

THE MISSIONARY HERALD  
DECEMBER 4, 1893.

poor, but by the heathen; and we don't think it good policy to give more to our Christians than to the heathen; only we see that our destitute Christians are served first.

"If my readers could only see a few of these poor women and children for themselves, I know they would without the slightest hesitation hasten to help us.

"I ought to say that our best-looking women are in the front of the photograph. Some of the poor ones are behind, and others had not arrived when the photograph was taken.

"Mrs. Bruce is sitting at one side of the group, and I am at the other side.—Believe me, dear Mr. Baynes, yours very sincerely,

"To A. H. Baynes, Esq."

"ANNIE G. M. FORSYTH.

## MISSION WORK IN ORISSA.

### THE FESTIVAL OF JAGANNATH AT POOREE.



THE Rev. Alexander H. Young, B.A., of Cuttack, sends the following graphic account of mission work at the recent Jagannath Festival at Pooree:—

"Cuttack, July 25th, 1893.

"MY DEAR MR. BAYNES,—Those of us who went to Pooree during the time of the Rath Jatra, when the idols are brought or rather dragged out of the temple and placed on huge wooden cars more than forty feet high, and prepared annually for conveying them to the Goondicha, Jagannath's garden house, and back, returned all well last week. This year our number was larger than usual, consisting of two missionaries from here, Cuttack; the Rev. G. H. Parsons (C.M.S.) from Calcutta, with two evangelists; two evangelists from the American Baptist Mission, Northern Orissa; and seven others from our own stations.

"WORK AT PIPLI.

"On our way to Pooree we stopped

three days at Pipli, where we had a series of interesting meetings for the purpose of encouraging and stimulating the Christians there, and those who came from the neighbouring villages, to greater holiness and higher spiritual attainments. The papers read and the addresses given were suitable, and all were pleased with and, I hope, refreshed by the meetings. Similar meetings have been held in several places during the past two years, and they have all been very much appreciated.

"While at Pipli, we learned that a large number of pilgrims were expected, and that those passing were more numerous than they had been for several years. As we journeyed to Pooree we saw crowds of pilgrims sitting or sleeping by the wayside, and when we arrived there, six days

before the chief day of the festival, there were many thousands of pilgrims in and about the town. During that week they came in by thousands daily, until it was reported there were more than 100,000. Local visitors, who are not regarded as pilgrims, coming in a day or two before the bringing out of the idols, greatly increased that number.

"The cause of such an enormous influx this year was the widespread belief that Jagannath would receive a new body, and that there would be special virtue in obtaining a sight of it. But a new body was not given, because, it is said, the chief person whose consent was necessary feared lest it should bring death to herself or some of her nearest relatives. There was, therefore, a compromise, and the old body or image was mended up, and new stumps were added as arms.

#### "THE PILGRIMS.

"This year there were very few Bengalees—a very unusual thing. Most of the pilgrims were from the north-west and northern parts of India. Hundreds of biragis or fakirs were there, having their bodies smeared with ashes, paint, and whatever they thought most fitted to make them appear holy, and clothed most of them almost as when they were born, without the slightest shame, and regarding it as a proof of their special holiness so to appear in public. Many of them spent a large part of their time in counting their beads, which they can do and at the same time observe all that is going on around them. They are objects of veneration and worship, especially among the common people. This practice of counting beads is very common, and among the pilgrims were to be seen

many men and women with several strings of them around their necks. Many counted their beads openly as they went about, while others had them in a small bag covering their right hand, all the time making them to pass between their forefinger and thumb as they counted them.

"Among the crowd we saw two men, each with an arm above his head, stiff and withered, because it had been held for years (one said twelve) in that position; men and women measuring their length on the main road in Pooree leading to the temple or round about it; and one biragi sitting upon spikes. This last seemed to us quite a fraud, for the spikes were about an eighth of an inch square and quite close together. He sat near the end of the board, and not in the middle, with a sloping block of wood immediately behind him, and he reclined with his hands resting on the corners of the board so that the weight of his body rested on his arms. We also saw one who was always standing when we passed, but he had in front of him a board, with some cloths, on it suspended from a tree, like a swing for children, and on it he leaned with his arms, supporting a considerable part of the weight of his body.

"It was a sad sight to see the crowds of travellers, consisting mostly of old and middle-aged men and women, trudging along weary and footsore, many of them lame by reason of the way, and some of them blind, shouting from time to time, 'Jagannath swami ki jai' ('Glory or victory to Jagannath'), or sometimes singing, as in troops they walked along, the praises of their gods or of Pooree, to which they were going. Their singing did not seem to be joyful sounds expressive of inward

happiness and delight, but like a mournful dirge, telling, as did their countenances, of weariness of body and sadness of heart.

“OUR WORK AT POOREE.

“Thus far about the number of pilgrims and some things we saw among them, and now a few words about our work. On our arrival, we went as soon as we could to the book-room recently built, and were very much pleased with it as being very suitable for our work. Next morning we began preaching there, and soon had a large company listening to the message of salvation. It consisted of persons speaking different languages, and Oriya was in part understood by those who came from the far north. In a short time some biragis were seated in the book-room, conversing in Hindi or Hindustani with those of our brethren who could understand them and speak to them. In this way we continued our work morning and afternoon, preaching in companies in other places also, and endeavouring to sell gospels and tracts as we found opportunity. In the crowd we met with biragis who knew much about Jesus; some men who had been taught in mission schools, and knew well the details of the Saviour's life and death, and spoke of Him as the best man that ever lived; some who spoke against Jesus, and strongly affirmed that there is only one God, and were very eager to discuss according to Hindu philosophy the qualities and attributes of the Great Spirit, but quickly turned away when sin and its consequences and how to obtain salvation were

introduced into the conversation; and some who reproached and blasphemed the name of Jesus. As we continued our work we were surprised to find how many in the crowds that were round about us seemed to know something, at least, about Jesus, and who, though speaking Hindi, &c., on hearing us preaching in Oriya, knew we were speaking of Isa Masih (Jesus the Messiah), and seemed to know, more or less, what our purpose was, and used the stock arguments found in all parts of the country in conversing with us. We thanked God for this experience, and realised more powerfully than before the effect that is being produced by the labours of our brethren in all parts of this land.

“PRAY FOR US.

“We cannot help thinking that if our brethren and sisters in the fatherland saw and heard what has been going on in Pooree during the past month; that if they saw the crowds of weary, spiritless, haggard-looking pilgrims trudging along the road to and from this centre of iniquity as well as of idolatry, their spirits would be stirred within them, and the number of faithful witnesses for Jesus in heathen lands would be greatly increased. This land is being filled with the knowledge of Jesus Christ, and the earnest, united, believing prayers of the children of God are needed to secure the quickening influence of the Holy Spirit to apply that knowledge to the heart and conscience of the multitude around us.—Yours sincerely,

“ALEX. H. YOUNG.

“A. H. Baynes, Esq.”

## MISSION WORK IN THE SOUTH VILLAGES, BENGAL.

### BISHTOPORE SCHOOL GROUP.



R. J. S. HUSBAND, Hon. Secretary of the Birmingham Young Men's Missionary Association, has kindly supplied a photograph of the Bishtopore Native Christian Boarding School, which we present with the current number of the MISSIONARY HERALD.

In the centre of the picture at the back is the Rev. Herbert Anderson, of Calcutta, missionary-in-charge ; on his right (left in



SCHOOL GROUP AT BISHTOPORE, BENGAL.—(From a Photograph.)

the picture (the Rev. Krisstanga Biswas, the school superintendent ; and on his left the head teacher.

The Bishtopore School, which is supported by funds contributed by the Birmingham Young Men's Missionary Association, is a most important and valuable Institution. Many of the Christian young men from this school have been admitted as students in Serampore College ; and the Rev. E. S. Summers, M.A., the principal, writes :—"These young men from Bishtopore make first-rate students and devoted evangelists, pastors, and teachers"

## EXTRACTS FROM PROCEEDINGS OF COMMITTEE.



At the last meeting of the General Committee, on Tuesday, November 21st, the Treasurer, W. R. Rickett, Esq., in the Chair, after reading the Scriptures, and prayer by the Rev. Principal T. Vincent Tymms, of Rawdon College, the Secretary presented and read the following letter from :

**E. B. Underhill, Esq., LL.D.**, dated Hampstead, N.W., November 2nd, 1893 :—

“MY DEAR SIR,—Be so kind as to present to the Committee of the Baptist Missionary Society my warmest thanks for the resolution they were so kind as to adopt on the attainment of my eightieth year, on the 4th of October last.

“I very highly value this expression of their Christian regard, and the exceedingly warm terms in which they refer to my ‘long service’ in the cause of our dear Master and Saviour. After all, whatever has been achieved in the years of my active life, it is entirely owing to His grace, and to Him I desire to give the honour and praise.

“Praying that He may be with you in all the days to come, giving to every endeavour to spread His Gospel of redemption His blessing and guidance, I remain, yours very truly and affectionately,

“A. H. Baynes, Esq.”

“EDWARD B. UNDERHILL.”

**The Rev. J. R. Wood, of Upper Holloway**, was requested to represent the Baptist Missionary Society on the Council of the “Native Races and Liquor Traffic Society,” in the place of J. S. McMaster, Esq., now resident in Canada.

**Special attention having been called** to the present expenditure of the Society, being nearly £15,000 in excess of the normal receipts, it was resolved to refer this important question to the immediate consideration and report of the Finance Sub-Committee.

**The Rev. W. Holman and Mrs. Bentley** took leave of the Committee on the eve of their return to the Congo, and were addressed by the Treasurer, on behalf of the Committee, in a few sympathetic and appreciative words, to which both Mr. and Mrs. Bentley responded, expressing their deep pleasure at the prospect of resuming their missionary work in the land of their adoption. Special prayer was then offered by the Revs. T. G. Atkinson, of Liverpool, and C. A. Davis, of Reading.

**The First Complete Copy of the Congo New Testament**, as translated by Mr. and Mrs. Bentley, and printed at the cost of the British and Foreign Bible Society, was presented to the Committee by the Secretaries of the Bible Society, and most gratefully received.

**A Report on the Famine in Eastern Bengal**, from the Indian Committee, was then presented and adopted, and a further appeal for funds sanctioned. (For details see special article in this issue on the Bengal Famine.)

**The Rev. E. Palgrave Davey, of Agra**, who has been suffering from a very severe attack of enteric fever, reported under date of Agra, October 18th :—

“I am thankful to say I am now free from fever and progressing towards full recovery, although still in bed. Every one in Agra has been most kind

and thoughtful. I have had a most severe [attack, but, thank God, I am now well on the road to recovery."

**The Arrival in Nassau, Bahamas**, of the Rev. Louis Parkinson, B.A., and Miss Dann was reported, the Rev. C. A. Dann writing that he has been greatly cheered by their presence and help.

**Two appeals for financial help were presented** and read from Jamaica:—

The *first* from the Rev. George House, of St. Ann's Bay, for assistance towards the large outlay of £1,500, for the rebuilding of St. Ann's Bay Baptist Chapel, destroyed by fire during the night of August 28th. Mr. House forwarding a request from the Committee of the Jamaica Baptist Union earnestly appealing for assistance towards the reconstruction of the building.

The *second* from the Rev. A. M. Gordon, of Milk River and Whitfield churches, asking for help towards the cost of three new chapels now in course of building, one of the three being very near completion.

The Committee resolved regretfully, in view of the present financial position of the Society, to decline the assistance so urgently needed.

**Dr. Underhill was earnestly requested** to preside at the New Year's Day Missionary Prayer Meeting in the Mission House, at 11 o'clock a.m.

**The meeting was closed with prayer** by the Rev. J. H. Shakespeare, M.A., of Norwich.

## THE LORD LOVETH A CHEERFUL GIVER.



THE Committee desire to render grateful acknowledgments for the following welcome proofs of generous interest in the work and needs of the Mission:—Miss Lucy Gray, Manchester, for two silver jam dishes and six egg-spoons for the Congo Mission; "A Friend," Glasgow (per Alexander Young, Esq.), three small gold rings, who sends these for the funds of the Society, as "she has no money to give"; Mr. and Mrs. Priestly, of Catford Hill, who have generously doubled their annual subscription, making it £10 instead of £5; "A Blind Girl," for a small silver fruit-knife for the mission work in China, "who rejoices that if she cannot herself read the monthly MISSIONARY HERALD, she can hear it read to her, and who delights to hear of what God is doing in the regions beyond"; "An Old Soldier," for a silver coin for the Congo Mission; "A Young Friend, Bristol," for a small gold ring for the Mission; and from a "Widow Needlewoman," for a small brooch left by her little girl for the Congo Mission, and who, when dying, charged her mother to send it to Mr. Baynes.

The Committee are also most thankful for the undermentioned welcome and specially timely contributions:—Mr. Ed. Rawlings, £100; Reyner Trust Fund, £100; Mr. J. Jenkins, Argoed, £50; Mr. Ed. Lejeune, £25; Mr. Parker Gray, for *China*, £20; Mr. John Barran, M.P., £20; Mrs. Barran, £10; Mrs. J. Barran, £10; Mr. W. C. Houghton, £15; A Village Offering, £13; Mr. Joseph Wates, £10; W. H. W., £10; Misses McIlvain, for *Congo*, £10; Mr. and Mrs. Crossley, £10; Mr. J. G. Aitken, for *distribution of New Testaments in India*, £10 10s.

## RECENT TIDINGS FROM THE FIELD.



**“READ CAST UPON THE WATERS.”**—The Rev. G. H. Rouse, M.A., of Calcutta, writes :—“ I was recently sitting in my study, when word was brought that a Babu wished to see me. A bright-looking young man came in and sat down. I asked what he wanted. He said: ‘ I was brought up a Mohammedan, in the Krishnagar district. Some years ago I became a Christian. I have studied at Krishnagar, and in the C.M.S. College at Allahabad, and I am now studying in the C.M.S. Divinity School in Calcutta. I have come to see you simply in order to tell you that it was your Musulman-Bengali tracts which led to my conversion. “ Jesus or Muhammad, on whom shall we trust ? ” was the one which most moved me, but all have been useful. I have distributed a great many copies of them.’ He also mentioned the names of three or four other Mohammedans, whom he knows, who have become Christians through these tracts. I need not say how thankful I was to hear these statements. I never saw a brighter or happier face than that which the young man had when he was talking of his faith in Christ; and I trust that after these years of preparation this bright young Christian may be much blessed to his fellow-countrymen who are still in the dark. I may add that the Madras Tract Society’s report speaks of a Moulvie at Bellary who was converted through reading one of the tracts, ‘ Fatcha,’ which has been translated into Urdu.”

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**The Rev. James Smith, of Simla,** reports :—“ We have had a good month’s work, notwithstanding a good deal of rain. The Sunday afternoon congregations on the ridge have been large, and on the whole attentive. The Aryans have opposed, but their opposition has done more good than harm. On the 14th of the month we had five baptisms. Four were young men brought up in the Mission School, the fifth a European Christian of long standing, who felt he had never yet fulfilled the Lord’s command regarding baptism. I have four more candidates whom I hope to baptize in a few days. Two are educated natives of good position, and I trust they will add real strength to our church. We have got a larger building in the bazaar, and can accommodate a much larger congregation and Sunday-school. This will give us facilities for both classes and a reading-room.”

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**Enlargement of the Chapel in Rome.**—The Rev. James Wall writes, under date of October 23rd :—“ Our enlarged chapel was opened to the Roman public last night. The alterations are quite a success. By the time of service, the chapel was crowded, and soon the doors had to be closed. Many of the shopkeepers in the piazza, who are amongst the most sturdy Catholics, were present for the first time. The discourse, which was on ‘ Democratic Christianity,’ and lasted an hour, was listened to with great interest, and many came up after to express their sympathy. Many stood all the time. The number of people inside and out was about five hundred. Several made application for membership.”



## ACKNOWLEDGMENTS.



THE Committee desire gratefully to acknowledge the receipt of the following welcome and useful gifts:—Two boxes of presents from the Ladies' Missionary Working Party, Brunswick Road, Gloucester, per Miss Simms, for Mrs. D. Jones, Bankpore; dolls and a writing slope, from Miss Webb, Hampstead, for Miss Gange, India; a parcel, from Falmouth, for the Rev. J. Stubbs, Patna; garments, toys, &c., from Mrs. Robinson's class, Bournemouth, per Miss Carter, for Mrs. Ritchie; a doll from Miss M. E. White, South Norwood, for Miss Ewart, India; a case of clothing and dolls from the Ladies of Buckingham Chapel, Bristol, per Mrs. Carlile, for the Rev. H. J. Thomas, Delhi; books from Mrs. C. H. Spurgeon, Norwood, for Rev. J. G. Potter, Agra; a parcel of work-bags from Miss Chew, Bishopston, for Mrs. Potter, Agra; parcel of bags and cards from Mrs. Fletcher, for Miss Compston, Calcutta; a parcel of clothing and dolls from Miss Nicholls, Walworth, for Miss Pike, India; tracts, pictures, &c., from Mr. A. M. Ferguson, Hampstead, for Mrs. Waldock, Ceylon; a parcel of cards from Miss Baker and Friends, Bloomsbury, for Mrs. Whitewright, China; a parcel of garments from the Missionary Working Party at Kempsey, per Mrs. Manning, for Mrs. Couling, Shantung, China; a parcel from Leicester, for the Rev. J. S. Whitewright, North China; a parcel of cards from M. B. T., Leeds, for the Rev. R. C. Forsyth, China; a box of dolls and useful things from Miss Davies, Bangor, for Miss El Karey, Palestine; a bale of 114 garments from the Missionary Working Society and Mothers' Meeting, Sutton, per Miss Starling, for Mrs. Lewis, San Salvador, Congo; a parcel of garments from the Kirkintilloch Baptist Church Missionary Working Party, per Miss Hudson, for the Congo Mission; a box of clothing from the Hanbury Hill Young Women's Society, Stourbridge, per the Rev. Thos. Woodhouse, and a box of dolls from Mrs. Aikenhead, Birmingham, for the Rev. G. R. Pople, Underhill, Congo; a parcel of clothing from Mrs. Steane, Rickmansworth, for the Rev. W. H. Stapleton, Congo; a parcel of magazines from Mr. T. Clement, Sleaford, for the Congo Mission; parcels of garments, fancy articles, &c., from Miss Trusted, Ross; the Misses Anderson, Edinburgh; Miss Beaumont, Edinburgh; Mrs. Underhill, Hampstead, and Mrs. Steane, Rickmansworth, for Mrs. Wall, Rome; and a parcel of magazines from a friend at Torre, for the Mission; also gifts of cards for Mrs. Carey, Barisal, in response to her appeal, from Miss Williams, Audlem; Mrs. Cottingham, Ringshead; Miss Allen, Totterdown; Miss Unstead, Hampton Wick; Misses G. Bradley and S. Blunn, Oldham; Mr. Catlow, Ashton-under-Lyne; Miss M. E. White, South Norwood; Miss Clarke and Friend, South Hampstead; Mr. T. Edward's Children, Bridgend; E. J. D. S., Axminster; Miss Curtis, Neath; Miss Norris, Kensington; Miss J. Moss, Loughboro'; Mrs. and Miss Sydney, Fakenham; Scholars of Appledore Sunday-school, per Rev. W. Luke Crathern; Miss A. V. Saunders, Eastbourne; Mrs. McInnes's Children, Leicester; C. S. H., Weymouth; Mrs. Foster, Cambridge; Mr. Simpkin, Snettisham; Children of Sunday-school, Cirencester, per E. F.; L. W., Maindee; Mr. F. W. Carter, Reading; Mr. T. J. Pennell, Leominster; Miss Cheyne and Servant; Misses Lizzie and Mary Whiting, Bedford; Miss L. E. Neal,

Eastbourn; Mrs. Tayler and the Children of the Rev. W. E. Frost, Avening; Misses Constance, Margaret, and Kathleen, and Master Gilbert Sheldrick, Cambridge; Mr. E. G. Read, Weymouth; Mr. J. A. Fone, Crewkerne; Mrs. Barclay, Montrose; Mrs. Searle, Hampton Wick; Miss Lewis, Mildmay Park; Ladies at Wem, per Rev. G. Sear; Mrs. S. C. Thompson, Appledore; Miss V. Collier's Class, Reading; Miss Gowan, Liverpool; Misses Maggie and Evelyn Baker, Bridgwater; Miss F. A. Griffin, Portishead; a Few Members of the Christian Endeavour Society, York Town, per Miss Banghurst; Two Friends, Bristol; Catford Hill Missionary Auxiliary, per Mr. J. Taylor; H. C., Peckham; Mrs. Angus, Sidcup; Mrs. Rodway, Weston-super-Mare; Misses Edith, Beatrice, and Kate Hutchence, Whitchurch; Friends at Torquay, per the Rev. W. Emery; Sunday Scholars, Teachers, and Friends at Pill, per Mr. Plyer; Friends at Greenock, per Mrs. Campbell; Mrs. James, Harborne; Miss Whitehead, Timperley; Mrs. Lever, Liverpool; Miss Baker, Chedney; "Florrie," Bradford; S. M.; An Aged Widow, Fishponds, Bristol; Misses E., S., E. and G. Seuse, Surbiton Hill; "Faith," Bournemouth; Miss Munro, Chepstow; Mrs. Trafford, Stoke Newington; Master E. J. Shackleford, Reading; Master A. Marshall, Ramsgate; Miss B. Rendell, Weymouth; Mrs. A. Smith; Miss Raven, Forest Gate; Mr. B. Bennett, Waterford; Onslow Sunday-school, Brompton, per Mr. Thompson; Miss Carter, Reading; B. M., Christchurch; Miss Smout, Earl's Colne; the Classes of Misses Overton, Opie, and Mansfield, Commercial Road, Chepstow; Miss James, Leamington Spa; "Hampstead"; Wellington Square, Hastings Y.P.S.C.E., per Mr. Compton; Miss Newsome, Staincliffe; and friends at Cardiff, St. Margaret's, Twickenham, Leamington, Holloway, Bath, Tynecastle, Addlestone, Pewsey, Portsmouth, Putney, Darlington, Salisbury, Plymouth, and Dublin.

## RECENT INTELLIGENCE.



**H**HE Rev. George Kerry, the Indian Financial Secretary, left Liverpool, on his return to Calcutta, on Friday, the 10th of last month, in the ss. *City of Venice*, and Miss Compston, of the Zenana Mission, in the P. & O. ss. *Thames*, on Friday, the 17th.

The Rev. W. Holman and Mrs. Bentley expect to return to the Congo by the Dutch steamer, *Edward Bohlen*, leaving Antwerp on the 7th of the current month.

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 " " **CHINA**, by Mrs. TURNER.  
 " " **INDIA**, by Miss LEIGH.

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**Congo Missionaries.**—The Rev. Philip Davies, B.A., writing from Wathen Station, Lower Congo River, under date of October 10th, reports:—"Dr. and Mrs. Webb and myself are keeping well. We have been delighted to see, during the last few weeks, Brethren Grenfell, Forfeitt, Whitehead, Stapleton, and Glennie, with their wives. All were well and going forward to their stations on the Upper River."

The Rev. S. C. Gordon, of Stanley Pool, writes:—"Mr. and Mrs. Roger, and Mr. Kirkland have reached here, and we welcome them with all our hearts."

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**The late Rev. W. P. Lockhart, of Liverpool.**—By the death of Mr. Lockhart the Mission has lost a generous friend and supporter.

Whatever Mr. Lockhart put his hand to he did well and *with his whole heart*. To missionaries he was ever a brother beloved; to them his house was always open, and his sympathy and hospitality unbounded. In his preaching he made mission work prominent, and the Toxteth Tabernacle contributions for this enterprise surprised not a few by their large total.

In a recent letter addressed to Mr. Baynes, Mr. Lockhart wrote:—

"This blessed mission work is dearer to me now than ever before. Don't be discouraged! We shall do our best to respond to your appeal for larger funds, and in the doing we are sure to have joy and blessing."

Blessed are the dead that die in the Lord! Farewell, dear brother, "until the eternal morning breaks and the shadows flee away."

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# CONTRIBUTIONS.

From October 13th to November 12th, 1893.

When contributions are given for any special objects, they are denoted as follows:—The letter T. is placed before the sum when it is intended for *Translations*; N. P. for *Native Preachers*; W. & O., for *Widows and Orphans*.

### ANNUAL SUBSCRIPTIONS.

Batchelor, Mr. G.....	1	0	0
Briggs, Mr. R. H.....	0	10	6
Curtis, Mr. A. Harper..	1	1	0
Forster, Miss E. ....	5	0	0
Gott, Mrs. Sophia.....	0	10	6
Hall, Mrs. M. A., St.			
Leonards-on-Sea ....	1	0	6
Hill, Miss .....	1	0	6
Hooper, Mrs.....	1	8	8
McClelland, Dr. R. B..	1	0	0
Mead, Mr. Geo.....	0	10	0
Morten, Mr. John S. .	5	0	0
Price, Mr. Benjamin ..	0	10	0
Rawlings, Mr. Edward	100	0	0
Saunders, Mr. J. S. .	0	13	6
Swift, Mr. Jas. H. .	1	0	6
Winsford, Mr. W.....	5	0	6
Do., for W & O .....	1	0	0
Yorston, Mr. A. G.....	5	0	0
Do., for Congo .....	2	0	0
Do., for <i>Pa'estime</i> ....	0	10	0
Under 10s. ....	1	6	0

### DONATIONS.

A Brother and Sister in Christ .....	1	0	0
A Friend, per Rev. J. B. Myers .....	10	0	0
A Village Offering ..	13	0	0
Balley, Mr. John, sen., for <i>Orissa Mission</i> ..	1	0	0
Beardon, Mrs. M. S. (box), for Congo ..	0	10	0
Bible Translation Society, for T. ....	400	0	0
Dawbarn, Mrs. G., <i>Prayer Unton contributions</i> .....	1	0	0
F. G., Bedford .....	5	0	0
Gray, Mr. Parker, "hankoffering, for China .....	20	0	0
Hooper, S. and King, S. "Hope" .....	0	10	0
Hopkins, Mr. and Mrs. and Family, for Congo ..	0	10	0
Jenkins, Mr. I. ....	50	0	0
Johnson, Miss E., for Congo .....	0	13	4
Kemsley, Mrs., Woodford, amount collected for Mr. Spurgeon's Church at Indookhann, Bariat. ....	7	10	0
Lejeune, Mr. A. Ed.....	25	0	0
McLvin, Misses, for Congo .....	10	0	0
M. E., for China .....	2	10	0
Do., for Congo .....	3	10	0
Reynor Trust Fund ..	100	0	0
R. J. R., Weymouth, for Mrs. Carey, Bariat. ....	0	10	0
Saiter's, Miss E. K., Bible-class, for support of <i>Nobin Chunder Dutt</i> .....	4	0	0
Starkey, Mr. P. J., Willenhall .....	1	1	6

The William Taylor Trust Fund, for <i>Calabar College</i> ....	50	0	0
Wates, Mr. Joseph ....	10	0	0
West Coombe House Missionary Circle, Past and Present Pupils of Miss Fletcher, Hornsey Rise, per Mrs. Evan Morgan, for the <i>Mary Stephenson Girls' School, Shenst</i> .....	5	0	0
Williams, Mr. Geo., for Congo .....	1	0	0
Under 10s. ....	1	14	6

### LEGACIES.

Macallan, the late Mrs., of Aberdeen, per Messrs. Morice and Wilson, for <i>Rev. J. Wall's work, Rome</i> ..	100	0	0
Naylor, the late Mr. James, of Stockton Heath, near Warrington, per Messrs. R. Davies & Co. ....	180	0	0
Olney, the late Mr. John T., of Clapham-road, per Mr. T. H. Olney .....	100	0	0

### LONDON AND MIDDLESEX.

Acton, Sunday-school ..	4	3	0
Bernmondsey, Haddon Hall Sun.-sch., for N. P., P. C. Dass ..	10	0	0
Do., for support of Congo boy .....	5	0	0
Bethnal Green - road, Hopetown Hall .....	1	5	0
Brixton, Kenyon Ch. .	9	0	8
Do., do., Sun.-sch....	6	12	4
Do., St. Ann's-road Sunday-school ....	0	16	0
Brockley-road Sun.-sch.	8	12	6
Brodesbury, for Mr. Pople's work, Underhill, Congo.....	1	1	0
Camberwell, Clarendon Chapel .....	2	14	1
Do., Manson House Chapel.....	0	12	6
Clapham, Grafton-sq. .	8	17	6
Clapton, Downs Chapel, for Congo .....	60	0	0
Dalston Junction.....	2	2	0
Forest Gate, Woodgrange Sun.-sch., for <i>Bengali School</i> ..	3	13	0
Do., for <i>China School</i> ..	2	18	4
Do., for Congo boy, "Mansendi" .....	0	15	11
Hammersmith, West End .....	1	14	10
Do., Sunday-school, for Boys' School, India .....	2	5	0
Do., for Girls' School, China .....	2	5	0

Hampstead, Heath-st. 350	0	0	
Harlesden, Sunday-school .....	6	2	0
Harrow - on - the - Hill, Byron Hill Chapel	3	10	0
Do., Sunday-school, for N. P. Proshanno	2	14	8
Highbury Hill, Sunday-school .....	4	7	6
Islington, Cross street Sunday-school .....	6	7	10
Do., Salters' Hall Sunday-school, for Central School, Backergunge .....	5	0	0
Kingsgate-street .....	0	17	0
Metropolitan Tabernacle Prayer Meeting, Special Subscriptions, per Rev. A. T. Pierson, D.D., May, 1893 .....	34	11	8
Do., Sunday-school, for Mr. Weeks work, Congo .....	6	5	0
Peckham, Park-road ..	13	9	8
Regent's Park Ch.....	17	7	6
Do. (Miss Westaway's Class), for Congo..	1	17	0
Spencer-place Sunday-school .....	1	18	1
Stoke Newington, Devonshire-square	6	9	9
Do., Sunday-school ..	10	0	0
Do., for <i>Bengali Sch.</i>	6	6	0
Do., for boy and girl, under Rev. W. H. Bentley .....	10	0	0
Twickenham .....	1	0	0
Vauxhall Chapel .....	4	4	5
Do., Sunday-school ..	0	13	0
Vernon-square Ch., for Congo .....	8	8	0
Do., Sunday-sch., for Congo boy and girl, under Rev. P. Davies, B.A.....	12	0	0
Wandsworth-road, Victoria Chapel .....	12	0	0
West Green Ch. ....	3	0	0
Do., Sunday-school ..	5	10	9
Wood Green Sun.-sch., for <i>Bengali School</i> ..	1	0	10
Do., for support of two Congo boys ..	2	10	0

### BEDFORDSHIRE.

Bedford, Sunyan Meeting .....	19	12	10
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### BERKSHIRE.

Reading, Autumnal Meetings .....	103	17	7
Do., King's-road ....	12	12	3
Do., Sunday-school ..	21	9	10
Do., Grovelands Sun-school .....	9	13	7

### BUCKINGHAMSHIRE.

Olney .....	3	16	4
Stony Stratford .....	15	9	1

**CHEESHIRE.**

Altrincham Tabernacle	1	0	0
Tarporley	52	16	0

**CORNWALL.**

Helston	7	0	0
Liskeard	7	18	0
St. Austell	0	9	6
Truro	5	1	9

**DEBBYSHIRE.**

Swanwick	1	2	9
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**DEVONSHIRE.**

Brixham	27	3	4
Do., for Congo	0	10	0
Cullompton	11	4	6
Devonport, Hope Ch.	4	9	7
Hatherleigh	0	5	0
Honiton	5	1	11
Kingsbridge	12	8	0
Do., for China	2	9	10
Paignton, Juvenile Aux.	1	2	6
Plymouth (contents of box, by Mrs. Fox), for orphan at Bartsal	5	0	0
Do., George-street	4	17	10
Do., Mutley Chapel	31	2	4
Totnes	31	15	4
Do., for Mr Couling's work, China	1	1	0

**DORSETSHIRE.**

Bridport	3	17	0
Dorchester, Sunday-school	2	0	10
Weymouth	8	6	10

**DURHAM.**

Crook	0	8	0
Langley Moor	0	5	0
Langley Park	0	11	0
Stockton - on - Tees, Northcote-street	9	7	7
Do., for China	0	17	0
Do., for Congo	1	14	0
Sunderland, Enon Ch	1	12	6
Ushaw Moor	0	2	2
Waterhouses	2	14	0
West Hartlepool	4	8	0
Do., for support of Congo boy	5	0	0
Witton Park	0	16	0

**ESSEX.**

Barking, Sun.-sch.	2	17	0
Colchester, Eld-lane	3	10	0

**GLOUCESTERSHIRE.**

Arlington	0	10	10
Avening	9	3	7
Hourton-on-the-Water	11	15	0
Chipping Camden	1	15	0
Do., for support of Congo boy, "Newambi"	3	2	2
Cirencester	9	11	19
Kingstanley	14	3	2
Do., for Congo	0	10	6
Naunton and Guiting	6	7	8
Napend	7	10	0
Newton-on-the-Wold	5	4	8
Wotton-under-Edge	12	6	0

**HAMPSHIRE.**

Beaulieu Rails	1	2	0
Boscombe	6	7	4
B-urnemouth, Westbourne, for support of Mr. Ha'e	28	8	4
Lymington, Sun.-sch.	10	8	8
Romsey	14	0	0
Southampton, East-st. Sun.-sch., for N P, Dinapore	6	0	0

**ISLE OF WIGHT.**

Newport, Castlehold Sun.-sch.	2	13	2
Ryde, Park-road	3	11	9
Yarmouth	4	3	0

**HERTFORDSHIRE.**

Cheshunt, Windmill-lane Sunday-school	0	15	0
St. Albans, Dagnall-st.	38	15	7

**KENT.**

Canterbury	14	13	9
Do., for Congo	5	0	0
Catford Hill	5	0	0
Dartford, Sunday-sch.	2	1	6
East Greenwich, Azof-street Sunday-school	4	2	0
Shoreham, for Congo	1	15	0
Tonbridge	3	3	8

**LANCASHIRE.**

Accrington, Young Ladies' Association	14	4	6
Do., Woodnook	6	7	10
Bacup, Doals	3	4	0
Do., Zion, Irwell-terrace and South-st.	5	2	5
Clonghfold	22	5	2
Liverpool, Myrtle-st.	98	0	4
Do., Princes Gate	0	10	0
Do., Richmond Ch	25	12	8
Do., do., Sunday-sch.	15	5	1
Do., Egremont	12	3	6
Do., Everton Village Welsh Chapel	16	19	10
Do., Tue Brook	1	5	10
Do., Carisbrook Sunday-school	4	4	0
Do., Cortenham-street and Empire-street	2	11	8
Do., Kensington Ch	11	1	7
Do., do., Sunday-sch.	5	14	8
Do., Stanley-road	1	0	0
Do., do., Sunday-sch.	1	2	10

104	12	1
Less Auxiliary Expenses	29	7
165	4	4

Manchester and District Auxiliary, Public Meeting

11	14	9
Manchester, Union Chapel	40	4
Do., Grosvenor-street	3	4
Do., Coupland-street	2	1
Do., Gorton, Wellington-street	1	14
Do., Openshaw	1	0
Do., do., School	0	8

Manchester, Sale, Juvenile Auxiliary

1	8	10
70	17	8
Less Expenses	4	16
60	1	3
Millgate	1	0
Morecambe	1	1
Waterfoot	4	0

**LEICESTERSHIRE.**

Leicester, Belvoir-st.	101	1	2
Do., do., Sunday-sch.	13	2	7
Do., Charles-street	21	0	0
Do., Victoria-road Sunday-school	5	0	7

**NORFOLK.**

Necton	1	0	0
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**NORTHAMPTONSHIRE.**

Kingsthorpe	6	5	0
Moulton and Pitsford	2	8	7
Weston-by-Weedon	4	6	0
Do., for W & O	0	11	0

**NORTHUMBERLAND.**

Alnwick	1	10	0
Broomhaugh and Broomley	13	6	2
Newcastle - on - Tyne, Westgate-road	24	16	2
Less expenses	0	2	6
24	14	8	

**NOTTINGHAMSHIRE.**

Butwell	1	16	0
Nottingham, Chelsea-street	5	0	0
Do., Derby-road	38	19	6
Do., Sunday-school	16	5	8
Do., for support of Congo boy, "Dimbi"	3	6	1
Do., George-street, Juvenile Auxiliary	15	6	1

80	13	4
Less expenses	4	12
76	1	4

**OXFORDSHIRE.**

Hook Norton	0	13	6
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**SOMERSETSHIRE.**

Bristol Aux., by Mr. G. M. Carille, Treas.	109	4	11
Minehead	16	16	0
Taunton, Albemarle Ch.	6	15	0
Yarcombe	0	8	6

**STAFFORDSHIRE.**

Tamworth	0	11	0
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**SURREY.**

Croydon, West	19	5	7
Do., do., Juv. Aux., for support of Congo boy	5	0	0

Croydon, West, for <i>Deiht School</i> .....	6 0 0
Do., Memorial Hall Sun.-sch., for <i>Congo</i> .....	1 15 7
Dormans Land .....	4 3 0
Do., for <i>W &amp; O</i> .....	0 12 0
Do., for <i>China</i> .....	0 7 0
Do., for <i>Congo</i> .....	0 7 0
Dulwich, Hall Sun.-sch. Guildford, Sun.-sch. ..	1 1 0
Mitcham, Sunday-sch., for support of <i>Congo boy under Mr. Roger</i> ..	4 6 0
South Norwood .....	2 6 4
Do., Sunday-school ..	8 6 0
West Norwood, Chatsworth-road Sunday-school .....	6 0 11

SUSSEX.

Brighton, Holland-road Y.M.P.U. ....	6 17 3
Do., Sunday-school ..	3 18 6
Do., Sussex-street Sunday-school ....	2 0 0

WARWICKSHIRE.

Birmingham, Smethwick .....	0 16 0
Coventry, Queen's-road ..	195 4 0
Henley-in-Arden .....	0 10 10
Leamington, Warwick-street .....	5 0 7

WILTSHIRE.

Bratton .....	2 0 0
Devizes .....	2 17 0
Downton .....	40 5 10
Do., for <i>Congo</i> .....	0 12 8
Do., for <i>Congo girl, "Akotya"</i> .....	2 18 0
Salisbury .....	151 10 2
Swindon, Sunday-sch..	14 10 0

YORKSHIRE.

Birchcliffe .....	24 3 11
Bradford Aux., by Mr. Mr. J. R. Birkinshaw, Treasurer .....	42 5 8
Bradford, Grlrlington Ch. ....	11 13 9
Brearley .....	20 0 0
Charleston .....	2 4 0
Eccleshill, Snday-sch. ..	1 0 0
Farsley .....	87 0 11
Harrogate .....	27 18 4
Do., Juvenile Asseolatlon, for <i>Congo</i> .....	6 6 4
Hebden Bridge .....	64 2 6
Heptonstall Slack .....	9 16 0
Horsforth, Cragg-hill..	22 16 2

Huddersfield District—	
Mtlnsbridge .....	0 10 4
Salendine Nook .....	8 0 0
Sunny Bank .....	1 1 0
Upper Elland Edge..	2 2 0
	11 13 4
Less District Ex-penses .....	5 0 0
	6 13 4
Idle .....	6 8 0
Leods Auxiliary .....	25 7 3
Do., South Parade ..	34 9 7
Do., Armley .....	4 16 4
Do., Burley Road....	1 14 6
Do., Wintoun-street Sunday-school ....	2 7 0
	68 14 8
Less Expenses .....	12 14 8

Malton .....	56 0 0
Meltham .....	2 11 6
Normanton .....	7 6 0
Ossett .....	1 4 6
Pole Moor .....	1 3 6
Pole Moor .....	4 12 0
Rawdon .....	36 8 0
Rishworth .....	15 8 8
Rodley, Bethel .....	6 1 0
Salterforth .....	5 3 6
Sheffield, Glossop-road	17 15 3
Shpley, Bethel .....	4 7 0
Stanningley, Sun.-sch.	6 10 0
Todmorden Auxiliary, United Meetings ..	5 9 6
Do., Roomfield .....	25 C 10
Do., do., for support of <i>Congo boy, "Mbundu"</i> .....	5 0 0
Do., Wellington-road	21 5 6
Do., do., for support of <i>orphan girl, "Naomi," at Cut-lick</i> .....	3 0 0
Do., Lydgate .....	13 17 0
Do., Lineholme .....	8 9 4
Do., Shore .....	13 14 6
Do., Vale .....	6 18 10
Walnsgate .....	8 18 0
Do., for <i>Congo</i> .....	5 0 0
Wakefield .....	6 9 7
West Vale .....	1 18 5

NORTH WALES.

FLINTSHIRE.

Buckley .....	0 10 0
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SOUTH WALES.

CARMARTHENSHIRE.

St. Clears, Slon .....	12 10 8
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GLAMORGANSHIRE.

Hafod .....	5 4 8
Mumbles, Bethany ....	1 7 5

MONMOUTHSHIRE.

Abergavenny, Frogmore-street .....	23 1 7
Paglan .....	6 1 0
Whitebrook .....	1 14 0

PEMBROKESHIRE.

Ebenezer .....	6 10 11
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SCOTLAND.

Glasgow, Adelade-place .....	7 14 8
Do., Bridgeton .....	3 15 0
Hawick, Sunday-school	5 0 0
Pitlochrie .....	4 8 0

IRELAND.

Cork .....	4 15 0
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SPECIAL CONTRIBUTIONS FOR RELIEF OF FAMINE IN BENGAL.

A Friend .....	1 0 0
Anderson, Rev. J. H. ..	0 10 0
Anstie, Mr. T. B. ....	1 0 0
A Servant, Torquay ..	0 10 0
A Sympathiser .....	1 0 0
Bates, Miss .....	0 10 0
Berrisford, Mr. Jos. ...	0 10 0
Bushill, Mrs. ....	0 10 0
Edminson, Mrs. ....	2 0 0
Jenkins, Mr. I. ....	5 0 0
Meadows, Mr. W., sen. .	1 0 0
Moore, Rev. J. H. ....	0 10 0
Moore, Mrs. ....	0 10 0
Rawlings, Mr. E. ....	10 0 0
Rickett, Mr. W. R. ....	10 0 0
Rawson, Miss Ruth ..	1 0 0
Rennard, Mrs. H. ....	1 0 0
Richardson, Mr. J. ...	1 0 0
Stevenson, Mrs. ....	1 0 0
T. V. T. ....	1 1 0
Whitehead, Mrs. ....	0 10 0
Wicks, Mr. T. ....	0 10 0
Wilkins, Mrs. ....	1 1 0
Under 10s. ....	2 14 6

Clapton, Downs Ch. ...	16 6 9
Do., Oram, Mr. R. E. .	
Sprague .....	10 0 0
Ferne Park .....	6 13 10
Hampstead, Heath-st..	10 16 1
Cullompton .....	0 5 9
Lower Norwood, Gipsy-road Sunday-school..	1 16 5

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