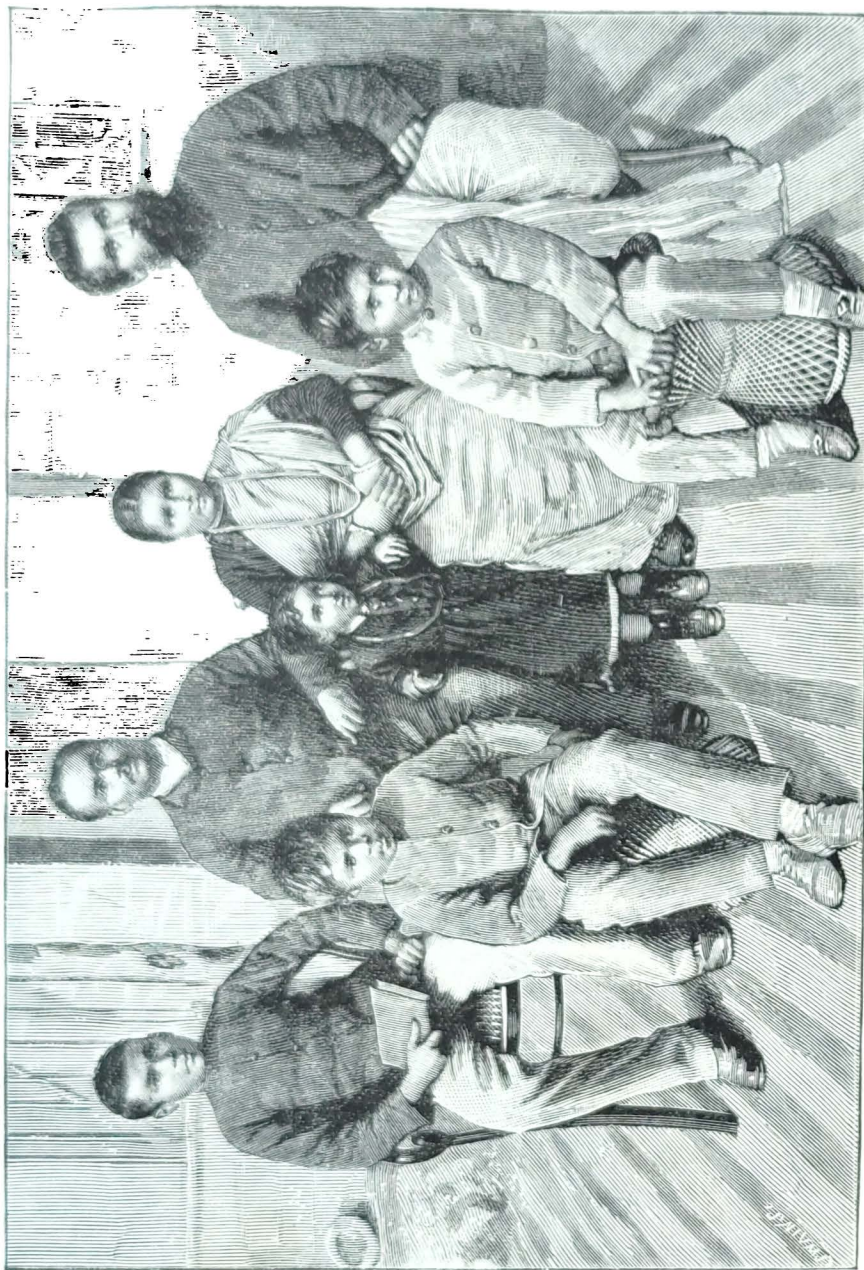


[THE MISSIONARY HERALD
JUNE 1, 1894.



A BAPTIST FAMILY IN COOCH BEHAR.—(From a Photograph.)

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society.

THE ANNUAL MEETINGS.



HIS being the earliest opportunity since the anniversary gatherings for acknowledging our indebtedness to the several speakers who addressed the various meetings, we gladly embrace it. Our thanks are specially due to speakers connected with other sections of the Christian Church—to Sir Charles E. Bernard, K.C.S.I., late Chief Commissioner in Burmah, who presided at the soirée in Cannon Street Hotel; the Rev. John Bond, of the Wesleyan Centenary Hall, who preached the annual sermon; the Rev. E. Herber Evans, D.D., for his speech at the annual meeting; H. Marshall Lang, Esq., of the C.M.S., Rev. C. Jukes, of the L.M.S., and Dr. Paton, of the New Hebrides, who spoke on behalf of the Young Men's Missionary Association; as also to Miss Williamson, of the China Inland Mission, for her address at the Zenana breakfast. To our own friends, for their invaluable services to the Society or its auxiliaries—Revs. J. Turland Brown, J. E. Roberts, M.A., W. E. Blomfield, B.A., B.D., J. G. Greenhough, M.A., T. Barrass, T. Phillips, B.A., and J. Stuart, Messrs. H. M. Bompas, Q.C., T. S. Penny, C. F. Foster, H. P. Gould, R. F. Griffiths, and W. R. Rickett, the Treasurer (who not only presided at the Missionary Breakfast Conference, but, as well, in the unavoidable absence of Lord Overtoun, at the annual meeting), not forgetting our missionary brethren—we also tender our very sincere and respectful thanks.

We commend to the prayerful perusal of our readers the address delivered at the Introductory Prayer Meeting, by the Rev. J. Turland Brown, of Northampton, and the paper read at the Breakfast Conference by the Rev. W. E. Blomfield, B.A., B.D., of Ipswich, the publication of which at the present time we feel confident will prove opportune and useful in view of the important effort about to be made, so urgently needed, to raise the income of the Society.

SCHEME FOR INCREASE OF INCOME.

At the Members' Meeting, held on April 24th, this scheme was submitted and adopted, being included in the financial part of the Annual Report.

As it was published in the last number of the *MISSIONARY HERALD*, pp. 241-2, it will be sufficient now to state that it consists of an individual visitation of the churches, a personal canvass in the case of many of the church members, and attention to organisation for missionary purposes of congregations, Sunday-schools, and Christian Endeavour and other societies.

The practical working of the scheme will be entrusted to a special agency, in addition to which several of the leading brethren of the denomination have very heartily consented to render, as far as possible, their very valuable assistance.

To facilitate arrangements, the country has been divided into the following main sections, subject to further possible division:—England into four districts, the Northern, the Midland, the Eastern and South-Eastern, the Western and South-Western; Wales into two, North and South; Scotland and London; Ireland has already been visited.

Certain of the necessary details, not yet completed, are under consideration; but will, it is hoped, be fully arranged in time to admit of final report in the next issue of the *HERALD*. Meanwhile we ask a serious perusal of the following addresses, and earnestly beseech the prayerful sympathy of all the friends of the Mission for the Divine favour and blessing to rest upon the scheme shortly to be put into practical operation.

AN ADDRESS DELIVERED

AT THE INTRODUCTORY PRAYER-MEETING, APRIL 19TH, 1894.

BY THE REV. J. TURLAND BROWN, OF NORTHAMPTON.

GOD has made for us an acceptable time. Behind us is a history shining with the lustre of famous names and noble deeds; before us a land of promise waiting to be possessed. All outward omens auspicious—the sky fair, fields white unto harvest open on every side, a highway prepared and prospects rich in hope as this springtime, in blossoms and buds. And with these fine opportunities, and a possible work of sublime interest for willing hands to take up, voices all about us are now heard saying, “China, India, and Africa for Christ,” and the cry rising higher and taking a wide sweep, passes into the greater word, “The World for Christ.” This cry bears a grand and inspiring sound to our ears and heart—like the voice of a trumpet calling an army together to enter upon some great crusade. It raises a vision which gathers unto itself all the scattered glories of ancient prophecy, and which alike for the Lord's sake and the world's sake it may well excite a passionate

desire that the vision may become fact. The very thought of such conquest and glory for Him is enough, if allowed free course, to set the heart of the Church on fire, and to send her forth to work for this end with unresting zeal.

ENTHUSIASM NEEDED.

This warm devotion to Christ, this longing for Him to be on earth what He is in heaven—worshipped, loved, crowned here as there—this spirit within us that says continually “Let Him be magnified,” “To whom be praise and dominion for ever,”—this is what the work of our Society calls for, and what we all need to possess in ever-growing measure. It is this devotion which by its virgin freshness and beauty gives such a charm to the morning of our Lord's Day. The finest sight there, is the little band of disciples whom He owned and held so fast to Himself, and the chief and sweetest thing in them was their devoted love to Him. It had in it somewhat of the simplicity of childhood and the passion of youth. His finger touched them and made their hearts at once and for ever His own. Thenceforward the interest of life and of the world for them centred in Him—love far ahead of their knowledge, more and stronger than faith—mounted the throne and bear sway over them. In the warm-hearted women who ministered to Him—in Mary who brought the ointment very costly with which to anoint Him, and the Apostles who left their earthly calling to be with Him—we see the ardent temper and practical working of the personal devotion which He inspired. And when from children they became men, and we see them in the ripeness of their powers and full tide of their activity, nothing takes us more than their enthusiasm in His service. It made them a spectacle to angels and to men. It was one of the wonders of the world in those early times, and remains such to this day. It was as energetic in action as it was powerful in sentiment—as steady and enduring as it was fervent—a calm intensity that kept at the same high pitch and was as regular in its motion as the flow of the life-blood and the beating of the pulse in a healthy vigorous frame. It was a fire in their heart like that upon the sacred altar, burning night and day, an enthusiasm that was as glowing at the last as at the first, and that spent its force, not in spurts and flashes of passing excitement, but in patient endeavour and consuming toil, sent them out on weary journeys and manifold ministries in distant lands, and laid all they were and had under tribute. In its service whatever they could they did, and what they had to give they gave—even life itself—keeping nothing back. It animated them all. In Paul, that greatest of missionaries, it was the master passion which drew into itself all the forces of his mighty soul as the river does the brooks and streams it meets along its way. It made him as a winged seraph, aflame with zeal, and his life as truly as any life ever was, a whole burnt offering to the Lord.

WHENCE AND WHY THIS ENTHUSIASM?

And what inspired this apostolic enthusiasm, and on what purpose was it bestowed? It had its Genesis—its root and spring, the alpha and omega, the beginning and end of its life in Christ, “for Jesus' sake.” That brief sentence, “for Jesus' sake,” covers and accounts for all; there is the fount of their energy, there the imperial motive that swayed them, there the object for which they lived and laboured and died. All the strength and impulse

coming from the gratitude, the veneration, the love, the wonder and joy which faith in Him inspired, were gathered as into a focus in the devotion that ruled their lives, seeking that His name might be published in all lands, that He should be "exalted and extolled," and become very high, that men everywhere being blessed in Him "should call Him blessed." This was the aim which, like a splendid star, ever shone in their sight, and which fascinated and held them true to itself by its resistless might. "For Jesus' sake," this was the magic word, the apostolic way of saying what is now being said among us, the world for Christ. Paul spoke for others as well as himself in his magnanimous words, "according to my expectation, and hope that in nothing I shall be ashamed, but that now, as always, Christ shall be magnified in my body, whether it be by life or death."

These men, thus living for the Lord, are marvellous in our eyes—the heroic temper, the lavish self-expenditure of their devotion, strikes us with wonder as the burning bush which Moses saw in the desert. And while we wonder, we feel that it was as reasonable as it was great, as becoming them as it was due to Him for whom no love can be excessive, no gifts too large or costly, no amount of service a waste of soul or life. We cannot but admire what was so "lovely and of such good report in them." But the question arises

WHAT OF OURSELVES ?

By the side of these brilliant examples how do we appear? As successors of the apostles, do we not look rather dim and limp—far off in spirit as well as time? Is it unfair to say that we are straitened where they were enlarged; that the sacred passion in us much lacks the vigour and domination it had in them; that our interest, our gifts, our efforts seem scant and penurious compared with theirs? Some fire is on the hearth, but it burns slack and low. Love to our Lord, more love and fuller, love raised to a more "fervent heat," is our prime personal need. Littleness of love makes all things little. Let it grow and abound, and our longings and prayers that He may be glorified on earth, would be more ardent, our gifts more generous and glad, our labours more worthy the Master we serve, and the greatness of the object we seek. How shall this better mind be gained? Whence is to come an advance upon the present—this quickened impulse and finer enthusiasm of love? To love Him more we must know Him better; and to know Him better we must get nearer to behold the glory in His face, we must live with Him in His life, that we may find how wonderful He is by seeing what He was—what beauty and sweetness, blended with majesty, marked His course, and so come more fully under the power of His magnetic personality. We must gaze often, and with an intent eye, upon the cross, where what is greatest and divinest in Him—all that tends to beget a warm, responsive love, to constrain the heart and perfect His conquest over self is best seen, and puts forth its strongest power. And with this, wait upon Him, the living Lord, giver of the Spirit, and inspirer of souls for that "power from on high," that heavenly fire which can repeat the marvels of Pentecost in these modern days. Let this love be kindled, and no thought will be closer to, or more potent with, our hearts, than that it is for our Lord crucified for us—not only after His mind in obedience to His command—but for Him, that He may have His rightful place

and honour in the world, that our missionary work is undertaken and pursued. On the world's behalf this work appeals to our pity, our brotherly sympathy, and compassionate and generous zeal; but not less, may it not be said with yet more urgency, it appeals to us on our Lord's own behalf?

CHRIST SEEKS OUR CO-OPERATION.

He honours the Church by trusting her to care for the spread of His kingdom on the earth. He casts Himself on our loyalty, and gives room for our hearts to say how much we will give and do for Him. Standing in our midst with marks of suffering, and signs of triumph on His form, as the Lamb that was slain, and with a royal crown upon His head, He pleads with us by the majesty of the one and the pathos of the other. And as He shows us His hands and His side, He virtually says to us: "To redeem the world was the purpose for which I lived and died; and this purpose, with yearning and travail of soul, I am still pursuing. It is to you, My people, I look for sympathy and co-operation in this work on which My heart is set. The work is great, it requires much to carry it on: men to go before My face, to prepare My way, means to send and support them, all kinds of material and spiritual help; and where am I to look for these except to you whom I call, and who call yourselves My friends? For your sakes I gave up much, I endured much. I refused no sacrifice. I shrank from no suffering. I went straight to the Cross and gave My life. All I could give for you, and what from you for Me? I ask in return that you will come to My help and seek to win the world for Me." Thus He appeals to the Church at large, and its members of it severally. The appeal, as are His claim and plea, is most personal. It passes by none. It does not except even the least. He takes us apart. He speaks to us one by one saying, "Think how I have loved and do love you—what thou already owest, what thou expectest from My love." And then as to Peter, He puts the pointed question to each, "Lovest thou Me?" We answer, "Lord, thou knowest all things. Thou knowest that I love Thee." He rejoins, "By thy interest in my cause—by doing thy individual part, be it greater or less in furthering My purpose, let thy avowed affection reveal and prove itself."

APPLICATION TO PRESENT CIRCUMSTANCES.

And this word comes to us with more pungent power at this time when things are with us as they are. Our spirits oppressed, and our powers limited by the burden of debt. Doors wide open in many lands. The pathetic cry, "Come over and help us," reaches our ears from all quarters. Brethren on the field worn and ready to faint from overwork. Men at home willing to go, and yet for want of funds we cannot send the messengers in respond to the need. What is the cause? Is it found in our poverty or in our hearts? Have we really come to the limit of our giving power? If the fire on the altar burnt more briskly and with a stronger flame, our treasury would be relieved of its penury and our annual income be much increased, and flow like a river when summer suns have loosed the waters bound up in winter of ice and snow. It seems to me as if our Lord by this state of things is sending round a message and question among all the churches, and speaking to each one with a voice and tone which should touch us to the quick: "I am in need. My work

linguishes for lack of means. My heart is waiting; canst thou do no more for Me? Is the present the full measure of thy ability or the limit of thy love?" The question is of serious moment—our Lord is the questioner, and the answer of each must be given to Him. "Now, therefore, smith the Lord of hosts"—to us as to Israel—"Consider your ways."

PAPER READ

AT THE ANNUAL MISSIONARY BREAKFAST CONFERENCE, ON FRIDAY, APRIL 27TH, 1894.

BY THE REV. W. E. BLOMFIELD, B.A., B.D., OF IPSWICH.

In that stirring little book, "The Crisis of Missions," Dr. Pierson has defined a crisis as a combination of grand opportunity and great responsibility—the hour when the chance of glorious success and the risk of awful failure confront each other; the turning-point of history and destiny." If that definition be accepted, few words are needed to prove that we have come to a great crisis in our own missionary enterprise.

I.—OUR POSITION TO-DAY.

Our advantages are unquestionable. We start this new century with the whole world thrown open to our messengers, and with the solid results of the work of our fathers constraining us to greater acquisition. *In India*, with a friendly Government, a general alienation from the ancient faiths, a Bible translated into the vernaculars, an open door to the zenanas, and a native Christian population of a quarter of a million, the belief in a future Christian India is no longer a forlorn hope, but a reasonable faith. *In China* we have a vast empire of 300 millions, with its eighteen provinces and 1,700 cities all accessible to-day, where fifty years back they were locked and barred against us. We have a native Christian population (in all the Evangelical churches) of 40,000, whereas then there were but six disciples of the Saviour throughout the whole land. And we Baptists, who have no existing mission station quite twenty years old, number some two thousand men and women in the fellowship of our churches—a community that has doubled itself in the last ten years, and every man of which has suffered persecution and loss for the sake of the Lord he has confessed. Herein is ground for deep gratitude and boundless expectation. And then *in Africa*, a few years since as unknown to us as the moon, we have a record whose mingled agony and triumph has moved the heart of the universal Church, and whose pages, though writ in tears and blood, compel us to unconquerable belief in a glorious harvest to come. For we rely upon Him who said, "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die it bringeth forth much fruit." Nothing but our own indifference and sloth can rob us of a repetition of the splendid story of Jamaica.

THESE COLOSSAL OPPORTUNITIES

constitute our most solemn responsibility. Favoured above all past generations in our power for spreading the Gospel, we are in peril of practical apathy with respect to the great stewardship entrusted to our care. The whole Church of God is on its trial, and the supreme question of the hour is this: Shall we resolutely fulfil the part Christ has assigned to us, or shall we

timidly pass on the golden opportunity to a worthier age? The chance of glorious success and the risk of awful failure confront each other. Let it not be thought that these words are pessimistic. The abundant promise of the report presented on Tuesday I recognise to the full; but it were vain and idle to ignore the darker side of the picture.

TWO GRAVE FACTS

are patent to everyone. (1) *Our workers are terribly short-handed, and we are not sending reinforcements as we ought. In Africa*, on which we have spent the largest part of our strength in recent years, the cry still is for more men. From Underhill, where the burden always presses most heavily; from San Salvador, where for a large part of the year Mr. and Mrs. Lewis have been labouring alone; from Bopoto, so heavily smitten by the removal of Balfern and Oram; and from Mojembo, where a great and effectual door is open, if only there were men to enter it, is the same plea for "more labourers." *In India* Mr. Kerry tells us that the staff is in some districts particularly weak, and especially where the indications of good work being done are most hopeful and encouraging. There are fields with ripened harvests, and the missionaries are ready to fear the harvests will rot in the fields for want of reapers. In Northern Bengal, where William Carey laboured in the first six years of his apostolic career, and where we Baptists are left alone to evangelise nine millions of people, we have but five missionaries for the Herculean task. In Eastern Bengal inquirers are begging for some man to guide them, and writing home for help to the missionary on furlough because there is no one at hand to lead them to the light. All over the country there are vast districts, each of them populated by one or two millions, without a single Christian teacher amongst them. If aught is needed to strengthen this appeal, it is found in the fact that, whilst our converts in India are doubled every ten years, for all this vastly extended work we have only ten more missionaries than we had a decade ago. *In China* the demand for reinforcements is even greater. Our missionary staff is precisely what it was five years ago. In Shansi, where the seed is beginning to take root after sixteen years of patient sowing, and where there are ten millions of people, we have only three missionaries now in the field, one of whom (our brother Dixon) has returned to his work at great personal sacrifice rather than allow the cause of Christ to suffer. In Shensi it is the same story, with the added fact that our two missionaries, Shorrocks and Duncan, stand in great hazard of life from the suspicious and anti-foreign temper of the people. It is clear, brethren, that this short-handed work everywhere risks precious lives in the gravest degree, and cramps and delays the progress of the Kingdom of God.

INCOME TOTALLY INADEQUATE.

The other equally clear and serious fact is that our income is totally unequal to the expenditure necessary FOR THIS SADLY RESTRICTED WORK. It is disquieting and embarrassing to remember that for three successive years we have had a balance on the wrong side of £14,000. We all greatly rejoice in the determination of the Committee to go forward. The memories of the past, the successes of the present, the glorious outlook for the future, and, above all, loyalty to Christ, who summons us to advance, forbid a solitary thought of

any reactionary policy. But, let me say, it rests with the churches and their leaders to make the resolutions of this week operative. We want something more than what was termed the other day a "holy recklessness." Personally I question its sanctity, and feel very sure that recklessness is the last thing we need in a crisis. What we need is to wait upon God, beseeching Him for the willingness and power to respond to His providential leadings, and then to go forward in ardent, strenuous, sacrificial effort to be worthy of our high calling. When we wholly mean to obey we shall strive to obey, and in the output of supreme effort power will come. *When we attempt great things for God, we may expect great things from God.*

II.—HOW TO MEET THE CRISIS.

Passing from this rapid review of our position, it is with much diffidence that I submit some few suggestions as to how we may meet the present crisis.

1. To begin with, cannot some definite plan be devised for constraining non-contributing churches to fall in line with God's world-wide purposes in relation to the heathen? Looking at that part of the denomination, the churches in which may be regarded as our constituency, we have a proportion of about one-fourth of our churches who in their collective capacity do nothing to further the great purpose so dear to the Redeemer's heart. So far as the churches in the associations are concerned, the proportion is happily less, but even of these there are many not contributing. Would it be impracticable for the special agency now contemplated by the Committee for the increase of the missionary income to concentrate some of its energy upon this aspect of the case? I know that it may be said that the increment arising from any such effort would be small, and the plea may be preferred that these churches are poor. But poor churches are not to be deprived of the inestimable privilege of taking part in this work—and let me add that no church, however poor, ever loses aught by so Christlike a diffusion of its sympathy and energy. The Mission always does more for the Church than the Church does for the Mission. We believe that a Christian society wrapt up in itself, and whose soul is absorbed in its own welfare, is nigh unto perishing. "Christianity," as Max Müller reminds us, "is in its essential nature a missionary religion—converting, advancing, aggressive, encompassing the world." And as whatever goes in opposition to its own nature works unhealthily, we are compelled to believe that any denial to a Christian society of its true range and scope not merely shuts it out of the broader regions where it ought to go, but makes it work feebly and falsely in the narrow field to which it is confined. Oh, brethren, with all our rich experience of the enlarged sympathies, increased vigour, and closer fellowship with Christ that have come to us through Christian missions: ought we not lovingly to seek to persuade these churches to share with us in the glad privilege of extending the Kingdom it is our sublimest privilege to serve?

CHURCHES THAT DO HELP MUST BE MADE MORE MISSIONARY.

2. I come next to the churches represented here this morning—churches more or less interested in this great work. My audience, consisting largely of pastors and delegates, represents the class from whom a large part of the solution of our difficulties must come; and, without any desire to unduly magnify

the minister, I want to say, with all possible strength of emphasis, that this is largely a pastors' question. As, one hundred years ago, the work done by Andrew Fuller and Samuel Pearce was not less important than the task of Carey and Thomas in India, so to-day a strong missionary ministry in our churches here is of paramount value in any world-wide extension of missionary activity. Permit me, then, to suggest two or three ways in which this duty of leading our congregations to a deeper and more living interest in the missionary cause may be fulfilled.

WHAT THE MINISTERS MAY DO.

(a) We must do a great deal more than we have ever yet done in instructing our churches in the history and literature of modern missions. Zeal is likely to be according to knowledge; at any rate, sympathy with missions will never be at its maximum where knowledge is at its minimum. Ignorance is one of the greatest foes our beloved Society has to contend with. We were all somewhat startled on Tuesday when we heard of a good deacon who was under the distinct impression that the Congo Free State was somewhere in the south of China. Now, if so exalted a personage as a deacon may be so wide of the mark in his missionary geography, what is to be expected in the rank and file of our membership. Here, then, is a task for us who are in the ministry; we must bring home to the minds and hearts of our people the thrilling history of modern missions. The reading of the HERALD in little sections at our prayer meetings will not do. That is quite right as far as it goes, but it is absolutely inadequate, for we only touch a fraction of our people, and that fraction which least needs instruction. We must read more widely, and study systematically the origin and growth of our work in every part of the field. We must know the lives of our great missionaries of the past, and the record of their work. We must know as intimately as sympathetic reading can make possible the spheres of our brethren now in the field, and their peculiar difficulties and sorrows. Nor need we confine our attention to our own Church; we must go further. Mentally we may live with Livingstone and Moffat, Mackay and Hanuington, Griffith John and Gilmour, Hudson Taylor and J. G. Paton. No doubt this involves hard labour, but the labour repays. We shall profit thereby. It is a mental tonic when weary of the multitudinous theories of controversial theology to turn to the verifiable facts of modern missions. There is no finer apologetic in existence. One might fairly state the answer to Mr. Buchanan's question on the victories of the living Christ which have been won in the missionary field in our own lifetime. If I may be pardoned the personal reference, I may say that it has been my practice, every now and again, to devote a Sunday evening to some aspect of missionary life and work, and with results to which I can thankfully testify. I am sure that enlarged knowledge amongst our people would bring in their train sympathy, prayer, service, and sacrifice. At present the condition of some of our congregations in this respect suggests the Apostle's question: "How shall they believe in that of which they have not heard?" May I add, brethren in the ministry, that our acceptance of this duty would render quite unnecessary the issue of that double-lined whip which we receive from Mr. Baynes every year requesting us to preach missionary sermons when we occupy London pulpits on Missionary

Sunday? We shall then have an ample stock to select from. I must confess that to me that circular has seemed ominous. That such a reminder should be needful is the amplest proof of the timeliness of the suggestion I now respectfully submit to you.

KEEP THE MISSIONARY CAUSE TO THE FRONT IN YOUR PASTORAL EFFORTS.

(b) Again, in our work amongst the young we may do much to promote the missionary cause. For one thing, we ought to seek and find recruits for this warfare. Reverently recognising the fact that the missionary must be God-sent, and not pressed into the service by our persuasions, it is none the less true that we may be the mouthpiece through whom the Spirit speaks; therefore we must be ever on the outlook for the inspired missionary, the man or woman in whom, along with natural gifts, there dwells the holy passion for saving the lost; and if so be that we yield ourselves to the Spirit's use, we shall come instinctively to know when, how, and what the Spirit bids us speak. Further, I would suggest that when young people come and seek admission into the fellowship of the Church, we should lay before them the claims of Christ in regard to mission work. We may then most advantageously impress upon them the imperative obligations of the great commission, teaching them that every Christian is *ipso facto* a soldier in Christ's army, and that if they cannot personally fight the battle in other lands, they must fight at home, and send their substitutes across the sea. It has become more and more evident to me of late that if we are to make our churches thoroughly missionary we must enlist the sympathy of the young disciples at that holy and memorable time when they enter the Christian society. At no other point in their history can we have a more sacred opportunity afforded us. Given a generation of such converts, and we should be sensibly nearer our ideal—"every church member a subscriber." And once more, we must link our young people's societies with mission work. Their key-note (I am referring now to

THE GUILD AND ENDEAVOUR MOVEMENTS)

is consecration. The word is becoming too popular, and runs too glibly off our lips. And these religious organisations become a snare, unless we get our young people to see that consecration means something more than volubility at a prayer-meeting. It must mean service of others expressed in definite, tangible acts for their help and salvation. And we may do much by securing a place for missions in the young people's sacrifice and endeavour.

Let us also have a careful regard to our

SUNDAY-SCHOOLS,

and not least to our libraries. Missionary lives like Saker's, Carey's, and Comber's, or the lives of Paton and Gilmour, written expressly for boys, should find a prominent place there. There is a natural contact between young people and missionary work. Every generous boy is something of a hero, and every pure-hearted girl is a heroine in aspiration. Most of our great missionaries have cherished the missionary dream in early days, and we cannot possibly over-estimate the influence of these lofty ideals held aloft before the eyes of receptive children.

PRIMARY CLAIMS

of missions on their liberality. Commercial depression and "so many claims" does not justify the dropping of the missionary subscription. This ought to be the last subscription to be reduced, for no work has equal claims upon the disciples of Jesus Christ. He looks only to His followers for obedience to His parting charge. *Much good philanthropic work secures no inconsiderable assistance from men who own no allegiance to Christ.* BUT THE EVANGELISATION OF THE WORLD NEGLECTED BY CHRISTIANS WILL BE DONE BY NOBODY ELSE. Only they who know Christ can understand the meaning of the words "lost" and "salvation."

PRINCIPLE OF GIVING.

Our churches have not reached the limit of their power to give. They have given, and given largely, but out of their abundance. In the vast majority of cases it has not gone beyond that. One is reminded of a story told by one of our papers not long since. A lady of High Church proclivities met her little nephews and nieces after Lent, and said to them, "Did you remember what I told you, to deny yourselves something during Lent that you might get a little money for God? Did you give up sugar or jam, or something of that sort?" And the children replied, "Yes, auntie, we remembered; we did not exactly give up sugar, but we decided we would give up soap." I am afraid that a great many of our friends have not yet got beyond the soap stage. They have never touched the sugar. They give what they can spare, and yield that which never hurts. *Brethren, that is where consecration BEGINS.* And we must be faithful in our assertion of these principles and acceptable measure of Christian giving. Christ looks with pain upon the surrender of what we do not want. It is only the burnt offering, which costs, that gladdens His heart.

SUPREMELY LET US SEEK IN PRAYER THE MISSIONARY SPIRIT.

(d) Above all, we must seek in prayer the true missionary spirit. In vain all resolutions, plans, and agents if we lack the missionary fervour and consecration. *Organisation is useless without inspiration.* We may have a spasmodic outburst of activity, a "spurt" only to be succeeded by deadly reaction! The dry bones of machinery may come together, but they will never supply the breath of life. That comes from God only, and is His answer to earnest believing prayer. What we want is that, deep down in all our hearts, there should be such convictions as these: the Church of Christ is an evangelic propaganda; every Christian society is an evangelic agency; every Christian man is an evangelist. We want these convictions so burned into our minds that they shall be operative in our entire natures, moulding and directing all the activities of our lives. Then, as Phillips Brooks finely said, "missions will be seen to be not a mere occasional duty, but the essential necessity of life; not an exceptional enterprise to which we are occasionally summoned, but a fundamental condition without which we cannot live; not like an army summoned once or twice in a century to repulse some special foe, feeling itself unnatural, expecting from the moment of its enlistment the time when it shall lay down its arms and go back

to the works of peace. Missions will be like the daily activity of the city—taken up naturally every morning, constituting the normal expression of the city's life, never to cease while the city lives, the pulse which shows at any moment what degree of vitality the city has." Such is the missionary spirit. The measure of that spirit in our churches is the measure of their communion with Christ. Let us seek it for ourselves and our churches, and we shall never rest till *He* shall see of the travail of His soul and be satisfied.

"Let not your words run on," says J. H. Newman; "force every one of them into action as it goes." Brethren, the hour is pre-eminently one for action. We know what we ought to do. Has not the time come when we shall each in his own sphere seek to bring our practice into line with our theory? Think in closing of the

MOTIVES THAT URGE US FORWARD.

1. There is the demand of our brethren from the missionary field. God has given to us men who are richly endowed with every quality of leadership—men like Grenfell and Bentley on the Congo; like Richard and Whitewright in China; or like our brother who pleaded with us so powerfully on Wednesday evening. They have proved their patience and heroism in times of sore stress and peril, and on their work there rests the benediction of Christ's approval. Shall we let them fight on almost single-handed till they drop? We shall be lacking in loyalty to them unless we rally to their help. In the war in Eastern Europe, a few years back, there was a mountain fortress of great importance to be captured. It was assailed with awful stubbornness time after time, and still the assailants strove, waiting for reinforcements that never came. And when at last the little band of men was compelled to retire, they appeared before the staff, their faces black with powder, their swords broken, and their strength spent, and they exclaimed bitterly, "We could have taken it, but you would not back us up." There is a great victory to be won for Christ in Africa and China and India. Let not our soldiers say to us, "We could have taken the citadel, but you would not back us up."

2. Besides, there is the cry of the heathen. Let me tell you in his own graphic words the thrilling experience of Mr. Egerton Young in his travels amongst the North American Indians. He had been preaching his first Gospel sermon to a group of these poor blacks. "At the close of my address, the old chief of the tribe arose and spoke. Here is the outline of what followed: 'Missionary, I have long lost faith in our old paganism, and what you have said to-day fills up my heart and satisfies all its longings. I am so glad you have come with this wonderful story. Missionary, come again soon, and tell us more of these things, for I have grandchildren, and my hair is white, and I may not live long.' Then he came nearer and faced me, and said, 'Missionary, may I say more?' 'Talk on,' I said. 'You said just now, "Notawenan," our Father.' 'Yes,' I said, 'I did say "our Father."' 'That is so new and sweet to us,' he said. 'We never thought of the Great Spirit as Father; we heard Him in the thunder and saw Him in the tempest, and we were afraid. So when you tell us of the Great Spirit as Father, that is very beautiful to us.' Lifting up his eyes to mine again, he said, 'May I say more?' 'Yes,' I answered, 'say on.' 'You said, "Notawenan, our Father." He is your Father.' 'Yes, He is my Father.' 'Then,' he said in wistful tones, 'does it

mean He is my Father—poor Indian's Father?' 'Yes, oh yes,' I exclaimed. 'He is your Father, too.' 'Then we are brothers!' he almost shouted out. 'Yes, we are brothers.' Once more he timidly ventured, 'May I say more?' 'Yes, say on; tell all that is in your heart.' Never can I forget his answer. 'Well, I do not want to be rude, but it does seem to me that you, my white brother, have been a long time in coming to tell the glad story to your red brothers in the woods.'" Ah! that is the question which millions of weary, longing souls, dissatisfied with false religions and hungering for the Gospel of Christ, are asking. From every part of the world men are stretching out their hands to us, and crying for the bread we have to give. Dare we turn them away?

3. And then there is the need and claim of Christ upon us. *He needs us.* Christ suffers, and is deficient if even the least of His people fail Him. What sacred sweetness and holy dignity are in the thought that the Son of God needs us, and loves us so much that He will not win the world for Himself without asking our help in the holy and joyous task.

And His claim? It takes us back to Calvary. The inspiration for all sacrificial services comes from *the sacrifice*, Oh, the plea in that! "The Son of God loved me and gave Himself for me."

"Love so amazing, so divine,
Demands my soul, my life, my all."

MISSION WORK IN BENGAL MELAS.

(See Frontispiece.)



THE Rev. J. Ellison, of Rungpore, in Northern Bengal, sends the following interesting letter:—

"MY DEAR MR. BAYNES,—I have given the above title to this letter because our work during this cold season has been carried on mainly in melas, or fairs.

"There are many such fairs in Rungpore district, and I like the work in such places, because we can preach repeatedly to the same people, and, as so many meet together, we have very good opportunities of disseminating the Scriptures. The first mela we visited was held in December, at a place twenty-six miles from Rungpore. We had to travel by road to reach it. We halted at markets on the way, where we met with great crowds of people, and had no difficulty in getting hearers, who, at the sound of our tambourine, came in such numbers that it was difficult to make them hear our voices. Our sales of Scripture portions were exceedingly good. At the mela we stayed several days, and had very good success in preaching and book-selling. We next visited Nilphamari, a town of some importance in this district. Mrs. Ellison joined me here, as it was convenient to come by the railway. She visited a number of zenanas, and helped me at a magic-lantern exhibition. Here also we found a small mela, and met with

very great success in our work of seed-sowing. Whether the ground will prove fruitful or not remains to be seen.

“Further up the railway, at a place called Hallibari, we visited a large mela, and sold many Scripture portions: the people were most attentive.

“There are a number of Europeans there engaged in the jute trade. One of them was very kind to me and my native helpers, and as we could not find accommodation elsewhere, he kindly invited us to his house. I found him and his assistants very friendly towards the truth, and I had a service in his house the Sunday we stayed there. I was very pleased to find one of the assistants had a well-marked Bible, which indicated an appreciation of its precious truths.

“Our next journey was not to a mela, but to a very interesting place called Cooch Behar. This is partly an independent State. The Raja pays tribute to the British Government, but the rule is very largely in his own hands. Cooch Behar, humanly speaking, is a much more hopeful field than many we now occupy, as the people there are mostly of low caste. In a new station it is very helpful to have a nucleus, as it is always difficult to get the first converts. We have this in Cooch Behar. There is a Baptist family, a photograph of which I am sending to you. The head of this family, who sits in the centre of the group, is the son of an old preacher of our Society. He (the son) is a man of good position in Cooch Behar, and highly respected. He is at the head of a large boarding establishment there. He was very helpful to us during our stay. There is every reason to hope that we should soon have a successful mission in Cooch Behar if our Society could only begin work there. We had abounding success in selling Bibles and other good books.

“A railway up to the chief station is almost completed, connected with the one that passes through Rungpore. Until such a time as the Society is able to send a missionary there, I propose to visit the place occasionally. We found many inquirers there, in whom we are deeply interested. A native, of more than average ability, came repeatedly to see me, and I found he was a sincere seeker after Christ. I took him aside into a room, where we knelt in prayer, and with broken voice and trembling frame he asked Christ to save him and lead him out of his doubts into the truth. Mrs. Ellison went to see his wife, and she, too, is very near to the Kingdom. If it were not for the fear of losing their means of livelihood, they would join us at once. I sympathise with them in this. It is no easy thing to get work in India, especially such work as they have been accustomed to. This is the difficulty in the way of many who are favourably disposed towards joining us, and is one of the chief reasons why we have not far more numerous additions to the native churches in this land. The fields on all hands ‘are white unto harvest.’”

THE DEATH OF THE REV. F. R. ORAM, OF BOPOTO, UPPER CONGO.



THE following letter from the Rev. George Grenfell, dated a.s. *Goodwill*, Bopoto, February 18th, will be read with sorrowful interest :—

“MY DEAR MR. BAYNES,—My last letter told you of our being bound up river, on board the *Goodwill*, and you will have been cheered by the good health report I was then able to send.

“It was a great disappointment two days ago, when Mr. William Forfeitt came on board just before the *Goodwill* reached Bopoto, to learn that Brother Oram was seriously unwell. Our sick brother was greatly cheered by the arrival of the steamer and the home photographs we brought him, and we could hardly believe the case was so serious as Mr. Forfeitt feared.

“Seeing that Mr. and Mrs. Forfeitt had been watching continuously for the past four days it was soon arranged that the new arrivals should undertake the nursing and thus afford them the opportunity for much-needed rest. I took the first watch, and by nine o’clock, when Mr. Weeks relieved me to stay with our patient through the night, I felt very sanguine that he would recover.

“PASSING AWAY.

“But next morning, when I relieved Mr. Clark, there was a very manifest change for the worse. The stimulus of our arrival and news from home had passed off, and it was evident that our brother was passing from us. A little later he tried to say something, and in the hope that Mr. Forfeitt might be able to understand what I could not make out,

I immediately sent for him. But though Brother Forfeitt had been so long and so intimately associated with dear Oram he was not more successful than myself. Our brother never rallied, and two hours later the end came, and came very, very tranquilly. In a moment, as he breathed his last, the lines made by the suffering of the past few days vanished from his face, and he was as one restfully asleep, with a beautiful expression.

“His last articulate words uttered just before I relieved Mr. Clark were words of prayer: ‘May my testimony be made a blessing, for Jesus Christ’s sake.’ Then came a pause, and last of all: ‘And now, dear Lord, take me.’

“I shall not soon forget the sorrow of the poor boys whom our dear brother had so lovingly and faithfully taught, when they realised that their good ‘mondole’ was dead. These wild Bopoto lads had never before known such a friend—so good, so patient, so wise to help and lead them. He bore these lads in his heart, and so laboured with them and for them that they knew he loved them, and in their hearts his memory will be very sweet for long years to come. God grant that they may take to heart the lessons he tried so hard to teach them. To us it appears as though in his anxiety for his young charges he had overtaken his strength, for there can be little doubt that the strain to which he recently subjected himself in the preparation

of a series of Scripture lessons for the press, gave the fever an advantage and deprived him of the power to once more successfully struggle against it. May God's very rich blessing follow these lessons, and may the harvest our brother longed to see very speedily follow his going hence.

"Our hearts are very very heavy, but not for our dear brother's sake, for with him it is far better than with us. We are sad in sympathy with loving hearts that will be full of sorrow when

this news reaches the homeland. We are sad because we have lost a brave and warm-hearted comrade, a comrade well equipped, and one whose help at this juncture we sorely need. Such a loss at such a time is especially trying. But it comes as yet another call to labour on, and to wait in readiness; and to you at home may it come as yet another call for help from Congo-land.

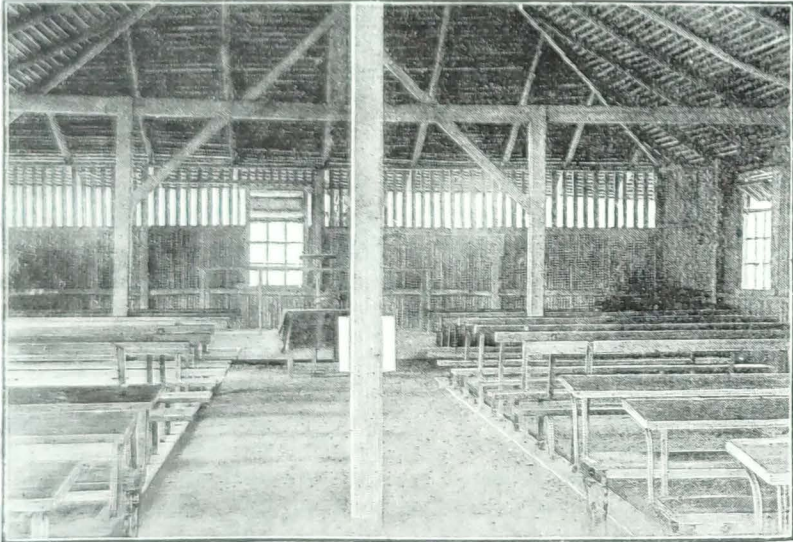
"GEORGE GRENFELL.

"To A. H. Baynes, Esq."

SAN SALVADOR, CONGO MISSION.



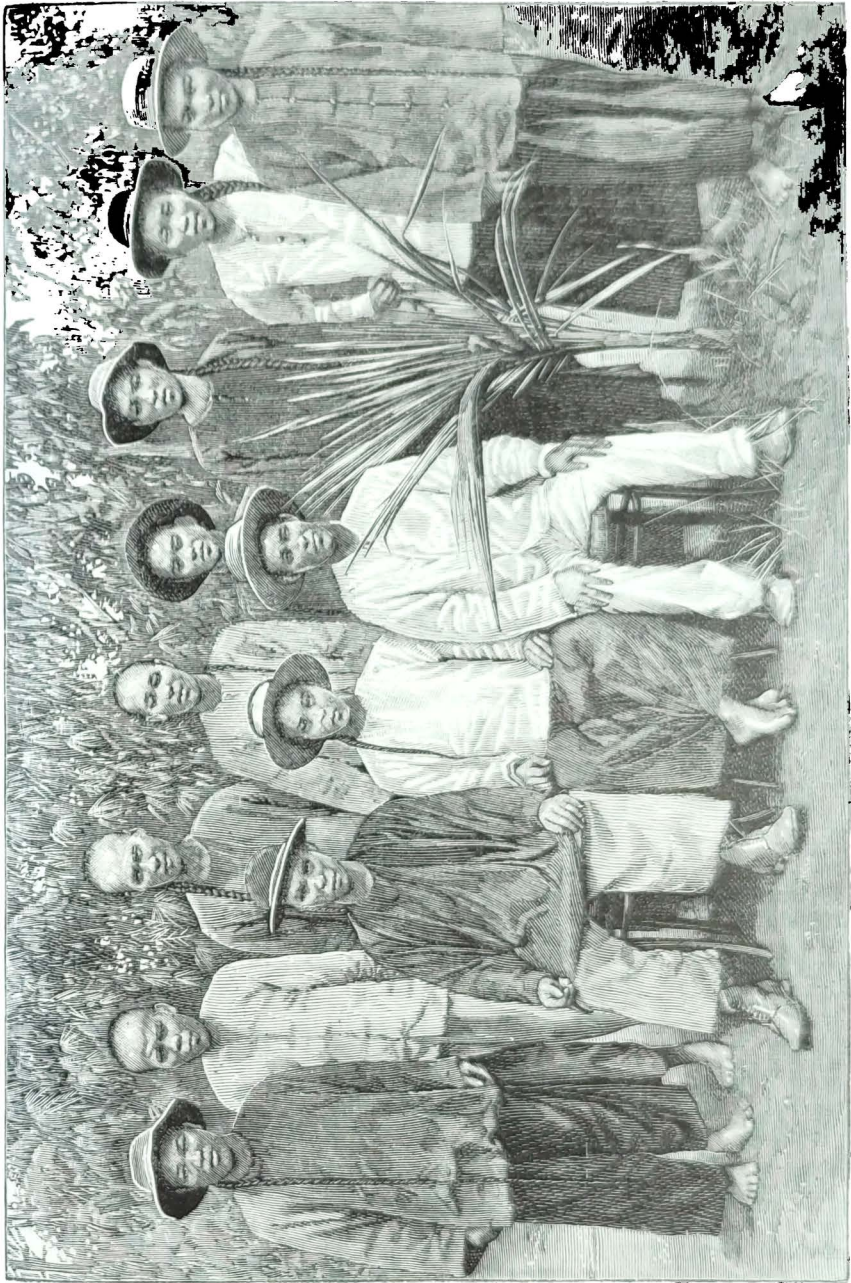
HE Rev. Thos. Lewis, of San Salvador, writes:—"According to our usual custom, we made our 1894 New Year's Day service this year again an occasion of making a special collection for the Lord's work. To us here it is a source of great satisfaction to find the people entering into this matter with such readiness and goodwill. Nobody seems to be willing to



INTERIOR OF THE CHAPEL, SAN SALVADOR.—(From a Photograph.)

(Showing the new benches paid for by the congregation.)

be left out of it, even the little 'tots' who creep into the alphabet class in our day-school without mastering more than their first letter have brought



THE CHINESE LABOURERS AT SAN SALVADOR. - (From a Photograph.)

their one string of beads—a fraction of a farthing. The collection this year amounted to £15 4s., which I now have the pleasure of forwarding to you for Mr. Dixon's work in China.

“Last year a number of Chinamen from the Congo Railway found their way to San Salvador, and stayed with us for about a month. Their peculiar appearance, with their pigtailed and chopsticks, created profound curiosity and interest, and the natives wanted to know all about them. Some of them died on the way; the others eventually passed away to Loanda with the hope of working their way back to China. This is how China was brought before the minds of our San Salvador Christians here. We also told them that our Society sent missionaries to China, and that their old friend and missionary adviser, Mr. Herbert Dixon, was one of them. When I suggested sending our special collection this year to help our China Mission they were all very pleased. One of our lads has written to Mr. Dixon to express to him the good wishes of the 282 who contributed to this effort, amounting in all to £30.

“Our collection last year, 1893, was spent in seating our chapel. This is now done, and I send you a photograph of the interior. I also send you a photograph of the Chinamen whose presence here occasioned this year's collection for our China Mission.

“One of the most pleasing features of this year's collection is that out of the 282 contributors, 95 came from our sub-station, Mbanza Mputu, and 52 from one of our out-preaching stations. They were not asked to join, but expressed a very earnest wish to do so.”

JESSORE AND DELHI.

JESSORE.



THE REV. T. R. EDWARDS, of Serampore, sends us the following interesting account of the leave-taking of the Rev. H. R. and Mrs. Tregillus, of Jessore, who have just reached England on furlough:—

“Mr. and Mrs. Tregillus, and their two children, left Jessore on the 13th of March. On the preceding Sunday special services were held at Dowlatpore and Jessore. The morning service at Dowlatpore was presided over by our indefatigable brother, Dhonai Biswas. In a short speech he referred to the work of Mr. and Mrs. Tregillus in their midst, how that through their instrumentality nearly every person present had been brought to the Lord. And now they were leaving for their native land, great was the sorrow of all at the thought of separation. However, he confidently believed that God would preserve them from all the dangers of the deep, and in the course of time would bring them out again to carry on the work of the Lord in this district. The meeting was then given up to prayer, and a large number of

young and old joined in petitions on behalf of Mr. and Mrs. Tregillus, for a safe passage home and a speedy return to this field of labour.

"In the afternoon, before the usual service, Mr. Tregillus had the joy of baptizing four new Christians in the tank in the Mission compound at Jessore. Three were converts from Mohammedanism, and one from among the Hindus. The latter belongs to the proud Rajput caste, and has been a regular attendant at the Jessore afternoon-service for years. After the baptism, Mr. Tregillus urged on the Christians to continue steadfast in the faith. Nothing would give him greater joy than to hear that they were firm, and were doing their utmost to bring others to Christ. The Communion service was then held, and the four new members were welcomed into the church. The service over, the people pressed round to say good-bye, and it was a long time before our friends could tear themselves away. There were Christians present from Dowlatpore, Belibhattia, and other villages.

"On Thursday, the day of departure, a large number of Christians gathered at the railway station to see the last of their beloved teacher and his wife, and as the train steamed away, carrying them out of sight, one exclaimed, 'Alas, this is the way of the world, we no sooner get to know and love friends than we are called upon to part with them; in heaven there will be no parting!'

"Now let me give a few details with regard to the prospects of the work in this district. From what I have seen, it is my deep conviction that the field is full of hope and promise. This is particularly the case in the Mohammedan villages around Jessore. In no less than twenty villages are there people who have renounced Mohammedanism and embraced Christianity. All of these have not yet been baptized, nor will they till they have shown their sincerity by standing firm and bearing reproach for Christ.

"One very remarkable fact in these villages is that there is very little bigoted opposition to Christianity. The people have become so familiarised with the idea of becoming Christians, that they say, 'Yes, by degrees, all the people will embrace Christianity, and I will too.' It would appear that there are considerable numbers who are in this frame of mind; they have no intellectual objection against becoming Christians, and might almost be said to be waiting till the way is clear. What then hinders them from coming out? One great difficulty in their way is their involved state with regard to the zemindar. They are practically at the mercy of the zemindar, who can at any time ruin them by suing for arrears of rent which they have really paid up, but have not the legal receipts to show. This is a base trick of the zemindars to render the ryots helpless by taking the rent, but declining to give the receipts prescribed by law. There are hundreds of people in this condition in the villages whom we have become acquainted with. They have paid their rent for two or three years, and have no (*Dakila*) legal rent receipt to show for it.

"Another difficulty in the way of many becoming Christians is, the extreme poverty of the people. Most of those amongst whom we have had our greatest success are Mohammedan weavers, and it is well known that the weavers, all over the country, are in a very depressed state. Here the weavers are so poor that they are compelled to resort to the plan of getting advances of thread from the mahajon, otherwise they are thrown out of work. And it generally happens

when a man embraces Christianity his advances of thread are stopped, and of course he is unable to earn his own livelihood.

"The above two reasons appear to be the chief ones operating against the villagers becoming Christians. Of course there may be many minor ones. But it certainly does not appear that they are kept back by strong religious prejudices.

"What is now needed in Jessore is, that the staff of workers here should be greatly strengthened. It is impossible to foretell how rapidly this movement might spread in all directions if we could but vigorously prosecute it. Two additional missionaries are urgently needed. The inquirers in the various villages ought to be visited once a week; but we can scarcely get round once in three weeks. The Lord has opened a wide door to our Mission in this district, would that we had the foresight to enter in and occupy it thoroughly! Then, instead of having to deplore the fewness of our converts, we should have here a rapidly increasing native Christian community which would soon rival that of Burisal. This is certain, that one missionary and two or three evangelists cannot possibly hope to keep pace with the openings presented to us in this district. Since coming to Jessore I have been going out regularly every morning into the villages, and *I rarely come back home without having heard one, two, three, or even more, make the declaration that they have become Christians.*"

DELHI.

The Rev. J. J. Hasler, B.A., writing from Delhi, refers to the departure of the Rev. Stephen S. Thomas, Principal of the Native Christian Training Institution, in the following terms:—

"At the beginning of March we had quite a series of meetings and gatherings. First came the Conference, or Convention, of the brethren of the N.W. District. It was opened on March 1st by an address, given by Mr. Herbert Thomas, on 'The Home Life of the Preacher.' In the afternoon of that day Dr. Phillips, the well-known Secretary of the India Sunday-school Union, earnestly urged, on the part of native churches, the putting forth of more strenuous efforts to win the young for Christ. On Friday, March 2nd, both services were conducted by Dr. S. H. Kellogg, of the American Presbyterian Mission, as was also that of the Saturday morning. His three subjects were: 'How we may become fit and ready to preach the Gospel,' 'The need of the Holy Spirit as an equipment for preaching;' and 'The need of prayer and Bible study as a preparation for preaching.' Most powerfully and earnestly did he deal with these practical and important themes.

"On Sunday morning, at eight o'clock, there was a commemoration of the Lord's Supper, at which Mr. Stephen Thomas presided, and spoke from the passages: 'Sir, we would see Jesus;' 'He that hath seen Me hath seen the Father;' 'He took bread and blessed it and brake it and gave to them, and their eyes were opened and they knew Him.' The ordinary service which followed was conducted by Mr. George Smith, of Kharar. He took as his topic, 'The Secret of Godliness,' and as his text: 'Ye are dead, and your life is hid with Christ in God.' He also conducted in the afternoon a special prayer and consecration meeting amongst the preachers. At the same hour, in our Sunday-school, Dr.

Phillips was giving a lesson to all on 'The five calls of Jesus.' On Monday morning Mr. B. Evans spoke on 'The world's need and the disciples' opportunity,' and the Conference was fitly brought to a close on the afternoon of that day by a testimony and experience meeting, at which many, including one or two of the older lads in the school, briefly spoke of the fresh spiritual light and knowledge they had received. At the meetings themselves there was, of course, no discussion, but I heard of several of the brethren who sat up night after night, till the small hours of the morning, talking over the truths which they had been hearing.

"The Conference was followed by sessions of the College and District (upper section) Committees, and we were glad to welcome to Delhi, in addition to the brethren already mentioned as speakers at the previous meeting, Messrs. 'Father' Kerry, James Smith, D. Jones, Potter, Davy, and Hale. We had a special English week-evening service on Friday, March 10th, at the chapel in the Chandni Chouk. The attendance was not very large, but the high tone of the meeting was a sufficient compensation. Mr. George Smith presided, and addresses were given by Messrs. Hale and Davy. We had also early morning prayer-meetings in the college hall.

The most prominent feature of conversation, apart from subjects connected with the various meetings, has been the departure of Mr. Stephen Thomas, home on furlough. Esteemed, as everyone knew him and Mrs. Thomas to be by the people amongst whom they have laboured, few, if any of us had fully realised the amount of regard and of love in which they were held, and the approach of the period of separation has served to disclose how deep was the feeling that lay beneath the surface. One evening, when Mr. Thomas was entertaining at his house all the native brethren who had come up, many of them being old students of his, we were agreeably surprised to witness the unexpected presentation to him of a silver watch chain, pencil, and studs. Mr. Imam Mapih receiving a similar chain from the men, in view of his probable removal to Calcutta. The following week Mr. Mapih invited the members, resident and visiting, of our own and other missions, to a farewell tea in the boys' compound, which looked quite transformed for the occasion, and the gathering closed by asking for our brother and his wife God's continued care and blessing; prayer being led by the Rev. G. A. Lefroy, of the S.P.G. and Cambridge Mission. A dinner was similarly given by Dr. Saul David, at his house, another evening, after which he took the opportunity of offering, on his own behalf, and on that of Daniel (a teacher in the school), two beautiful presents as memorial tokens. Nor have the boys and girls in the respective schools been behindhand. The former, at a tea, to which they invited all the members of the Mission, gave expression to their feelings of gratitude in an address in English, elegantly written by Joel Lal, the senior scholar; Mukki Das, too, spoke to the same purport in Urdu. They also presented Mrs. Thomas with a toilet-box and a fan. The girls gave a dinner, cooked by Miss Sircar, with the help of some of the elder pupils, which we ate, sitting native fashion, cross-legged on the ground. At its close they sang, in Hindustani, words set to the English music, the hymn: 'God be with you till we meet again.'"

RECENT INTELLIGENCE.



ARRIVAL OF MISSIONARIES.—We are glad to report the arrival, in England, of the following Missionaries:—From Delhi, Mr. and Mrs. Stephen Thomas; from Patna City, Mr. and Mrs. H. Paterson; from Jessore, Mr. and Mrs. Tregillus; from Allahabad, Mr. J. D. Bate; from Barisal, Mr. and Mrs. W. Carey; and from Muttra, Mr. R. M. McIntosh; from China, Dr. and Mrs. Watson, of Tsing Chu Fu; and Mr. W. A. Wills, of Chouping; and from the Congo, Mr. and Mrs. Ross Phillips, of San Salvador; Mr. R. D. Darby, from Bolobo; Mr. Lawson Forfeitt, of Underhill; Mr. A. E. Scrivener, of Lukolela; and Mr. F. A. Jefferd, and Mr. Ernest Hughes, from Bolobo.

Departure of Missionaries.—On the 6th of last month Mr. Geo. Cameron and Mr. G. D. Brown left Antwerp in the ss. *Akara* on their return to the Congo, after a season of furlough in England, the former to resume work at Wathen Station, and the latter going to Bopoto, on the Upper Congo, to be associated with Mr. W. L. Forfeitt, in that most distant of our up-river stations.

Old Missionary Boxes.—It is requested that old and worn-out Missionary Boxes be returned to the Mission House. Parcels should be addressed to the General Secretary, Baptist Missionary Society, 19, Furnival Street, Holborn, London, E.C.

Autumnal Missionary Meetings.—Will our friends please note that the 1894 Autumnal Missionary Meetings will be held in Newcastle-upon-Tyne, on TUESDAY, OCTOBER THE 2ND. As these gatherings promise to be of exceptional interest, we hope our friends throughout the country will endeavour to be present.

Acknowledgments are unavoidably held over until next month in consequence of want of space.

THE LORD LOYETH A CHEERFUL GIYER.



THE grateful thanks of the Committee are given for the following gifts from the Lord's stewards, many of whom out of their great poverty have joyfully placed their self-denying contributions upon the altar of sacrifice. To "A Widow," for a small gold ring and brooch and 2s., who writes:—"I am a widow. I am living in the East of London. My husband died ten years ago, leaving me with one blind, cripple boy, now far gone in consumption, and the doctor tells me he cannot live many months. It is a hard struggle to live. All I can do is with my needle, and I have often had only one meal a day, and that only bread. But I love the Baptist Mission; my husband loved it too. He was a Sunday-school teacher, and often told me he longed to be a missionary himself; but God took him to heaven instead. I have saved during the last nine months

these 2s., and I send it with the ring and brooch for the work of the Congo Mission. The brooch and ring my husband gave me years ago, but please sell them, and give the money to the Congo Mission. I know my husband will not object, and I want to do something for my loving, compassionate Saviour, who died to save me. He knows all about me and that I cannot give more, because I have no more to give." "Beta," for treasure brooch, "to be sold to help in the liquidation of the debt." Mr. Wan, a Chinese Christian, for 4s. 6d. Hilda, Frederick, and Bernard Macalpine, of Cheetham Hill-road, Manchester, for 23s., for Mr. Geo. Cameron, of Wathen Station, Congo River, who write:—"We are sending the money out of our missionary box for the missionaries. It is £1 3s. Will you please send it all to Mr. Cameron, because we know him. He has been to our house, and we knew Mrs. Cameron before she was married. I would like to be a missionary when I am a man, but I am too little now, for I am only seven, my brother Frederick nine, and my sister is twelve; but we are glad we are not too young to send money to the missionaries. Always, when I kneel down to speak to Jesus, I ask Him to bless the missionaries. The money is from Hilda, Frederick, and Bernard Macalpine, with love from each of us." "A Friend" (S. H.) for £5. "A Lover of the Mission," Bermondsey, for a pair of silver bracelets and chain. Clay Cross Society of Christian Endeavour for £8, per Mr. John Boye, who writes:—"It is the result of just one year's effort by a score or more of young people, superintended by the wife of our senior deacon, Mrs. E. Slater. We had during the time several lectures by our own and other ministers, teas, monthly contributions by members of 1d. each, collecting by two of our girls, but chiefly a sale of work during the present month, which realised £7 10s. After deducting all working expenses, we found just £8 for the Mission. Kindly accept this as from the Lord's servants. May our Master graciously accept it for His Name's sake. Oh, for grace to do more and more!" M. T., Caversham, for a gold diamond ring, "for the Lord's work in distant lands." C. C. B., Meath, a gold bracelet for the funds of the Society. Mr. J. J. Shawyer, of Swindon, for silver trinket, who writes:—"On Sunday afternoon Mrs. Durbin, of Ceylon, gave an address to the young. I should think nearly 900 were present. We had the best collection we have ever had in the afternoon, and amongst the coppers in the basket was the enclosed trinket, taken off from a watch chain and given to the collection. I told the people about it, and said I should send it to Mr. Baynes to turn into money for the missionaries. I know you will be glad to hear this." Miss Hadfield, of Manchester, £5, sent to Mr. Geo. Cameron, of Wathen Station, Lower Congo, for the furtherance of his work on the Congo. A Cripple for a small pencil-case for the Congo Mission. A Domestic Servant for a silver bracelet on behalf of the liquidation of the debt. A School Girl for a small silver chain for the work of the Mission in China. And a Blind Soldier for an old silver coin for the Debt Fund.

The grateful thanks of the Committee are also given for the undermentioned very welcome contributions:—A Friend, for *Debt*, £100; Mrs. Wm. Thomas, Llanelly, a Thankoffering for fifty years full of blessing, £50; "One who Owes," for *Congo*, £40; Mr. Sidney Robinson, £25; Mr. S. M. Burroughs, for *Debt*, £21; Rev. R. D. and Mrs. Darby, for *Congo*, £15; Mr. George Dean, Sittingbourne, £10; Rev. A. E. Scrivener, £10; E. J. E., £10; A Friend, for *School in Shensi*, £10.

CONTRIBUTIONS.

From March 13th to end of Financial Year, 1893-4.

When contributions are given for any special objects, they are denoted as follows:—The letter T is placed before the sum when it is intended for *Translations*; N. P. for *Natives Preachers* W. & O., for *Widows and Orphans*.

ANNUAL SUBSCRIPTIONS.			Iremy, Mr. R. K. 2 0 0			Symington, Mr. Jas. 2 13 0																																															
A. B. F. 0 10 0	In Memoriam, Rev. T. 2 2 0	Burditt, M. A. 2 2 0	Taylor, Rev. D. 2 13 0	Taylor, Rev. J. & Mrs., Denholme 1 0 0	Thomson, Mr. G. B. 2 2 0	T. and N. W., Hawick 1 0 0	Toll, Rev. J. 0 15 0	Trestrail, Mrs. 2 2 0	Veney, Mr. G. A., Market Harborough 2 0 0	Watkins, Mr. B. 5 0 0	West, Mr. F. 0 10 0	Whitaker, Mr. P. J. 2 2 0	Do., for Congo 0 10 6	Whitchurch, Miss G. B. 5 0 0	Wilkinson, Mr. T. L. 1 1 0	Williams, Mr. J. H., Bromley 1 1 0	Winterbotham, Mr. W. H., M.A. 5 0 0	Under 10s. 2 5 3																																			
Addenbrooke, Mr. J. E. 1 0 0	Isley, Mr. E. 2 2 0	Jacob, Mr. E. G. 5 0 0	J. P., quarterly, for Congo Missionary 75 0 0	Do., for Indian Missionary 17 10 0	DONATIONS.				A Friend, for Outfit of New Congo Missionary 10 0 0	A Friend, Derby, for New Boat "Derby" for Monasmbi Station, Congo 100 0 0	A Friend, in Memory of one who loved Missions 2 2 0	A Friend of the Mission, Thanksgiving Jubilee Offering for Congo 50 0 0	A Lover of our Missionary Society 5 0 0	Anonymous, Newport 2 0 2	Barker, Mrs., Luton, for Support of Bible Women in India 13 0 0	Barnden, Mr. and Mrs. T. (extra) 1 5 0	Bebington, Mr. E. J. 5 0 0	Bible Translation Society, for T 500 0 0	Blake, Mrs. (box), for Congo 0 13 3	Boys' Mission School, Blackheath, proceeds of Self-Denial Week 0 10 0	Bowen, Mr. J. Arthur, Thankoffering 0 10 0	Box, "E. O." 0 17 3	Campion, Mr. J. B. C., for Debt 1 1 0	Clark, Mr. Joseph, for Congo 5 0 0	Cleaver, Mr. Richard, Northampton 20 0 0	Cumming, Mr. W., Ayr (box) 0 14 0	Davies, Evelyn 1 4 0	Dolling, Mrs. (box) 0 15 0	Foster, Mr. Chas. F., Cambridge 100 0 0	Fox, Mrs., Plymouth (box), for Orphanas at Barisal 2 10 0																							
A Friend 25 0 0	Jacob, Mr. E. G. 5 0 0	J. H. A. 0 12 0	Kent, Mrs. 0 10 0	Kent, Mr. A. J. 0 10 6	Kent, Mrs. A. J. 0 10 6	King, Rev. W. H. 0 10 6	Kingerlee, Mr. George 10 10 0	Knight, Mr. W. Duncan 5 0 0	Leonard, Mrs. Everet 0 10 6	Lincoln, Mr. H. 1 0 0	Luntley, Mr. and Mrs. P. H. 10 0 0	Marnham, Mr. John, J.P., quarterly, for Congo Missionary 75 0 0	Do., for Indian Missionary 17 10 0	Matt. vi. 1-4, half-yearly subscription for support of Congo Missionary 60 0 0	Maasio, Mr. Robert, Ardross 1 0 0	Mead, Mr. J. B., quarterly, for Mr. Wall's work, Rome 25 0 0	Mendham, Mrs. 0 10 6	Miller, Rev. W. 2 0 0	Mills, Mr. G. M. W. 1 1 0	Do., for Congo 1 1 0	Mitchell, Mr. and Mrs., Branderburgh 2 0 0	Moore, Mr. H. B., Doncaster 0 10 6	Morgen, Mr. Joel 0 10 0	Morgen, Mr. John 1 0 0	Noel, Rev. Horace, M.A. 5 0 0	Noble, Miss Christian, for Training Natives Evangelist, India 12 0 0	Oliver, Mrs. E. G. 0 10 0	Parry, Mrs. 3 0 0	Payne, Misses, Eastbourne 1 1 0	Do., for Congo 0 20 0	Do., for Mr. Wall's work, Rome 0 10 0	Pike, Rev. E. C., and family 3 16 6	Potter, Mr. and Mrs. 0 10 0	Powell, Mr. S. R. 1 0 0	Randall, Mr. and Mrs., for Monasmbi Station, Congo 1 1 0	Rawlings, Mr. Edward 273 0 0	Roberts, Mr. R. J. 1 1 0	Rosevear, Rev. W. T. 0 10 0	Rosser, Mrs. Traherbert 1 0 0	Sayce, Mr. G. 5 0 0	Scholefield, Mr. J. W. 5 0 0	Scrivener, Mrs. J. C. 1 0 0	Scrivener, Miss E. 1 0 0	Smout, Mr. J. Llanidloes 1 1 0	Sheldon, Mr. John, Tenby 1 1 0	Smith, Mr. A. Gurney 5 5 0	Swain, Mr. Joseph 5 0 0	Swift, Mr. J. H. 1 0 0					
Anderson, Mr. Charles, Edinburgh 10 0 0	Anonymous 8 0 0	Anonymous 5 0 0	Barret, Mr. Josiah 0 10 6	Barry, Mr. Jas. T., Cardiff 2 2 0	Do., for Congo 2 2 0	Do., for Italy 1 1 0	Basu, Mr. W. K. 0 10 6	Haynes, Mr. A. H. 5 5 0	Do., Mrs. A. H. 5 5 0	Do., Maester Norman H. 1 1 0	Do., Miss Amy Kate Beach 1 1 0	Beauchamp, Mrs., Edinburgh 1 10 0	Hettes, Rev. H. J. 2 0 0	Bell, Mr. J. A. 2 2 0	Bell, Mr. J. M. 1 1 0	Billings, Mr. Joseph 1 0 0	Bins, Mrs. 0 15 0	Birrell, Mr. H. G. 4 0 0	Do., for W & O 1 0 0	Birt, Rev. I., B.A. 0 19 6	Hooker, Miss 0 10 0	Brawn, Miss 1 1 0	Bruce, Mr. R., Stroud 10 0 0	Caddy, Mr. P. 60 0 0	Caddy, Mrs. 2 1 0	Clare, Miss Alice 1 0 0	Conrad, Major H. 5 0 0	Conway, Mr. J., Ilfracombe 1 1 0	Cope, Mrs. 1 1 0	Do., for Congo 1 1 0	Cowdy, Rev. Dr. 1 0 0	Cox, Mr. T., Luton 0 10 6	Croll, Mrs. 0 10 6	Crudgington, Miss 1 1 0	Davies, Mr. J. M. 0 10 6	Davies, Mrs., Bromyard Down, Miss 3 3 0	Dowson, Mrs. 1 1 0	Edwards, Mrs. R. 0 10 0	Elliot, Mr. S. 1 1 0	Fowler, Mr. W. 0 10 0	Gosling, Mr. H. T. B., for support of "Bakana" in Mrs. Bentley's School 5 0 0	Gurney, Mrs. H. 2 0 0	Hall, Mrs. 1 0 0	Hammond, Mr. N. 2 0 0	Haynes, Mrs. Thirza 2 0 0	Henderson, Rev. W. T. 1 1 0	Henderson, Mr. H. W. 1 1 0	Hepburn, Miss E. M. 2 2 0	Horbart, Mr. C., Chesham, for Orissa 1 1 0	Hine, Miss 1 0 0	Hines and Waterman, Misses 2 2 0	Hodges, Mr. E. A. 0 10 6	Holland, Mr. and Mrs. F. W. 2 2 0

Freemar, Mrs. A., for Congo	0 10 0
Glaizer, Mr. E. G.	16 17 7
Griffiths, Mrs. E.	10 0 0
Hammond, Mr. (box)	0 12 6
H. C.	0 10 0
H. G., for Congo	6 0 0
Do., for China	4 0 0
Hicks, Mrs., for Debt	3 0 0
Hines and Waterman, Misses (box)	3 17 0
Hinton, Miss S. A.	0 10 0
Hodges, Master John W. (box)	0 19 6
Infirm Children's Home	2 14 8
In Loving Memory of W. P. B., for <i>Outfit of New Congo Missionary</i>	50 0 0
In Memory of the Rev. C. M. Birrell, H.W.M.	5 0 0
Jackson, Mr. Thos.	10 0 0
J. F. R.	0 10 0
Jones, Mr. Alfred	1 10 0
Lamb, Mrs. Bertha O., Bromley, Kent	1 1 0
Lambourne, Mr. W. T.	0 10 0
Macalpine, Hilda, Fred and Bernard, box for <i>Mr. Cameron's work, Congo</i>	1 3 0
Macdonald, Miss E.	1 0 0
Morgan, Mrs.	1 10 0
Murray, Mr. F. W. R.	0 10 6
Murray, Norman and Winifred, box for Congo	0 11 3
M. W. G.	25 0 0
"Nominis umbra"	99 0 0
Office box	1 15 10
Oliver, Mr. W. T. (box)	0 11 0
Orries, Mr. and Mrs. (box)	1 0 0
Payne, Misses, Eastbourne (box)	0 19 0
Ranken, Miss Jane, for Congo	1 0 0
Readers of the <i>Christian</i> , per Morgan & Scott	16 3 9
Do. for Congo	1 10 0
Do. for India	1 1 0
Roberts, Miss Emma, (box) for Congo	1 0 0
Swan, Mr. A. (box)	6 6 0
Swan, Mr. W., Exmouth	0 15 6
Thomson, Messrs. Bros	0 11 3
Town, Mr. J., Clifton, amount collected for China	10 0 0
Turner, Mrs. (box)	2 6 3
Wates, Mr. Joseph	40 0 0
Watkins, Mr. B. (box)	1 18 4
Williams, Mr. T.	0 11 0
Wilmot, Miss (box and bags), for Congo	3 4 1
W. K., Saitley	0 12 6
York, Miss E., for Debt	1 1 0
Do., for N. P.	0 6 0
Under 10s.	4 5 11

LEGACIES.

Livett, the late Mrs. M. H., of Westen-super-Mare, by Mr. Jas. L. Daniell	50 0 0
Steele, the late Mr. Reuben, of Notting-ham, by Messrs. J. and A. Bright	50 0 0

LONDON AND MIDDLESEX.	
Acton	25 8 10
Arthur-street, Camberwell Gate	3 5 2
Arthur-street, King's-croft, Sunday-school, per Y. M. M. A.	3 10 0
Baywater, Talbot Tabernacle Y.M.B.C.	1 1 0
Battersea, for W. & O.	2 2 0
Bermondsey, Drummond-road Sunday-school, for support of <i>Dr. Saul, Delhi</i>	10 0 0
Bloomsbury Chapel	32 10 0
Do., Y.M.B.C. for <i>Bengali School</i>	7 10 0
Bow, High-street Sunday-school	17 1 5
Brontford	1 0 0
Do., Park Chapel	23 5 2
Brixton, Gresham Sunday-school	7 13 3
Do., Kenyon Ch.	11 9 10
Do., Wynne-rd. Ch.	8 14 0
Do., Y. M. B. C., for <i>Chunder Dutt's Medicine Chest</i>	0 5 0
Brixton-hill, New Park-rid	62 17 3
Do., Sunday-school, for India	1 1 0
Do., for China	1 0 0
Do., for support of <i>Congo boy under Dr Webb</i>	5 0 0
Brompton, Onslow Ch.	23 3 9
Brondebury	37 13 10
Do., for Congo	0 6 2
Camberwell, Cottage-green	2 1 3
Do., Denmark-place	36 18 0
Do., <i>Comber Memorial Fund for Congo</i>	11 11 0
Do., Juvenile Missionary Society, for <i>China Schools</i>	6 0 0
Camden-road	169 13 9
Do., for W & O	9 0 4
Do., for Italy	5 10 6
Do., for Congo	191 4 0
Castle-street, Oxford-market	27 8 0
Chalk Farm Sunday-school	2 2 0
Chelsea, Lower Sloane-street	31 17 4
Do., for W & O	2 0 0
Child's Hill	2 8 3
Chiswick Sunday-sch.	1 18 4
Clapham, Grafton-sq.	11 0 7
Do., for W & O	1 1 0
Crouch Hill	2 12 8
Do. Sunday-school	2 6 11
Dalston Junction	53 12 8
Do., Y.M.B.C.	1 1 0
Do. Sunday-school	8 0 0
Dulwich-hall Sunday-school	0 18 2
Ealing, Haven-green Sunday-school	21 16 0
Edgware-road, Church-street	6 2 8
Eldon-street, Welsh Ch.	11 8 0
Enfield	29 19 1
Do., for Congo	0 2 3
Ferne-park Chapel	25 11 4
Gunnersbury, for W & O	1 1 0
Hammersmith, West-end	23 8 4
Do., Sunday-school,	

<i>for Boys' School, Barisal</i>	
Hammersmith, West-end, for Girls' School, China	2 4 1
Do., for N. P.	0 10 6
Hampstead, Heath-st.	363 0 4
Harwell	6 9 7
Harrow-on-the-Hill Sunday-school, for support of <i>N. P. Proshanno</i>	2 10 1
Hawley-road	2 15 0
Highbury-hill	26 17 9
Do., Sunday-school	3 14 7
Highgate, Southwood-lane	2 1 0
Do., for Congo	0 4 1
Do., Sunday-school	2 6 6
Do., for Congo	0 5 6
Do., for N. P.	1 16 10
Highgate-road	39 18 0
Do., for W & O	8 3 0
Do., for Congo	5 0 0
Do., for China	3 10 0
Honor Oak	3 13 6
Do., Sunday-school, for N. P.	1 14 0
Hornsey, Campbourne-rd Sunday-school	10 3 9
Do., Bible-class for support of <i>Congo boy</i>	2 11 1
Islington, Cross-street	12 7 6
Do., Sunday-school for <i>Barisal School</i>	5 0 0
Do., Salters' Hall	8 7 0
John-street, Edgware-road, Trinity Ch. for W & O	1 10 0
Kingsgate-street	0 16 3
Do., Sunday-school	1 18 0
Lower Edmonton	11 8 1
Do., for W & O	2 9 8
Do., Sunday-school	5 5 0
Do., do., for <i>Intally Orphanage</i>	5 0 0
Maze Pond	27 13 3
Do., for W & O	5 0 0
Do., Sunday-school	18 8 4
Do., for <i>Mr. Weeks' work, Congo</i>	1 1 8
Do., for N. P.	1 0 0
Metropolitan Tabernacle	244 10 0
Notting Hill, Ladbroke-grove Ch.	49 0 9
Pastors' College students	6 5 3
Peckham Park-road Sunday-school, for <i>N. P. Bam Chunder Gohse, Kholna</i>	20 0 0
Do., for <i>N. P. John Paul, Agra</i>	6 0 0
Do., Eye-lane	5 3 0
Peckham Eye Tabernacle Sunday-sch.	3 0 0
Peckham Eye, Barry-road Sunday-sch.	0 13 6
Pinner Sunday-school, for <i>N. P. India</i>	1 0 0
Potter's Bar	2 5 0
Punney, Union Ch.	118 14 0
Do., Werter-road	4 13 0
Do., Sunday-sch., for support of <i>Congo boy under Mr. Lewis</i>	1 0 0
Regent's Park Chapel	93 0 11
Do., Miss Westaway's class, for Congo	0 14 0

Regent's Park Chapel, Sunday-school	22	11	11
Do., for <i>N P</i>	0	13	10
Regent-street, Lambeth, Sunday-school, for <i>Bengali School</i>	0	0	0
Rotherhithe New-road Sunday-school, per Y. M. M. A., for <i>Bengali School</i>	1	14	31
St. Peter's Park	2	6	6
Silvertown Sunday-school	2	3	0
South London Tabernacle Sunday-school	0	15	6
Stockwell Orphanage Sunday-school	3	10	6
Do., for <i>boy and girl under Mr. Beattie, Congo</i>	10	0	0
Stoke Newington, Devonshire-square	25	12	6
Do., Sunday-school	14	10	0
Do., for <i>China School</i>	5	0	0
Do., for <i>Bengali Sch.</i>	12	0	0
Tottenham	61	1	2
Do., for <i>Bengali Sch.</i>	1	1	0
Stratford, Grove Sunday-school	5	16	0
Tower-street Mission-school	1	0	0
Upper Holloway Y. M. B. C., for <i>Congo</i>	6	1	4
Upton Chapel	133	13	2
Do., Y. P. S. C. E.	0	8	6
Do., Sunday-school, per Y. M. M. A.	1	4	6
Do., for <i>Barisal Sch.</i>	8	0	0
Do., for <i>China Sch.</i>	6	0	0
Do., for <i>support of Nkai, Congo</i>	8	0	0
Vauxhall	3	9	0
Vernon Chapel, King's Cross	6	16	9
Do., Mothers' Meeting, for <i>Congo</i>	0	13	0
Waltham-stow, Wood-street (Moity), for <i>W & O</i>	1	4	7
Walworth, East-street Sunday-school	5	13	4
Walworth-road Y. P. S. C. E.	2	8	1
Do., Sunday-school, for <i>N P</i>	2	11	8
Wandsworth-road, Victoria Chapel	20	17	9
Do., amount collected by Mrs. Henderson for <i>support of Girl in Cuttack Orphanage</i>	2	10	0
Wealdstone	1	7	6
Westbourne-park	28	4	2
Do., for <i>W & O</i>	4	5	4
Do., for <i>Bible Women</i>	0	10	0
West Green	15	10	0
Westminster, Romney-street	6	7	2
Do., for <i>support of Congo boy</i>	5	0	0
Do., Sunday-school	3	0	0
Woodberry Down	58	5	6
Do., for <i>W & O</i>	4	11	5
Wood Green	15	1	3
Do., Sunday-school, for <i>support of Congo boy</i>	2	10	0
Do., for <i>Bengali School</i>	1	14	7
Do., for <i>N P</i>	0	13	6

BEDFORDSHIRE.

Amphill, Union Ch.	2	16	8
Beitford, Bunyan Meeting	19	12	8
Do., for <i>W & O</i>	8	0	0
Do., for <i>Congo</i>	0	4	0
Do., Mill-street	14	6	0
Riggleswade	18	19	8
Do., for <i>W & O</i>	1	7	0
Blunham, Old Meeting	1	8	6
Nottingham	17	2	3
Do., for <i>W & O</i>	1	1	0
Houghton Regis	18	0	0
Leighton Buzzard, Hockcliffe-road	23	7	3
Do., for <i>W & O</i>	1	16	5
Do., for <i>N P</i>	0	9	11
Luton, United Meetings	6	1	11
Do., Park-street	32	17	6
Do., Wellington-st.	21	11	4
Maulden, Union Ch.	20	11	8
Do., for <i>W & O</i>	0	11	0
Do., for <i>Congo</i>	0	4	4
Risley	1	0	0
Sandy	25	15	4
Do., for <i>W & O</i>	1	4	8
Shefford	3	7	9
Do., for <i>W & O</i>	0	10	0
Do., for <i>N P</i>	0	8	0
Stotford, for <i>W & O</i>	0	9	6
Do., for <i>N P</i>	0	18	6
Toddington, for <i>W & O</i>	0	10	0
Do., for <i>N P</i>	0	10	0

BERKSHIRE.

Abingdon	29	5	7
Do., for <i>W & O</i>	2	2	0
Faringdon	12	14	2
Do., for <i>N P</i>	2	16	0
Maidenhead	6	3	7
Do., for <i>Congo</i>	0	10	0
Newbury	46	17	10
Reading, United Mts.	13	3	0
Do., Carey Ch.	23	0	0
Do., Wycliffe Ch.	6	5	10
Do., King's-road	88	7	1
Do., for <i>Mr Wall's work in Rome</i>	0	10	0
Do., Silver-street	0	5	3
Do., Sunday-school, for <i>Congo</i>	4	0	0
Do., Hurst	1	18	9
Do., for <i>W & O</i>	1	0	0
Do., Sunday-school	0	18	8
Do., Grovelands	5	5	0
Do., Sherfield-green	2	0	0
Do., Ashampstead	0	10	1
Do., Compton	0	5	6
Sandhurst	11	4	6
Do., for <i>W & O</i>	0	10	0
Wallingford	41	12	3
Do., for <i>N P</i>	3	0	3
Wantage	26	0	9
Do., for <i>W & O</i>	1	1	0
Windsor	18	16	5
Do., for <i>N P</i>	1	18	7
Wokingham	30	11	2
Do., for <i>China School</i>	3	2	0

BUCKINGHAMSHIRE.

Chesham, Broadway	1	10	0
Ch., for <i>W & O</i>	1	10	0
Do., Zion Ch.	16	17	1
Do., Lower Ch.	19	5	6
Gold Hill, for <i>W & O</i>	1	1	0
Great Marlow	3	5	0
Do., for <i>W & O</i>	1	1	4
Great Missenden	1	16	8
Do., for <i>W & O</i>	0	10	0
Do., for <i>N P</i>	4	9	6

High Wycombe	42	10	3
Do., for <i>W & O</i>	1	12	8
Little Kinghill	1	9	10
Do., for <i>W & O</i>	0	6	0
Do., for <i>N P</i>	1	17	2
Mursley, Sunday-schl.	0	13	2
Olney	5	19	5
Do., for <i>N P</i>	0	16	11
Princes Risborough, Y. P. S. C. E.	0	5	0
Quainton, for <i>W & O</i>	0	5	0
Speen	1	17	6
Stony Stratford	1	11	0
Do., for <i>W & O</i>	1	0	0
Do., for <i>N P</i>	0	4	0
Wendover	5	1	4

CAMBRIDGESHIRE.

Cambridgeshire, per Mr G. E. Foster, Treasurer	80	3	3
Cambridge, St. Andrew's-street	7	0	0
March, Centenary Ch.	11	0	0
Waterbeach, for <i>N P</i>	0	4	6
Whittree	3	14	6
Willingham, Tabernacle	17	0	0

CESHIRE.

Altrincham, Tabernacle	1	13	7
Do., Sunday-school	1	19	0
Chester, Grosvenor Park	10	0	0
Do., Welsh Ch.	1	8	6
Crews, Union-street	4	15	10
Do., Victoria-street	6	1	10
Hastington	6	18	6
Do., <i>W & O</i>	0	12	0
Hyde, for <i>W & O</i>	0	5	6
Do., for <i>N P</i>	0	3	6
Staleybridge	3	6	10
Do., for <i>W & O</i>	0	10	6
Stockport	9	18	9
Do., for <i>N P</i>	3	1	6
Wheelock Heath	14	2	1
Do., for <i>W & O</i>	0	12	6

CORNWALL.

Calstock and Metherill	2	11	6
Do., for <i>W & O</i>	0	10	0
Do., for <i>N P</i>	1	4	0
Falmouth	15	0	7
Do., for <i>W & O</i>	1	10	0
Do., for <i>Native Teacher, Patna</i>	6	0	0
Redruth	3	12	4
St. Austell	37	1	4
Saltash	18	9	3
Do., for <i>W & O</i>	1	10	0
Do., for <i>Congo</i>	4	0	0
Do., for <i>N P</i>	2	6	0
Truro, Sunday-school	4	10	0
Do., for <i>N P</i>	0	7	6

DERBYSHIRE.

Clay Cross	3	17	8
Derby, United Meetings	5	3	1
Do., Oamaston-road	75	6	9
Do., for <i>W & O</i>	6	6	0
Do., Juvenile Auxiliary	18	11	2
Do., Pear Tree Branch	1	19	2
Do., St. Mary's Gate	4	5	6
Do., Juvenile Aux.	22	3	11
Do., Trinity Chapel	28	15	6
Do., for <i>W & O</i>	2	17	6
Do., for <i>support of orphan child, Bidhu Mukhi, in Cuttack Orphanage</i>	4	0	0
Do., Watson-street	8	3	3

Chellaston	0	17	0
Duffield	13	14	0
Kilburne	3	17	0
Juglar Mill	3	14	0
Mansham & Netherseal	16	10	6
Do., for W & O	1	4	0
Melbourne	36	0	0
Do., for W & O	1	1	0
Riddings	3	14	0
Risley	23	0	4
Sawley	7	14	0
Smalley	1	10	4
Wirksworth	11	8	0

DEVONSHIRE.

Barnstaple	20	8	7
Do., for W & O	1	0	0
Do., for N P	2	19	9
Bideford	3	8	10
Do., for N P under Mr. Whorrock	10	0	0
Budleigh Salterton	1	17	7
Do., for W & O	0	5	0
Chadleigh	8	3	4
Combmarlun	4	0	0
Do., for W & O	0	10	6
Devonport, Hope Ch.	1	14	8
Do., Sunday-school, for support of girl in Italy School	3	0	0
Do., Mornce-square Sunday-school	1	0	4
Exeter	7	12	3
Horiton	1	10	4
Kilmington, for N P	0	5	6
Kingsbridge	15	7	6
Do., for Congo	0	15	0
Do., for China	2	8	0
Modbury	6	17	10
Do., for W & O	0	7	8
Do., for N P	2	1	0
Okehampton	1	0	0
Paignton Juvenile Auxiliary	3	8	2
Plymouth, George-st. Do., Lower-street Sunday-school	7	13	1
Do., for support of Congo boy, Charles Harvey	5	0	0
Do., do., of Congo girl, Fanny Louisa Freeman	5	0	0
Do., Mutley Chapel Do., Sunday-school for Congo	79	1	0
Teignmouth	13	12	8
Do., for N P	0	18	7
Do., for N P	1	11	2
Tiverton	10	14	0
Do., for W & O	3	3	0
Do., for Congo boy, Daniel Etuwo Powell, under Mr. Clark	5	0	0
Torquay	26	7	0
Do., for Congo	1	1	0
Do., for N P	5	1	7
Uffculms and Prescott Do., for N P	3	17	4
Yarcombe	0	6	6

DORSETSHIRE.

Bridport, Sunday-sch. Heatherlands, Sunday-school	2	2	6
Poole	16	1	9
Do., for W & O	1	3	9
Do., for N P	9	0	0
Upper Parkstone, Tabernacle	1	14	0
Weymouth	11	0	8

DURHAM.

Bishop Auckland	3	3	2
Do., for W & O	0	7	6
Do., for N P	1	5	8
Darlington	4	1	11
Do., for W & O	1	10	4
Jarrow-on-Tyne	4	13	7
Gateshead	9	7	10
Do., for W & O	1	14	2
Do., Juv. Aux.	13	10	10
South Shields, Westo-lane	11	0	6
Spennymoor	1	0	0
Do., for N P	0	0	0
Stockton-on-Tees, Northcote-street	5	3	0
Do., for China	0	7	6
Do., for Congo boy under Mr. Kirk-land	2	15	5
Wolsingham	10	13	9

ESSEX.

Brentwood	3	0	0
Colchester	14	6	5
Do., for N P	7	19	8
Great Leighs	18	11	8
Great Sampford	0	10	0
Harlow	80	13	10
Do., for N P	1	18	0
Ilford, Sunday-school Do., Mrs. Parker's class	3	9	6
Langley	1	16	0
Loughton	38	0	6
Maldon, Crown-lane	2	7	0
Rayleigh	0	12	0
Romford	5	11	6
Southend-on-Sea, Clar-ence-rd Sunday-school	1	13	4
Do., Tabernacle	6	10	0
Do., Sunday-school	5	18	0
Waltham Abbey	9	16	6
Do., for N P	0	8	0
Woodford, George-lane Sunday-school	3	3	0

GLOUCESTERSHIRE.

Arlington	0	12	10
Bourton-on-the-Water	24	9	0
Chalford	2	2	5
Cheltenham, Cambray	4	18	8
Do., for India	5	0	0
Do., Salem Ch.	102	18	0
Do., for W & O	0	10	6
Do., for N P Manik	18	0	0
Do., for N P	1	11	0
Chipping Campden	1	3	3
Do., for support of Congo boy Nez-urubi	1	7	0
Cinderford	6	1	10
Cirencester	8	6	9
Coleford	17	12	8
Do., for W & O	1	3	6
Do., for Congo	0	10	6
Do., for N P	3	19	9
Cutadean	5	12	0
Gloucester	20	0	1
Do., for W & O	2	0	0
Gossington, for N P	1	0	8
Kingstansley, for N P	1	10	0
Lechlade	17	2	2
Longhope	2	7	9
Do., for W & O	0	6	1
Lydbrook	1	10	9
Lydney	8	6	8
Milton	15	10	4
Naunton and Guiting	5	16	8

Old Redbury	0	10	0
Stow-on-the-Wald	19	7	0
Stroud	24	14	4
Do., for W & O	1	0	0
Do., for Mr. Wall's work, Ross	1	10	0
Do., for N P	1	13	1
Winchcombe	1	2	0

HAMPSHIRE.

Boscombe	30	4	0
Bournemouth, Linn-downe Ch.	20	4	4
Do., for China	2	0	0
Do., for W & O	2	0	4
Do., for N P	2	4	6
Do, Westbourne Tab. Do., do., Missionary Prayer Union, for Support of Mr Hale, India	62	3	0
Eastleigh	30	11	2
Fleet	4	2	6
Lockerley, Sun-school Do., for N P	5	7	6
Lyminster	4	4	0
Do., for W & O	0	5	5
Do., for N P	1	3	0
Lyndhurst	1	9	0
Do., for W & O	4	1	3
Portsmouth Auxiliary	0	10	0
Romsey	2	1	3
Do., for Support of Congo Boy	1	4	1
Do., for W & O	5	0	0
Do., for N P	1	5	0
Do., for N P	3	1	0

Southampton, United Meeting	4	2	0
Do., Portland Ch.	25	18	11
Do., Sunday-school	18	6	2
Do., Carlton Chapel	11	3	7
Do., Sunday-school	7	18	1
Do., for Congo	5	0	0
Do., for support of Congo boy under Mr. Crisner	5	0	0
Do., East-street	7	5	0
Do., for W & O	1	11	6
Do., Blackfield	0	18	4
Do., Eastleigh	0	18	0
Do., Sholing	0	6	0
Less Auxiliary ex-penses	88	3	10
Whitchurch	83	18	10
Winchester	1	1	0
Do., for support of Mr. Clark's Congo boy	24	17	1
Do., for W & O	5	0	0
Do., for N P	0	18	5
Do., for N P	2	6	3

ISLE OF WIGHT.

Newport, Sunday-sch.	3	0	0
Niton	1	1	0
Road	2	7	0
Ventnor	6	5	7
West Cowes	9	17	0

HAREFORDSHIRE.

Ewia Harold	0	11	5
Do., for N P	1	3	7
Gorsley	7	10	0
Lay's Hill	0	3	0
Leominster	3	14	3

Ross, Broad-street	17	0	0
Do., for W & O	1	14	10
Ryeoford	1	6	4
Stansbath, Sunday-school	2	7	0

HERTFORDSHIRE.

Barnet, Tabernacle	1	12	2
Berkhamsted	15	4	9
Bishop Stortford	13	15	0
Boxmoor	6	10	10
Do., Sunday-school	2	17	1
Bushey and South Watford	7	12	1
Cheamont, Windmill-lane Sunday-school for N P	0	17	0
Hemel Hempstead	21	4	1
Do., for A P	2	19	0
Hitchin, Salem Chapel	36	17	8
Do., for support of Congo boy	0	18	5
Do., for W & O	3	18	0
Do., for N P	5	21	11
Do., Waleworth-road	27	1	0
Do., for W & O	0	10	6
King's Langley	1	12	6
Do., for W & O	0	9	6
Markyate-street	0	13	11
Do., for W & O	0	10	4
Do., for N P	3	7	9
Mill End	2	19	1
Do., for W & O	0	15	0
Do., for N P	1	3	0
New Barnet	61	14	6
Redbourne, Tabernacle	1	2	6
Rickmansworth	13	4	2
St. Albans, Tabernacle	1	10	6
Do., for W & O	1	1	0
Do., for N P	2	2	0
Tring	6	0	4
Ware	3	4	0
Watford	153	2	3
Do., for W & O	7	0	0
Do., for China Medical Mission	3	18	0

HUNTINGDONSHIRE.

Huntingdonshire	80	0	0
Do., for W & O	5	0	0

KENT.

Ashford	19	1	5
Belvedere	8	15	11
Do., for W & O	0	15	0
Bexley Heath, Old Baptist Sun.-sch.	0	17	0
Do., Trinity Ch. Sunday-school	5	0	5
Brasted	12	7	6
Do., for W & O	1	0	2
Do., for N P	2	18	7
Broadstairs, Salem Ch.	8	0	0
Bromley Common	17	13	4
Canterbury	35	0	9
Chatham, Zion	45	13	10
Dover	83	12	5
Do., for W & O	7	9	3
Do., for N P	8	8	5
Do., for Mr. Stubbs' School, Patna	6	13	4
Eynsford, Sun.-school	2	4	6
Eythorne	36	16	1
Do., for W & O	2	11	0
Do., for N P	4	8	2
Do., for Congo	2	4	0
Faversham, for W & O	0	12	0
Folkestone	57	6	10
Do., for W & O	4	19	0
Do., for N P	2	16	8
Do., for Congo	1	11	0

Foot's Cray	1	4	0
Do., Sunday-school	6	11	0
Greenwich, South-st.	6	18	7
Headcorn	0	10	6
Lee	47	18	0
Lewisham-road	22	14	4
Do., for W & O	1	0	0
Maidstone, King-street	23	16	4
Do., for W & O	2	19	9
Do., Union-street	21	0	1
Do., for N P	5	11	6
Margate	38	9	3
Ramsgate, Cavendish Chapel	53	3	11
Do., for Congo	1	0	0
Do., for N P	1	10	3
Manduirst	7	3	4
Sevenoaks, Waltham-stow Hall	1	15	0
Sidcup	15	15	2
Smarden	0	16	0
Tenterden	11	9	7
Do., for W & O	1	0	7
Tonbridge	5	9	5
Do., Sunday-school	5	15	7
Tunbridge Wells Convention	2	6	5
Tunbridge Wells Y.P.S.C.E., for support of Congo boy "Pondy"	3	0	0
West Malling	2	2	0
Woolwich, Carmel Anglesa-road Christian Band	3	0	0
Do., Queen-street Sunday-school, for support of Congo boy	5	0	0
Do., for N P	0	4	9

LANCASHIRE.

Accrington	39	15	3
Do., Young Ladies' Association	3	9	11
Ashton, Preston	26	2	6
Do., for W & O	3	0	0
Ashton-under-Lyne	9	12	9
Astley Bidge	18	18	0
Atherton	13	11	10
Do., for Congo boy under Mr. Darby	5	0	0
Do., for Congo girl under Mrs. Stapleton	2	0	0
Do., for support of Student at Serampore	5	0	0
Do., for W & O	2	3	9
Bacup, Doals	1	15	0
Do., Ebenezer, for N P	3	7	1
Do., Irwell Terrace	7	17	7
Do., Zion	18	0	0
Bolton, Claremont	31	18	1
Do., for W & O	3	7	4
Do., Sunday-school	11	5	8
Do., Zion Church	4	3	8
Do., for W & O	0	11	0
Do., Radcliffe	2	0	0
Less expenses	53	0	9
	2	9	6
Bootle, Welsh Church	50	11	3
Briercliffe, Hill-lane Sunday-school	6	16	5
Burnley, Sion	9	0	0
Do., for Congo	8	3	10
	3	3	0

Chesham, Bury	9	13	3
Do., for W & O	0	19	0
Darwen	10	13	0
Edgewise, Waterfoot	2	0	0
Liverpool, Cottenham-st. Sunday-school	4	3	11
Do., Edge-lane	1	4	0
Do., Everton, Welsh Church	60	6	5
Do., Fabius Chapel	8	0	0
Do., Kensington Sunday-school	5	19	7
Do., Mile End Mission	6	3	6
Do., Myrtle-street, Juvenile Auxiliary, for Mr. Hay's schoolwork, India	10	0	0
Do., for Mr. Spurgeon's schoolwork, India	5	0	0
Do., for Mr. Darby's schoolwork, Congo	10	0	0
Do., for Mr. Webb's schoolwork, Jamaica	15	0	0
Do., for Mr. Hutchin's schoolwork, Jamaica	10	0	0
Do., for Mr. James' schoolwork, Jamaica	10	0	0
Do., for Calabar Col.	15	0	0
Do., Prince's-gate	15	8	11
Do., for India	1	0	6
Do., for Congo	1	0	0
Do., for W & O	5	7	5
Do., Richmond Ch.	74	15	8
Do., for Congo	0	10	0
Do., for China	0	12	6
Do., Sunday-school	18	4	0
Do., for N P	0	6	10
Do., Y.P.S.C.E., for N P Sotsow	24	0	0
Hookerjee	63	11	7
Do., for W & O	5	14	0
Do., for Mr. Cradgington's work	10	0	0
Do., for Mr. Dixon's work, China	10	0	0
Do., for Medical Work, Wathen	10	0	0
Do., for two boys under Mr. Cameron, Congo	10	0	0
Do., for Mr. Darby under Mr. Darby	5	0	0
Do., Walton	3	18	8
Do., for W & O	1	0	0
Do., Windsor-street, Welsh Church	9	13	6
Do., for N P	2	4	2
Do., for Tivoli	5	0	0
Do., Birkenhead, Grange-road	15	6	7
Do., for Congo	2	2	0
Do., for W & O	3	10	0
Do., do., Welsh Ch.	6	6	10
Do., for Italy	0	10	6
Do., for Congo	0	10	0
Do., for Diben Station, Britany	6	2	4
Manchester Auxiliary, per Mr. T. Spencer, Treasurer	378	11	5
Do., Brighton Grove Sunday-school	1	15	9
Do., Grosvenor-street	3	18	0
Do., Upper Medlock-street Welsh Ch.	4	16	0
Do., for N P	1	2	3
Do., Wilmot-street Sunday-school	0	5	0

Morcambe	0	17	6
Nelson, Carr-road	6	15	6
Olsham, King-street	31	5	11
Do., for <i>W & O</i>	4	0	0
Do., Manchester-st.	23	8	5
Do., for <i>W & O</i>	1	2	0
Do., for <i>NP</i>	1	8	8
Oswaldtwistle, for <i>W & O</i>	1	6	6
Preston, Pole-street	2	17	0
Rochdale, Newbold, for <i>W & O</i>	1	1	9
Do., West-street	50	12	6
Do., for <i>W & O</i>	11	0	0
Do., for <i>NP</i>	7	11	0
Do., Newbold, Ebenezer, for <i>W & O</i>	1	1	9
Do., Middleton	0	10	0
Southam rt, Tabernacle Sunday-school	10	17	2
Waterfoot, Bethel	3	2	6
West Leigh, Dangerous Corner Sunday-schl.	5	1	2
Wigan, King-street	23	9	7
Do., for <i>W & O</i>	1	9	0
Do., for <i>NP</i>	1	2	7
Do., for Congo	0	8	0

LEICESTERSHIRE.

Ashby-de-la-Zouch and Packington	7	0	6
Barton Fable, for <i>W & O</i>	1	1	6
Epworth	2	5	0
Fleckney	1	0	0
Hugglescote	21	1	6
Leicester, Archdeacon-lane	36	4	5
Do., Dover-street	25	7	6
Do., for Congo	1	0	9
Do., for Rome	0	10	6
Do., Harvey-lane Sunday-school	22	9	3
Do., Melbourne Hall, for support of Mr Roger, Congo	107	19	5
Do., Victoria-rd. Ch.	34	4	6
Loughborough, Baxter Gate	30	0	0
Do., for <i>W & O</i>	2	5	0
Do., Woodgate	28	10	0
Do., for Rome	3	6	6
Market Harborough Sunday-school	2	4	0
Melton Mowbray	9	3	2
Oadby	6	12	6
Do., for <i>W & O</i>	0	14	0
Do., for <i>NP</i>	2	3	6
Quorn	3	19	10
Do., for <i>NP</i>	0	18	6
Sheepshed, Charnwood-road	2	0	0
	352	1	1
Less expenses	2	17	6
	349	3	7

LINCOLNSHIRE.

Boston, High-street	38	5	0
Do., Salem Ch.	4	10	4
Do., for <i>W & O</i>	0	4	10
Do., for <i>NP</i>	0	14	7
Bourne	41	9	10
Do., for <i>W & O</i>	0	13	6
Comingsby	3	9	9
Do., for <i>W & O</i>	0	6	0
Gosberton	0	15	0
Grimby, Tabernacle	28	10	11
Do., for Congo	0	13	6
Do., for <i>NP</i>	1	13	8
Do., Zion	18	18	6

Horncastle	1	7	7
Lincoln, Cooper Memorial Chapel	24	14	9
Do., Mint-street	9	17	4
Do., for <i>W & O</i>	1	0	0
Louth, Eastgate	13	4	4
Do., Northgate	19	11	0
Maltby	5	15	0
Spalding	10	10	6
Do., Juvenile Society	23	10	0
Do., for <i>NP</i>	1	4	0
Do., Pinchbeck	0	18	8

NORFOLK.

Carleton Rode for <i>W & O</i>	0	10	6
Des	25	16	10
Do., for <i>NP</i>	0	15	10
Downham	4	13	5
East Dereham Sunday-school	10	0	0
Hunstanton, Union Ch.	7	14	4
King's Lynn, Stepany Chapel	12	19	6
Do., Sunday-school	0	12	8
Norwich, St. Clement's for support of Balagegenna, Berhampore	15	0	0
Do., for <i>NP</i>	0	18	6
Do., St. Mary's	369	6	5
Do., for <i>W & O</i>	12	10	0
Do., for support of Congo boy Nkindu	5	0	0
Do., Unthanks-road	44	1	5
Thetford	6	10	9
Do., for <i>NP</i>	0	2	7
Upwell	0	18	8
Do., for <i>W & O</i>	0	7	9

NORTHAMPTONSHIRE.

Burton Latimer	12	0	0
Do., for <i>W & O</i>	0	10	0
Cooknoe	2	1	1
Earls Barton	6	3	3
Ecton	3	5	0
Do., for <i>W & O</i>	0	5	0
Northampton, College-street	5	13	5
Do., Grafton-street	3	0	10
Do., Mount Pleasant	11	1	7
Peterborough	131	18	9
Do., Sunday-school, for support of Bhikari Sanka	20	0	0
Do., for support of Mosa	4	0	0
Roads	0	13	6
Do., for <i>W & O</i>	0	10	0
Wollaston, Zion, for <i>W & O</i>	0	10	0
Do., Sunday-school, for <i>NP</i>	0	11	0

NORTHUMBRELAND.

Berwick-on-Tweed	26	13	8
Newcastle-on-Tyne, Jesmond	45	3	0
Do., Sunday-school	4	0	10
Do., Westgate	82	18	4
Do., Rye Hill	6	19	6
Do., for <i>W & O</i>	1	8	0
Do., Sunday-school	1	14	4
Do., for <i>NP</i>	3	4	5
North Shields	5	17	11

NOTTINGHAMSHIRE.

Beeston	25	7	4
Bulwell	2	2	0

Calverton	0	10	
Collingham and Carlton-in-Moorland	3	11	0
Daybrook	13	9	6
East Kirby	16	15	1
Hucknall-Torkard	22	7	10
Kirby-in-Ashfield	9	6	10
Lenton	2	12	0
Mansfield	6	5	3
Newark	6	5	1
Do., Juvenile Aux.	5	13	0
Nottingham, Public Meeting	9	7	4
Do., Breakfast Meeting	5	12	0
Do., Juvenile Meeting	11	8	11
Do., Arkwright-street	12	8	3
Do., Broad-street	48	0	9
Do., Derby-road	18	13	1
Do., Y. P. S. C. E.	1	5	0
Do., Sunday-school	5	16	10
Do., George-street	4	8	9
Do., for <i>W & O</i>	2	2	0
Do., Independent-st., Sunday-school	8	9	9
Do., Palin-street	34	12	6
Do., Mansfield-road	31	15	2
Do., for Rome	1	10	0
Do., for Orissa	0	10	0
Do., Woodborough-rd.	19	7	7
Do., for <i>W & O</i>	1	0	0
Do., Juvenile Aux.	17	14	6
Do., Whitmoor Sch.	0	5	0
New Basford, Chelsea-street	10	16	2
Do., for <i>W & O</i>	0	10	0
Old Basford, High-st.	59	8	7
Do., Queensbury-st.	41	0	0
Retford	4	5	6
Ruddington	3	3	0
Southwell	5	6	4
Sutton-in-Ashfield	22	10	8
Sutton-on-Trent	1	5	10
Woodborough	0	9	6

494	8	6	
Less County expenses	18	12	11
	477	15	7

OXFORDSHIRE.

Banbury	2	1	0
Do., for <i>W & O</i>	1	0	0
Burford	7	10	7
Do., for <i>W & O</i>	0	10	0
Caversham Sun.-sch.	3	12	1
Hook Norton	4	4	9
Oxford, New-road	51	18	5
Do., for <i>W & O</i>	3	15	2
Do., for Congo	6	10	0
Do., for Pensions-gardens Sunday-sch.	10	3	5
Do., Commercial-rd.	5	8	6
Do., for China	2	2	4
Do., for Congo	3	7	7

RUTLANDSHIRE.

Langham	0	10	0
Oakham	6	8	4

SHERBORNSHIRE.

Craven Arms	1	11	0
Oswestry	14	3	1
Do., for <i>W & O</i>	1	0	0
Do., for <i>NP</i>	1	7	5
Pontesbury	0	10	0
Wem	2	5	6
Do., for <i>W & O</i>	0	11	6
Do., for <i>NP</i>	1	8	11

SOMERSETSHIRE.

Bath, Hay-bill	28	10	0
Do., for <i>W & O</i>	1	3	4
Do., Minvers street	75	2	2
Do., for <i>W & O</i>	1	0	0
Do., Bethesda	2	3	3
Do., for support of <i>Malakara and Little Dot, Congo</i>	10	0	0
Do., Widcombe, Ebenezer Chapel	6	6	0
Do., Sunday-school	3	18	10
Do., Limpley Stoke	2	19	9
Beckington	12	5	1
Bridgewater	11	3	5
Do., for <i>W & O</i>	1	18	0
Do., for <i>N P</i>	1	15	0
Bristol Auxiliary, per Mr. G. M. Garillo, Treasurer	62	5	1
Do., for <i>W & O</i>	1	17	4
Do., for <i>N P</i>	0	10	0
Do., for <i>Congo</i>	15	6	9
Do., for support of <i>Congo Boy</i>	5	0	0
Do., Weston-super-Mare, Bristol-road Sunday-school	5	10	2
Chard	2	1	10
Do., for <i>W & O</i>	2	11	0
Cheddar	18	0	5
Do., for <i>W & O</i>	0	17	0
Do., for <i>N P</i>	4	5	1
Plyhead & Isle Abbots	7	11	0
Frome, United Mtgs.	6	7	10
Do., Sheppards Barton	23	12	5
Do., Sunday-school	9	14	5
Do., for support of <i>Native Girl, Intally School</i>	6	0	0
Do., for support of <i>Congo Boy and Girl</i>	5	0	0
Do., Badox-lane	4	16	2
Do., for <i>W & O</i>	2	0	0
Do., Chappmanslade	0	13	3
Hatch Beauchamp	0	6	0
Mark	1	9	11
Montacute	13	2	6
Do., for <i>W & O</i>	1	0	0
North Curry and Stoke St. Gregory	5	4	0
Do., for <i>N P</i>	1	2	7
Thunton, Albemarle Ch.	2	6	4
Watchet	4	4	6
Wedmore	4	8	5
Do., for <i>China</i>	0	10	3
Wellington	38	2	1
Do., for <i>W & O</i>	2	0	0
Wells	4	3	6
Williton	2	14	0
Wincaiton	24	16	8
Yeovil	72	17	1

STAFFORDSHIRE.

Rilston	8	19	5
Brierley Hill	2	13	5
Burton-on-Trent, New-street	87	8	0
Do., for <i>W & O</i>	2	15	0
Do., Salem Sunday-school	18	16	8
Cheadle	1	18	0
Do., for <i>W & O</i>	0	4	0
Coaley, Darkhouse	11	0	0
Do., for support of <i>Congo boy</i>	5	0	0
Do., Ebenezer	1	0	0
Do., Providence	18	13	1

Hanley, New-street	6	19	0
Do., for <i>W & O</i>	0	10	6
Do., Welsh chapel	0	6	6
Do., for <i>N P</i>	0	16	10
Langton	10	18	3
Netherton	1	11	6
Stafford	4	12	8
Do., for <i>W & O</i>	1	1	0
Do., for <i>N P</i>	0	11	4
Tipton, Princes' End	31	13	0
Do., for <i>W & O</i>	0	10	0
Walsall, Stafford-st., for <i>W & O</i>	1	1	0
Do., Vicarage-walk	37	19	4
Do., for <i>W & O</i>	2	0	0
Walt-on-Trent	0	10	0
Wednesbury	6	18	4
West Bromwich	7	9	6
Willenhall	0	16	3
Wolverhampton	19	4	9
Do., Sunday-school	5	5	9
Less expenses	290	2	8
	0	13	6
	298	9	2

SUFFOLK.

Brandon	4	14	11
Do., for <i>W & O</i>	0	13	0
Do., for <i>N P</i>	0	5	3
Bures	1	17	0
Bury St. Edmunds	39	0	8
Do., for <i>W & O</i>	2	0	0
Ipwich, Burlington Chapel	11	14	10
Do., for support of <i>Chinese Evangelist</i>	1	6	1
Do., Turret Green	79	17	7
Do., for <i>W & O</i>	5	0	0
Sudbury	10	10	9
Walton	10	10	3
Do., for <i>W & O</i>	1	1	0
Do., for <i>N P</i>	1	4	5

SURREY.

Addlestone	34	1	0
Do., for <i>W & O</i>	2	11	7
Do., for <i>N P</i>	3	17	10
Do., for <i>Barristal School</i>	6	0	0
Balham, Ramaden-road	14	5	4
Do., Sunday-school	24	17	4
Barnes	5	19	10
Do., Sunday-school, for <i>Intally Orphanage</i>	3	9	2
Croydon, West	15	15	3
Dulwich, Lordship-lane	5	10	3
Do., Sunday-school, for <i>Cama</i>	10	0	0
Do., for <i>Congo</i>	5	0	0
Guildford, Commercial-road	26	19	9
Kingston-on-Thames	29	12	4
Do., for <i>W & O</i>	3	3	0
Do., for <i>N P</i>	0	17	6
Lower Tooting, Longley-road	9	19	4
Do., Summers Town Mission Sunday-school	1	2	0
Merstham Sunday-sch.	1	5	0
Penge	10	16	0
Do., for <i>W & O</i>	3	8	10
Redhill Sunday-school	3	19	1
Richmond, Duke-street	13	1	1
South Norwood	6	7	10
Do., for <i>W & O</i>	1	3	0

Streatham, Lewin-rd.	8	7	4
Sutton	32	13	8
Upper Norwood	5	9	0
Upper Tooting	42	7	3
Wallington, Queen's-rd.	24	16	11
Do., for support of <i>Ahabd, and Gobadi, Barristal</i>	1	7	11
West Norwood, Chalsworth-road	39	5	8
Wimbledon, Queen's-rd.	5	18	9
Do., for <i>W & O</i>	1	9	9
Do., Sunday-school	6	4	3
Yorktown	16	18	3

SUSSEX.

Brighton, Bond-street	4	16	0
Do., Holland-road	91	5	6
Do., Queen's-square	27	14	6
Do., for <i>Congo</i>	1	1	0
Do., for <i>N P</i>	0	18	3
Eastbourne	38	12	9
Do., for <i>Congo</i>	3	3	4
Do., for <i>Congo Medicine Chest</i>	3	2	0
Do., for <i>N P</i>	0	17	0
Hastings	60	16	2
Do., for <i>W & O</i>	3	13	3
Do., for <i>N P</i>	3	9	1
Lewes	20	13	3
Do., for <i>W & O</i>	0	10	0
St. Leonards	20	18	7
Do., for <i>W & O</i>	4	18	9
Worthing	13	17	9

WARWICKSHIRE.

Birmingham (per Mr. T. Adams, Treasurer)	114	19	8
Do., for <i>W & O</i>	40	8	10
Do., for <i>N P</i>	4	19	9
Do., for <i>China</i>	0	4	7
Do., for <i>India</i>	0	6	8
Do., for <i>Congo</i>	10	0	9
Do., Wycliffe Ch.	10	0	0
Do., Circus Sunday-school	0	10	0
Do., Smethwick Sunday-school	1	7	6
Leamington, Clarendon Chapel	17	17	11
Do., for <i>W & O</i>	1	1	0
Do., for <i>San Salvador School</i>	5	0	0
Do., Warwick-street	39	9	9
Do., for <i>N P</i>	0	5	7
Do., for <i>Congo</i>	2	11	0
Warwick, Castle-hill	6	3	2
Do., for <i>W & O</i>	0	10	7

WESTMORELAND.

Westmoreland	1	7	0
Do., for <i>N P</i>	1	10	0

WILTSHIRE.

Bradford-on-Avon	18	2	5
Do., for <i>W & O</i>	1	10	0
Do., for <i>China</i>	1	7	0
Bristol	7	15	8
Bromham	1	4	0
Do., for <i>N P</i>	0	6	0
Calne	33	15	9
Chippenham, Station Hill	9	6	2
Corsham, for <i>W & O</i>	1	0	0
Damerham	1	15	0
Do., for <i>W & O</i>	0	5	0

Deeizes	29	11	1
Do., for support of Congo boy	5	0	0
Langley Fitzurse	3	11	0
Do., for N.P.	0	14	7
Melkham	46	1	0
Do., for support of Congo boy	5	0	0
Pawsey	3	8	10
Remley	2	10	6
Shrewton	4	2	7
Swindon	46	3	2
Do., for N.P.	2	14	2
Do., for Congo	1	11	0
Trowbridge, Back-st.	55	18	9
Warminster	18	7	8
Do., for N.P.	1	16	11
Do., for Congo	1	1	7
Westbury, Penknapp	8	5	6
Do., for W & O	0	5	0
Westbury Leigh	14	0	11
Do., for W & O	0	13	4
Do., for N.P.	3	0	10
Yatton Keynell	3	13	0

WORCESTERSHIRE.

Atch Leach and Dunnington	15	10	6
Do., for W & O	1	11	3
Droitwich	3	0	0
Dudley	4	12	4
Do., for W & O	1	2	0
Do., for N.P.	0	14	2
Kidderminster, Church-street	13	18	11
Do., for W & O	1	9	0
Do., for N.P.	2	12	8
Do., Milton Hall	10	16	7
Do., for N.P.	2	15	1
Perashore	1	1	9
Do., for W & O	0	10	0
Do., for N.P.	2	0	9
Shipaton-on-Stour	3	1	7
Do., for W & O	0	2	6
Stourbridge	10	14	11
Do., for W & O	0	13	3

YORKSHIRE.

Bradford, Westgate	104	6	0
Do., Gillington	23	4	0
Do., Trinity	39	14	10
Do., Hallfield	29	5	3
Do., Zion Jubilee Ch.	13	9	3
Do., and Caledonia-st. Sunday-schools	4	16	10
Do., Leeds-road	11	0	0
	225	13	2
Less expenses	0	10	0
	225	3	2
Batley	1	0	0
Bramley, Zion Ch.	12	13	0
Do., for W & O	0	10	6

East Riding District.

Beverley	38	11	0
Do., for W & O	2	18	6
Do., for N.P.	5	0	0
Bishop Burton	3	0	7
Cottingham	10	0	0
Driffield and Hutton			
Cranwick	6	9	8
Hull, George-street	19	3	0
Do., South-street	11	5	5
Do., Tabernacle	16	11	6
Keeleshill Sunday-sch.	0	14	0
Gildersome	8	10	0

Halifax, North-parade	17	3	3
Do., Ladies' Aux. for Miss Leigh, Cutback	5	0	0
Do., Trinity-road	6	0	9
Harrgate, Juvenile Assoc., for Congo	1	2	10
Heptonstall Slack	27	8	1
Ruddersfield, New North-road	23	0	0
Do., for support of Congo boy	5	4	3

Keighley District.

Bingley	7	0	0
Barnoldswick	6	18	7
Cononley	2	11	0
Cullingworth	3	0	0
Do., for N.P.	1	0	0
Earby	4	14	4
Haworth	30	5	3
Horkingstone	2	0	0
Keighley	28	19	8
Do., Sunday-school	2	15	0
Long Preston	4	14	10
Slack Lane	7	9	8

Less expenses 17s. 8d. and £86 15s. 8d. previously acknowledged

Leeds, United Com-munion Service, for W & O	10	15	1
Do., Blenheim Ch.	47	9	8
Do., for W & O	2	13	3
Do., Juvenile Society	32	10	0
Do., Camp-road	9	9	4
Do., Burley-road, Juvenile Society	20	17	9
Do., South Parade	152	2	0
Do., Wintonn-street for W & O	0	10	0
Lindley Oakes Ch.	6	19	0
Do., Juvenile Auxiliary	16	10	0
Do., for support of Congo boy and girl	4	11	5
Lockwood	28	16	0
Melkham, for W & O	1	6	11
Middleborough, Welsh Church	0	7	11
Minsbridge	7	12	0
Maryley	1	1	0
Rawdon	7	17	8
Rotherham, Westgate Sunday-school, for support of Congo boy under M. Whitehead	5	0	0
Salendine Nook	1	10	0
Do., Ladies' Aux.	3	12	11
Salterforth	0	13	3
Scapgoat Hill	8	12	0
Scarborough, Aber-marle	22	19	2
Do., Ebenezer	2	5	3
Sheffield, coll. by Miss E. Bowles and Miss N. Tucker, for Mrs. Lewis' work Congo.	4	3	9
Sheffield, Glossop-road	22	1	10
Do., for Congo	10	7	6
Do., Townhead-st.	9	0	6
Do., Portmanon	11	10	5
Do., Walkley	8	14	0
Skipton	3	11	5
Do., for W & O	0	9	10
Do., for N.P.	5	13	9
Sutton-on-Craven	46	19	6
Do., for N.P.	0	6	0

Thor-aby-on-Tees	2	14	0
Wakefield	14	12	0
York	19	14	5

NORTH WALES.

ANGLESEA.

Ainon	2	12	6
Amlwch, Salem	21	13	1
Do., for N.P.	1	4	0
Benuraris	4	6	0
Belan	2	12	4
Bodelayrn	2	7	1
Bryniencyn	2	6	4
Cae-rheilig, Siloh	3	16	6
Capel Gwyn	2	2	2
Capel Newydd	0	10	0
Cemaes	6	3	4
Gaerwen	2	10	0
Garegafwr	0	13	7
Holyhead, Bethel	19	19	2
Do., Hebron	5	2	0
Do., Siloh	1	11	9
Llanegfan	3	4	4
Llanedrusant, Horeb.	2	12	6
Llanellian, Bethania	2	8	9
Llanerchymedd	8	18	0
Llanfachreth	4	0	8
Llanfairnath, Sion	3	0	0
Llangefn	14	15	7
Llangoed	3	0	0
Pencarnetdi	4	11	9
Pensarn, Carmel	1	11	0
Porthrhydybot	5	4	6
Porthrhydybot, Menai Bridge	10	0	0
Rhosybol, Bethel	5	13	5
Rhydwyd	7	8	2
Sardis	3	3	2
Traeth-coch	1	1	10
Valley	2	9	8

185 18 7

Less for County Home Mission 57 10 0

108 8 7

CARNARVONSHIRE.

Bangor (English Ch.)	7	0	7
Do., Pannel	18	10	0
Bethesda	11	6	0
Capel-y-Beirdd	2	8	1
Carnarvon	21	0	0
Conway	2	9	0
Garn	4	4	9
Gilfach, Llanfairfechan and Penmaenmawr	10	15	0
Groeslon	1	0	0
Llanaelhaearn Llanfair and Trefor	2	11	4
Do., for N.P.	1	9	6
Llanberis, Sion	1	0	0
Llandudno, English Ch	10	2	0
Do., Welsh Ch	15	14	6
Do., for V.P.	2	9	9
Llanillyni	3	15	0
Nevin, Sion	2	13	0
Penrhyndeudraeth	2	3	0
Pengroes, Caifaria	2	7	4
Pontillyni	1	2	0
Portmadoc, Berea Sun-day-school	3	12	6
Pwllheli	7	10	0
Rhosirwaen, Bethesda	0	17	6
Tyddynshon	3	15	0

DEKBIGHSHERE.

Abergele	2 10 0
Brynbo, English Ch.	1 0 0
Do., Welsh Ch.	10 0 0
Cefn Brychan	1 11 0
Cefn Mawr	4 10 0
Dolymern	2 0 0
Garth	1 1 3
Gefallrhod	1 7 7
Glyn Ceiriog	0 10 0
Llandyrnog	0 7 0
Llaneldan	3 0 0
Llanfair D.C.	0 8 0
Llangernyw	0 4 7
Do., for N.P.	1 6 11
Llangollen, Castle-st.	4 2 6
Do., English Ch.	3 8 6
Llanfeydd, Bryn	1 0 0
Do., Pentre	2 0 9
Do., for N.P.	0 3 0
Llanrhaid	1 0 0
Llanrwst	3 5 0
Penrycoac	2 0 0
Ponkey, Sion, for N.P.	0 0 9
Rhos, Welsh Ch.	1 15 0
Ruthin	4 13 4
Wrexham, Welsh Ch.	1 0 0

FLINTSHIRE.

Holywell	4 2 5
Do., for N.P.	0 14 1
Lixwm	2 7 4
Do., for N.P.	0 11 8
Llanelwy	0 18 0
Maeclas	0 18 7
Milwr	1 2 9
Mold	1 17 0
Pantymo, Halkin	2 5 0
Rhuddlan, Sion	1 5 0

MERIONETHSHIRE.

Bala	0 7 6
Do., for N.P.	0 9 6
Barmouth	4 4 6
Blaenau, Pteiniog,	
Calcaria	2 4 3
Do., Seion	5 0 5
Corwen	3 18 3
Do., for N.P.	1 10 0
Doigelly	11 3 3
Llanantffraid and	
Glyndyfrdwy	2 10 0
Llanwchllyn	3 1 2
Pandyf Capel	3 0 0

MONTGOMERYSHIRE.

Cwmbellan	1 12 7
Do., for N.P.	0 7 5
Llanfair	2 16 3
Do., for N.P.	3 3 6
Llanfyllin	11 13 0
Llanidloes	7 5 4
Newchapel	3 8 6
Do., for N.P.	0 11 6
Newtown	14 11 2
Do., for W & O	1 7 0
Talywern	5 6 5

SOUTH WALES.

BRECONSHERE.

Bracon, Kensington	18 13 11
Do., Watargate	4 15 4
Brynmawr, Zion	0 11 0
Do., Sunday-school	0 10 0
Criehowell, Bethabara	6 6 8

Erwood, Hephzibah

and Ramah	1 3 6
Llanelli, Bethlehem	2 1 3
Llangunider	23 10 4
Marcyberlan	1 11 2
Do., for N.P.	2 4 4
Marcyrhellen	5 12 0
Pantycelyn	0 15 0
Pisgah	0 13 3
Ynnykfelin, Bethel	0 19 1

CARDIGANSHERE.

Aberystwith, Bethel	
Welsh Ch.	26 0 7
Do., English Ch.	10 11 6
Do., Moriah	0 18 0
	37 10 7
Less expenses	5 10 3

Blaenwennan

	2 11 0
Cardigan, Bethany	20 8 3
Do., for N.P.	4 1 11
Do., Mount Pleasant	8 5 0
Do., for Africa	2 10 0
Do., for China	2 10 0
Do., for Italy	1 5 0
Do., for N.P.	2 3 2
Penyparc	5 7 11
Talybont	2 17 0
Verwig, Siloam	4 8 4
Do., for N.P.	0 18 8

CARMARTHENSHIRE.

Aberduar	6 16 11
Ammanford, Ebenezer	3 4 8
Brynamman, Siloam	5 13 6
Burry Port	10 6 8
Bwlchnewydd	4 3 0
Bwlchyriw	0 8 3
Caio, Bethel	1 6 0
Do., Salem	2 17 0
Carmarthen, English Ch.	7 7 0
Do., Pennel	10 3 0
Do., Tabernacle	24 11 8
Cwmduud	1 5 0

Cwmdu Valley, Llan-

Cwmdu, Providence	2 5 6
Cwsimfor	2 16 2
Cwsvelin, Ramoth	6 13 6
Ferry-side, Salem	2 12 0
Ffynonhenry	1 13 6
Llandilo, Ebenezer	4 3 3
Llandoverly	1 19 2
Do., for N.P.	0 18 4
Llandybie, Saron	1 18 7
Do., for N.P.	3 1 5
Llandyfan, Soar	1 3 2
Llandyssul	0 19 8
Llanelli, Bethel	24 7 6
Do., Calcaria	14 15 10
Do., Felinfoel Adulam	23 13 9
Do., Horeb	1 13 11
Do., Llangennech	
Salem	4 15 8
Do., Moriah	61 10 0
Do., Sion	42 2 4
Llanfynydd, Amor	0 17 0
Llan-gunnog, Ebenezer	9 2 6
Llwynhendy, Soar	28 3 6
Login, Calcaria	17 12 6
Ma-scanner	4 2 8
Ponthenry, Bethesda	1 3 3
Porthyrhyd, Bethlehem	3 15 6
Rhidwilyn	10 11 3
Do., for N.P.	4 8 9
Salem Mydrim	11 3 6
Sittin Vellingwm	3 12 9
Trefach	3 8 1
Whitland, Nazareth	10 8 10

GLAMORGANSHERE.

Aberaman Gwawr	6 15 6
Aberavon, Ebenezer	6 14 4
Aberdare, Calcaria	40 2 5
Do., Cwmaman Zion	
Welsh Ch.	6 1 3
Do., Cwmdare, Nebo	7 16 0
Do., Gadlys	15 0 0
Do., Mill-street	21 0 0
Do., Siloa Pont-	
brenlwyd	2 6 0
Do., for N.P.	1 4 8
Do., Ynyalwyd	10 13 1
Aberdulais	1 0 0
Abernant, Bethel	6 1 4
Blaenrhondda, Calcaria	1 12 9
Blaenywem	4 14 1
Bridgend, Ruhannah	2 17 0
Caer Salem Newydd	20 16 10
Do., for N.P.	6 6 0
Do., for Brittany	0 10 0

Cardiff, Bethany

	96 2 5
Do., for W & O	3 0 0
Do., for Congo	0 5 0
Do., Bethel	7 13 0
Do., Sunday-school	12 8 5
Do., Brunel-street	2 15 4
Do., Hope Ch.	34 13 0
Do., Sunday-school	3 10 0
Do., Splott-road	11 2 3
Do., Tredegarville	62 4 0
Do., for N.P. under	
Mr. James, Mad-	
arpore	1 15 0
Do., Woodville-road	9 10 9
Do., for W & O	1 6 0
Do., Sunday-school	14 19 9
Do., Grange-town	2 7 8
Do., Sunday-school	1 10 3
Do., Whitechurch	1 0 2
Do., Salem	29 15 10
Do., for N.P.	7 4 2
Do., Tabernacle	53 8 6
Do., Barry Dock	2 4 7
Do., Cadoxton	3 19 0
	365 15 4
Less Auxiliary ex-	
penses	4 15 8
	360 19 10

Clydach Vale

	3 10 1
Coedpenmaen	1 8 6
Cowbridge, Ramoth	5 17 7
Cwmaman, Pennel	3 19 0
Deri, Tabernacle	6 10 0
Do., for N.P.	1 18 11
Dinas, Zoar	8 18 8
Do., for N.P.	7 17 2
Do., for Italy	1 4 7
Dowlais, Beulah	14 2 11
Do., for W & O	0 17 1
Do., Caersalem	2 10 0
Do., Moriah	3 2 10
Ferndale, Salem Newydd	5 19 0
Gilfach Goch	0 5 0
Glanaman, Bethesda	1 15 3
Do., for N.P.	2 7 2
Glyn Neath, Bethel	2 17 5
Do., for N.P.	0 5 2
Hengoed	7 2 0
Do., for N.P.	3 15 5
Hirwain, Ramoth	9 8 10
Landore, Dinas Noddfa	5 3 11
Do., for N.P.	0 7 10
Lisvane	0 17 0
Do., for N.P.	4 5 0
Llan-y-felach, Salem,	
for N.P.	1 16 11

Liantwit, Major, for <i>Mrs. Jones's care</i> , Bunkipora	1	0
Ilwydoed, Snar	3	7 6
Llwynypin, Jerusalem	32	18 0
Mardy	0	10 7
Maesteg, Bethany, for <i>Britany</i>	0	18 2
Do., Bethel	3	12 0
Do., Zion	1	0 0
Merthyr Tydvil, Morlais English Sunday-school	3	11 11
Do., High-street Sunday-school	5	16 0
Do., <i>Morlais</i>		
Y.P.S.C.E.	0	15 3
Do., Sion	5	11 4
Do., Tabernacle	26	16 2
Morrison, Sion	4	9 0
Mountain Ash, Nasareth	24	17 10
Do., Rhos	46	6 4
Nantymoel, Saron	2	2 10
Neath, Bethany	8	4 0
Do., Orchard-place	26	2 1
Paran, Blackmill	2	13 1
Penarth, Stanwell-rd.	21	19 6
Do., Sunday-school	4	14 8
Do., for <i>N.P.</i>	1	15 4
Do., Tabernacle, Plassey-street	16	19 0
Do., for <i>W & O</i>	1	8 9
Penclawdd, Trinity	1	8 1
Pengam	4	5 3
Do., for <i>N.P.</i>	1	14 9
Pentre, Moriah	1	11 3
Pentyrch, Penuel	2	18 0
Porth, Salem	17	2 3
Do., for <i>N.P.</i>	4	2 0
Pontardulais, Tabernacle	7	0 0
Do., for <i>N.P.</i>	1	7 0
Pontlottyn, Zoar	10	12 10
Pontyowmmer, Noddfa	8	12 1
Pontypridd, Tabernacle	5	16 1
Pyle, Pisgah	0	16 5
Rhondda	1	15 0
Rhydfeleu, Bethlehem	4	9 0
Swansea, Bethesda	42	4 3
Do., Calfarfa Clydach	3	3 2
Do., Capel Gomer	14	0 6
Do., Cwmbaria, Libanus	10	10 0
Do., Llansamlet, Adulam	3	11 0
Do., Memorial Ch.	10	0 0
Do., Mount Pleasant	77	17 3
Do., Philadelphia	3	1 6
Do., York-place	5	6 6
Tondu, Carey Ch.	5	6 11
Do., for <i>N.P.</i>	2	7 10
Do., Jerusalem	1	0 0
Tongwynlais, Salem	2	12 8
Ton Pentre Hebron	14	19 0
Tonyfein, Caerphilly	2	14 3
Do., for <i>N.P.</i>	0	11 10
Treherbert, Libanus	22	18 9
Troedrhifwuch	1	1 3
Do., for <i>N.P.</i>	1	15 6
Treorchy, Horeb, English Ch.	1	19 0
Treorchy Noddfa	47	0 0
Ynysbir	1	17 10
Ynysbwl, Noddfa	0	19 3
Ystalyfera, Zoar	1	2 5
Ystradgynlais, Aion	2	8 8

MONMOUTHSHIRE.

Abercarn, English Ch.	8	15 0
Do., for <i>N.P.</i>	5	6 6

Abercarn, Welsh Ch. Sunday-school	6	10 0
Aberyschan, Eng. Ch.	10	0 0
Aberthillery, King-st.	6	17 11
Argoed	41	0 0
Bargoed, Caersalem	13	1 10
Do., for <i>N.P.</i>	1	13 2
Bassaleg, Bethel	4	12 3
Bedwas	0	0 0
Blackwood, Libanus	3	5 0
Do., for <i>N.P.</i>	3	0 8
Do., Mount Pleasant	12	0 0
Blaenau Gwont	13	6 9
Do., for <i>N.P.</i>	10	15 2
Blaenavon, Broad-st. Sunday-school	3	8 0
Do., Ebenezer	3	13 7
Do., Forge Side	1	2 6
Do., Horeb	13	14 0
Do., King-street	3	3 0
Caerleon	2	9 6
Caerwent	1	16 0
Castletown	25	7 10
Darenavelen	2	12 2
Ebbw Vale, Brynhytryd	6	1 0
Do., Nebo	6	12 6
Do., for <i>N.P.</i>	1	1 3
Do., Zion	21	7 7
Goytre, Saron	4	6 0
Griffithstown	2	3 1
Gwachmau	0	4 0
Llanddewi, Rydderch	3	13 6
Llanhiddel	1	16 10
Llantarnum, Ebenezer	1	14 7
Llanthangel, Yesterne	3	8 0
Llanwenarth	5	8 6
Manchen, Siloam	4	13 5
Maesyowmmer	2	8 6
Michaelstone Vedw, Tirzah	4	10 6
Monmouth	11	0 3
Nautygio, Hermon	5	0 10
Newbridge, Beulah	14	12 11
Do., English Ch.	31	18 7
Do., for <i>Conco</i>	0	15 0
Newport and Maindee Auxiliary	13	1 6
Do., Alma-street	29	7 3
Do., Charles-street	8	6 0
Do., Commercial-rd.	38	3 11
Do., for <i>W & O</i>	1	1 0
Do., Commercial-st.	77	18 5
Do., Duckpool-road	5	0 0
Do., for <i>W & O</i>	2	0 0
Do., Stow-hill	21	5 8
Do., Temple Ch.	1	7 6
Do., Alexandra-road	1	3 10
Do., East Usk-road	0	14 0
Do., Maindee, Summerhill	24	3 3
Do., for <i>N.P.</i>	1	4 9
New Tredegar, Saron	15	15 9
Do., for <i>N.P.</i>	3	2 0
Ponhir, Sion	4	14 8
Do., for <i>W & O</i>	1	0 0
Pontenewynydd, Merchants-hill	2	2 7
Pontrhydryn	4	6 4
Do., for <i>Conco</i>	0	10 0
Do., for <i>N.P.</i>	3	10 0
Pontypool, Crane-st.	18	14 10
Redwick	1	14 0
Rhymney, Penuel	19	7 6
Rhymney, Jerusalem	0	15 1
Do., for <i>N.P.</i>	0	13 5
St. Bride's	3	17 9
St. Mellon's	5	16 11
Sirhowy Carmel, Welsh Church	2	9 3
Do., for <i>N.P.</i>	1	6 9
Talywain	8	0 0
Tredegar	9	15 0

Trelli	3	0 4
Tryu Gwyn	1	14 4
Tydu, Bethesda	10	0 0

Pembrokeshire.

Aberych, Ramoth	1	10 7
Beulah	4	7 3
Blaenrhon	26	12 10
Blaenllyn	4	17 0
Do., for <i>N.P.</i>	2	2 0
Blaenffos	3	10 5
Blaenyswain	23	6 6
Do., for <i>N.P.</i>	1	16 6
Broadhaven, Hephzibah	2	10 0
Caersalem	6	0 1
Do., for <i>W & O</i>	0	10 0
Do., for <i>N.P.</i>	1	18 4
Cilfowyr	1	13 0
Creswell, Pisgah	0	10 0
Crossogoch and Trevine	14	11 11
Dinas Cross, Tabor	7	5 4
Ffynnon	7	4 9
Fishguard, Hermon	7	2 9
Gelly	7	17 7
Do., for <i>N.P.</i>	5	15 7
Do., for <i>Rome</i>	1	0 0
Glanrhyd	10	3 0
Goodwick	1	1 0
Harmony	7	0 6
Do., for <i>Britany</i>	2	0 0
Haverfordwest, Hill Park	21	7 11
Do., for <i>N.P.</i>	0	2 0
Do., for Ebenezer	3	6 3
Jabez	4	13 10
Do., for <i>W & O</i>	0	8 0
Do., for <i>N.P.</i>	2	0 2
Letterston	9	11 2
Do., for <i>N.P.</i>	1	8 11
Llantymnach, Hermon	9	2 3
Do., for <i>N.P.</i>	1	12 0
Llanillofan	13	2 6
Maenclochog, Horeb	1	16 0
Manorbier, Pen. sl.	1	13 6
Martletwy	3	2 0
Middlemilland, Solva	20	13 0
Milford Haven	1	1 0
Newport, Bethlehem	21	1 4
Newton	4	10 3
Do., for <i>N.P.</i>	2	9 3
Neyland	0	19 1
Pembroke	13	14 4
Sandy-hill	1	13 2
Saundersfoot	0	18 11
Tenby	0	18 7

RADNORSHIRE.

Bwlchysarnau	3	19 0
Dolau, Nantmel	4	0 0
Elan Vale	3	5 0
Knighton	6	6 10
Llanrindod Wells	3	1 0
Nantgwynn	5	9 4
Newbridge-on-Wye	5	13 0
Paincastle	2	1 3
Rhayader	1	7 11
Reck, Penybont	2	0 0
Velindre	2	0 0

SCOTLAND.

Aberchirder	5	0 0
Aberdeen, Academy-st., Sunday-school	0	10 0
Do., for <i>N.P.</i>	1	19 6
Do., Crown-terrace	24	11 1
Do., for <i>Italy</i>	7	7 6
Do., for <i>Pe catine</i>	3	10 0

Aberdeen, George-st.	Govan	7 14 0	Belfast, Regent-street	
Sunday-school, for	Do., Sunday-school,		Bible class	0 15 0
China	Do., for China	3 17 4	Currickfergus	7 13 8
Airdrie	Do., for Congo	3 17 4	Coleraine	20 5 1
Do., for W & O	Do., for N P	3 17 4	Tandragee	6 0 0
Do., for N P	Grantown	4 10 3	Do., for N P	7 17 0
Do., for Congo	Greenock	35 14 0	Waterford	7 10 1
Albion	Do., for W & O	4 0 0		
Anstruther	Do., for N P	4 8 0		
Crook Pife	Do., for Congo	0 10 0		
Do., for Congo	Hamilton	1 14 6		
Do., for N P	Kelso	2 1 0		
Dalkeith, for support	Kemnay	3 10 0		
of Congo boy	Kirkcaldy, White's			
Dundee, Long Wynd	Causeway	8 10 0		
Do., St. Enoch's	Do., for W & O	2 11 0		
Dunfermline	Do., Working Party,			
Edinburgh, Briato-pl.	for Indian Evange-			
Do., for W & O	list	15 0 0		
Do., Charlotte Ch.	Do., for Geneva	0 5 7		
Do., for W & O	Do., for China	0 5 7		
Do., for Congo	Do., for Congo	0 5 6		
Do., Dublin-street	Do., Sunday-school,			
Do., for Palestine	for support of			
Do., for Turin	Congo boy	1 5 0		
Do., for Girls' School	Kilmarnock	4 17 0		
Do., for Congo boys	Do., Sunday-school	1 3 0		
under Mr. H. R.	Leith, Madeira-st. est.	2 15 0		
Phillips	Leven, Sunday-school	0 18 0		
Do., Duncan-street	Paisley, Storie-street	149 19 9		
Do., for N P	Do., for China	10 0 0		
Do., Marshall-street	Do., Victoria-place	15 0 0		
Elgin	Do., for N P Kiron-			
Fraserburgh	aday Gohse, Birtsa	20 0 0		
Glasgow Auxiliary	Perth	39 6 3		
Do., Adelaide-place	Peterhead	4 0 0		
Do., for N P	Do., for W & O	0 10 0		
Do., Bridgeton, Sister-	Do., for N P	1 11 3		
street	Do., Sunday-school	5 10 0		
Do., Frederick-street	Pitlochrie	7 15 6		
Do., for W & O	Ratho	3 0 0		
Do., for support of	St. Andrews, South-st	0 18 0		
Lolaki, Congo	Seikirk	2 2 0		
Do., Foundry Boys'	Stirling	25 9 1		
Religious Society,	Do., for W & O	2 6 11		
for Congo	Do., for N P	1 19 6		
Do., Hillhead	Do., for Congo	0 10 3		
Do., for China	Tobermory	2 13 0		
Do., for N P	Wishaw	7 3 5		
Do., John-street	Do., for W & O	1 2 7		
Do., John Knox-st.				
Do., for W & O				
Do., for support of				
Congo boy				
Do., for Africa				
Do., South Side				
Do., Sunday-school				
Do., Queen's Park				
Do., for Congo				

IRELAND.

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