

[THE MISSIONARY HERALD,  
APRIL 1, 1894.



A CONGO MISSION GROUP.—(From a Photograph.)

MRS. ROGER. MR. LAWSON FORBEIT. MRS. LEWIS. MR. LEWIS.  
MR. ROGER. MR. KIRKLAND. MR. FOTIE.

# THE MISSIONARY HERALD

OF THE

## Baptist Missionary Society.

### THE CLOSE OF THE FINANCIAL YEAR.

#### IMPORTANT NOTICE

TO TREASURERS AND SECRETARIES OF MISSIONARY  
AUXILIARIES.



WITH a view to meet the special needs of certain country auxiliaries in which services are shortly to be held, the books of the Society will be kept open until Thursday, the 5th of April, and we very earnestly appeal to all our friends to send us enlarged contributions, so that the impending heavy deficiency may be reduced.

Cheques and post-office orders should be made payable to "Alfred H. Baynes," and crossed "Barclay, Bevan, Tritton & Co."

---

### MISSIONARY ANNIVERSARY SERVICES, 1894.

THURSDAY MORNING, APRIL 19TH.

INTRODUCTORY PRAYER MEETING,

MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Rev. J. TURLAND BROWN, of Northampton, will preside, and deliver an Address.

Service to commence at Half-past Ten o'clock.

---

FRIDAY EVENING, APRIL 20TH.

YOUNG MEN'S MISSIONARY ASSOCIATION.

PUBLIC MEETING

Will be held at

THE BAPTIST MISSION HOUSE, 19, FURNIVAL STREET, HOLBORN.

H. M. BOMPAS, Esq., Q.C., Recorder of Plymouth, President, will take the Chair at Seven o'clock.

*Speakers* : H. MARSHALL-LANG, Esq., Church Missionary Society ; Rev. C. JUKES, London Missionary Society ; and Rev. A. E. SCRIVENER, of the Congo.

LORD'S DAY, APRIL 22ND.  
ANNUAL SERVICES IN THE VARIOUS CHAPELS OF THE  
METROPOLIS.

For particulars see following pages.

---

MONDAY EVENING, APRIL 23RD.  
BIBLE TRANSLATION SOCIETY.  
ANNUAL MEETING IN THE LIBRARY OF THE MISSION  
HOUSE.

REV. THOMAS BARRASS, of Peterborough, will take the Chair at Half-past  
Six o'clock.

*Speakers* : Rev. R. WRIGHT HAY, of India ; Rev. T. PHILLIPS, B.A., of  
KETTERING ; Rev. J. STUART, of Watford ; and E. B. UNDERHILL,  
Esq., LL.D., Treasurer of the Society.

---

TUESDAY MORNING, APRIL 24TH.  
ANNUAL MEMBERS' MEETING,  
MISSION HOUSE, FURNIVAL STREET, HOLBORN.  
Chair to be taken at Half-past Ten o'clock by THOMAS S. PENNY, Esq., of  
Taunton.

NOTE.—This Meeting is for Members only. All Subscribers of 10s. 6d.  
and upwards, Donors of £10 and upwards, Pastors of Churches which  
make an Annual Contribution, or Ministers who collect annually for  
the Society, are entitled to attend.

---

TUESDAY EVENING, APRIL 24TH.  
PUBLIC MISSIONARY SOIRÉE,  
IN THE CANNON STREET HOTEL.

Sir CHARLES E. BERNARD, K.C.S.I., late Chief Commissioner in  
Burmah, to preside.

Addresses will be delivered by Revs. W. CAREY, of Barisal ; R. H. C.  
GRAHAM, of the Congo ; and J. E. ROBERTS, M.A., of Manchester.

Tea and Coffee from Half-past Five o'clock.

PUBLIC MEETING AT SEVEN O'CLOCK.

Tickets for Soirée, One Shilling each, to be obtained at the Mission House,  
19, Farnival Street, Holborn.

NOTE.—As a large attendance is anticipated, early application for Tickets  
is requested.

LORD'S DAY, APRIL 22nd.  
 BAPTIST MISSIONARY SOCIETY.  
 ANNUAL SERVICES.

The usual Annual Sermons in the Chapels of the Metropolis will be preached as follows:—

PLACES.	MORNING.	EVENING.
Acton, Church Road ... ..	Rev. I. G. Carter ...	Rev. H. Knee.
Addlestone ... ..	... .. Collections	April 15th.
Alperton ... ..	... .. Collections	later.
Baham ... ..	Rev. J. P. Totley ...	Rev. J. Drew.
Barking Tabernacle ... ..	... .. Collections	April 15th.
Barnes ... ..	... .. Collections	later.
Barnet, New ... ..	Rev. J. J. Brown ...	Rev. J. J. Brown.
Battersea, York Road ... ..	Rev. D. Jones ...	Rev. Carey Bonner.
Battersea Park Tabernacle ... ..	Rev. W. Stott [B.D.	Rev. W. Stott. [B.D.
Beckenham ... ..	Rev. W. E. Blomfield,	Rev. W. E. Blomfield,
Belle Isle ... ..	... .. Collections	April 29th.
Belvedere ... ..	Rev. J. E. Tranter ...	Rev. J. E. Tranter.
Bermondsey, Abbey Street ... ..	Rev. J. Carlile ...	Rev. J. Carlile.
"    Drummond Road	... .. Collections	May 13th.
Bethnal Green Road ... ..	Rev. W. H. Smith ...	Rev. W. H. Smith
Bexley Heath ... ..	Rev. G. K. Smith ...	Rev. G. K. Smith.
Blackheath, Shooter's Hill Rd.	Rev. R. C. Forsyth...	Rev. A. Sturge.
Bloomsbury ... ..	Rev. J. Baillie ...	Rev. R. Wright Hay.
"    Meard Street ... ..	... .. Collections	April 15th.
Borough Road... ..	Rev. F. C. Hughes...	Rev. F. T. Smythe.
Bow, East London Tabernacle	Rev. A. G. Brown ...	Rev. A. G. Brown.
"    High Street ... ..	Rev. W. A. Findlay	Rev. W. A. Findlay.
Brentford ... ..	Rev. T. B. Field ...	Rev. T. B. Field.
Brixton, Gresham Ch... ..	... .. Collections	later.
"    Raleigh Road ... ..	Rev. A. Dickerson ...	Rev. A. Dickerson.
"    Solon Road ... ..	... .. Collections	May 20th.
"    Wynne Road ... ..	Rev. J. Drew ...	Rev. W. A. Hobbs.
Brixton Hill, New Park Road	Rev. J. T. Forbes, M.A.	Rev. T. D. Landels, M.A.
Brockley Road... ..	Rev. J. J. Turner ...	Rev. J. Lewis.
Brompton, Onslow Ch. ... ..	Rev. J. H. Atkinson	Rev. L. G. Carter.
Bromley, Park Road ... ..	... .. Local	arrangements. [M.A.
Bromdesbury ... ..	Rev. W. J. Henderson,	Rev. J. G. Greenhough,
Camberwell, Denmark Place... ..	Rev. T. G. Tarn [B.A.	Rev. W. S. Chedburn.
"    Cottage Green ... ..	Rev. J. Rankine ...	Rev. T. J. Longhurst.
"    New Road ... ..	... .. Collections	later.
"    Gate, Arthur St.	... .. Collections	later.
Camden Road ... ..	Rev. R. Glover, D.D.	Rev. T. G. Tarn.
Catford Hill ... ..	Rev. C. Hobbs ...	Rev. C. Hobbs.
Chalk Farm ... ..	... .. Collections	later.
Chelsea ... ..	Rev. J. Spence ...	Rev. J. Spence.
Child's Hill ... ..	... .. Collections	later.
Chiswick ... ..	Rev. W. F. Harris ...	Rev. W. F. Harris.
Clapham, Grafton Square ... ..	Rev. W. H. Purchase	Rev. W. H. Purchase.
Clapton, Downs Chapel ... ..	Rev. G. Hill, M.A. ...	Rev. R. Glover, D.D.
Commercial Road ... ..	Rev. W. A. Wicks ...	Rev. E. W. Cantrell.
Crouch Hill ... ..	Rev. W. Burton ...	Rev. J. M. Hamilton.
Croydon, South ... ..	Rev. R. E. Chettle- borough	Rev. J. J. Turner.
"    West ... ..	Rev. F. Durbin ...	Rev. F. Durbin.
Dalston Junction ... ..	Rev. T. J. Longhurst	Rev. S. Vincent.
Dartford ... ..	Rev. H. Spendelow ...	Rev. H. Spendelow.
Deptford, Octavius Street ... ..	Rev. H. Knee ...	Rev. D. Jones.
Dulwich, Lordship Lane ... ..	... .. Collections	in February.

PLACES.	MORNING.	EVENING.
Ealing Dean ... ..	Rev. W. Fry ...	Rev. W. Fry.
Ealing, Haven Green ... ..	Rev. J. Thew ...	Rev. J. Thew.
Edmonton, Lower ... ..	... .. Collections	later.
Enfield Highway ... ..	Rev. C. Pates ...	Rev. C. Pates.
Enfield Tabernacle ... ..	... .. Collections	in December.
Esher ... ..	Rev. J. Bateman ...	Rev. J. Bateman.
Finchley, North ... ..	Rev. J. G. Green- hough, M.A.	Rev. A. B. Middleditch.
Finbury, Eldon Street ... ..	Rev. David Davies ...	Rev. David Davies.
Forest Gate ... ..	Rev. H. F. Gower ...	Rev. A. Tilly.
Forest Hill ... ..	Rev. W. T. Adey ...	Rev. G. D. Brown.
Fulham, Dawes Road ... ..	Rev. G. H. Cook ...	Rev. R. C. Evill.
Goswell Road, Spencer Place ... ..	Rev. P. Gast ...	Rev. P. Gast.
Greenwich, Lewisham Road ... ..	Rev. S. R. Young ...	Rev. S. R. Young.
.. South Street ... ..	... .. Collections	May 6th.
Gunnersbury ... ..	Rev. J. J. Fuller ...	Rev. S. R. Aldridge, LLD
Hackney, Mare Street ... ..	Rev. T. R. Dann ...	Rev. T. R. Dann.
.. Lauriston Road ... ..	... .. Collections	later.
Hammersmith ... ..	Rev. S. S. Thomas ...	Rev. G. Hill, M.A.
Hampstead, Heath Street ... ..	... .. Collections	May 6th.
Hanwell ... ..	Rev. W. Ross ...	Rev. W. Ross.
Harlesden ... ..	Rev. T. H. Holyoak	Rev. T. H. Holyoak.
Harlington ... ..	Rev. W. Hill ...	Rev. W. Hill.
Harrow-on-the-Hill ... ..	London Missionary	Society this year.
Hawley Road ... ..	Rev. T. L. Edwards	Rev. T. L. Edwards.
Hendon ... ..	Rev. J. Culross, DD.	Rev. J. J. Fuller.
Highbury Hill ... ..	Rev. J. M. Hamilton	Rev. W. Burton.
Highgate, Southwood Lane ... ..	Rev. T. D. Landels, MA.	Rev. J. T. Forbes, MA.
.. Archway ... ..	Rev. R. W. Hay ...	Rev. J. L. Stanley.
.. Road ... ..	Rev. F. T. Smythe ...	Rev. G. W. Davidson.
Holborn, Kingsgate Street ... ..	... .. Collections	later.
.. Little Wild Street ... ..	... .. Collections	April 29th.
.. John Street ... ..	Rev. J. R. Wood ...	Rev. R. H. Tregillus.
Holloway, Upper ... ..	Rev. R. H. C. Graham	Rev. T. M. Morris [B.A.]
Honor Oak ... ..	Rev. S. Vincent ...	Rev. W. J. Henderson,
Hornsey, Ferme Park Road ... ..	Rev. G. Duncan, D.D.	Rev. G. Duncan, D.D.
Hornsey Rise, Hazelville Road	Rev. D. Loinaz ...	Rev. D. Loinaz.
Hounslow ... ..	... .. Collections	April 29th.
Iford ... ..	Rev. G. West ...	Rev. H. Hardin.
Ialington, Cross Street ... ..	Rev. H. Hardin ...	Rev. G. West.
.. Salters' Hall ... ..	Rev. A. F. Mills ...	Rev. A. F. Mills.
Kensington, Hornton Street ... ..	Rev. H. B. Murray	Rev. W. Miller.
Kilburn ... ..	Rev. J. E. Cracknell	Rev. J. E. Cracknell.
King's Cross, Arthur Street ... ..	... .. Collections	March 18th.
.. Vernon Square ... ..	Rev. A. Hall ...	Rev. A. Hall.
Kingston-on-Thames ... ..	Rev. J. E. Roberts, MA.	Rev. F. Harmon.
Lambeth, Upton Ch. ... ..	Rev. F. G. French ...	Rev. F. G. French.
Lee, High Road ... ..	Rev. W. Seaman ...	Rev. W. Seaman.
Leyton ... ..	Rev. A. Tilly ...	Rev. H. F. Gower.
Leytonstone, Cann Hall Road	... .. Collections	in February.
.. Fairlop Road ... ..	... .. Collections	April 8th.
Loughton ... ..	Rev. G. J. Dann ...	Rev. J. Rankine.
Marylebone, Church Street ... ..	... ..	Rev. T. G. Griffiths.
.. John Street ... ..	Rev. W. Jones ...	Rev. W. Jones.
.. Oxford Market ... ..	Rev. C. Bonner ...	Rev. J. E. Roberts, M.A.
Maze Pond, Old Kent Road ... ..	Rev. T. Spurgeon ...	Rev. T. Spurgeon.
Newington, Metropolitan Tab.	... .. Collections	April 29th.
New Malden ... ..	... .. Collections	

PLACES.	MORNING.	EVENING.
Norwood, Gipsy Road ...	Rev. F. E. Smith ...	Rev. J. J. Knight.
" South, Holmesdale Rd.	Rev. T. G. Griffiths ...	Rev. R. C. Forsyth.
" Upper ...	Rev. A. M. Nickalls ...	Rev. A. M. Nickalls.
" West, Chatsworth Rd.	Rev. F. Harmon ...	Rev. J. H. Atkinson.
Notting Hill, Ladbroke Grove	Rev. J. F. Shearer ...	Rev. J. F. Shearer.
Nunhead, Edith Road ...	Rev. C. P. Sawday ...	Rev. G. H. Cook.
Paddington, Westbourne Park	Rev. E. W. Cantrell ...	Rev. W. Landels, D.D.
Peckham Park Road ...	Rev. J. B. Myers ...	Rev. W. T. Adey.
" Rye Lane ...	Rev. J. T. Briscoe ...	Rev. J. T. Briscoe.
" Rye Tabernacle ...	Rev. W. Sumner ...	Rev. W. Sumner.
" S. London Tabernacle	... .. Collections	later.
Penge ... ..	... .. Collections	April 29th.
Plaistow, Barking Road Tab.	... .. Collections	April 15th.
Plumstead, Conduit Road ...	Rev. A. C. G. Rendall	Rev. R. Jones.
" Park Road ...	Rev. J. W. Cole ...	Rev. J. W. Cole.
" Station Road ...	Rev. T. Henson ...	Rev. T. Henson.
Poplar, Cotton Street... ..	Rev. J. S. Hockey ...	Rev. J. S. Hockey.
Putney, Union Ch. ... ..	... .. Collections	May 6th.
" Werter Road ... ..	Rev. A. A. Saville ...	Rev. J. F. Toone, B.A.
Regent's Park ... ..	Rev. W. Landels, D.D.	Rev. S. Thomas.
Richmond, Duke Street	... .. Collections	later.
Romford ... ..	Rev. W. H. Elliott... ..	Rev. W. H. Elliott.
Shepherd's Bush Tabernacle...	Rev. G. W. Davidson	Rev. J. H. Anderson.
Shoreditch Tabernacle ...	Rev. W. Cuff ...	Rev. W. Cuff.
Silvertown ... ..	Rev. T. G. Pollard... ..	Rev. W. A. Wicks.
Southgate, New ... ..	Rev. G. Dunnett ...	Rev. G. Dunnett.
Stockwall, South Lambeth Rd.	Rev. T. Hancocks ...	Rev. T. Hancocks.
Stoke Newington, Devonshire Square	Rev. T. E. Williams	Rev. H. E. Crudgington.
St. John's Wood, Abbey Rd...	... .. Collections	April 29th.
Stratford, Carpenter's Road ...		
" Grove ... ..		
Streatham ... ..	Rev. J. F. Toone, B.A.	Rev. J. P. Tetley.
Sutton ... ..	... .. Collections	later.
Tooting, Upper ... ..	Rev. W. A. Hobbs ...	Rev. C. W. Skemp.
Tottenham, High Road ...	Rev. T. H. Martin ...	Rev. J. Culross, D.D.
" West Green ... ..	Rev. A. T. Teichmann	Rev. W. Gay.
Twickenham ... ..	... .. Collections	later.
Upton Cross Chapel ... ..	Rev. J. Wilkinson ...	Rev. A. T. Teichmann.
Victoria Park, Grove Road ...	Rev. D. J. Hiley ...	Rev. T. E. Williams.
Waltham Abbey ... ..	Rev. G. H. Kilby ...	Rev. G. H. Kilby.
Walthamstow, Boundary Road	Rev. W. Murray ...	Rev. W. Murray.
" Wood Street ... ..	Rev. E. Spurrier ...	Rev. E. Spurrier.
Walworth Road ... ..	Rev. W. C. Skemp ...	Rev. D. J. Hiley.
" East Street ... ..	Rev. J. Field ...	Rev. J. Field.
Wandsworth, East Hill ...	Rev. W. C. Bryan ...	Rev. W. C. Bryan.
Wandsworth Common ...		
" Northcote Road	Rev. J. J. Knight ...	Rev. E. E. Smith.
" Victoria Chapel	Rev. T. M. Morris ...	Rev. A. A. Saville.
Westbourne Grove ... ..	Rev. W. S. Chedburn	Rev. G. J. Dann.
Westminster, Romney Street	... .. Collections	May 13th.
Whitechapel, Commercial St.		
Wimbledon ... ..	Rev. J. G. Williams	Rev. J. G. Williams.
Wood Green ... ..	Rev. W. Gay ...	Rev. W. H. White.
Woodberry Down ... ..	Rev. S. R. Aldridge,	Rev. R. H. C. Graham.
	LL.D.	
Woolwich, Parson's Hill ...	... .. Collections	April 1st.
" Queen Street ...	Rev. R. Jones ...	Rev. A. C. G. Rendall.

## YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST MISSIONARY SOCIETY.

Special Missionary Services will be held in the various Metropolitan Schools on the Anniversary Afternoon, April 22nd, 1894 (except where otherwise stated).

Speakers have been appointed to all Schools replying to the Notice in the *MISSIONARY HERALD* and *Young Men's Missionary Journal* in time for print, and if those against the blank spaces will apply to the Secretary AT ONCE, speakers will, if possible, be sent.

Special Hymn-papers are sent gratis on written application to the Secretary. Y.M.M.A.

NAME OF SCHOOL.	SPEAKER.
Abbey Road ... ..	April 29th.
Acton ... ..	Mr. R. C. Nicoll.
Ann's Place (joins with Mare Street) .	
Arthur Street, Camberwell ... ..	Mr. A. V. G. Chandler.
"    King's Cross ... ..	
Balham ... ..	
Battersea, York Road ... ..	Mr. W. S. Page, B.A.
"    Park Tabernacle ... ..	Mr. F. C. Redford.
Belle Isle ... ..	April 29th.
Bermondsey, Drummoud Road ... ..	Later.
"    Abbey Street ... ..	
Bethnal Green Road ... ..	
Blackheath, Shooter's Hill ... ..	Rev. R. C. Forsyth.
Bloomsbury ... ..	Rev. G. D. Brown.
Bloomsbury Young Men ... ..	(April 15th) Mr. Holliday.
Bow ... ..	Rev. W. A. Findlay.
Brixton, Wynne Road... ..	Rev. W. A. Hobbs
"    Gresham Ch. ... ..	Mr. G. H. Bennett.
"    Hill ... ..	
"    Kenyon Ch. ... ..	May 20th.
"    Raleigh Park... ..	
Brookley ... ..	Rev. R. H. Graham.
Brompton, Onalow ... ..	May 6th.
Brondesbury ... ..	Rev. J. H. Anderson.
Borough Road ... ..	Mr. J. H. Markham.
Camberwell, Cottage Green ... ..	Mr. A. Sheffield.
"    Denmark Place ... ..	Mr. Handley Bird.
"    Charles Street ... ..	
Camden Road ... ..	Mr. A. J. Shephard.
Castle Street (Welsh) ... ..	Rev. W. Jones.
Catford Hill ... ..	Rev. C. Hobbs.
Chelsea ... ..	
Church Street ... ..	Mr. J. Bell.
Clapham, Grafton Square ... ..	Mr. T. Harrison.
Clapton Downs ... ..	Rev. A. E. Scrivener.
Commercial Road ... ..	Rev. W. A. Wicks.
Crouch Hill ... ..	Mr. E. T. Kirby.
Croydon, West ... ..	Rev. F. Durbin.
"    South... ..	Rev. J. J. Turner.
Chalk Farm ... ..	Collections later.
Dalston ... ..	
Deptford, Octavius Street ... ..	
Devonshire Square ... ..	Rev. H. E. Crudgington.
Ealing Dean ... ..	Rev. H. B. Murray.
Ealing, Haven Green ... ..	
Edmonton ... ..	April 29th.
Enfield ... ..	In December.
Esher ... ..	Rev. J. Bateman.



NAME OF SCHOOL.	SPEAKER.
Finchley... ..	Mr. B. Thompson.
Forest Gate ... ..	
Forest Hill ... ..	
Ferme Park ... ..	Mr. J. H. Richardson.
Fox Court, Holborn ... ..	Mr. J. Baker.
Goswell Road ... ..	Mr. G. O. Taylor.
Greenwich, Lewisham Road ... ..	Mr. H. L. Halford.
Hackney, Mare Street... ..	Rev. W. Miller.
"    Hampton Ob. ... ..	Later.
Haddon Hall ... ..	Mr. E. Stannard.
Hammersmith ... ..	In May.
Hampstead ... ..	Rev. S. S. Thomas.
Harlesden ... ..	Rev. W. Ross.
Highbury Hill ... ..	Rev. J. J. Fuller.
Highbgate ... ..	Mr. H. L. Staines.
"    Road... ..	Rev. R. W. Hay.
"    Arohway ... ..	Mr. H. Schlencker.
Holborn, Kingsgate Street ... ..	
Holloway ... ..	Rev. R. H. Tregillus.
"    (Young Men) ... ..	
Honor Oak ... ..	Mr. F. R. Winch.
Ilford ... ..	April 29th.
Islington, Cross Street ... ..	Mr. T. Hosgood.
"    Salters' Hall ... ..	Mr. H. Williams.
John Street, Bedford Row ... ..	April 29th.
"    Edgware Road ... ..	
Kensington ... ..	Rev. A. F. Mills.
Lambeth, Regent Street ... ..	Mr. Arthur W. Payne.
Lee ... ..	Mr. Harold H. Hardy.
Mansfield Street ... ..	Later.
Maze Pond ... ..	Rev. Carey Bonner.
Meard Street (joins with Bloomsbury)	
Metropolitan Tabernacle ... ..	Mr. J. Everett.
Norwood, Chatsworth Road ... ..	Rev. F. Harmon.
"    Gipsy Road... ..	Mr. Duncan F. Bell.
"    South ... ..	
Notting Hill ... ..	Rev. G. J. Dann.
Nunhead... ..	
Peckham Rye ... ..	Mr. A. C. Pensam.
"    Park Road ... ..	Rev. J. B. Myers.
Penge ... ..	April 29th.
Poplar, Cotton Street ... ..	Rev. J. S. Hockey.
"    Bromley Tabernacle ... ..	Mr. G. L. Foreland.
Regent's Park ... ..	Mr. W. C. Parkinson.
Richmond ... ..	Mr. Percy Pring.
Rotherhithe New Road ... ..	Mr. C. J. Ingle.
Shepherd's Bush Tabernacle ... ..	Mr. T. O. Ransford.
Shoreditch Tabernacle... ..	
Silvertown ... ..	Service of Song.
South London Tabernacle ... ..	Mr. F. W. J. Butler.
Stockwell ... ..	Mr. Oliver Millard.
St. Luke's, James Street ... ..	
Stratford, Cann Hall ... ..	Mr. S. C. Bailey.
"    Carpenter's Road ... ..	
"    Major Road... ..	
"    Upton Cross ... ..	
Streatham ... ..	Rev. J. P. Tetley.
Sutton ... ..	Service later.

NAME OF SCHOOL.	SPEAKER.
Tooting, Upper... ..	Mr. Austin Meen.
Tottenham, High Road ... ..	Mr. C. Gordon Smith.
"    West Green ... ..	Mr. S. W. Ennals.
Upton, Lambeth Road ... ..	March 18th.
Vernon Square ... ..	Mr. J. Dyer.
Victoria Park ... ..	Rev. E. Spurrier.
Walthamstow, Wood Street ... ..	
"    Boundary Road ... ..	
Walworth Road ... ..	Mr. C. E. Wilson, B.A.
"    Victory Place (joins with Walworth Road) ... ..	
"    East Street... ..	
Wandsworth, East Hill ... ..	Mr. F. E. Tucker.
"    Banerley Hall... ..	Mr. R. J. Walker.
"    Victoria Road ... ..	Mr. G. H. Judd.
Westbourne Grove ... ..	
"    Park ... ..	Mr. A. Law.
Westminster ... ..	May 13th.
Woodberry Down ... ..	Mr. A. Burns.
Wood Green ... ..	Rev. G. D. Brown.
Woolwich, Parsons Hill ... ..	
"    Queen's Street. ... ..	Rev. A. C. G. Rendell.

WEDNESDAY MORNING, APRIL 25TH.  
THE ZENANA MISSION IN INDIA AND CHINA.  
ANNUAL MISSIONARY BREAKFAST,

IN THE HOLBORN RESTAURANT,

At a Quarter to Nine o'clock.

*Chairman*: CHARLES FINCH FOSTER, Esq., of Cambridge.

*Speakers*: Mrs. DANIEL JONES, of Bankipore, North India; Miss WIL-  
LIAMSON, of China Inland Mission, Shanghai; and the Rev. R.  
WRIGHT HAY, of Dacca.

Tickets, 2s. 6d. each, to be had of the Secretaries, or at the Mission House.

WEDNESDAY MORNING, APRIL 25TH.  
ANNUAL MISSIONARY SERMON,  
BLOOMSBURY CHAPEL.

*Preacher*: Rev. JOHN BOND, of the Wesleyan Centenary Hall, London.  
Service at Twelve o'clock.

WEDNESDAY EVENING, APRIL 25TH.  
ANNUAL MISSIONARY SERMON TO YOUNG MEN AND WOMEN,  
IN BLOOMSBURY CHAPEL.

*Preacher*: Rev. R. WRIGHT HAY, of Dacca, Bengal.  
Service to commence at Half-past Seven o'clock.

THURSDAY EVENING, APRIL 26TH.  
ANNUAL MEETING,  
IN EXETER HALL.  
Chair to be taken at Six o'clock by the Right Hon. the Lord OVERTOUN,  
of Dumbarton.

*Speakers* : REVS. E. HERBER EVANS, D.D., of Carnarvon ; S. S. THOMAS, of Delhi, North-West India ; and W. A. WILES, of Shantung, North China.

The London Baptist Choir Union will assist in the singing.

Tickets may be obtained at the Mission House, 19, Farnival Street, Holborn.

---

FRIDAY MORNING, APRIL 27TH.

MISSIONARY BREAKFAST CONFERENCE,

IN LOWER ROOM, EXETER HALL,

At Nine o'clock.

*Chairman* : W. R. RICKETT, Esq. (Treasurer).

Introductory Paper by the Rev. W. F. BLOMFIELD, B.A., B.D., of Ipswich.

Pastors, Deacons, and all Officers of Missionary Associations—Congregational, Sunday School, and Juvenile—are invited to be present.

Tickets may be obtained at the Mission House, 19, Farnival Street, Holborn.

---

FRIDAY EVENING, APRIL 27TH.

THE YOUNG PEOPLE'S MISSIONARY MEETING

(For Sunday School Teachers, Senior Scholars, and Young People),

IN EXETER HALL.

Chair to be taken at Seven o'clock by H. P. GOULD, Esq., of Norwich.

*Speakers* : REVS. J. G. GREENHOUGH, M.A., of Leicester ; F. HARMON, of Shantung, North China ; A. T. TEICHMANN, of Perozapore, East Bengal ; and R. D. DARBY, of the Congo.

The Young People's Contingent of the London Baptist Choir Union will assist in the singing.

Tickets may be obtained at the Mission House, 19, Farnival Street, Holborn.

---

SATURDAY AFTERNOON, APRIL 28TH.

YOUNG MEN'S MISSIONARY ASSOCIATION.

SPECIAL MISSIONARY ADDRESS TO YOUNG MEN AND WOMEN,

IN THE CITY TEMPLE,

By Rev. Dr. J. G. PATON, of the New Hebrides.

Rev. W. CAREY, of Barisal, will take part in the Meeting.

Chair to be taken at Half-past Three o'clock by

R. FOULKES GRIFFITHS, Esq.

Doors open to Ticket-holders at Half-past Two. For Tickets apply (with stamped and directed envelope) to the Secretary, Young Men's Missionary Association, 19, Farnival Street, Holborn, E.C.

## A CONGO MISSION GROUP.

(See *Frontispiece*.)

By the kindness of Miss Alice Hartland, of Camden Town, we are able to present our readers with a Congo Mission Group, taken from a recent photograph sent to Miss Hartland.

### LENGTHENING THE CORDS IN CEYLON.

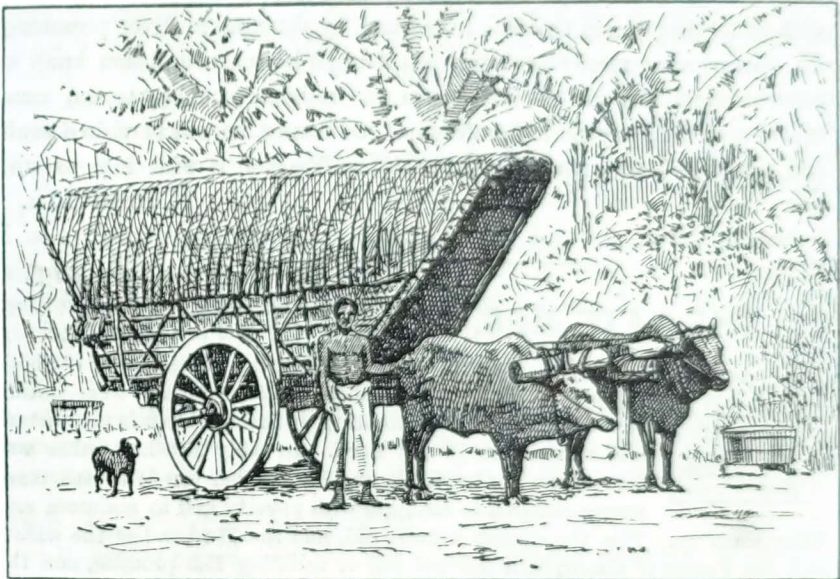


SINCE I returned to Ceylon after my furlough, I have been mostly engaged in the work of "strengthening the stakes," but I am hoping now (especially after the end of this month, which is always taken up largely with returns, accounts, reports, schedules, and conference business) to do something in the way of extension. We have a wide field here that reaches to our very doors, and though we have branched out in several directions (to Rattota on the north-east, to distant Kakirawa on the north, and to Owilikanda on the west), we have an immense and populous tract of country round about us practically untouched. This being the case, I was glad to hear from our evangelist, Mr. Markus, the other day, that a native headman, of some considerable standing in a district about fourteen miles to the north-west, had heard him preaching near the police-court in Matale, and had earnestly expressed the hope that he would come to his district and preach to the people there. Mr. Markus was anxious that I should accompany him on his first visit to the place, so we arranged between us that we should go this week, and accordingly on Wednesday we went. As we were paying our first visit to the place, and were going without notifying the people beforehand, we made up our minds to take with us everything we should want, so as not to be burdensome to them. So we engaged an ordinary bullock-cart (a good specimen of which will be seen in the picture accompanying) and started. How little use we made of the conveyance to save our own legs will appear from the fact that we went on foot twenty-three miles out of the thirty. But the cart carried our rice and bedding, and other necessities, and the cart-driver cooked our rice and curry when he prepared his own. On the way we had some long and animated talks with groups of people in hamlets through which we passed, and we arrived at our destination about 5.30 p.m.

Leaving the cart by the roadside, and the driver preparing rice and curry for his evening meal, we went in search of the headman's house, which was about half a mile from the road. Having found it, we learnt

that the headman was away, and was not expected home for some time (he did not know that we were coming); and as it was beginning to get dark, and the path back to the road was intricate and jungle-grown, we had to leave without seeing him. About an hour, however, after we reached our cart again, he came to see us, and welcomed us very joyfully.

Mr. Markus was evidently regarded as an old friend, and he recognised me also from having heard me preach twice in the streets of Matale. (This is only one incident out of many incidents which go to show that our centre here at Matale is well chosen for influence over a very wide district.) He sat there for nearly two hours, talking earnestly



A CEYLON BULLOCK CART.—(*From a Photograph.*)

and intelligently, onlookers occasionally taking part. He seemed rather aghast at our preparations to spend the night in our cart, and spoke in rather a hurt tone about it; but Mr. Markus explained that we came to do good to the whole village, and that, if we became the headman's guests, it would erect a barrier between us and the common people. This satisfied him. By appointment, we went to his house in the morning, and, in the verandah, Mr. Markus addressed a number of people that the headman had gathered, and about two hours were spent in this way, and in discussion. One good feature was that the headman made no attempt to pose as a Christian, or as anything more than an inquirer. He said: "We want to hear

what your religion is. We do not promise to accept it, but we must find out whether it is one that reaches the heart, for the true religion can only be one that enters a man's heart." One man demurred to a new religion being preached among them; but the headman replied: "Let these gentlemen prepare the meal and set it before us. If what they furnish does not awaken appetite, we need not eat; but if it is good and suitable food that they prepare, it will make us want to eat." This was manly and straightforward, especially considering that it was uttered before us with no pretence at secrecy. It was very different from the "Bohoma hondayi" ("very good") that one gets so sick of, because it means nothing and leads to nothing, and better than the shallow praise of our doctrine in which so many indulge just to please us at the moment. We both brought away with us the impression that our friend had, by listening to street preaching, &c., carried away more Christian truth than he let his neighbours know he possessed, and that his inclination to our religion (contrary to our usual experience) went beyond his profession. Of course, he will be visited again and again, and we know that the Abiding Teacher is with him as with every man.

H. A. LAPHAM.

Matale, Ceylon.

## THE LATE MRS. KERRY OF CALCUTTA.



HE late Mrs. Kerry was born at Hastings in the year 1819; both father and mother, John M. and Lucy Skinner, were sincere Christians, and sought to bring up their children in the nurture and admonition of the Lord. In early life her father was taken from her by death, and her mother was left with three young children to struggle with poverty and to maintain and bring them up. This the mother bravely did, and the Husband of the widow and the Father of the orphans did not fail of fulfilling His promise, and the mother had the joy of knowing that all her children called the God of their father their own God.

Miss Skinner possessing good natural abilities made the best use of her somewhat limited opportunities for schooling, but was to a great degree self-educated; by wide and varied reading her mind was well informed, and as she thought vigorously her opinions were clear and decided on most subjects which came before her.

In early life she became a true Christian, and on the profession of her faith in the Lord Jesus was baptized by the late Rev. Philip J. Safferey, and was among those believers who were formed into the Baptist church now meeting at Wellington Square, Hastings. Under the pastorate of the late Dr. J. M. Cramp, who recognised her mental power and the force of Christian character, she received great mental stimulus and much assistance in her course of reading. She was afterwards trained at the Normal School of the British and Foreign

School Society in London, and went thence to take charge of a girls' school at St. Ives, in Huntingdonshire. In the year 1847 she removed to Bristol to another school; it was there Mr. Kerry first met her and their friendship began. In 1853, when Mr. Kerry was pastor of the Baptist church at Dorchester, Dorset, they were married. From that time till her death she was her husband's trusted counsellor and helper in all his work. In 1856 they came out to India together.

The first five years in India were years of great trial to her, as she suffered much from the effects of the climate, and circumstances prevented her doing much direct missionary work. In 1862, she and her husband removed to the Mission House at Intally, where a boarding school for native Christian girls had long been in existence. Arrangements had been made for discontinuing this school, and only two destitute orphan girls remained, and the lady teacher was transferred to another part of the country. Mrs. Kerry, with characteristic decision, determined to carry on the school as before, and soon pupils flocked in, and for nearly thirty years she carried it on with abundant tokens of Divine approval. She found great joy in this work, and gave ungrudgingly time and strength to it. She visited England twice, in 1866 and 1876, and on her return to India in 1879, when her husband became Financial Secretary to the Mission, she was brought into closer relations with the missionaries, and was called by many of the younger ones their Indian Mother.

The later years were years of increasing feebleness. In 1887 a fall injured the hip-joint, which permanently lamed her; in 1889, she had a slight paralytic seizure, and a second seizure at the end of 1890; from these she partially recovered, but was incapable of active movement, and as time passed her weakness increased. But through all there was patient submission to the will of God, cheerful trust in her Saviour, and quiet waiting for the summons to the eternal home. She continued to the last regular in attendance at chapel, both on Sundays and week-days, and on the last Sunday of her life was in her accustomed place at Circular Road Chapel, at the first Communion service of the year.

On Tuesday morning, the 9th of January, she left her bed as usual to take her early cup of tea, and was seized by the final attack of paralysis. She became for a time unconscious, but for a brief period regained consciousness, though speechless. Her husband spoke and prayed with her and repeated some passages of Scripture. On saying, "When heart and flesh faileth Thou art the strength of my heart and my portion for ever," she tried to speak the words herself, and the word "portion" was indistinctly uttered. When asked if she knew her husband, she said "Yes," and that was the last utterance. She sank into oblivion of all around and appeared to be sleeping, and so continued till the end quietly came on Thursday morning, January 11th.

She had long been prepared for the end, and had no fear or doubt to disturb her calm and abiding trust in the Saviour she had loved and served for more than fifty years.

It is not easy to tell adequately what a good wife and mother she was, and how devoted and loyal to the last to the blessed Master whom she loved to serve. Her "record is on high."

## SRI NATH SIRKAR.

"A JUST MAN AND A PERFECT."

BY THE REV. W. R. JAMES, OF MADARIPORE, EAST BENGAL.



Y DEAR MR. BAYNES,—I am sure you will be grieved to learn that our brother Sri Nath, of Uttarpar, has just passed away. He died at Burisal a few days ago in the presence of three of his children, who had gone there to nurse him during his last illness. It would be hardly proper to call it his last illness, for he suffered occasionally for more than twenty years from the same disease. But after our last annual meetings at Dighaliya he had a severer attack than ever before, in consequence of which he was advised to seek proper medical treatment without delay. This he did, but to no advantage. Although his doctor gave him hopes of recovery, yet he told his eldest son, "I do not believe him. I shall not get well again. The Lord calls me I must go."

### SUNSET AND SUNRISE.

A little time before his death he told his children their several defects and virtues, somewhat after the manner of Jacob when he was a-dying, particularly charging his eldest son to look after the religion of the family. He had always endeavoured to enjoin on the members of his household the duty of loving and obeying God, and in the prospect of leaving them he expressed the wish that, in this matter, his eldest son Bindu Nath would henceforward be to them as a father. He also expressed the hope that they would be kind to their mother, and reminded them that he had always been loving

and tender to her, thus enforcing with his own example the wish that she should meet with no less consideration at their hands after he was gone. All this was very Christ-like and most encouraging to those who labour in this country. God's word shall not return to Him void: "The desert shall rejoice and blossom as the rose." Sri Nath's religion shone beautifully during his last days, and they say "the ruling passion is strong in death." To attend to such matters as weighed on his mind is indeed "to set one's house in order." Instead of leaving the disposal of their earthly goods till the last, as people now commonly do, it would be far better if that were done when one is in health and at leisure, and the last days and moments of life were reserved for more solemn duties. Oh, how beautifully did the life of David, the sweet Psalmist of Israel, close! Just, as the evening sun, encircled with a halo of glory, sets in a glowing sky, so terminated the earthly career of the loving and loveable son of Jesse; and if our departed brother Sri Nath's last moments were not so rich in expressions of love to God, they were not less peaceful than were his.

### GREATLY BELOVED.

He was a man much beloved by his children, and a little king that ruled by love in his own family. He was half idolised by his nearest relatives, and it was very nice to see how he and they lived in the affections of each other. The patriarchal system still obtains in India, and becomes in many respects a grand institution



when sanctified by the grace of God. According to this system all the members of the family freely give all their earnings to the head of it, and he again, as the father of all, distributes to every one, as his needs may be, and as the general fund allows. This was always the custom in the home of our departed brother. No doubt this system has its defects, and that it has a tendency to beget idleness; but think of its drawbacks as we may, one should not shut his eyes to the fact of its grand unselfishness. The Church of Christ is frequently compared to a family in the New Testament (and it is characteristic of inspiration that it always selects the most appropriate figures), and there is no inherent reason why the patriarchal system in India should perish with the establishment and growth of Christianity. The example of our brother showed that it may be elevated, and made a pillar and foundation of the truth in the land.

#### HIS GIFTS.

Our brother was supported by the Sunday School at Union Chapel, Manchester, and for many years he laboured at Uttarpar as their representative. He had a good knowledge of medicines, and by practice and experience he had acquired some amount of skill also in surgery. Besides, he was a man of very shrewd common sense, with a considerable knowledge of Indian land law, and the Penal Code. This, with his readiness to give advice whenever and by whomsoever solicited, gave him great influence over his neighbours, and he was looked up to by Hindus as well as Christians for miles around. His widow was telling me the other day, that in consequence of his labours and influence in the district of Uttarpar, hundreds of people there have

lost all faith in Hinduism, adding that as David gathered the materials for the temple which was built by his son, even so, probably, some one would ere long reap the fruit of the seed which was sown by her husband.

His father before him was a preacher, and was incarcerated for a few days when a daring attack was made on the Christians of Backergunge years ago by some landowners. Nevertheless, it was quite against the wish of his father that Sri Nath became an evangelist, as, I am told, he needed his son to look after his land. But God's plan of his life was different, and His purposes cannot be thwarted. It was a blessing indeed for the churches of these districts that the father was not allowed to have his own way.

#### THIRTY-FIVE YEARS AGO.

He was set apart for the work of the ministry about thirty-five years ago; and from that time till within a few weeks of his death he laboured uninterruptedly in what are called the *beels* of Backergunge. For years he was treasurer of our association, and the year before last he was elected chairman, which office he filled satisfactorily to all during the time that he held it. He was a born ruler; and the young Church of India has need of nothing so much as men of light and love and firmness. At first sight, Sri Nath often gave the impression of being a harsh and hard man, but the flint was in his face and not in his heart. He was constantly called upon to arbitrate in quarrels. When any case had to be tried and settled he would listen patiently for a while to both sides, and his very keen insight and long experience enabled him to grasp the situation in an instant when he was made acquainted with all the facts relating thereto.

Once he had made up his mind it would be next to impossible to get him to change his opinion. But he always thought a good deal before arriving at a conclusion. If he had had the necessary advantages, and if he were of that profession, he would have certainly excelled as a member of the Judicial Bench. "The edicts of rulers," they say, "are monosyllables," and if Sri Nath saw a man inclined to be disputatious or refractory in spirit he would soon set him aside, and, mustering all the authority at his command, would end the dispute by saying, "No, that cannot be." I shall never forget his "No, that cannot be." We shall all miss him much in our meetings, committees, and conferences, but no one more than the writer. We worked together as true yoke-fellows, without misunderstanding or friction on either side. In all matters relating to the churches he was my right-hand man, and I know not where to look for another to fill his place. We may, however, gather comfort from the consoling fact that the Great Shepherd

of the sheep lives evermore, and that He is much more interested in the preservation and success of His Church than we are, or can be.

#### A STUDENT OF SCRIPTURE.

Perhaps I ought not to finish without mentioning the fact that our brother was well up in his Bible, having read it consecutively five or six times. As one half, if not more, of our Bengali Bible is still without notes or comments, one could see from the case of Sri Nath how well able a converted man with strong common sense is to grasp the most practical truths of the Bible simply by comparing Scripture with Scripture, and spiritual things with spiritual things. Of course our brother was not without his defects, but, in reviewing his career, his circumstances and disadvantages have to be taken into account; for God measures and judges people according to what they have, and not what they have not. It can be said of him, as it is written of Noah, "that he was a just man, and perfect in his generations."

Madaripore.

W. R. JAMES.

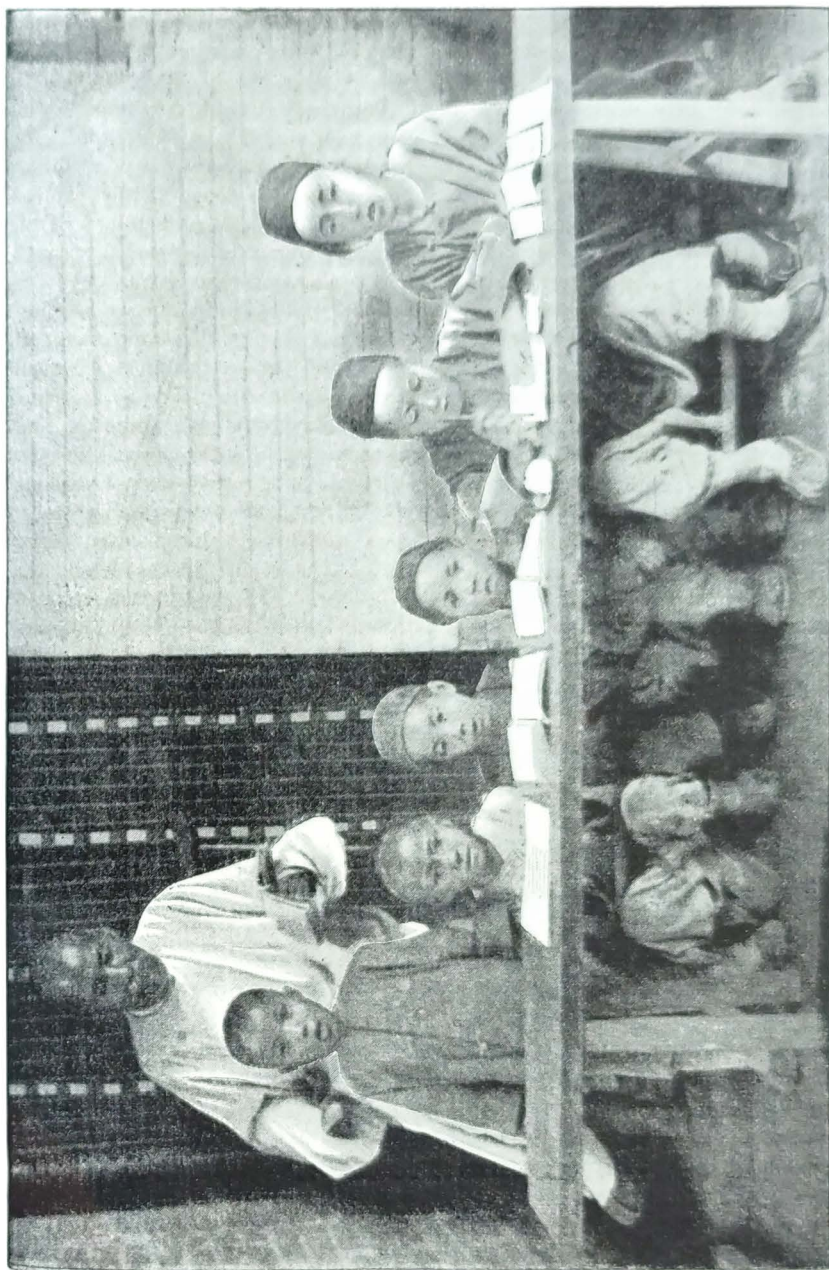
## MISSION SCHOOL AT SHIH TIEH, SHANSI, NORTH CHINA.



MOST of the schools (not colleges) in China are private, and not connected with the Government in any way. The majority of villages would have one or more elementary schools. As a rule the leading men of the village guarantee a salary and invite the teacher. The picture on the opposite page represents our Mission school at Shih Tieh. The boy in front of the teacher is in the act of "pei shei," or repeating the passages he is supposed to have committed to memory during the day. Another boy is learning to write. The schools in China are very noisy: in committing anything to memory each boy shouts at the top of his voice, and when there are twenty or thirty shouting all together in a small room you may imagine the noise.

Tai Yuen Fu, Shansi.

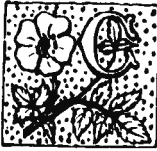
EVAN MORGAN.



MISSION SCHOOL AT FHIH TIEH, SHANSI.—(From a Photograph.)

THE MISSIONARY HERALD.]  
APRIL 1, 1894.

## CHURCH OF THE CRUCIFIED.



CHURCH of the Crucified, art thou reclining  
 Where thy Lord had not a place for His head?  
 Hast thou soft comforts thy temples entwining  
 Where His brows throbb'd 'neath a chaplet blood-red?  
 Up from the dust, though it gleam golden round thee—  
 'Tis but the Judas-bribe proffered anew—  
 Clasp the pierced hand that from bondage unbound thee;  
 Let the pierced heart teach thee love that is true.

Church of the Risen One, art thou dejected  
 While He, thy Lord, is exalted on high?  
 Hast thou thy birthright of glory neglected?  
 Turned to earth-glamour faith's seraphim eye?  
 Up to the height of thy heavenly calling;  
 See thou thy place with the King on His throne;  
 Queenly in grace to break bands that are galling,  
 Make earth's whole burden of sorrow thine own.

Church of the Crucified, earth needs thy passion—  
 Love agonising the wayward to win,  
 Pure self-oblation in Christliest fashion,  
 Soul-sweat and travail to save men from sin.  
 Church of the Risen One, love that withholdeth  
 Naught that it has God would give to thee now;  
 Rise in the might that thy weakness enfoldeth;  
 Bid the whole earth to the Crucified bow!

R. WRIGHT HAY.

## TIDINGS FROM JESSORE, BENGAL.



THE Rev. R. H. Tregillus sends the following account of work in Jessore. Both Mr. and Mrs. Tregillus are now leaving India for a much-needed season of rest and refreshment in England, and Mr. Norledge will now have charge of the growingly hopeful and important work in that district:—

“Some six months ago the village school of Raimanik found a place in one of our circles of schools. In accordance with our usual custom, our small Elementary Catechism was introduced. Within two months the whole of the little volume was committed to memory by a number of the boys, and a spirit of inquiry on the subject of the Christian faith seemed to have been imparted to the village at large. On the occasion of our visits to the village, large numbers of the people came together and gave earnest attention to our delivery of the Gospel message. On the first Sunday of October, nearly twenty from that

village came the whole distance of seven miles to Jessore, in order to see the mode of Christian worship. By this time several began to entertain the idea of leaving Mohammedanism and embracing the Christian faith. It was, however, decided amongst them that the question of changing their faith should be postponed until a public debate between representatives of the two faiths, well versed in Arabic, could be arranged for. This decision on their part we could not regard as a very promising sign. Our experience of some six public debates with Mohammedans has taught us not to look to them for help to inquirers. In spite of our dissuasions the people of Raimanik remained firm in their desire for a public discussion. After some little delay the day was fixed for Thursday, December 28th. As none of our staff possesses the necessary knowledge of Arabic, we turned, as on a former occasion, for help to Moulvie Hosein Ali, of the C.M.S., Calcutta. This friend has but a limited knowledge of Bengali, so we were fortunate in obtaining the assistance of Babu Kedar Nath Mookerji, to translate from Urdu to Bengali. We had been told that the Mohammedan Moulvie would arrive at the place of debate on Wednesday evening, so that the debate might commence early on Thursday morning. On our arrival at Raimanik, before nine a.m., we found we were the first on the field. It was, therefore, a case of settling down quietly to wait. The Mohammedan champion reached the village between ten and eleven o'clock, and became the centre of attraction to the people who had begun to assemble. What with ostentatious Namaz twice conducted by the Moulvie, the mid-day meal, and a warm controversy among the Mohammedans almost leading to blows, because our host had received and fed the Christians, time sped along, and it was nearly two p.m. Still the Mohammedan Moulvie avoided the place of discussion. My own personal effort to bring him to the work for which he was called was unsuccessful. He would come shortly, that message was brought us again and again. On our side we now began work in earnest. Our singing party began, and soon a large gathering came around us, perhaps not less than 200. Preaching and singing kept us well employed until nearly four p.m. Our Moulvie brought out and expounded passage after passage from the Arabic Koran, which revealed clearly that Mohammed was a sinner and not a saviour, and would also fail as an intercessor. Soon the news came that the Mohammedan Moulvie had used the opportunity our preaching had afforded and had effected a retreat. He was gone. The Raimanik debate was over. The anger of the villagers towards their spiritual teacher and guide was expressed in no measured terms. We cannot but hope that a gracious purpose controlled the events of the day, and that the prevention of the discussion will do more for the extension of the Redeemer's Kingdom than any debate could have effected. There seems but little doubt that the school-teacher there will soon come out as a Christian.

“Our Christmas festivities took place recently at Dowlatpore. About one hundred Christians partook of a meal and assembled at our open-air meeting in front of the chapel. Through the kindness of friends, both here and in England, a large number of useful gifts of clothing were distributed. It was felt that God had indeed been good to us. Three-quarters of this assembly of Christians, the largest ever seen at Dowlatpore, have left Mohammedanism during the past three or four years.”

## A RECENT CONFERENCE IN CHINA.



THE Rev. Samuel Couling, of Ching Chou Fu, Shantung, writes :—

“DEAR MR. BAYNES,—I think the readers of the *HERALD* will be interested to hear that a Conference of Shantung missionaries was recently held in this city. Men and women, forty-two were present. Most of these were American Presbyterians and English Baptists, these two missions being the strongest in the province; but the following missions were also represented :—American Baptist, English Methodist, China Inland, Canadian Presbyterian, Swedish Baptist, and American Independent.

“The Conference was remarkable as being the first held in Shantung, and it was remarkable, too, that so large a number of foreigners could assemble in an interior city without disturbance. Ching Chou Fu, in all its long history, has never seen so many ‘foreign devils’ within its walls; yet men and women in Chinese dress, or in English dress, were allowed to go about in peace.

“The visitors not only had the Conference, but they also took the opportunity of seeing and examining on the spot the methods and results of our mission work here. The new buildings also for Training Institute and Boarding School were also objects of much attention.

“Papers were read and discussed on the following subjects : How may the Native Church become self-supporting? The Poverty of Shantung; its Causes and Remedy; the Attitude of the Native Church toward the Government; and on Theological Education, Medical Work, and Woman’s Work for Women. Boys’ Schools and Church Music for Chinese were on the programme, but were crowded out for want of time.

“Dr. Nevins, of the American Presbyterian Mission, whose name is known to you as one of the pioneer missionaries of Shantung, one of the oldest and most experienced as well as most loved of missionaries, died suddenly on the eve of starting from Chefoo. His paper was ready to read to us; a colleague brought it and read it.

“The Conference was an unusually helpful and successful one; none seemed to go away disappointed; those especially who work in the interior, in isolated positions, were cheered and stimulated by meeting with so many fellow-workers, and by hearing of the progress of the work in other parts of this great province.

“It was resolved to print the papers which were read, and I will send a copy later on.

“A. H. Baynes, Esq.”

“Yours sincerely,

“SAMUEL COULING.

---

THE Rev. Chas. H. Judd, of Chefoo, in a recent issue of the *Christian*, writing relative to this Conference, says :—

“The ancient city of Tsing Chu Fu, which is said to date back earlier than the time of Abraham, and is situated about 240 English miles from Chefoo, in the province of Shantung, about eight days’ journey by mules into the interior,

was lately the scene of a most interesting Conference of missionaries of various denominations and nationalities, about forty or more being present, including some wives and single ladies.

"Inside its ancient walls has recently been built up a novel building, in Chinese style of architecture externally, beautifully arranged without and within. It is the handsome gift of a Christian gentleman at Bristol to the English Baptist Mission of that city, and is called the Gotch-Robinson College. It contains a good chapel, rooms for classes, theological and scientific, pretty little dormitories for about sixty students, a missionary house, and, the most novel of all for an inland city, a beautiful museum of stuffed birds, beasts, and fishes, chiefly native; a collection of fossils, shells, and various things of interest, and for general instruction in the works of God and in Western science. This being open to the public free of charge, is greatly appreciated by the more intelligent part of the populace, and is not without its value in helping forward mission work in some lines.

"In one of the large rooms used for classes, the Conference met daily, on Monday, Tuesday, and Wednesday, November 13th to 15th. On the previous Lord's Day the place was opened by a Christian service, conducted in Chinese, by the Rev. C. Mateer (American Presbyterian Mission), preaching from the words, 'Ye shall know the truth, and the truth shall make you free.' A good number of native students and others were present, but the greatest work of the Baptist Mission here lies scattered through numerous villages in the surrounding country, where are scattered between two and three thousand Chinese Christians, and where less than twenty years ago, with the exception of a very few odd ones, probably not ten, the whole of this number were in dark idolatry, but now loving and praising the Lord God and our Saviour. God has indeed been working wonders.

"In addition to these are nearly four thousand native Christians connected with various branches of the American Presbyterian Mission, having the cities of We-hsien, Teng-cheo-fu, and Chefoo as their headquarters. Very different lines of work were represented by the forty-one missionaries present at the Conference—some occupied in training the young in schools and native Christian colleges; some in medical work, others in evangelistic work, but all able to show that God is willing to use almost any line or plan of work, provided His gracious Gospel be taught in faith and love, whether by schools, evangelists, or medical missionaries."

---

## A NEW MISSIONARY MAGAZINE.



WE have much pleasure in calling the attention of our readers to the first number of a new missionary magazine just published, entitled *The Missions of the World*, edited by the Rev. G. Carlyle, M.A. It is to be published monthly, price fourpence.



## NOTES BY A MISSIONARY DEPUTATION.



**S**a missionary deputation it has fallen to my lot to visit many parts of the country, and to observe how mission work is carried on among the churches. Assuming that a few remarks from a missionary point of view may not be without interest, I venture to send them for insertion in the **MISSIONARY HERALD**.

At a united missionary meeting a deacon of one of the churches was in the chair, and made a thoroughly practical speech. He said that in the three churches represented in that meeting there were about fourteen hundred members; that he had been going into figures, and found their contributions to the Baptist Missionary Society averaged

ONE FARTHING PER WEEK PER MEMBER.

This he considered very unsatisfactory. He felt that he must double his own subscription, and was pleased to state that the contributions from the church of which he was a member would be nearly double what they were in the previous year. Could not scores, hundreds of members and churches do likewise?

In looking into the Annual Report for 1893, I find that, of the sum credited to the above churches, a large proportion comes from the juveniles; and that, out of the fourteen hundred members, only *fourteen* names are given as annual subscribers, or one to each hundred members. Deducting, therefore, the amount collected in the Sunday-schools, which contain unitedly about eighteen hundred scholars, it is questionable whether, on an average, the church members contributed more than

HALF A FARTHING PER WEEK.

Further, in some of the churches I have visited, the amount is even less. Not having any proper organisation, the Missionary Society has to depend almost entirely upon the annual collection for its support. Should the members of such churches, from any cause, be absent from the annual services, their gifts are entirely lost. I do not think, therefore, that I exaggerate when I say, in regard to hundreds, if not thousands of our members, that for weeks, months, and even years, they give

NOTHING AT ALL.

This, except in very rare cases, ought not so to be. There may, indeed, be instances where an average of a farthing, or even half a farthing, per week per member, would be considered too high, but such cases are few,

very few. All that can be expected is that every church member give as the Lord hath given to him or to her. Then Jesus, who sits over against the treasury, and beholds how the people cast money into the treasury, will accept and bless both givers and gifts.

SUCCESS DEPENDS LARGELY UPON MINISTERS.

In the churches visited, I find many methods employed for raising funds, but I am convinced that, whatever the machinery, *success depends largely upon ministers*. Missionary deputations are very well in their place, and may serve a useful purpose; but, unless the missionary spirit is fostered *throughout the year* by the minister, the annual visits of missionaries will be a comparative failure. "We have no missionary prayer-meetings." "We have heard nothing from the pulpit about the Mission since the last annual meeting." "I have attended the chapel for the whole year, but have never heard the Mission prayed for by our pastor." Such are the remarks which I have heard during my visits to the churches. Let us hope that these cases are exceptional, and that throughout the denomination there shall not be a single minister who is not filled with the missionary spirit, which is the spirit of Christ. Missionary ministers will make missionary churches, and *vice versa*. At a prayer-meeting held not long ago, a good old man in humble life prayed: "O Lord, may we not only be justified and sanctified, but may we be missionaryfied as well." When this prayer is answered, there will be no difficulty in raising the annual income of the Baptist Missionary Society to one hundred thousand pounds.

## A CONGO MISSION APPEAL FOR REINFORCEMENTS.



THE following letter is from the pen of the Rev. George Cameron, of Wathen Station, Lower Congo River, who anticipates returning to his field of work early in May next:—

"DEAR MR. BAYNES, — Many

now rest in the presence of their Lord.  
 hearts are grieved by the death of our brother Balforn, and many prayers are ascending for those who have been bereaved. We are reminded of others who fell in the same warfare, or rather won the same victory, and who

"Years ago, when the angel of death seemed to be let loose in Congo, and each succeeding mail brought news of death, the churches counted the cost, and resolved that the work should be carried on. Since then

great advance has been made and the blessing of God has been manifest. It is a cause of thankfulness that we have now eight stations fully equipped in Congo, from which the light of life is spreading to the nations which are sitting in the surrounding gloom.

"But even when we take the most hopeful view of the progress of the work of our own and other societies, we cannot fail to see that we are still a long way from the accomplishment of our object—the evangelisation of the Congo basin. The magnitude of the task is not properly understood. The Congo territory, first heard of only a few years ago, has a greater area than India. To many who have some knowledge of Indian affairs, and to whom 'Congo' is only a name, this will be hard to realise; but such is the fact. Our own stations form a line nearly a thousand miles long; but how short that line looks on the map! During the last few years the Congo basin has been traversed in every direction, and everywhere people have been found, all having for religion only a degrading fetishism, well called devil worship.

"It is impossible to say how many different languages are spoken in this vast region, but probably there are not less than one hundred, and in about ten of those only is the Gospel being preached.

"We are in a position to carry the message of salvation to some of the tribes that are still in darkness. The *Peace* and the *Goodwill* are able to undertake more than the supplying of the stations already established on the Upper River; but there are no men to open new stations. The call for men was never more urgent than it is now, for the need was never so well known as it is now. Through

many open doors of opportunity the appeal is sounding, 'Come over and help us.'

"Men who are jealous for the glory of God and who long for the salvation of their fellows are the men who are wanted. Will none such respond to the call?

"It should be remembered also that not only are workers needed for the 'regions beyond,' but reinforcements are sometimes called for in already established stations. One is wanted now to step into the gap made by the falling asleep of our brother Balfern. While we are thankful that the rate of mortality in the Mission has lately been less than it was some years ago, we do not seek to hide the general unhealthiness of the Congo region; and intending candidates should count the cost before seeking to go out. An extract from the report of deputies who recently visited another West African mission will give some idea of the costliness of these African missions: 'Your deputies . . . especially emphasise the fact that one-third of the staff must always be counted as off duty through sickness and invaliding. In fact, three agents are required for the work to be done by two; and even with this reserve the Board would need to be on the outlook for suitable candidates to be in preparation for emergencies which any bad season may bring about.'

"In the greater part of Africa the average day of the labourer is short. We may therefore with all the more earnestness pray the Lord of the harvest that He would send forth labourers into His harvest.

"Yours affectionately in Christ,

"GEORGE CAMERON.

"A. H. Baynes, Esq."

## EXTRACTS FROM PROCEEDINGS OF COMMITTEE.



At the last meeting of the General Committee on Tuesday, March 20th, the Treasurer, W. R. Rickett, Esq., in the Chair, after reading the Scriptures, and prayer by the Rev. T. H. Martin, Glasgow,

**The Secretary reported the decease of the Rev. W. Howieson, formerly Pastor of Walworth Road Church, on Sunday evening, March 11th. Mr. Howieson was for a long term of years a most active and valued member of the Executive Committee of the Society and Chairman of the Western Sub-Committee; and, upon retirement from regular pastoral work, he was unanimously elected an Honorary Member of Committee. The Secretary was instructed to convey to the bereaved widow and family a very affectionate expression of the Committee's sympathy and of their earnest prayers for their solace and support in this season of sore loss and trial.**

**The Minutes of the recent Bengal, North-West, and Singhalese Mission Conferences were carefully considered.**

**Letters from the Rev. A. E. Scrivener, relative to the death of the Rev. W. P. Balfern, were presented and read. Writing from Funchal, Madeira, under date of February 28th, Mr. Scrivener reports:—**

“Mr. Balfern's death was a great surprise to me. He was apparently recovering so rapidly and so well from his severe fever, that I thought that in a few days at most he would be up and about. After seeing him safely ashore at Madeira, and placing him under the care of Mrs. Smart, I returned to the steamer to see our baggage through the Customs. On my return to Mr. Smart's house, I was shocked to learn Mr. Balfern had had a severe attack of coughing and hemorrhage. A doctor had been sent for at once, who had pronounced him seriously ill from pulmonary congestion, both lungs being badly implicated. So certain was I of Mr. Balfern's recovery that I felt almost inclined to doubt the diagnosis of the doctor; but one glance was quite sufficient to convince me of his greatly altered condition. The doctor thought there was just a chance of his recovery, and certainly was most attentive, paying several visits throughout the day. In spite of all we could do, however, he remained in much the same condition—sometimes better, sometimes worse—until about 11 p.m. the same day, when, after several violent efforts to breathe, he was overcome by the disease, and expired. The doctor says that the trouble in the lungs must have commenced with the chill which was the cause of the fever, but that the disease should have reached such an advanced stage unsuspected by anyone, as also by Mr. Balfern himself, is to me most surprising. In our journeying together down country to the mouth of the Congo, Mr. Balfern often remarked on his healthiness, and expressed himself as very doubtful of the expediency of his return to England. There can be no doubt now that our many delays on the Lower River were very prejudicial to him, and that his system became charged with malaria, only needing the unfortunate chill to bring about the deeply-lamented and fatal result.”

In a letter, dated Funchal, February 25th, Mr. Scrivener writes:—

“The remains of the late Mr. W. P. Balfern were interred in the English

Cemetery last Tuesday morning, at ten o'clock. The trustees of the cemetery kindly granted me permission to conduct the service, which I accordingly did. Mr. and Mrs. Smart, Miss Newton, one or two English visitors, and Mr. Jefferd attended. The service was a very simple one, the hymn, 'Sleep on, beloved,' being sung at the close. Mrs. Smart and her sister very kindly made some beautiful wreaths of white flowers, &c., which were placed on the coffin, and afterwards arranged on the top of the grave. In the conduct of the funeral arrangements I have been very greatly assisted by Mr. Smart, who, in fact, all through this very sad time, has been most kind and brotherly."

**The arrival in England was reported of Mr. and Mrs. Ross Phillips** from San Salvador, and Mr. Ernest Hughes from Bolobo, Upper Congo River, the medical adviser of the Society reporting that all three urgently needed rest and quiet, being still in poor health.

**A letter from the Rev. A. E. Scrivener**, dated Funchal, March 13th, was read, reporting that by medical advice he did not intend leaving Madeira for England until the 10th or 11th of April.

**Special prayer was offered** by the Rev. J. Baillie, of Bloomsbury, and Ed. Rawlings, Esq., of Wimbledon Common.

**Leave was given to the Rev. Denham Robinson**, of Serampore College, to return at once to England, his health having seriously given way, and Dr. Crombie, of Calcutta, advising an immediate change to England.

**An appeal for pecuniary assistance** from the Bombay Baptist Church was regretfully declined in consequence of the present financial position of the Society.

**The meeting was closed** with prayer by the Rev. J. Jenkyn Brown, of Birmingham.

---

## RECENT INTELLIGENCE.



**BIBLE TRANSLATION SOCIETY.**—In order to meet the convenience of friends the accounts will be kept open until Saturday, April 7th, by which date it is respectfully requested that the contributions and lists for the next Annual Report may be forwarded to the Secretary, Rev. William Hill.

---

**An Appeal from Gya.**—The Rev. Prem Chand, our missionary at Gya, writes:—"MY DEAR MR. BAYNES,—I have to thank through you the kind friend who gave me the magic lantern which I have received. It is a good one, and no doubt would work well, but, alas! no slides came with it. It is useless to me for the work without Scripture slides. I should feel greatly obliged if you could kindly find for me a set of Scripture slides, coloured if possible, illustrative of the life of Jesus Christ. Will you, dear Mr. Baynes, appeal on my behalf to the readers of the **MISSIONARY HERALD** for a gift of lantern slides? They would be of real use in my evangelistic work here.—**PREM CHAND.**"

---

**Who will respond?**—The Rev. Fred Harmon, of Chouping, Shantung, is just at present taking a course of study in ophthalmic surgery at the Moor-

fields and North London Hospitals, with a view to increase his usefulness on his return to China in the early autumn. He writes:—"I have just been informed that I must procure certain expensive instruments and lenses for my optical work, also some absolutely needful medical text-books. I want at once £20 for these purposes, and before I start for China a further necessary equipment for instruments and drugs to the amount of £35. Where can I look for these sums so that on my return to China I may be ready to make the best use of the training and experience I am now enjoying?" The Committee earnestly trust that some reader of the **HERALD** may be led to respond to this appeal, as in the present financial condition of the Society they are unable to supply the needful funds.

---

**The Rev. W. B. James, of Madaripore, East Bengal, writes:—**"Our hearts have been very much touched by the account in the **HERALD** for January of the poor girl who gave all her savings towards helping our people here in famine distress. Mr. Spurgeon had the story of her gift translated into Bengali, and it has been distributed as a small leaflet among our *beel* churches. Thus you see that her example has already borne much more fruit than she probably ever dreamed. The spiritual good it will do will be much more than the help it was intended to render towards supplying physical want. The Lord bless the giver and bless her example!"

---

**A Double Wedding at Berhampore, Ganjam, Orissa.**—On Friday, the 29th December, Berhampore generally, and the native Christian community in particular, were *en fête* in honour of a double event in the household of our popular hospital assistant, Mr. M. Rajarowdoss—namely, the marriage of his brother, Mr. M. Sudarsanam, with Srimati Moti, daughter of Mr. Solomon Mahanti, and of his sister, Srimati Shantamma, with Mr. P. Devadatham. The interesting ceremonies were performed in the Baptist chapel by the Rev. R. L. Lacey, assisted by Mr. D. Mahanti, Pensioned Sheristadar of the District Court and District Registrar of Marriages; the service being read by Mr. Lacey in Oriya, and interpreted into Telugu by Mr. Mahanti. The chapel was crowded to excess by relations of the happy brides and bridegrooms, and a large concourse of friends—Europeans, Eurasians, Mussulmans, Telugus, Oriyas, Brahmins, and Christians. After the service, which was followed by all present with the closest attention, all present adjourned to Mr. Rajarow's house in Bhapur, where light refreshments, fruit and flowers, *pan supari* and *attar*, were distributed, and appropriate songs in Telugu and Oriya were sung, including an Oriya Epithalamium, specially composed for the occasion by Mr. D. Mahanti. This happy event has a peculiar interest in the fact that by Mr. Sudarsanam, a Telugu, marrying an Oriya lady, a great step has been taken towards uniting the Telugu and Oriya Christian communities in these parts, which at present are scarcely in touch with each other owing to differences of languages and customs and traditions.

---

**Recent Congo News.**—The Rev. Lawson Forseitt, writing from Underhill Station, under date of February 19th, reports:—"Mrs. Harrison arrived here safely on the 3rd. Mr. and Mrs. Bentley are still here in consequence of the

block on the road. As, however, a small caravan arrived here yesterday from Lukunga—the first since November—there is hope of their soon starting for Wathen Station."

**From Bopoto Station** the Rev. F. R. Orm writes (January 3rd, 1894):—"The magic lantern from the Downs Chapel, Clupton, has arrived in capital condition, and works splendidly. We gave the first public exhibition on Christmas evening, and had a large and attentive audience to see what they called the 'ghosts.' The selection of slides is admirable, and we shall hope to spend some very profitable evenings, explaining pictures about Joseph, Pilgrim's Progress, &c. We are all well. Mrs. Forfeitt enjoys capital health."

**From Lukolela Station** the Rev. John Whitehead reports (January 6th, 1894):—"We are in splendid health, and I am devoutly thankful we did not remain in England another month, else, through stoppage of the road, we might have had long to wait [at Underhill. Now, thank God, we are at our station, hard at work and full of hope."

**From Monseml Station** the Rev. W. H. Stapleton writes (December 29th, 1893):—"Mrs. Stapleton gave birth to a son on the 12th of this month; all well."

**Institution for the Education of the Daughters of Missionaries, "Walthamstow Hall," Sevenoaks.**—The Annual Meeting of the above Institution will be held this year at Walthamstow Hall, Sevenoaks, on Thursday, May 17th, at 3.30 p.m. The Rev. G. S. Barrett, D.D., of Norwich, has kindly consented to take the chair.

## THE LORD LOYETH A CHEERFUL GIYER.



ONCE again we have most gratefully to acknowledge welcome gifts for the work of the Mission:—Old silver coins and a parcel of clothing from Mrs. Garside, of East Bournemouth; silver bracelets, chain and locket from "L. L. B.," Leicester, who writes:—"I deeply regret, as my means are so poor, I cannot give money; my prayers are ever for the prosperity of the work;" two gold rings from the Rev. E. R. Pullen, of Shirley, Southampton, who writes:—"The oldest member of our church, Mrs. Gordon, has just died, aged ninety-two, and left word shortly before her death that the two gold rings, sent herewith, were to be given to the Baptist Missionary Society, the work of which she always followed with the deepest interest;" articles of silver jewellery from Miss A. R. B., for the work of the Mission; two small rings from Anon., Purley, Southampton; a small fruit knife from a Widow, "who has no money to give, hardly earning enough by her needle to find actual food"; a small silver coin from an Old Soldier, who "served in India during the terrible Mutiny, and saw the wonderful powers of Christ in many of the native Christians"; a small silver ring from a School Girl, who loves to read the MISSIONARY HERALD; and two silver bracelets, from "A Missionary Sister," per Miss Barker, of Olney House, Hastings.

# ACKNOWLEDGMENTS.



THE Committee desire gratefully to acknowledge the receipt of the following welcome and useful gifts:—

Parcel of magazines, from Mrs. Braden, Earlswood, for Congo; a piece of fancy work, from "A Friend," Stratford; a parcel of clothing, from Mrs. Garside, Bournemouth, for India; and a box of articles, from Mrs. Scott, Lynton, for Lily Scott, in Mrs. Bentley's School, Wathen, Lower Congo River.

## CONTRIBUTIONS.

From February 13th to March 12th, 1894.

When contributions are given for any special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *N. P.* for *Natives Preachers*; *W. & O.*, for *Widows and Orphans*.

ANNUAL SUBSCRIPTIONS.					
Aldis, Mrs. Walsall . . . . .	0 10 6	Grayson, Mr. E. J. . . . .	1 1 0	Small, Rev. G., M.A. . . . .	1 0 0
"A Working Man,"		Greet, Miss E. . . . .	0 10 0	Smith, Miss Mary . . . . .	0 10 0
Hitchin . . . . .	0 10 0	Hill, Mr. and Mrs. Isaac, Derby . . . . .	1 1 0	Smith, Miss R. . . . .	1 1 0
Bennett, Mrs. E. . . . .	2 2 0	Hill, Rev. J. F. and Mrs., Cattaek . . . . .	5 0 0	Smith, Mr. T., Harrow . . . . .	1 1 0
Do., in Memoriam . . . . .	2 2 0	Hoy, Mr. and Mrs. F., Lechlade . . . . .	1 1 0	Stephen, Mrs. . . . . .	1 0 0
Rentall, Miss C. . . . .	0 10 0	Jackson, Mrs. Christina, Edinburgh . . . . .	8 0 0	Walker, Mrs., Epping (add.) . . . . .	2 2 0
Roffey, Mr. John . . . . .	0 10 6	Jarrett, Mr. A. J. . . . .	1 0 0	Walters, Mrs., St. Helier	0 10 6
Burns, Rev. Dawson, D.D. . . . .	1 1 0	Johnson, Mr. G. W., M.A. . . . .	3 0 0	Ward, Mr. C. W. R., per Mrs. Johnston . . . . .	0 10 0
Burton, Mr. S. B., Newcastle . . . . .	10 0 0	Johnson, Mr. John, Wigan . . . . .	5 5 0	Whitaker, Mr. Laurence . . . . .	1 6 0
Rutlin, Rev. J., M.A. . . . .	3 3 0	Lewis, Mrs., Narberth . . . . .	1 1 0	Williams, Miss M. . . . .	0 10 0
Butterworth, Miss . . . . .	3 0 0	Lewis, Rev. T. and Mrs., Congo . . . . .	10 0 0	Wright, Mr. T. A. . . . .	0 10 0
Do., for Congo . . . . .	2 0 0	Merrick, Mr. W. G. . . . .	0 10 6	Under 10s. . . . .	0 18 0
Do., for Italy . . . . .	0 10 0	Ovens, Mrs. L. W., for Congo . . . . .	0 10 0		
Do., for W & O . . . . .	0 10 0	Paddley, Mr. P. . . . .	0 10 0		
Butterworth, Mr. E. H., for India . . . . .	1 1 0	Pedder, Miss, for Congo . . . . .	1 0 0		
Do., for Congo . . . . .	1 1 0	Perry, Mrs. K., for Congo . . . . .	0 12 6		
Carpenter, Mr. E. . . . .	1 1 0	Pierce, Mr. J. J., Lambarnhurst . . . . .	5 0 0		
Havies, Mr. E. W. . . . .	2 0 0	Poole, Miss . . . . .	1 1 0		
Edmond, Mrs., Edinburgh . . . . .	1 0 0	Do., for China . . . . .	0 12 0		
Eastman, Mr. W. E. . . . .	0 10 6	Do., for Congo . . . . .	0 12 0		
Hearnall, Mr. W. . . . .	1 0 0	Poutifex, Mr. J. H. . . . .	1 1 0		
Flower, Mrs., York . . . . .	1 0 0	Pratten, Mrs. . . . . .	3 0 0		
Poster, Misses, Baddenmouth . . . . .	2 2 0				
Fraser, Mrs., Bournemouth . . . . .	2 2 0				
Goodman, Mr. T., Royston . . . . .	5 0 0				

DONATIONS.	
"Africa" for Congo . . . . .	0 18 0
A Friend . . . . .	10 0 0
A Friend, per Rev. J. B. Myers . . . . .	5 0 0
Anon., Adlestone . . . . .	2 0 0
A Thankoffering for mercies received . . . . .	1 0 0
A Thankoffering for restored health . . . . .	0 10 0
A Valentine . . . . .	1 10 0
Beveridge, Mr. T. W., Abergavenny, for Debt . . . . .	2 0 0
Boys' Mission School, Blackheath, for N P . . . . .	1 11 6



Bushill, Miss, Coventry	1	0	0
Chatham, Mr. J.	1	0	0
Dayton, Mr. R. P., for Mr. Cameron's work, Congo	5	0	0
Dixon, Mr. and Mrs., Northampton, for W & O	2	0	0
E. M. W., for Rome	0	10	0
Evans, Miss E. M.	1	0	0
For Christ's Sake, for China	0	10	0
F. M. B., for Congo	1	0	0
(fresh), Mr. Anton, for Bolobo School, Congo	50	0	0
"Hope"	0	10	0
Innes, Miss, Edinburgh, Prayer Union Con- tributions	1	10	5
Jackson, Mr. Grant, for Debt	1	0	0
James, Miss, Class (box)	0	15	0
J. G. A.	1	0	0
J. S. A., "In memoriam of a beloved wife"	5	0	0
Masters, Mr. J., for W & O	1	0	0
Muntz, Mr. G. F., for China	100	0	0
N. B.	25	0	0
"Of His own do we give," for Congo	50	0	0
Pattison, Mr. S. R., F.G.S.	1	0	0
Pratton, Mrs. (box)	1	5	0
Rhodes, Mr. George, Manchester	1	1	0
R. and M., Edinburgh, for Congo	10	0	0
Sale of Jewellery	2	15	5
Spalding, Mr. H. B., Eastbourne	1	0	0
The William Taylor Trust Fund, for Cata- bar College	50	0	0
Thomas, Mrs.	20	0	0
Yenig, Mr. H. Carey, for India	0	10	5
Under lbs.	3	7	9

LEGACY.

Howard, The late Miss Ann, of Barnstable, by Messrs. Aston, Hughes, and Aston	27	0	0
--	----	---	---

LONDON AND MIDDLESEX.

Acton	4	13	2
Arthur-street Sun.-sch., Camberwell Gate	8	18	0
Battersea Park	6	6	10
Belle Isle	56	3	4
Bermondsey, Drum- mond-road	15	17	10
Do., Sun.-school, per Y.M.M.A., for sup- port of Dr. Saul, Delhi	10	0	0
Borough-road	0	13	0
Brentford, per Rev. W. A. Blake	1	0	0
Do., Park Chapel, for W & O	1	10	0
Do., Southall Branch	4	3	3
Brixton Hill, New Park- road	3	10	0
Camberwell, Denmark- place, Juvenile Mis- sionary Society, for N P	3	4	2

Camden-road, Sun.-sch., for <i>Barristal School</i>	10	0	0
Do., for N P	5	0	0
Commercial-road	14	5	0
Crouch Hill, for W & O	2	0	0
Dalston Junction, Sun- day-school	7	0	0
Ealing Dean	15	3	2
Do., Sun.-school, for China	0	0	0
Do., for Congo	6	0	0
Enfield	10	0	0
Forest Gate, Wood- grange Ch., for W & O	2	9	5
Fulham, Dawes-road, Sunday-school	5	1	2
Hackney, Mare-street	2	13	2
Hammersmith, West- end, for W & O	5	0	0
Hampstead, Heath-st.	50	0	0
Do., for W & O	17	17	8
Do., Juvenile Associa- tion, for support of boys at <i>Wathen Station</i>	11	1	2
Harrow-on-the-Hill, for W & O	1	0	0
Highgate, Southwood- lane, for W & O	2	0	0
Highgate-road Ch., per Rev. J. Stephens, M.A., for Mr. <i>Shor- rocks' Girls' School, Shensi</i>	5	0	0
Honor Oak Sunday-sch.	7	1	4
Do., for Congo	10	0	0
Islington, Cross-street Jc., Sunday-school	1	7	0
Do., for <i>Barristal School</i>	5	0	0
James-street, St. Luke's, for W & O	1	5	0
John-street, Bedford- row, Y.M.B.C.	5	8	0
Do., Boys' School	9	7	2
Do., Girls' School	7	5	8
Peckham, Rye-lane	10	0	0
Do., Sunday-school, for N P	1	4	2
Putney, Union Ch., Sun- day-school	4	0	0
Do., for support of "Shudamene," at <i>Intally</i>	4	0	0
Regent's Park	23	6	9
Rotherhithe, New-road Sun.-sch., for N P	1	0	3
St. Margaret's, Amyand Park Sunday-school	1	17	6
Shepherd's Bush, Taber- nacle	8	0	0
Do., for N P	0	9	4
Shoreditch, Tabernacle, for W & O	7	18	9
Stratford, Major-road Sunday-school	1	0	0
Do., for N P	0	3	8
Twickenham	2	11	9
Do., for G. C. <i>Dutt's School</i>	12	0	0
Do., Y.W.B.C.	1	7	4
Upton Chapel	19	15	0
Do., for W & O	8	1	5
Vernon-square Ch., for W & O	2	2	0
Walthamstow, Boundary- road, for W & O	1	7	0
Wandsworth, East Hill	3	10	1
Westbourne Park, Sun- day-school	11	15	2
Do., for Support of <i>Lottie, Tara, John, and Jonathan Das, at Cuttack</i>	16	0	0

West Kilburn, Canter- bury-rd. Sunday-sch., for Congo	5	0	0
Whitton Gospel Hall, Sunday-school	1	4	4
Woodberry Down Sun- day-school, for N P	0	5	3

BEDFORDSHIRE.

Luton, Union Ch.	15	5	2
Do., for support of <i>Congo boy</i>	5	0	0
Do., Wellington-street, for N P	10	0	5
Ridgmont	7	9	0
Do., for W & O	1	0	0
Do., for N P	5	3	5
Risley, for W & O	0	10	0
Wootton	2	13	5

BERKSHIRE.

Fifield Mission Sunday- school	4	3	3
Maidenhead	5	12	2
Newbury, Sunday-sch., for N P	3	11	11
Reading, King's road	35	0	4
Do., for N P	0	18	6
Do., do., Village Sta- tions	1	14	8
Do., for N P	0	8	2
Do., Hurst Ch.	1	0	0
Do., for N P	1	3	6
Do., Sreatley Ch.	0	3	9
Do., Wycliffe Ch.	30	17	7
Do., for N P	3	16	5
Sunningdale, for W & O	0	10	0

BUCKINGHAMSHIRE.

Amersham, Lower Ch., for W & O	0	18	6
Long Crendon	0	10	0
Do., for N P	0	8	5
Olney, for W & O	1	14	0
Stantonbury, for W & O	0	7	6
Do., for N P	0	9	0
Winslow, Sunday-sch.	0	18	7
Wrybury, for W & O	1	5	9

CAMBRIDGESHIRE.

Iseham, Pound-lane	4	10	6
March, Centenary Ch., for W & O	1	10	0
Prickwillow, for W & O	0	5	0
Do., for N P	1	12	9
Soham, for W & O	0	12	0

CHESHIRE.

Audlem	2	15	8
Chester	3	0	3
Do., Grosvenor-park	4	17	1
Do., for N P	2	19	0
Frodham, Union Ch.	7	12	9
Hill Cliffe	3	14	0
Little Leigh	3	15	0
Macclesfield, St. George- street, for W & O	0	10	0
W & O	15	7	5
Poynton	10	3	9
Tarporley (2 years), for W & O	1	14	8

CORNWALL.

Helston	2	8	7
Do., for W & O	0	5	5
Do., Sun.-sch., for N P	0	15	8

Penzance .....	3	6	9
Redruth, Sun.-sch. for N P .....	0	0	0

**DEBYSHIRE.**

Belper .....	5	17	0
Chesterfield .....	61	18	2
Derby, St. Mary's-gate .....	26	1	0
Do., Willington .....	5	1	0
Do., Littlecover .....	1	9	0
Do., Junction-street .....	2	10	0
Do., Hoyer-street .....	0	10	0
Ilkeston, South-street .....	10	7	8
Do., Queen-street .....	5	4	9
Long Eaton, Station-st. ....	2	5	0
Loxley .....	2	12	0
Swadlowcote .....	22	6	8
Do., for W & O .....	0	18	7

**DEVONSHIRE.**

Appledore .....	6	15	2
Chudleigh .....	1	6	8
Do., for W & O .....	0	10	0
Dartmouth .....	1	5	0
Do., Sunday-school .....	2	0	9
Devonport, Morice-sq., for W & O .....	1	3	9
Do., Y.M.B.C. ....	0	6	0
Hatheleigh .....	3	13	7
Hemyock .....	2	1	6
Do., for W & O .....	0	8	8
Do., for N P .....	1	8	1
Newton Abbot .....	10	16	6
Do., for W & O .....	1	1	0
Saithill .....	1	1	4
Do., for W & O .....	0	4	6
Do., for N P .....	0	10	1
Torquay, Upton Vale .....	3	6	5
Do., Sun.-school, for support of N P, Hua Amanda Nag, Dacca .....	20	0	0

**DORSETSHIRE.**

Bridport .....	2	2	0
Henley, for N P .....	3	4	0

**DURHAM.**

Hamsterley, for W & O .....	0	5	0
Jarrow, for W & O .....	1	1	0
Do., for N P .....	1	6	2
South Shields, Westoe- road .....	0	7	8
Do., for N P .....	2	15	9
Do., for Congo .....	3	1	1
Sunderland, Lindsay-rd. ....	1	0	0
Stockton-on-Tees, Wel- lington-street .....	6	3	7
Wolsingham, Sun.-sch., for N P .....	0	13	0

**ESSEX.**

Barnham, for W & O .....	0	10	0
Do., for N P .....	1	0	0
Chadwell Heath, for W & O .....	0	7	8
Colchester .....	16	18	6
Earl's Colne, Sunday- school, for N P .....	2	19	2
Do., Bible-cl., for N P .....	0	8	4
Great Samsford, Sun- day-school, for N P .....	0	9	0
Halstead .....	18	15	0
Langham .....	2	10	0
Roufford .....	1	11	6

**GLOUCESTERSHIRE.**

Blockley .....	2	13	0
Do., for W & O .....	0	9	0
Gloucester, Brunswick- road Sunday-sch. ....	9	19	2
Do., for N P .....	5	0	0
Do., for Jessore .....	5	0	0
Do., for China .....	2	0	0
Do., for Congo .....	2	10	0
Do., for support of Congo girl .....	5	0	0

**HAMPSTIRE.**

Ashley .....	5	13	2
Broughton, for W & O .....	1	10	0
Do., for N P .....	2	8	6
Shirley, Union Ch. ....	20	3	9
Stockbridge, for W & O .....	0	10	0
Do., for N P .....	2	4	10

**ISLE OF WIGHT.**

Niton .....	8	0	0
Ryde, George street .....	20	11	11
Do., Sunday-school .....	10	0	0
Wellow .....	2	12	6

**HARFORDSHIRE.**

Fownhope .....	5	0	0
Do., for W & O .....	0	10	0
Do., for N P .....	2	6	9
Hereford .....	73	10	9
Do., for W & O .....	3	8	9
Do., for N P .....	10	0	0
Do., Whitestone .....	4	7	1
Kington .....	0	11	6
Swansbatch, for W & O .....	0	4	4

**HERTFORDSHIRE.**

Chitperfield .....	15	11	8
Do., for W & O .....	2	2	6
Rickmarnsworth, Sun- day-school, for N P .....	0	13	1
Tring, High-street .....	9	18	4
Do., for support of Congo boy under Mr. Stapleton .....	2	0	0
Watford, Beechen- grove, Young Peo- ple's Missionary Association .....	10	0	0
Do., for support of Veza, under Mr. Lewis, Congo .....	5	0	0
Do., for Rev. A. G. Jones' work, Shan- tung .....	5	0	0

**HUNTINGDONSHIRE.**

Bluntisham, for W & O .....	1	0	0
-----------------------------	---	---	---

**KENT.**

Ashford .....	3	1	6
Do., for W & O .....	2	0	0
Bassells Green, for W & O .....	3	14	1
Do., for N P .....	1	5	0
Bromley, Sun.-school, for N P .....	0	6	10
Canterbury .....	32	2	8
Do., for W & O .....	2	15	4
Catford Hill, Mrs. Smith, Bible-class .....	1	9	0
Curtsden Green, Sun- school .....	0	10	0

Dartford, Sun.-school, for N P .....	0	17	4
Deal .....	37	12	9
Edenbridge .....	13	8	11
Do., for W & O .....	1	11	0
Do., for N P .....	9	1	
Do., for Congo boy under Mr. Grenfell .....	6	0	0
Gravesend, Windmill- street .....	1	0	0
Hawkhurst, for N P .....	0	10	0
Herne Bay .....	0	10	6
Do., for W & O .....	0	10	6
Kingsdown, Sun.-school .....	2	9	7
Ramsgate Ellington Chapel .....	10	10	2
Do., for support of Congo boy, Mamba .....	5	0	0
Shooters' Hill-road, Y.P.S.U.E. ....	1	1	5
Sutton-at-Hone, Iron Room Sunday-school .....	5	17	2
Tunbridge Wells .....	2	2	0
Woolwich, Queen-street Sunday-school, for Bengal School .....	6	0	0
Do., for China School .....	1	0	0
Do., for N P .....	0	18	8

**LANCASHIRE.**

Accrington, Barnes-st. Bethel Ch. ....	3	13	8
Do., Woodnook Young Ladies' Association .....	6	1	0
Bacup, Irwell-terrace, for W & O .....	1	0	0
Do., for N P .....	0	6	0
Do., Zion Ch. ....	34	18	10
Do., for W & O .....	1	1	0
Do., for N P .....	0	9	6
Barrow-in-Furness .....	0	13	10
Blackburn, Montague- street .....	18	12	11
Do., for W & O .....	1	11	2
Booths, Derby road .....	11	9	6
Do., for W & O .....	0	17	2
Do., for N P .....	0	5	5
Church, Ernest-street .....	17	8	0
Do., for W & O .....	2	5	0
Colne, for W & O .....	2	0	0
Corton, for W & O .....	0	6	4
Haslingden Trinity Ch., for W & O .....	3	2	0
Heywood .....	10	19	4
Horwich, Knon, for W & O .....	0	11	6
Hurstwood .....	8	8	5
Do., for W & O .....	0	10	0
Leigh .....	5	5	0
Liverpool, Everton Village Welsh Ch. ....	10	2	9
Do., for W & O .....	0	16	2
Do., for N P .....	6	3	1
Do., Fabius Ch., for W & O .....	1	3	0
Do., Myrtle-street .....	63	1	7
Do., do., for W & O .....	20	0	0
Do., Richmond Ch. ....	7	12	0
Do., Birkenhead, Welsh Ch. Sunday- school, for N P .....	3	9	2
Do., do., Clifton-road Sun.-sch., for N P .....	0	9	5
Manchester, Union Ch. ....	9	2	2
Do., for Italian Mis- sion .....	24	1	6
Do., Bible-class, for N P Shri Nat' .....	19	0	0
Do., do., Boatman .....	6	0	0
Do., Moss Side, for W & O .....	5	0	0
Do., Grosvenor-street, for W & O .....			

Manchester, Rusholme-road, First Women's Class and Thursday afternoon Women's Meeting, for Cong	6 13 4
Do., (Gorton, Wellington-street, for W & O	0 13 3
Do., Brighton-grave	11 15 6
Do., Sale, Oakfield Chapel	14 8 11
Milgate, for W & O	0 11 3
Southport, Houghton-st.	46 13 10
Do., for W & O	5 0 0
Tyldesley, Welsh Ch.	0 8 8
Warrington	1 6 4
Waterfoot, for W & O	1 3 0

**LINCOLNSHIRE.**

Leicester, Charles-st. Sunday-school, for N P	0 12 7
Do., Emanuel Ch.	1 1 0
Do., Friar-lane, for W & O	2 0 0
Do., Harvey-lane	10 19 6
Do., for Rev. J. G. Kerry, Dacca	5 0 0
Do., Victoria-road, for W & O	10 0 0
Quorndon	1 17 3
Do., for W & O	0 12 0

**LINCOLNSHIRE.**

Kirton Lindsay	5 15 4
Do., for W & O	0 8 0

**NORFOLK.**

Bacton	1 2 0
East Dereham, for W & O	1 5 0
Fakenham	6 11 6
Do., for W & O	0 18 8
Do., for N P	0 4 3
Foulsham	7 0 0
Norwich, St. Clement's, for W & O	1 2 0
Swaffham	15 0 0
Do., for W & O	1 2 8
Yarmouth, Park Ch.	43 0 0
Do., for W & O	2 3 4
Do., for N P	2 4 8
Do., Tabernacle	3 19 0

**NORTHAMPTONSHIRE.**

Denton	2 7 2
King's Sutton	3 2 2
Milton, for W & O	0 7 0
Northampton, College-street	10 0 0
Do., for W & O	10 0 0
Towcester, for W & O	0 15 0
	36 11 4
Less Auxiliary expenses	1 2 9
	25 8 7

**NOTTINGHAMSHIRE.**

Collingham, for W & O	0 6 0
Do., for N P	0 5 4
Heanor	3 1 6

**OXFORDSHIRE.**

Bloxham	3 1 6
Caversham Free Church	14 16 8
Do., for W & O	5 5 0
Hook Norton	0 15 6
Do., for W & O	0 10 0
Do., for N P	0 8 1

Leafeld	1 6 0
Woodstock	1 10 4
Do., for W & O	0 5 0
Do., for N P	1 11 0

**RUTLANDSHIRE.**

Langham, Sunday-sch.	0 10 0
----------------------	--------

**SHROPSHIRE.**

Bridgnorth	14 4 3
Do., for W & O	0 11 0
Do., for N P	2 18 9
Lord's Hill, Sunday-school, for N P	0 8 3
Market Drayton	8 11 4
Wellington	0 18 0
Whitchurch	11 2 0
Do., for W & O	1 0 0

**SOMERSETSHIRE.**

Bristol, per Mr. G. M. Carlile, Treasurer	95 14 8
Do., for W & O	1 16 7
Do., for N P	2 14 1
Chard, Sunday-school, for N P	1 15 11
Frome, Sheppard's Barton, for W & O	4 0 0
Hatch Beauchamp	11 1 6
North Curry and Stoke St. Gregory	3 5 5
Stogumber	2 13 4
Street	1 18 0
Taunton, Silver street	59 13 6
Do., for W & O	2 2 0
Do., Albemarle Sunday-school, for N P	2 13 0
Weston-super-Mare—	
Bristol-rd, for W & O	2 2 0
Wadhurst Sun-sch, for N P	1 13 4
Wincanton, for W & O	1 2 9
Do., for N P	2 8 8
Yeovil, for W & O	5 0 0

**STAFFORDSHIRE.**

Bilston, for W & O	1 0 0
Eastwood Vale	0 16 1
Hanley	2 17 0
Longton	3 13 5
Do., for W & O	0 10 0
Stoke-upon-Trent	27 0 8
Walsall, Stafford-st	39 10 6

Less Auxiliary expenses

	74 8 6
	1 6 0
	73 3 6

**SUFFOLK.**

Bardwell	1 3 0
Do., for N P	0 4 0
Bradfield, St. George, for W & O	0 10 6
Ipswich, Juvenile Meet.	3 4 0
Do., Burlington Ch.	31 13 11
Do., for W & O	5 0 0
Do., for N P	3 8 0
Do., for Chinese Evangelist	0 16 6
Do., Stoke Green	22 6 11
Do., for W & O	1 1 0

**SURREY.**

Balham	2 2 0
Cheam, for W & O	1 1 0
Do., for N P	1 17 10

Croydon, West	35 6 3
Do., Ladies' Association	5 3 10
Dulwich, Lordship-lane	6 0 0
Godalming	2 12 9

Guildford, Commercial-road Sunday-school, for N P	4 15 19
Merstham Sunday-sch., for N P	0 7 9

New Malden, Friends at Congregational Church	5 5 0
Outwood	3 11 5
Do., for W & O	0 18 6
Do., for N P	3 13 6
Redhill, for N P	5 4 4

Richmond, Sunday-sch, for N P	0 14 6
Streatham, Lewin road Sunday-sch, for sup-port of K. Dass, Orphan	10 0 0
Sutton	12 11 0

Thornton Heath, Beulah Ch., for W & O	0 10 0
Wimbledon, Sun-sch., for N P	0 18 7

**SUSSEX.**

Crawley	6 2 0
---------	-------

**WARWICKSHIRE.**

Birmingham, per Mr. Thomas Adam, Treasurer	100 0 0
Do., Erdington, Men's Bible class	14 0 0
Coventry, Gosford-st.	9 3 0
Henley-in-Arden	10 1 8
Do., for W & O	0 5 0
King's Norton, for N P	0 6 7
King's Norton, for W & O	2 17 3
Do., for W & O	0 14 0

**WILTSHIRE.**

Bratton, for W & O	1 5 0
Caine, for W & O	3 0 0
Do., for N P	2 14 9
Corsham	1 5 0
Do., for N P	0 8 0
Downron, South-lane, for W & O	1 0 0
Swindon	2 7 0
Trowbridge, Back-st.	20 0 0
Do., Beibesda	13 17 4
Warmminster, for W & O	1 10 0
Westbury, West-end	7 10 9
Do., for W & O	1 5 0

**WORCESTERSHIRE.**

Atch Lench	1 1 0
Malvern	3 0 0
Worcester	23 1 4

**YORKSHIRE.**

Bradford, Y.M.M.A.	50 0 0
Do., Teclay-street, for W & O	1 10 0
Gildersome, for W & O	1 1 0
Heptonstall slack	3 17 0
Huddersfield, New North-road, for W & O	3 0 0
Do., Lindley Oakes	5 13 3
Leeds, North-street	31 0 0
Do., for W & O	0 10 0
Do., Kirkstall	1 0 0
Do., Meanwood-road Sunday-school	15 11 1
Morley, for W & O	1 0 0

Queensbury, for W & O	0 10 0
Rotherham, for N P	0 18 2
Scarborough, Ebenezer, for Congo	2 0 0
Do., Sunday-school	8 6 0
Sheffield, Auxiliary	15 0 0
Do., Glossop-road	26 7 6
Do., do., for W & O	2 16 11
Do., Townhead-street, for W & O	2 4 8
Do., do., for N P	1 1 2
Do., Portmahon	
Juvenile Aux.	12 0 2
Do., Cemetery-road, for W & O	2 2 0
Do., Hillsborough	1 3 6
Shore, for W & O	1 0 0
Skipton, Belmont Ch.	2 14 2
Do., for W & O	0 10 5
Stack-lane	0 10 0
South Bank Sunday-school	2 2 0
Do., for N P	0 4 7
Thornaby-on-Tees, for W & O	0 10 6
Do., for N P	1 4 3

**NORTH WALES.**

<b>DENBIGHSHIRE.</b>	
Wrexham, Chester-st.	6 2 0

<b>FLINTSHIRE.</b>	
R Buckley Sunday-school, for N P	0 5 0
Rhyl, English Ch.	4 7 9

**SOUTH WALES.**

<b>CARMARTHENSHIRE.</b>	
Llanidyan, Soar, for N P	1 13 9
Llanelli, Greenfield and Beulah Sunday-chs., for Congo	31 11 7
Llangyndeyrn, for N P	1 4 8
Llanstephan, Bethany	2 4 3

<b>GLAMORGANSHIRE.</b>	
Abercromald, Siloh	1 13 0
Bridgend, Hope Ch.	11 10 8
Do., for W & O	0 5 0
Do., for N P	4 5 9
Briton Ferry, Jerusalem	1 3 7
Cardoxton, Philadelphia Welsh Ch.	2 10 0

Cardiff, Hope Sunday-sch., for N P	11 9 7
Do., Tredegarville	3 9 7
Fochriw, for N P	1 1 5
Gowerton, for N P	0 14 7
Merthyr, Calfarfa, for N P	1 2 8
Merthyr Tydwl, High-street, for W & O	1 0 0
Ogmore Vale, Bethlehem	1 18 4
Penarth, Stanwell-road, for W & O	5 0 10
Do., Tabernacle, Plassey-street	5 18 4
Do., for W & O	1 5 9
Pontycymer, Zion	1 0 0
Wauertodau, Ararat	4 7 6

**MONMOUTHSHIRE.**

Abergavenny, Bethany	2 7 9
Do., Frogmore-street, for W & O	2 0 0
Bisina, Salem	14 2 0
Chopstow	10 8 9
Do., for W & O	9 18 11
Do., for N P	9 11 10
Maindee, Summer-hill, for W & O	1 1 0
Newport, Alexandra-road Sunday-school	0 10 6
Do., Stow-hill, for W & O	1 2 0
Tavernau Bach, for N P	2 16 1

**PEMBROKESHIRE.**

Haverfordwest, Salem	4 16 0
Mynachlogddu, for N P	1 7 10

**SCOTLAND.**

Aberdeen, George-street Sun. sch., for N P	5 0 0
Do., Union-grove	25 12 0
Do., for W & O	1 10 0
Do., for N P	4 7 6
Ayr, Sun-school, for Congo	7 14 0
Broughty Ferry, for W & O	0 8 6
Do., for N P	1 10 7
Grief, for China	0 15 0
Do., for Congo	1 4 0
Dundee, Long Wynd, Sun-sch., for N P	5 10 4
Do., St. Enoch's	30 0 0

Danfermline, Sun-sch., for Congo	10 0 0
Do., for China	6 10 0
Do., for N P, Joseph, India	20 0 0
Elgin, for Congo	2 10 6
Do., for N P	2 2 3
Glasgow, Subscriptions	17 5 0
Do., Adelaide-place	33 0 0
Do., Bridgeton, Sister-street	4 0 0
Greenock, George-sq.	1 0 0
Do., for W & O	0 10 0
Do., for India	1 2 0
Do., for China	2 0 0
Do., for Congo	2 0 0
Hamilton, for N P	0 6 9
Helensburgh	30 18 0
Kirkintilloch	2 0 0
Do., for India	0 17 0
Lerwick, for N P	2 13 6
Leslie	0 10 0
St. Andrews, for W & O	0 7 11
Do., for N P	0 18 0
Selkirk, for N P	2 7 8

**SPECIAL CONTRIBUTIONS.**

<i>For Relief of Famine in Bengal.</i>	
"Inasmuch"	1 0 0
Wilkinson, Mrs. R., Rangoon	1 1 0
Under 10s.	0 5 0
Hampstead, Heath-st., additional	1 1 0
Blackburn, Montague-street	0 2 6

**CONTRIBUTIONS RECEIVED FOR CENTENARY FUND.**

Chubb, Mr. J., Torquay	2 10 0
Cowley, Mr. W. A.	1 1 0
Dyson, Rev. W. & Mrs.	0 10 0
Kingerlee, Mr. George	10 0 0
Sissons, Mr. J. W., Sheffield	50 0 0
Abingdon	7 0 0
Bridgnorth	1 6 0
Bristol	146 6 8
Bridgend, Hope Ch.	4 12 6
Cardiff, Tredegarville	4 0 0
Taunton, Silver-treet	10 10 0

**TO SUBSCRIBERS.**

*It is requested that all remittances of contributions be sent to ALFRED HENRY BAYNES, General Secretary, Mission House, 19, Funnival Street, Holborn, London, E.C., and payable to his order; also that if any portion of the gifts is designed for a specific object, full particulars of the place and purpose may be given. Cheques should be crossed MESSRS. BARCLAY, BEVAN, TRITTON, & Co., and Post-office Orders made payable at the General Post Office.*