11	7	1
Bridgwater	14	18	11
Bristol Aux., per Mr. G. M. Carlile, Treasurer	67	7	0
Do., for W & O	1	1	7
Do., for N P	3	16	3
Chard	19	11	8
Do., for W & O	2	6	0
Cheddar	10	17	7
Frome	5	7	5
Do., Sheppard's Barton	23	5	4
Do., Sunday-school	12	3	1
Do., for support of native girl in Itally School	6	0	0
Do., for support of native boy at Bopoto, Congo	5	0	0
Do., Badcox-lane	17	12	6
Do., for W & O	2	0	0
Do., Sunday-school	15	12	7
Do., for support of two native girls in Itally School	12	0	0
Hatch Beauchamp	0	12	0
Do., for W & O	0	15	0
Montacute	10	9	3
Do., for W & O	1	0	0
North Curry and Stoke St. Gregory	5	6	9
Do., for N P	2	15	9
Stogumber	0	5	9
Do., for W & O	0	10	0
Do., for N P	1	7	6
Tannton, Alhmarle	1	8	5
Do., for N P	1	14	3
Do., Silver-street	1	1	0
Twerton	6	11	6
Wellington	30	14	10
Do., for W & O	2	0	0
Wells	3	14	0
Williton	7	11	4
Wincanton	24	16	1
Do., for N P	2	7	3
Winscombe	4	14	3
Yeovil	8	17	11
Do., for W & O	5	0	0

STAFFORDSHIRE.

Bilston, Broad-street Sunday-school, for N P	0	8	3
Do., Wood-street	8	13	5
Burton-on-Trent, Station-street	6	14	8
Coseley Darkhouse	10	9	0
Do., Ebenezer Sunday-school	0	8	0
Do., Providence Sunday-school	5	16	7
Do., for support of Congo boy	5	0	0
Hanley, New-street	10	14	7
Do., for W & O	1	1	0
Do., for N P	1	0	0
Longton	7	1	0
Netherton	4	2	10
Princes End	12	4	9
Do., for W & O	3	0	0
Walsall, Vicarage-walk	39	10	0
Do., for W & O	2	0	0
Walton-on-Trent	0	10	0
Wednesbury	1	5	0
West Bromwich	5	10	8
Willenhall, Lichfield-st.	1	0	10
Wolverhampton			
Waterloo-road	19	13	11

SUFFOLK.

Bury St. Edmunds	17	17	3
Do., for W & O	2	0	0
Do., for Congo	22	14	9
Ipswich, Burlington Ch., for N P	1	18	7
Do., for support of Chinese evangelist	1	14	0
Do., Stoke-green	21	7	1
Do., for W & O	1	1	0
Do., Rushmere	3	0	5
Do., Turret-green	78	9	0
Somerleyton	2	10	0
Sudbury	12	12	10
Do., for N P	1	19	6
Walton	10	3	9
Do., for W & O	1	1	0
Do., for N P	2	0	11
	183	10	1
Less expenses	1	16	6
	178	13	7

SURREY.

Addlestone	38	14	0
Do., for W & O	2	0	9
Do., for N P	1	12	1
Do., for Barisal Sch.	6	0	0
Balham, Ramsden-rd.	15	7	5
Do., Sunday-school	26	14	5
Barnes	3	18	0
Do., for W & O	1	0	0
Do., for Debt	0	7	6
Do., Sunday-school, for Intally School	3	10	0
Do., for N P	0	7	3
Croydon, West	42	13	3
Do., Sunday-school	4	10	6
Dulwich, Lordship-lane	8	2	6
Do., Sunday-school, for China	10	0	0
Do., for Congo	5	0	0
Guildford, Commercial road	17	8	8
Kingston-on-Thames	27	18	6
Do., for W & O	3	3	0
Do., for N P	0	12	1
Penge	9	6	3
Do., for W & O	5	13	6
Redhill, Sunday-school, for support of N P under Mr. Ellison, Rungpore	5	0	0
Richmond, Duke-street	18	17	9
Do., for N P	1	12	8
Streatham, Lewin-road	8	1	0
Surbiton Hill	15	12	0
Do., for N P	1	15	0
Sutton	25	17	9
Do., for N P, Delhi	3	9	10
Upper Norwood	6	6	0
Upper Tooting	41	15	11
Wallington	27	18	10
West Norwood, Cha's-worth-road	28	5	0
Wimbledon, Queen's-road, for Debt	9	0	0
Do., Sunday-school	7	10	2
York Town	14	14	10

SUSSEX.

Battle	3	14	4
Do., for N P	1	9	9
Brighton, Holland-rd.	117	12	0
Do., Sunday-school	16	19	9

Brighton, Queen's-sq.	23	19	0
Do., for W & O	1	10	0
Do., for Congo	1	1	0
Do., for N P	2	14	6
Crawley	1	0	0
Eastbourne	46	0	5
Do., for N P	0	15	9
Do., for Congo	1	7	4
Do., for Debt	2	18	6
Hastings	95	15	0
Do., for W & O	4	0	0
Do., for Congo	0	5	0
St. Leonards, Y.W.B.C.	1	4	0
Do., Sunday-school	2	11	6
Worthing	16	9	7
Do., Y.P.S.C.E., for support of Congo child at San Salvador	5	11	7

WARWICKSHIRE.

Birmingham Auxiliary, per Mr. Thomas Adams, Treasurer	229	6	9
Do., Wycliffe Ch.	0	14	6
Leamington, Clarendon Ch.	13	10	5
Do., for W & O	1	1	0
Do., for San Salvador School, Congo	5	0	0
Do., Warwick-street	38	11	9
Rugby	12	4	9
Do., for W & O	0	16	0
Smethwick, Baptist Brethrens' Sunday-school	4	10	0
Studley	5	11	11
Do., for N P	1	3	1
Warwick, Castle-hill	7	3	0
Do., for W & O	0	10	6

WESTMORELAND.

Westmoreland	1	9	5
Do., for N P	1	6	4

WILTSHIRE.

Bower Chalke	3	8	0
Bradford-on-Avon	16	13	3
Do., for W & O	1	10	0
Do., for China	1	2	9
Bratton	7	3	7
Do., for Congo	0	15	0
Bromham	0	13	3
Calne	35	12	9
Chippenham, Station-hill	7	11	5
Do., for N P	0	8	0
Damerham	1	5	0
Do., for W & O	0	5	0
Devizes and Pewsey	20	8	6
Do., for W & O	0	10	0
Do., for support of Congo boy	5	0	0
Kington Langley	3	12	6
Melksham	43	8	0
Do., for support of Congo boy, Kezedi	5	0	0
Pewsey	3	11	0
Semley	3	7	0
Shrewton, Zion Chapel	4	1	0
Do., for W & O	0	11	9

Swindon	44	0	10
Do., for N P	2	5	9
Do., for Congo	1	1	0
Trowbridge, Back-st.	09	2	11
Do., for Mrs. James' School, India	1	8	0
Warminster	17	4	9
Do., for Congo	0	17	6
Do., for N P	1	6	1
Westbury, Penknapp	8	10	3
Do., for W & O	0	5	0
Westbury Leigh	14	16	2
Do., for W & O	0	12	6
Do., for N P	3	12	4
Do., for Debt	1	0	0
Whitbourne, Corsley, for W & O	0	5	0
Winterslow, for N P	0	5	6

WORCESTERSHIRE.

Atch Lench and Dunnington	14	4	8
Do., for W & O	1	16	0
Droitwich	4	5	6
Dudley, New-street	7	9	10
Do., for W & O	1	3	6
Do., for N P	1	7	8
Kidderminster, Church-street	16	7	6
Do., for W & O	1	2	7
Do., for N P	3	1	6
Do., Milton Hall	6	17	11
Do., for W & O	0	6	9
Do., for N P	3	0	3
Shipston-on-Stour	6	16	10
Do., for W & O	0	12	9
Stourbridge	14	8	8
Do., for W & O	0	13	5
Stourport	1	17	8
Do., for W & O	1	0	0
Upton-on-Severn	1	8	10

YORKSHIRE.

Birchcliffe	31	5	4
Do., for W & O	1	5	0
Bradford, Y.M.B.M.S., for support of Congo Missionary	100	0	0
Do., Ladies' Zenana Guild, for Mrs. James' School-work, Madaripur	3	0	0
Do., Westgate	53	1	4
Do., Juvenile Society	34	10	0
Do., Girdlington	23	7	0
Do., Juvenile Society	2	17	0
Do., Leeds-road	10	10	0
Do., Sion Chapel	12	10	6
Do., Sion and Caledonia-st. Sunday-school	3	16	7
Do., Trinity Chapel	40	8	6
Do., for N P	1	5	7
Bramley, Zion	5	6	0
Do., Sunday-school	8	12	0

East Riding District.

Beverley	47	15	0
Do., for W & O	2	16	6
Do., for N P	5	0	0
Bishop Burton	3	7	6
Cottingham	10	0	0
Driffield and Hutton			
Cranwick	15	12	6

Hull, George-street ...	21	2	9
Do., South-street	5	8	2
Do., for <i>N P</i>	0	12	6
Do., Tabernacle	11	3	0
	122	17	11
Less expenses	1	4	6
	121	13	5
Gildersome Sun.-sch.	0	7	10
Halifax, Lee Mount ...	20	17	5
Do., North Parade ...	41	13	5
Do., Trinity-road	6	16	1
Heaton, for <i>W & O</i> ...	0	10	0
Heptonstall Slack	26	5	4
Huddersfield, Lindley			
Oakes	11	7	8
Do., New North-road	33	14	2
Do., for <i>W & O</i>	4	3	1

Keighley District.

Barnoldswick	7	7	0
Bingley	6	3	6
Do., for <i>N P</i>	0	4	2
Cononley	3	3	0
Cowling Hill	4	4	3
Cullingworth	4	2	0
Haworth	17	3	0
Hellifield	1	0	0
Horkingstone	2	2	11
Keighley	35	6	9
Do., for <i>W & O</i>	2	14	7
Long Preston	6	3	0
Slack Lane	13	2	1
	102	16	3
Less expenses £1 15s.			
Id., and £34 2s. 10d.			
previously ac-			
knowledged	85	17	11

Leeds, Blenheim Ch.	16	18	4
Do., for <i>W & O</i> ...	3	1	6
Do., Sunday-school	29	12	10
Do., Kirkstall Sunday			
school	1	13	7
Do., Beeston-hill, for			
<i>N P</i>	0	5	6
Do., North-street ...	41	6	0
Lindley Oakes	17	15	4
Do., for support of			
<i>Congo boy and girl</i>	7	5	4
Lockwood	27	2	6
Do., for <i>China</i>	0	10	0
Do., for <i>Turin</i>	0	10	0
Meltham, for <i>W & O</i>	1	11	3
Milnsbridge	8	2	6
Mirfield, Zion Church	6	12	10
Morley	0	5	0
Osett, Central Church	0	16	6
Do., for <i>W & O</i>	0	6	0
Primrose Hill	1	0	0
Do., for <i>W & O</i>	0	10	0
Rawdon	13	3	0
Rotherham	6	15	10
Do., for <i>W & O</i>	0	10	0
Salentine Nook	11	2	6
Do., Ladies' Auxiliary	3	6	6
Scarborough—			
Albemarle Church ...	26	1	1
Do., Ebenezer	5	3	6
Sheffield, Glossop-rd.	57	6	8
Do., for <i>Debt</i>	13	1	0
Do., Walkley Sunday-			
school	1	6	6
Shipley	1	2	0
Skipton	6	3	0
Do., for <i>W & O</i>	0	11	4
Do., for <i>N P</i>	4	9	10
Sutton-in-Craven ...	21	5	9
Do., Sunday-school	21	5	2

Thornaby-on-Tees	2	9	10
Do., for <i>W & O</i>	0	10	0
Do., for <i>N P</i>	0	19	2
Wakefield, Sunday-			
school, for <i>N P</i> ,			
<i>Barisal</i>	12	0	0
York	7	0	1

NORTH WALES.

ANGLESEA.

Amlwch	10	18	6
Aion	2	6	3
Beaumaris	3	16	1
Belan	2	3	0
Brynsiencyn	2	10	0
Caergeiliog, Siloh	4	3	6
Capel Gwyn	1	17	2
Capel Newydd	0	8	0
Cemaes	6	0	0
Carregfawr	1	1	2
Gaerwen	2	7	6
Holyhead, Bethel	16	11	3
Do., Hebron	4	4	0
Do., New Park-st. ...	2	6	3
Do., Siloh	3	2	6
Llanellian, Bethania	1	9	9
Llanerchymedd	10	0	0
Llanfachraeth	4	9	3
Llanfaethlu, Soar	17	15	1
Llanddeusant, Horeb	2	2	2
Llanfairmath	2	2	0
Llanfyllin, &c.	10	0	0
Llangefni	11	2	6
Menai Bridge	10	0	0
Pencarneddi	3	0	0
Pensarn	2	1	6
Pisgag	2	6	0
Pontrhydybont	6	1	6
Rhosybol	5	5	0
Rhydswyn	9	0	0
Sardis	3	15	6
Valley	3	0	0
	176	5	5
Less for County Home			
Mission	46	13	1
	129	12	4

CARFARVONSHIRE.

Aion	4	12	0
Bangor, English Ch. ...	8	6	0
Do., Penuel	22	0	0
Bethesda	11	17	0
Capel-y-Beirdd	2	13	1
Carfarnov	25	0	0
Gilfach, Llanfairfechan,			
and Penmaenmavr ...	11	6	0
Groselon, Llandurog ...	0	17	6
Llanalhaiarn, Trefor,			
and Llithfaen	2	15	8
Do., for <i>N P</i>	1	4	11
Llanberis	0	4	6
Llandudno, English			
Chapel	7	17	4
Do., for <i>W & O</i>	0	18	10
Do., Tabernacle	16	14	2
Llanfyllni	3	10	0
Nevin, Seion	2	19	0
Penygroes	3	5	7
Port Dinorwic	0	15	6

Portbynllieyan, Caer-			
salem	1	18	4
Pwllheli	12	15	6
Do., for <i>N P</i>	0	10	0
Rhoshirwaen	0	16	6

DENBIGHSHIRE.

Abergele	2	5	0
Brymbo, Tabernacle ...	11	14	3
Bryn Llannerfrydd	1	0	0
Cefn Bychan	1	18	0
Cefnmawr, Tabernacle	2	0	6
Do., Zion	3	1	6
Coda	2	4	6
Colwyn Bay	0	15	8
Dolywern	2	2	4
Garth	1	15	0
Gefailrhud	1	10	0
Glynceiriog	5	10	0
Lianfair	0	8	6
Llangernyw	0	13	2
Do., for <i>N P</i>	0	10	4
Llangollen, English Ch.	4	2	2
Do., Welsh Ch.	3	1	3
Llanrhaidr, Salem	1	5	0
Llanrwst	2	2	0
Llansilin	3	0	0
Moeffre	2	8	0
Ponkey, Seion, for <i>N P</i>	0	7	8
Rhosllanerchrugog ...	3	3	11
Ruthin	4	13	4
Wrexham, Chester-st.			
Sunday-school	9	17	6

FLINTSHIRE.

Greenfield, near Holy-			
well, for <i>N P</i>	0	2	11
Holywell	4	9	9
Do., for <i>N P</i>	1	2	4
Lixwm	1	15	8
Llanelwy	0	14	0
Milwr	0	12	0
Mold	1	10	0
Pantgyo Halkin	1	15	2

MERIONETHSHIRE.

Barmouth	3	19	2
Blaenau Festiniog, Zion	5	8	10
Do., for <i>N P</i>	0	9	11
Corwen	5	8	0
Dolgelly	11	7	6
Llanellidan	3	5	0
Llansantffraid and			
Glyndyfrdwy	2	6	0
Pandy Capel	3	16	0
Penrhyndendraeth	2	18	0

MONTGOMERYSHIRE.

Caersws	1	16	0
Cwmbellan	2	15	0
Llanfair	5	0	0
Llanidloes	6	0	9
Newchapel	2	19	0
Do., for <i>N P</i>	0	16	0
Newtown	15	10	19
Sarn	2	14	2
Staylittle	5	5	0
Talywern	4	13	6

SOUTH WALES.

BRECONSHIRE.

Brecon, Kensington ..	10	15	6
Do., Watergate ..	3	14	7
Do., for N P ..	0	13	5
Brynamwr, Calvary ..	5	7	8
Do., Tabor ..	3	5	0
Crickhowell, Betha- bara ..	5	10	0
Erwood, Hephzibah and Ramah ..	1	0	5
Glasbury and Penrheol Llangunider ..	23	2	9
Lower Chapel, Bethel Maesyerllan ..	1	13	3
Do., for N P ..	1	17	5
Nantynn ..	2	0	0
Pantycelyn ..	0	15	6
Pisgah ..	0	11	0
Trefil ..	1	2	0

CARDIGANSHIRE.

Aberayron ..	0	5	0
Aberystwith, English Church ..	12	12	6
Do., Bethel ..	18	10	4
Do., for N P ..	1	6	6
Do., Moriah ..	1	7	6
Blaenwenen ..	2	11	0
Cardigan, Bethany ..	16	10	1
Do., for N P ..	1	6	4
Do., Mount Zion ..	14	2	2
Do., for Africa ..	2	10	0
Do., for China ..	2	10	0
Do., for Evangelist in Italy ..	1	0	0
Do., for N P ..	3	0	9
Penrhyncoch, Horeb, for N P ..	2	0	8
Penyparc ..	5	9	0
Swyddfynon, Bethel Talybont ..	1	7	0
Verwig, Siloam ..	4	0	5

CARMARTHENSHIRE.

Aberduar ..	0	0	11
Ammanford, Ebenezer Do., for N P ..	1	15	0
Burry Port, Tabernacle Bwlchnewydd ..	9	10	1
Caio, Bethel ..	4	1	5
Do., Salem ..	1	13	4
2	19	5	
Carmarthen, English Church ..	6	14	8
Do., Penuel ..	8	18	2
Do., for N P ..	0	2	0
Do., Tabernacle ..	23	0	0
Cwmudud ..	1	4	6
Cwmdu Talley ..	3	4	5
Cwmifor ..	2	10	10
Cwmvelyn, Ramoth ..	6	2	0
Do., for N P ..	1	4	10
Felinfoel, Adulam ..	26	13	10
Do., for N P ..	1	2	7
Fynonhenry ..	1	17	1
Gellywen, Aion ..	4	10	0
Glanaman, Bethesda Kidwelly, Siloam ..	1	10	9
1	5	2	
Llandilo, Ebenezer ..	0	15	3
Do., for N P ..	3	3	10
Llandoverly, Ebenezer Llandyffan, Soar ..	2	2	9
0	18	11	

Llanely, Bethany ..	5	7	1
Do., Bethel ..	18	14	8
Do., Bethlehem Pool ..	6	5	3
Do., for N P ..	1	2	3
Do., Horeb ..	1	16	10
Do., Moriah ..	44	10	0
Do., Sion ..	32	17	0
Llanfynydd, Amor ..	0	14	10
Llangennech, Salem ..	5	3	7
Llangunog, Ebenezer ..	9	10	0
Llanstephan, Bethany Login, Calvary ..	2	11	6
17	8	7	
Lwynhendy, Zoar ..	5	15	0
Maescanner ..	9	2	7
Mydrim, Salem ..	1	6	2
Ponthery, Bethesda ..	0	10	9
Rehoboth ..	1	9	3
Rhydargan, Horeb ..	1	6	2
Sittin, Felingwm ..	1	6	2

GLAMORGANSHIRE.

Aberaman, Gwaar ..	6	3	6
Aberavon, Ebenezer ..	5	11	4
Abercanaid, Siloh ..	4	2	0
Aberdare, Calvaria ..	24	12	1
Do., Cwmdare ..	5	6	8
Do., Cwmbach, Beth- any ..	1	3	6
Do., Gadyis ..	12	3	0
Do., Mill Street ..	9	8	6
Do., Mountain Ash, Nazareth ..	22	11	8
Do., Rhos ..	38	0	0
Do., Siloa, Pontbren- lwyd ..	4	7	10
Aberdulais ..	0	19	0
Abernant, Bethel ..	5	10	10
Blackmill, Paran ..	1	7	3
Blaenywcm ..	2	6	11
Do., for N P ..	0	5	1
Brigend, Ruhamah ..	5	10	9
Cadoxton, Philadelphia Caerphilly, Tonyfein Caersalem, Newydd ..	1	10	0
2	4	0	
8	11	5	
Do., for N P ..	5	4	5
Do., for Britany ..	0	10	0

Cardiff, Aion ..	2	0	0
Do., Bethany ..	89	8	10
Do., for W & O ..	3	0	0
Do., for Debt ..	25	13	3
Do., Bethel ..	6	19	9
Do., Sunday-school ..	10	6	10
Do., Brunel-street Sunday-school ..	1	10	0
Do., Barry Dock, Holton-road ..	4	7	11
Do., Salem ..	2	16	8
Do., Cadoxton ..	1	4	0
Do., Caerphilly, Carmel ..	2	10	9
Do., Cottrell-road ..	2	12	6
Do., Sunday-school ..	2	0	0
Do., Grangetown ..	2	3	9
Do., Sunday-school ..	3	14	4
Do., Hope Chapel ..	28	19	2
Do., do., Sunday- school ..	11	14	7
Do., Tabernacle ..	60	1	4
Do., Splott-road ..	12	1	0
Do., for N P ..	0	4	9
Do., Tredegarville ..	41	12	0
Do., Sunday-school ..	44	14	1
Do., for Congo ..	0	12	0
Do., for N P ..	1	0	0
Do., Whitchurch, Bethel ..	1	19	5

Cardiff, Woodville ..	10	13	10
Do., for W & O ..	1	5	2
Do., Sunday-school ..	11	14	6
	380	18	2

Less Auxiliary Ex-
penses .. 5 14 6

390 3 8

Cydyach Vale, Calfa la Coedpenmaen ..	1	4	2
1	6	6	
Cowbridge, Ramoth ..	6	4	6
Cwmaman, Zion ..	5	6	10
Cwmavon, Penuel ..	4	0	5
Cwmtwrch, Beulah ..	0	7	4
Dari, Tabernacle ..	7	4	6
Do., for N P ..	1	11	1
Dinas, Soar ..	14	17	7
Do., for Italy ..	1	13	6
Dowlais, Caersalem ..	1	5	10
Do., Moriah ..	4	0	0
Glyn Neath, Bethel ..	3	4	0
Do., for N P ..	0	5	0
Gowerton, Bethania ..	0	12	0
Hirwain, Ramoth ..	6	14	0
Landore, Dinas Noddfa Lisvane ..	0	1	9
0	17	0	
Do., for N P ..	2	10	0
Llantrisant, Tabor ..	2	13	0
Llantwit Major ..	2	6	0
Llanwely ..	0	14	0
Llwydcoed, Soar ..	1	6	7
Llwynypia, Jerusalem ..	35	0	0
Maesteg, Bethel ..	3	17	0
Do., Zion ..	1	0	0
Maesycwmmr ..	12	3	0
Merthyr Tdwyll, High- street Sunday-school ..	6	8	6
Do., Morlais, Y.P.S. C.E. ..	1	0	0
Do., Tabernacle ..	25	15	5
Do., for N P ..	6	1	0
Do., Zion ..	10	10	0
Merthyr Vale, Zion ..	1	16	6
Morrison, Sion ..	4	0	0
Neath, Bethany ..	6	16	0
Do., Orchard-place ..	33	12	4
Do., for W & O ..	0	13	4
Do., for N P ..	0	4	6
Do., for Debt ..	2	12	6
Ogmore Vale, Bethlehem Do., for N P ..	1	4	10
1	13	0	
Penarth, Plassey-st. ..	32	19	7
Do., for W & O ..	1	12	5
Do., Stanwell-d. ..	23	6	0
Penclawdd, Trinity ..	1	19	5
Pengam ..	3	18	11
Do., for N P ..	0	18	11
Pentre, Moriah ..	1	13	1
Pentrych, Penuel ..	1	19	6
Pontlottyn, Zoar ..	12	9	0
Pontycymmer, Noddfa Do., Zion ..	11	1	6
1	14	0	
Pontygaith ..	4	19	6
Pontypridd, Tabernacle Pontyrrydy, Smyrna ..	6	13	4
0	11	6	
Pyie, Pisgah ..	0	5	2
Do., for N P ..	0	9	10
Rhondda ..	2	3	3
Rhydfelen, Bethlehem Swansea, Bethesda ..	2	13	0
32	11	1	
Do., Brynhyfoyd ..	11	17	8
Do., Capel Gomer ..	9	3	2
Do., Carmarthen-rd. Do., Cwmbwrla, Li- banus ..	2	2	0
17	0	0	
Do., Gorse-lanc ..	8	1	6
Do., Memorial Ch. ..	7	10	0
Do., Mount Pleasant ..	44	18	7
Do., for Debt ..	5	0	0
Do., for Congo ..	0	10	0

Swansea, Mount Pleasant, for <i>Mount Pleasant Sch., San Salvador, Congo</i> ...	17	0	5
Do., St. Helens	2	0	1
Do., for <i>Mount Pleasant School, San Salvador, Congo</i> ...	8	10	11
Do., Mumbles, West Cross, Bethany Sunday-school	4	3	0
Do., Philadelphia	4	8	8
Do., York Place	7	0	0
Tondu, Carey Chapel Do., for <i>N.P.</i>	7	3	5
Do., Jerusalem, for <i>N.P.</i>	2	15	1
Tongwynlais, Salem	2	13	8
Ton Pentre, Hebron	13	4	0
Do., for <i>China</i>	0	10	6
Tonyrefail, Aïnon	1	0	0
Trealaw, Bethlehem	3	5	4
Treharris, Bethel	7	11	11
Do., for <i>N.P.</i>	2	0	10
Treherbert, Libanus	13	13	10
Treedyrhiw, Carmel	7	0	3
Treorchy, Horeb, English Chapel Sunday School	3	1	6
Treoriky, Noddfa	60	0	0
Wauaralydd, Zion	1	4	11
Do., for <i>N.P.</i>	1	2	7
Ynysybwl	1	15	0
Ynyslywyd	10	4	7
Ystradygynlais, Aïnon	1	11	8
Do., Sunday-school	1	5	0

MONMOUTHSHIRE.

Abercarn, English Church	11	6	0
Do., for <i>N.P.</i>	1	10	11
Abertillery, King-st.	24	12	4
Abersychan, Noddfa	1	4	6
Argoed	30	5	10
Do., for <i>N.P.</i>	7	4	2
Bargoed, Caersalem	11	18	0
Bassaleg	6	14	6
Bedwas	5	0	0
Blackwood, Libanus	2	8	3
Do., for <i>N.P.</i>	3	5	9
Do., Mount Pleasant	10	2	0
Blaenau Gwent	23	6	6
Do., for <i>N.P.</i>	3	10	0
Blaenavon, Broadstreet Sunday-sch.	3	0	0
Do., Ebenezer	5	8	11
Do., for <i>N.P.</i>	2	0	11
Do., Horeb	20	18	6
Do., King-street	4	6	10
Blaina, Salem	15	4	0
Caerleon	2	0	0
Caerwent	5	10	4
Castletown	25	5	0
Chepstow	0	4	0
Do., for <i>W & O</i>	0	10	0
Do., for <i>N.P.</i>	2	2	10
Cwmwera	1	1	9
Darenyelen	1	10	0
Do., for <i>N.P.</i>	1	7	7
Ebbw Vale, Brynhyfyd	4	13	0
Do., Nebo	5	5	0
Do., Zion	20	0	0
Goytre	2	0	11
Henlan	1	0	0
Llanidweli, Rydderch	4	6	6
Llanhiddel, Ebenezer	1	17	2
Llantarnam, Ebenezer	0	14	10
Llanvihangel, Yestern	1	10	0
Llanwenarth	6	5	8
Machen, Siloam	2	16	1
Mardy	5	14	9

Michaelstone-y-Vedw, Tirzah	6	4	0
Monmouth	10	18	5
Newbridge, Bethel	0	15	6
Do., Hermon	11	0	0
Newbridge, Beulah	12	19	5
Do., English Church	36	18	4
Newport, Alma-street	30	14	3
Do., Alexandria-road	1	15	9
Do., Charles-street	0	15	0
Do., Commercial-rd.	34	10	8
Do., for <i>W & O</i>	1	1	0
Do., Commercial-st.	60	0	0
Do., East Usk-road	0	13	0
Do., Stow-hill	22	7	0
Do., Temple	1	4	4
Do., Maïndee, Summer-hill	28	7	0
Do., for <i>W & O</i>	1	1	0
Do., for <i>N.P.</i>	1	18	0
New Tiedegar, Saron	17	2	11
Do., for <i>N.P.</i>	2	7	9
Pontnewynydd, Merchant's-hill	5	13	0
Pontrhydyrun	1	16	10
Do., for <i>N.P.</i>	3	0	2
Do., for <i>Congo</i>	0	10	0
Pontypool, Crane-st.	10	15	3
Do., for <i>W & O</i>	1	6	0
Redwick	1	6	2
Rhymney, Jerusalem	4	4	0
Do., Peuel	28	7	0
Risca, Bethany	4	14	0
Do., Moriah	2	4	9
St. Bride's	3	12	6
St. Mellon's	6	9	10
Sirhowy, Carmel	2	13	1
Tafarnaubach, Siloam	0	14	6
Do., for <i>N.P.</i>	1	11	0
Talywain	10	10	0
Tredegar, Siloh	6	4	0
Twyn Gwyn	4	5	3
Tyddynson	4	3	0
Tydu, Bethesda	0	19	0
Upper Trosnant	2	1	0
Victoria, Caersalem	5	4	0

PEMBROKESHIRE.

Abercych, Ramoth	4	15	6
Beulah	2	12	1
Do., for <i>N.P.</i>	0	14	6
Blaenffos	7	16	6
Blaenllyn and Newton	13	1	5
Do., for <i>N.P.</i>	4	4	7
Blaenconin	20	7	1
Do., for <i>N.P.</i>	2	3	8
Blaenywaun	15	16	3
Do., for <i>N.P.</i>	8	10	0
Broadhaven	6	15	3
Caersalem and Jabez	9	12	5
Do., for <i>W & O</i>	0	13	0
Do., for <i>N.P.</i>	2	13	10
Clyderwen, for <i>N.P.</i>	1	16	0
Croesgoch and Trevine	13	6	19
Dinas Cross	8	5	5
Felington and Solva	17	10	11
Gelly	7	19	10
Do., for <i>N.P.</i>	5	11	10
Do., for <i>Italy</i>	0	16	1
Glanrhyd	10	13	6
Goodwick	0	15	2
10, Missionary Working Party, for <i>Girls' School, Shensi</i>	6	0	0
Harmony	8	18	10
Do., for <i>Brittany</i>	2	0	0
Haverfordwest, Hill-park	22	9	5
Do., Bethlehem	4	2	4
Do., Salem	4	1	3

Letterston	8	16	1
Do., for <i>N.P.</i>	2	1	5
Llanfyrnach, Hermon	9	10	1
Do., for <i>N.P.</i>	1	5	3
Maenclochog, Horeb	1	19	0
Milford Haven	1	5	3
Narberth, Bethesda	7	9	10
Newport, Bethlehem	21	0	0
Do., for <i>Congo</i>	1	0	0
Pembroke	15	8	9
Pennar, Gilgal	0	11	1
Pope Hill	0	10	0

RADNORSHIRE.

Bwchysarnan	2	2	0
Dolan Llanfihangel	1	8	0
Do., Nantmel	6	10	0
Evenjobb, for <i>W & O</i>	0	3	0
Franksbridge	2	1	1
Glyn Elan, Bethany	3	15	0
Gravel	1	15	0
Llandrindod Wells	3	10	1
Maesrhelem	5	14	8
Nantgwyn	6	10	0
Newbridge-on-Wye	4	16	9
Paincastle	2	15	0
Rbayader	0	17	0
Velindre	1	14	0

SCOTLAND.

Aberchirder	4	0	0
Aberdeen, Academy-st. Sunday-school	0	10	0
Do., for <i>N.P.</i>	2	0	3
Do., Crown-terrace	21	15	2
Do., for <i>Italian Mission</i>	6	18	0
Do., for <i>Palestine</i>	3	10	0
Do., Gilcomston Pk. Sunday-school, for <i>N.P.</i>	3	16	11
Do., Union-grove	24	5	10
Do., for <i>W & O</i>	1	10	0
Do., for <i>N.P.</i>	3	19	3
Do., for <i>Congo</i>	0	10	0
Do., for <i>Debt</i>	5	17	0
Airdrie	3	18	11
Do., for <i>W & O</i>	1	5	0
Do., for <i>Congo</i>	1	13	0
Do., for <i>N.P.</i>	2	11	3
Anstruther	4	1	3
Arbroath	1	1	0
Broughty Ferry	0	2	0
Do., for <i>N.P.</i>	0	15	4
Clydebank	0	16	4
Crief, for <i>China</i>	1	0	0
Do., for <i>Congo</i>	1	5	0
Dalkeith, for <i>support of Native Evangelist</i>	7	0	0
Dundee, Long Wynd. Do., Sunday-school, for <i>N.P.</i>	30	0	0
Do., St. Enoch's	3	7	9
Dunfermline	104	1	0
Edinburgh, Bristo-place	73	17	6
Do., Charlotte Ch.	26	1	0
Do., for <i>W & O</i>	1	16	2
Do., Duncan-street	13	16	5
Do., for <i>N.P.</i>	3	9	3
Do., Dublin-street	152	11	6
Do., for <i>Girls' School, Italy</i>	12	0	0
Do., for <i>support of Congo boys under Mr. H. R. Phillips</i>	18	7	0

Elgin, for Congo	2	8	3	Hawick, for Mr. Dun-	1	0	0	Coleraine	17	18	7
Do., for China	1	7	6	can's School, Shensi	27	6	0	Grange and District ...	5	10	0
Do., for India	10	18	9	Helensburgh	1	9	0	Trandageo	2	0	0
Do., for N P	2	12	4	Koiss	1	9	0	Tubbermore	4	4	0
Glasgow Auxiliary, per				Do., for W & O	0	3	3	Waterford	9	17	5
Mr. F. W. Arthur,				Do., for N P	1	5	6				
for Italian Mission	50	0	0	Do., for Congo	1	0	0				
Do., per Mr. David				Kelso	1	10	9				
Lockhart, Treasurer	9	2	6	Kilmarnock	4	7	4				
Do., Adelaide-place	149	14	2	Do., Sunday-school ..	5	5	0				
Do., for W & O	11	2	7	Kirkcaldy, Whyte's							
Do., for Congo	9	18	3	Causeway	7	6	8				
Do., for China	11	8	3	Do., for W & O	1	11	3				
Do., for India	12	10	3	Do., Missionary							
Do., for Italy	1	11	8	Working Party, for							
Do., for Debt	0	10	0	Indian Evangelist	15	0	0				
Do., Bridgeton, Sister-				Do., for China	10	9	8				
street	16	10	0	Do., for Congo	10	9	8				
Do., Cambridge-st.,				Do., for Genoa	10	9	8				
for Congo	1	10	7	Leith, Madeira-street,							
Do., Junior Y.P.S.				for China	2	10	0				
C.E., for China	2	18	0	Leven	0	9	0				
Do., Foundry Boys'				Paisley, Coats' Me-							
Religious Society ..	5	0	0	morial Chapel	140	10	2				
Do., Frederick-street	28	1	10	Do., for China	10	0	0				
Do., for W & O	1	8	5	Do., Victoria-place ..	17	12	0				
Do., for Mrs. Fors-				Do., for support of							
yth's work	0	15	0	N P, Kironday							
Do., for distribution				Ghose, Jessore	29	0	0				
of Gospels, Congo	4	0	0	Perth	37	10	7				
Do., for support of				Peterhead	3	3	0				
Loleko	2	10	0	Pitlochrie	12	2	4				
Do., Hillhead	463	16	7	Rothesay	4	1	2				
Do., for Debt	5	0	0	St. Andrew's	15	10	1				
Do., for N P	5	16	10	Do., for W & O	0	16	5				
Do., for Congo	5	18	7	Do., for N P	0	16	5				
Do., for China	1	0	0	Seikirk	2	0	0				
Do., Sunday-school,				Stirling	22	0	8				
for Congo	0	18	2	Do., for W & O	1	12	6				
Do., John-street	8	0	0	Do., for support of							
Do., John Knox-				Congo boy	2	10	0				
street	14	10	0	Tillicoultry	1	14	0				
Do., for W & O	1	11	0	Do., Sunday-school	1	10	0				
Do., for support of				Tobermory	3	10	0				
Congo boy	6	0	0	Tullymet	2	0	0				
Do., Queen's Park ..	30	0	0	Westray	0	17	6				
Do., for W & O	5	5	0	Wishaw	7	9	3				
Do., Sunday-school ..	5	0	0	Do., for W & O	1	0	0				
Govan	19	2	10								
Do., for W & O	0	18	4								
Grantown	8	7	11								
Do., for Congo	3	18	10								
Greenock, Orangefield	27	5	0								
Do., for W & O	4	0	0								
Do., for India	1	1	0								
Do., for China	2	2	0								
Do., for Congo	2	2	0								
Do., for N P	4	12	7								
Hawick	1	0	0								
Do., for W & O	1	5	0								

SPECIAL FUNDS.

Expenses of Special Effort.

Foster, Mr. C. F.	50	0	0
Foster, Mr. G. E.	50	0	0
Wherry, Mr. Alderman,			
J.P.	5	0	0

CONTRIBUTIONS

FOR CENTENARY FUNDS.

Anonymous	10	0	0
Bax, Rev. A.	5	0	0
Benham, Mr. John	25	0	0
Bompas, Mr. H. M.,			
Q.C., M.A.	15	0	0
Bray, Mr., Falmouth ..	1	0	0
Brown, Mrs. S. C.,			
Wokingham	2	0	0
Johnson, Rev. C.,			
Falmouth	1	0	0
Morgan, Mrs.	0	10	0
Myers, Rev. J. B.	16	13	4
Tetley, Rev. J. P.,			
Taunton	3	3	0
Winters, Mr. T., Well-			
ington, Somerset	1	0	0
Wreyford, Mr. C. D.,			
Torquay	2	2	0
Young, Mrs., Helens-			
burgh (amount col-			
lected)	7	0	0
Camden-road	15	12	8
Upper Holloway	0	10	0
Victoria-Chapel, Wands-			
worth-road	7	2	0
Plymouth	7	0	0
Loughton	0	18	8
Southampton, Portland			
Chapel	0	16	8
Folkestone	14	11	0
East Dereham	1	15	0
Nottingham, George-			
street	7	3	0
Bath, Manvers-street ..	0	7	0
Bristol	33	6	8
Yeovil	23	0	0
Glasgow, Queen's-park	4	10	0

IRELAND.

Ballymena	2	0	0
Do., for Mr. Walker's			
work, Caltrri	3	0	0
Belfast, Great Victoria-			
street	6	7	0
Do., Sunday-school	6	10	0
Carrickfergus	4	4	5

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It is requested that all remittances of contributions be sent to ALFRED HENRY BAYNES, General Secretary, Mission House, 19, Furnival Street, Holborn, London, E.C., and payable to his order; also that if any portion of the gifts is designed for a specific object, full particulars of the place and purpose may be given. Cheques should be crossed MESSRS. BARCLAY, BEVAN, TRITTON, & Co., and Post-offices Orders made payable at the General Post Office.