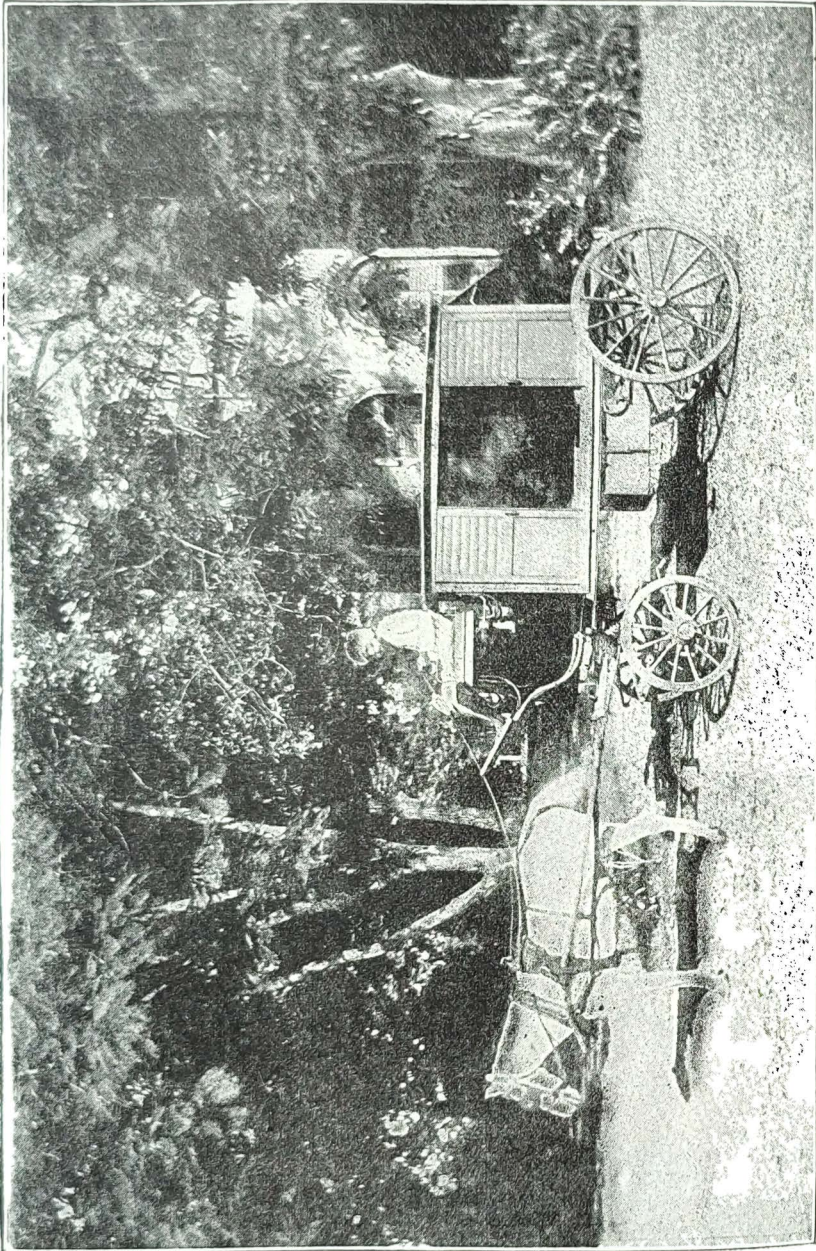


[THE MISSIONARY HERALD
APRIL 1, 1893.



AN INDIAN GARRY.—(From a Photograph.)

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society.

THE FINAL CENTENARY MEETINGS.



THESE closing public meetings, in commemoration of the Centenary, took place at Northampton on the 20th and 21st ult. As the proceedings will be recorded in the forthcoming volume of the Centenary Celebration we simply state here that, at the devotional service, held in Mount Pleasant Chapel, the Rev. Thomas A. Wheeler, of Norwich, gave an address. A special sermon was preached in the afternoon, in College Street Chapel, by the Rev. Richard Glover, D.D., of Bristol, who founded his discourse on the same Scripture—John xvii. 18—from which Andrew Fuller, one hundred years ago exactly, addressed William Carey and John Thomas on their being set apart as the first missionaries to India. At an evening meeting, presided over by the Treasurer, Mr. W. R. Rickett, the speakers were—the Revs. Dr. Swanson, representing the Presbyterian Missions; R. Wardlaw Thompson: the London Missionary Society; Dr. Jenkins: the Wesleyan Missionary Society; and J. Bailey, B.A., of Sheffield, who has recently visited the stations in the West Indies: our own Mission.

On the following day a Young People's Meeting took place, with Mr. J. B. Mead, of London, as chairman; addresses being delivered by the Revs. T. Bailey, of Orissa; W. H. Bentley, of the Congo; and F. Harmon, of China.

The very warm thanks of the Committee are especially due to the representatives of other Missionary Societies for their welcome presence, as also

to the Rev. J. T. Brown (pastor of College Street Chapel), the Rev. F. T. Smythe, and Mr. Timms, of Northampton, who acted as Local Secretaries, and to kind friends who entertained guests.

THE CENTENARY FUND.

We shall be greatly obliged if within the next few days those friends who may have contributions in hand to forward, or those also who may wish to subscribe before the Fund actually closes, will kindly make their remittances.

We are pleased to acknowledge the following additional sums :—

A Friend, per the Secretary	105	0	0	Ipswich, Burlington Ch.			
Regent's Park College,				(additional)—			
“Students’ Endeavour				Bayley, Mr. J. R.	10	0	0
Cards”	71	6	2	Smaller sums	4	2	6
“Bridgend”	50	0	0	Kidderminster—			
Evans, Mr. John, Brecon	25	0	0	Lucas, Mr. Saywin.....	10	0	0
J. M.....	13	7	0	Smaller sums	6	6	0
In dear memory of Edward				Kirkcaldy (additional)—			
Tudor Williams, B.A.				Peebles, Mr.....	10	0	0
(Lond.)	10	0	0	Smaller sums	6	0	0
Smaller sums	22	15	8	Lincoln.....	20	0	0
North Finchley (addl.)...	11	14	0	Maulden, Union Ch.	11	10	2
Tottenham—				Milnsbridge—			
Cloudsley, Mr. J.	15	0	0	Hanson, Mr. G. H.....	10	0	0
Public Meeting (coll.)...	11	10	10	Smaller sums	5	0	0
Smaller sums	52	16	9	Montacute	10	14	7
Upton Chapel	52	1	0	Northampton (second list)—			
Addlestone (additional)—				Brice, Mrs., sen.....	100	0	0
W. T. (fifth donation)	20	0	0	Brice, Mr. Robert	50	0	0
Ashton-under-Lyne, Wel-				Longland, Mr. and			
beck Street	14	7	6	Mrs. G.	10	10	0
Bath (additional).....	80	4	4	Shipman, Mrs. W.	10	10	0
Bournemouth, Lansdowne				Cleaver, Mr. R.	10	0	0
Chapel	21	14	3	Hawtin, Mr. A. P.....	10	0	0
Boxmoor (additional).....	20	17	0	Mawby, Mr.....	10	0	0
Canterbury (additional)...	30	1	4	Shrewsbury, Mr.....	10	0	0
Dundee (additional)—				Collections (less ex-			
Lawson, Mr. and Mrs. J.	10	0	0	penses)	44	6	3
Smaller sums	4	15	6	Smaller sums	30	0	0
Dunstable.....	13	9	2	Oswaldtwistle (addl.)—			
Einburgh, Dublin Street				Lonsdale, Mr. E.	10	0	0
(additional)—				Paignton	21	12	6
Clarke, Mrs.....	10	2	6	Paisley, Storie Street			
Smaller sums	2	0	0	(additional)—			
Glasgow, Hillhead (addi-				Coats, Mr. G. H.....	10	10	0
tional)—				Flett, Rev. O., D.D. ...	10	0	0
Hamilton, Mr. John				Smaller sums	26	11	0
(second donation) ...	20	0	0	Portsmouth, &c. (less £100			
Smaller sums	7	4	0	on account previously			
Glasgow, Queen's Park				acknowledged)—			
(additional)	14	5	0	Mumby, Col. C.	25	0	0
Harrogate (additional) ...	14	13	3	Byerley, Mr. J. A.	15	15	0
				Joseph, Rev. C. and Mrs.	15	15	0

Portsmouth (<i>continued</i>)—		Rishworth—	
Anonymous	10 10 0	Whiteley, Mr. John W.	10 0 0
Blake, Mr. and Mrs.		Salisbury (additional).....	10 0 0
J. H.....	10 0 0	Southport, Tabernacle ...	14 3 3
Harrison, Rev. J.	10 0 0	Stafford (additional)—	
Collections	20 10 3	Lovatt, Mr. Saml. G....	10 0 0
Smaller sums	62 1 0	Stockport—	
Preston, Fishergate Ch.		Adshead, Mr. Jos.	25 0 0
(additional)	10 0 0	Smaller sums	1 0 0
Rawdon—		Sutton (additional).....	14 13 6
Bilbrough, Miss	25 0 0	Warminster	10 11 6
Bilbrough, Miss L. H. K.	25 0 0	Smaller sums from various	
Pratt, Mr. John H.....	10 0 0	places.....	41 0 5
Smaller sums	12 0 0		

The Fund at the time of going to press has increased to—

£111,480 3s. 6d.

THE CLOSE OF THE FINANCIAL YEAR.



HE following note has been sent to treasurers and secretaries of auxiliaries, and we ask for it the sympathetic and generous consideration of all our readers and friends.

As was reported in the HERALD for last month, there is the prospect of a very heavy deficiency on the year's ordinary balance-sheet, and we earnestly appeal for prompt and liberal gifts on this account.

“MY DEAR SIR,—Permit me to remind you that the Mission accounts for this year should close on the 31st of the current month [March], and that remittances for acknowledgment in our forthcoming annual report should be in my hands as soon as possible.

“With a view to meet the special needs of country auxiliaries in which services are shortly to be held, the books will be kept open until Thursday, the 6th of April; but *it is most desirable that all moneys should be sent in by the 31st instant* if possible.

“I am sure you will allow me also to call your special attention to the present pressing and urgent needs of the Society for a large increase in the annual receipts, and to express the earnest hope that you will be able to forward enlarged contributions to meet these exigencies and to avert the impending deficiency.—I am, dear Sir, yours faithfully,

“ALFRED HENRY BAYNES,

“General Secretary.”

MISSIONARY ANNIVERSARY SERVICES, 1893.

THURSDAY MORNING, APRIL 20TH.

INTRODUCTORY PRAYER MEETING,

MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Rev. W. MILLER, formerly of Cuttack, Orissa, will preside, and deliver an Address.

Service to commence at Half-past Ten o'clock.

FRIDAY EVENING, APRIL 21ST.

YOUNG MEN'S MISSIONARY ASSOCIATION.

PUBLIC MEETING

Will be held at

THE BAPTIST MISSION HOUSE, 19, FURNIVAL STREET, HOLBORN.

H. M. BOMPAS, Esq., Q.C., Recorder of Plymouth, President, will take the Chair at Seven o'clock.

Speakers: Miss GUINNESS, of Harley House, Bow; J. MONRO, Esq., C.B., late Chief Commissioner of the London Police, and now Medical Missionary in North India; and Rev. W. H. STAPLETON, of the Congo.

LORD'S DAY, APRIL 23RD.

ANNUAL SERVICES IN THE VARIOUS CHAPELS OF THE METROPOLIS.

For particulars see following pages.

MONDAY EVENING, APRIL 24TH.

BIBLE TRANSLATION SOCIETY.

ANNUAL MEETING IN THE LIBRARY OF THE MISSION HOUSE.

J. MARNHAM, Esq., J.P., will take the Chair at Half-past Six o'clock.

Speakers: Rev. T. BAILEY, of Orissa; Rev. W. HOLMAN BENTLEY, of the Congo; Rev. J. THOMAS, M.A., of Liverpool; and E. B. UNDERHILL, Esq., LL.D., Treasurer of the Society.

TUESDAY MORNING, APRIL 25TH.

ANNUAL MEMBERS' MEETING,

MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Chair to be taken at Half-past Ten o'clock by R. L. EVERETT, Esq., M.P., of Rushmere, Ipswich.

NOTE.—This Meeting is for Members only. All Subscribers of 10s. 6d. and upwards, Donors of £10 and upwards, Pastors of Churches which make an Annual Contribution, or Ministers who collect annually for the Society, are entitled to attend.

LORD'S DAY, APRIL 23rd.
 BAPTIST MISSIONARY SOCIETY.
 ANNUAL SERVICES.

The usual Annual Sermons in the Chapels of the Metropolis will be preached as follows:—

PLACES.	MORNING.	EVENING.
Acton	Rev. W. J. Hunter...	Rev. W. A. Wicks.
Addlestone ... ..	... .. Collections	April 16th.
Alperton ... ..	... .. Collections	later.
Balham, Ramsden Road ...	Rev. J. Drew ...	Rev. W. C. Bryan.
Barnes ... ..	... .. Collections	later.
Barnet, New	Rev. W. H. Stapleton	Rev. E. C. Pike, B.A.
Battersea, York Road ...	Rev. G. Short, B.A.	Rev. H. Knee.
" Tabernacle	Rev. J. Dann ...	Rev. J. Dann.
Beckenham, Elm Road ...	Rev. W. H. Purchase	Rev. W. H. Purchase.
Belle Isle ... ..	... .. Collections	April 30th.
Belvedere	Rev. A. C. Chambers	Rev. A. C. Chambers.
Bermondsey, Drummond Road	Rev. H. A. Burleigh	Rev. H. A. Burleigh.
" Abbey Street	Rev. J. C. Carlile ...	Rev. J. C. Carlile.
Bethnal Green Road ... ..	... .. Collections	later.
Bexley Heath, Trinity Ch. ...	Rev. G. K. Smith ...	Rev. G. K. Smith.
Blackheath, Shooter's Hill Rd.	Rev. R. S. Latimer	Rev. R. S. Latimer.
Bloomsbury	Rev. J. T. Forbes, M.A.	Rev. R. Glover, D.D.
" Meard Street ... ..	... .. Collections	later.
Borough Road, Southwark ...	Rev. H. W. White ...	Rev. F. C. Hughes.
Bow, East London Tabernacle	Rev. A. G. Brown ...	Rev. A. G. Brown.
" High Street	Rev. J. J. Hasler, B.A.	Rev. J. J. Hasler, B.A.
Brentford, Park Chapel ...	...	Rev. H. Hardin.
Brixton, Gresham Chapel ...	Rev. J. T. Swift ...	Rev. J. T. Swift.
" Solon Road ... ..	... .. Collections	May 7th.
" Wynne Road	Rev. W. R. Peacock	Rev. W. R. Peacock.
Brixton Hill, New Park Road	Rev. W. C. Bryan ...	Rev. A. W. H. Streuli.
" Raleigh Park	Rev. F. Carter ...	Rev. F. Carter.
Brockley Road	Rev. R. Lewis ...	Rev. W. L. Forfeitt.
Bromley, Kent	Rev. J. F. Shearer ...	Rev. J. F. Shearer.
Brompton, Onslow Chapel ...	Rev. A. Mills ...	Rev. W. L. Crathern.
Brondebury	Rev. B. Bird ...	Rev. R. Lewis.
Camberwell, Charles Street ...	... .. Collections	later.
" Cottage Green... ..	Rev. A. W. H. Streuli	Rev. J. T. Forbes, M.A.
" Denmark Place	Rev. J. Owen ...	Rev. J. H. Atkinson.
" Gate, Arthur St.	Rev. F. E. Blackaby	Rev. F. E. Blackaby.
" New Road ... ..	... .. Collections	later.
Camden Road	Rev. W. Landels, D.D.	Rev. S. Vincent.
Castle Street (Welsh Ch.) ...	Rev. A. J. Parry ...	Rev. A. J. Parry.
Catford Hill	Rev. T. Hancock ...	Rev. R. F. Jeffrey.
Chelsea, Lower Sloane Street	Rev. W. H. J. Page	Rev. G. Wright.
Child's Hill	Rev. D. J. East ...	Rev. D. J. East.
Chiswick, Annandale Road ...	Rev. W. Baster ...	Rev. W. Baster.
Clapham, Grafton Square ...	Rev. W. L. Crathern	Rev. A. Mills.
Clapton, Downs Chapel	Rev. J. G. Green- hough, M.A.	Rev. F. Harmon.
Commercial Road ... ..	... .. Collections	April 16th.
Crouch Hill	Rev. T. D. Landels, M.A.	Rev. R. F. Handford.
Croydon	Rev. N. Dobson ...	Rev. N. Dobson.
Dalston Junction	Rev. R. Lloyd ...	Rev. B. Thomas.
Dartford	Rev. A. Sturge ...	Rev. H. Spendelow.

PLACES.	MORNING.	EVENING.
Deptford, Octavius Street ...	Rev. E. Morley ...	Rev. G. J. Dann.
Dulwich, Lordship Lane ...	Rev. E. T. Mateer ...	Rev. E. T. Mateer.
Ealing Dean	Rev. G. Wright ...	Rev. J. J. Fuller.
Ealing, Haven Green ...	Rev. J. Clifford, D.D.	Rev. J. L. Roger.
Edmonton ... ..	... Collections	later.
Enfield Tabernacle ...	... Collections in	December.
" Totteridge Road ...	Rev. W. Miller ...	Rev. R. Silby.
Esher	Rev. W. Price ...	Rev. W. Price. [B.D.
Finchley, North	Rev. R. Glover, D.D.	Rev. D. P. McPherson,
Finsbury, Eldon Street (W.)	[ton	
Forest Gate, Wood Grange ...	Rev. H. E. Crudging-	Rev. G. D. Evans.
Forest Hill, Sydenham Ch. ...	Rev. H. Knee ...	Rev. J. Stubbs.
Fulham, Dawes Road ...	Rev. A. Walker ...	Rev. A. Walker.
Greenwich, Lewisham Road...	Rev. T. W. Lister ...	Rev. J. Drew.
Gunnersbury	Rev. J. L. Roger ...	Rev. W. J. Packer.
Hackney, Hampden Ch. ...	Rev. G. T. Edgley ...	Rev. G. T. Edgley.
" Mare Street	Rev. T. M. Morris ...	Rev. J. G. Greenhough,
		M.A.
Hammersmith, West End ...	... .. Collections	May 28th.
Hampstead, Heath Street ...	Rev. R. Wright Hay	Rev. T. M. Morris.
Hanwell ... ..	... .. Collections	later.
Harlesden	Rev. W. A. Wicks ...	Rev. J. E. Roberts, M.A.
Harlington	Rev. W. Drew ...	Rev. W. Drew.
Harrow-on-the-Hill	Rev. T. G. Atkinson	Rev. T. G. Atkinson.
Hawley Road ... ..	... .. Collections	April 16th.
Hendon	Rev. W. T. Adey ...	Rev. W. T. Adey.
Highbury Hill	Rev. J. H. Shake-	Rev. W. Landels, D.D.
	speare, M.A.	
Highgate Road	Rev. W. J. Price ...	Rev. B. Bird.
" Southwood Lane ...	Rev. G. Dunnett ...	Rev. E. Morley.
Holborn, Kingsgate Street ...	Rev. F. James ...	Rev. F. James.
" Little Wild Street...	... .. Collections	later.
Holloway, Upper	Rev. J. R. Wood ...	Rev. R. Wright Hay.
Honor Oak	Rev. W. Ross ...	Rev. W. J. Hunter.
Hornsey, Ferme Park Road...	Rev. J. E. Roberts, M.A.	Rev. T. Phillips, B.A.
" Sunnyside Road ...	Rev. G. Duncan, D.D.	Rev. G. Duncan, D.D.
Hounslow	Rev. D. Loinaz ...	Rev. D. Loinaz.
Ilford ... ..	... .. Collections	April 30th.
Islington, Cross Street ...	Rev. R. F. Handford	Rev. G. Dunnett.
" Salter's Hall	Rev. F. Toone ...	Rev. S. Cheshire.
John Street, Bedford Row ...	Rev. E. C. Pike, B.A.	Rev. T. Bailey.
Kensington, Hornton Street	Rev. C. Joseph ...	Rev. T. Barrass.
Kilburn, Canterbury Road ...	Rev. S. Cheshire ...	Rev. F. Toone.
King's Cross, Arthur Street...	Rev. J. E. Cracknell	Rev. J. E. Cracknell.
" " Vernon Square	Rev. J. T. Mateer ...	Rev. J. T. Mateer.
Kingston-on-Thames	Rev. J. W. Genders	Rev. J. W. Genders.
Lambeth, Upton Ch.	Rev. S. Vincent ...	Rev. W. Hackney, M.A.
Lee, High Road	Rev. W. Hill ...	Rev. G. Short, B.A.
Leyton	Rev. R. Silby ...	Rev. W. Miller.
Leytonstone, Fairlop Road ...	... .. Collections	in February. [ton.
" Cann Hall Road	Rev. G. D. Evans ...	Rev. H. E. Crudging-
Loughton ... ..	... .. Collections	April 9th.
Marylebone, John Street ...		Rev. E. B. Woods, B.A.
" Church Street ...	Rev. C. Hobbs ...	Rev. W. H. Bentley.
Maze Pond Ch., Old Kent Rd.	Rev. R. O. Johns ...	Rev. R. O. Johns.
Metropolitan Tabernacle ...	Rev. A. T. Pierson, D.D.	Rev. A. T. Pierson, D.D.
New Malden ... ..	... .. Collections	later.
Norwood, Gipsy Road ...	Rev. J. Stubbs ...	Rev. C. Cole.

PLACES.	MORNING.	EVENING.
Norwood, South	Rev. R. F. Jeffery ...	Rev. J. Whitehead.
" Upper, Central Hill	Rev. R. Walker ...	Rev. R. Walker.
" West, Chatsworth Rd.	Rev. J. Whitehead...	Rev. J. L. Stanley.
Notting Hill, Ladbroke Grove	Rev. D. P. McPherson, B.D.	Rev. W. J. Price.
Nunhead, Edith Road ...	Rev. T. J. Cole ...	Rev. T. J. Cole.
Peckham Park Road ...	Rev. C. Cole ...	Rev. T. Hancocks.
" Rye Tabernacle ...	Rev. W. Sumner ...	Rev. W. Sumner.
" Rye Lane ...	Rev. J. T. Briscoe ...	Rev. J. T. Briscoe.
" South London Tab.	Rev. E. Roberts ...	Rev. E. Roberts.
Penge ... ..	... .. Collections	30th April.
Plumstead, Conduit Road ...	Rev. I. Near ...	Rev. I. Near.
" Park Road ...	Rev. J. W. Cole ...	Rev. J. W. Cole.
" Station Road ...	Rev. T. Henson ...	Rev. T. Henson.
Poplar & Bromley Tabernacle	Rev. W. K. Chaplin ...	Rev. W. K. Chaplin.
Poplar, Cotton Street ...	Rev. D. R. Jenkins ...	Rev. D. R. Jenkins.
Putney, Union Ch. ... ..	... .. Collections	May 14th.
" Werter Road ...	Rev. T. Philpot ...	Rev. T. Philpot.
Regent's Park	Rev. E. G. Gange ...	Rev. E. G. Gange.
Richmond, Duke Street ...	... .. Collections	later.
Romford ... ..	... .. Collections	May 14th.
Shepherd's Bush, Avenue Rd.	Rev. W. B. Neathy ...	
" " Road ...	Rev. J. J. Fuller ...	Rev. C. Hobbs.
Shoreditch Tabernacle ...	Rev. W. Hackney, M.A.	Rev. C. Joseph.
Southgate, New	Rev. W. F. Edgerton ...	Rev. W. F. Edgerton.
Stockwell	Rev. W. Mursell ...	Rev. W. Mursell.
Stoke Newington, Devonshire Square Ch.	Rev. W. H. Bentley	Rev. J. Stockwell Watts.
St. Luke's, James Street ...	Rev. G. Chandler ...	Rev. G. Chandler.
St. John's Wood, Abbey Rd.	... .. Collections	April 16th.
Stratford Grove ... ..	... .. Collections	later.
" Carpenter's Rd. ...	Rev. G. Towner ...	Rev. G. Towner.
Streatham	Rev. J. M. Hamilton ...	Rev. J. M. Hamilton.
Sutton ... ..	... .. Collections	later.
Totting, Upper, Trinity Road	Rev. E. B. Woods, B.A.	Rev. W. H. White.
Tottenham, High Road ...	Rev. H. A. Lapham ...	Rev. H. A. Lapham.
" West Green	Rev. E. H. Howard ...	Rev. E. H. Howard.
Twickenham ... ..	... .. Collections	later.
Upton, Upton Cross Ch. ...	Rev. J. Wilkinson ...	Rev. J. Wilkinson.
Victoria Park, Grove Road ...	Rev. B. Thomas ...	Rev. R. Lloyd.
Waltham Abbey	Rev. W. Burnett. ...	Rev. W. Burnett.
Walthamstow, Boundary Road	Rev. W. Murray ...	Rev. W. Murray.
" Wood Street ...	London Missionary	Society this year.
Walworth Road	Rev. J. H. Atkinson ...	Rev. J. Owen.
" East Street ...	Rev. J. Field ...	Rev. J. Field.
Wandsworth, East Hill ...	Rev. E. W. Berry ...	Rev. E. W. Berry.
" Northcote Road ...	Rev. W. Forfeitt ...	Rev. J. Felmingham.
" Road, Victoria Ch.	Rev. J. B. Myers ...	Rev. W. Ross.
Westbourne Grove	Rev. W. J. Packer ...	Rev. W. H. Stapleton.
" Park	Rev. F. Harmon ...	Rev. J. Clifford, D.D.
Westminster, Romney Street	... .. Collections	April 16th.
Whitechapel, Commercial St.	Rev. W. H. Stevens ...	Rev. W. H. Stevens.
Wimbledon ... ..	... .. Collections	April 16th.
Woodberry Down	Rev. T. Phillips, B.A.	Rev. T. D. Landels, M.A.
Wood Green	Rev. F. E. Cossey ...	Rev. F. E. Cossey.
Woolwich, Parson's Hill ...	Rev. J. Wilson ...	Rev. W. Hill.
" Queen Street ...	Rev. T. Jones ...	Rev. T. W. Lister,

**YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST
MISSIONARY SOCIETY.**

Special Missionary Services will be held in the various Metropolitan Schools on the Anniversary Afternoon, April 23rd, 1893 (except where otherwise stated).

Speakers have been appointed to all Schools replying to the Notice in the **HERALD** and Young Men's Missionary "Journal" in time for print, and if those against the blank spaces will apply to the Secretary **AT ONCE**, speakers will, if possible, be sent.

Special Hymn - papers are sent gratis on written application to the Secretary, **Y.M.M.A.**

NAME OF SCHOOL.	SPEAKER.
Abbey Road	Service later.
Acton	
Ann's Place (joins with Mare Street).	
Arthur Street, Camberwell	
" King's Cross	Mr. J. Mawdesley.
Balham	
Battersea, York Road... ..	Mr. S. W. Ennals.
" Park Tabernacle	Mr. Jas. Everett.
Belle Isle	Service later.
Bermondsey, Drummond Road	Mr. J. Thomas.
" Abbey Street	
Bethnal Green Road	
Blackheath, Shooter's Hill	Rev. R. S. Latimer.
Bloomsbury	Rev. T. Bailey.
Bow	Rev. J. J. Hasler, B.A.
Brixton, Wynne Road... ..	Rev. W. R. Peacock.
" Gresham Ch... ..	Mr. R. G. Battley.
" Hill	
" Kenyon Ch.	
" Raleigh Park	
Brockley	Rev. W. L. Forfeitt.
Brompton, Onslow	Rev. F. C. Hughes.
Brondesbury	
Borough Road	Rev. W. H. White.
Camberwell, Cottage Green	Mr. J. Maynard.
" Denmark Place	Rev. J. H. Anderson.
" Charles Street	Service later.
Camden Road	Mr. H. Williams.
Castle Street (Welsh)	
Catford Hill	Rev. T. Hancocks.
Chelsea	Mr. C. D. Barker.
Clapham, Grafton Square	Rev. A. Mills.
Clapton, Downs	Rev. A. Teichmann.
Commercial Road	(April 16).
Crouch Hill	Mr. W. W. Parkinson.
Croydon, West	Later.
Chalk Farm	
Dalston	Mr. Austin Meen.
Deptford, Octavius Street	
Devonshire Square	(March 26).
Ealing Dean	Rev. J. J. Fuller.
Ealing, Haven Green	Rev. J. L. Roger.
Edmonton	Service later.
Enfield	Service later.

NAME OF SCHOOL.	SPEAKER.
Esher	Rev. W. Price.
Finchley... ..	
Forest Gate	Service later.
Forest Hill	
Fermo Park	Dr. Silas Mead, B.A.
Greenwich, Lewisham Road	Mr. Sydney Hart.
Hackney, Mare Street... ..	Mrs. Holman Bentley.
" Hampden Ch.	Mr. J. McDiarmid.
Haddon Hall	Mr. H. Arthur.
Hammersmith	Service later.
Hampstead	Rev. R. Wright Hay.
Harlesden	
Highbury Hill	Mr. G. G. Storteck.
Highgate	Rev. G. Dunnett.
" Road... ..	Rev. H. B. Murray.
Holborn, Kingsgate Street	Mr. W. Luff.
Holloway	Mr. W. C. Parkinson.
" (Young Men)	(April 9th) Mr. Holliday.
Honor Oak	Rev. W. Ross.
Iford	Service later.
Islington, Cross Street	Rev. J. McCallum, M.A.
" Salter's Hall	Mr. C. E. Wilson.
John Street, Bedford Row	Mr. T. H. Richardson.
" Edgware	
Kensington	
Lambeth, Regent Street	
Lee	Rev. W. Hill.
Maze Pond	Mr. Oliver Millard.
Meard Street (joins with Bloomsbury)	
Metropolitan Tabernacle	Mr. A. C. Pensam.
Norwood, Chatsworth Road	Rev. J. Whitehead.
" Gipsy Road... ..	Mr. A. Law.
" South	
Notting Hill	Rev. W. J. Price.
Nunhead	
Peckham Rye	Mr. F. E. Tucker.
" Park Road	Rev. C. Cole.
Penge	Mr. A. W. Buckland.
Poplar, Cotton Street	
" Bromley Tabernacle	Mr. S. C. Bailey.
Regent's Park	Mr. T. O. Ransford.
Rotherhithe New Road	
Shepherd's Bush Tabernacle	
Shoreditch Tabernacle... ..	Mr. J. Dyer.
South London Tabernacle	
Stockwell	Rev. W. L. Tweedie.
St. Luke's, James Street	
Stratford, Cann Hall	
" Carpenter's Road	
" Major Road	Mr. S. Mawer.
" Upton Cross	Mr. W. Wintersgill.
Streatham	Rev. J. M. Hamilton.
Sutton	Service later.
Tooting, Upper	
Tottenham, High Road	Rev. H. A. Lapham.

NAME OF SCHOOL.	SPEAKER.
Tottenham, West Green	
Upton, Lambeth Road	Rev. G. J. Dann.
Vernon Square	Service later.
Victoria Park	Mr. T. S. Aldis.
Walthamstow, Wood Street	Mr. J. Blomfield.
„ Boundary Road	
Walworth Road	Mr. G. H. Judd.
„ Victory Place	Mr. W. R. Lane.
„ East Street... ..	
Wandsworth, East Hill	Rev. E. W. Berry.
„ Bennerley Hall	Mr. J. Phillips.
„ Victoria Road	Rev. J. B. Myers.
Westbourne Grove	Rev. W. H. Stapleton.
„ Park	Mr. W. Scott Durrant.
Westminster	Mr. J. B. Page.
Woodberry Down	Rev. T. Phillips, B.A.
Wood Green	Rev. F. E. Cossey.
Woolwich, Park Hill	
„ Queen's Street	Service later.

TUESDAY EVENING, APRIL 25TH.

PUBLIC MISSIONARY SOIRÉE,

IN THE CANNON STREET HOTEL.

Sir THOMAS FOWELL BUXTON, Bart., to preside.

Addresses will be delivered by Revs. G. J. DANN, of Delhi; W. L. WATKINSON, of Hinde Street Chapel, Manchester Square; and J. WHITEHEAD, of Congo.

Tea and Coffee from Half-past Five o'clock.

PUBLIC MEETING AT SEVEN O'CLOCK.

Tickets for Soirée, One Shilling each, to be obtained at the Mission House, 19, Furnival Street, Holborn.

NOTE.—As a large attendance is anticipated, early application for Tickets is requested.

WEDNESDAY MORNING, APRIL 26TH.

THE ZENANA MISSION IN INDIA AND CHINA.

ANNUAL MISSIONARY BREAKFAST,

IN THE LARGE EXETER HALL,

At a Quarter to Nine o'clock.

Chairman: G. W. MACALPINE, Esq., of Accrington.

Speakers: Miss COMPSTON, of Calcutta, and Rev. F. HARMON, of China.

Tickets 2s. 6d. each, to be had of the Secretaries, or at the Mission House.

WEDNESDAY MORNING, APRIL 26TH.

ANNUAL MISSIONARY SERMON,
BLOOMSBURY CHAPEL.

Preacher : Rev. JAMES CULROSS, M.A., D.D., Principal of Bristol College.

Service at Twelve o'clock.

WEDNESDAY EVENING, APRIL 26TH.

ANNUAL MISSIONARY SERMON TO YOUNG MEN,
IN THE CITY TEMPLE.

Preacher : Rev. J. M. GIBBON, of Stamford Hill.

Service to commence at Half-past Seven o'clock.

THURSDAY EVENING, APRIL 27TH.

ANNUAL MEETING,
IN EXETER HALL.

Chair to be taken at Six o'clock by CHARLES TOWNSEND, Esq., J.P., M.P., of Bristol.

Speakers : Revs. F. HARMON, of Shantung, North China ; G. F. PENTECOST, D.D., of Marylebone Presbyterian Church ; and R. WRIGHT HAY, of Dacca, East Bengal.

The London Baptist Choir Union will assist in the singing.

Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

FRIDAY MORNING, APRIL 28TH.

MISSIONARY BREAKFAST CONFERENCE,
IN LOWER ROOM, EXETER HALL,

At Nine o'clock.

Chairman : W. R. RICKETT, Esq. (Treasurer).

Introductory Paper by the Rev. Professor GOULD, M.A., of Regent's Park College.

Pastors, Deacons, and all Officers of Missionary Associations, Congregational, Sunday School, and Juvenile, are invited to be present.

Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

FRIDAY EVENING, APRIL 28TH.

THE YOUNG PEOPLE'S MISSIONARY MEETING
(For Sunday School Teachers, Senior Scholars, and Young People),
IN EXETER HALL.

Chair to be taken at Seven o'clock by JOHN CHOWN, Esq., of Brondesbury.

Speakers : Revs. H. E. CRUDGINGTON, of Delhi; EVAN MORGAN, of Shansi, North China; and J. L. ROGER, of the Congo.

The Young People's Contingent of the London Baptist Choir Union will assist in the singing.

Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

AN INDIAN GARRY.

(See *Frontispiece*.)



THIS illustration gives a good idea of the garry, or carriage, used largely in Calcutta and many parts of Bengal. It is drawn sometimes by one horse, but generally by two small ones. The body of it is built something like a palanquin, with the addition of a small well for the feet, and will hold either two or four; the doors are often sliding, instead of closing with a hinge. But this picture possesses more than mere passing interest, as it was for many years the garry used by the ladies of the Zenana Mission at Serampore to carry them to their work, the great heat rendering this an absolute necessity. Day by day it started forth, carrying God's messengers to the dark homes of the women and the schools in which the little girls are taught. During the Juggernath Mela this conveyance was a familiar sight threading its way among the crowd to a small booth hired for the time, where we could stand and speak to the women who collected round on hearing a hymn sung.

Mrs. Ellis and other friends from Calcutta often come up on this occasion; and the native Bible-women do good work both in speaking, distributing tracts, and selling Gospels.

I will refer to just one other interesting occasion on which it was used, and that is the annual prize-giving to the girls of the Zenana schools. We like to hold this on the lawn of the College compound, as it is a treat to the children, and gives an opportunity to friends in the station, both European and native, to have a glimpse of our work.

We have to collect the girls, and also take them back home, and it is amusing to see how many contrive to pack in at once, perhaps as many as a dozen or so.

As to the coachman, he is quite a character; in appearance tall, thin, and shrivelled; and, though still a Mohammedan, he seems to take an interest in the work, and is pleased when the ladies add new houses to their list.

The horse, which had long done good service, at length was past work, so we have recently been obliged to get another, but still have the same driver.

Serampore, Bengal.

CLARA EDWARDS.

THE VALUE OF PRAYER.

AN APPEAL FROM NORTH CHINA.



THE Rev. C. S. Medhurst, of Tsing Chu Fu, Shantung, sends the following account of a recent interview with a Chinese doctor.

We earnestly urge our readers to respond to Mr. Medhurst's appeal for special prayer on behalf of Mr. T'an.

"MY DEAR MR. BAYNES,—About eighteen months ago, when visiting one of our country stations, the leader said to me, 'There is a friend of mine near here, a leading member of the sect of the "Golden Pill," who is very fond of arguing about Christianity.' I expressed a wish to meet him, as I felt that this gentleman must at least be interested in the doctrines of Christ, or he would not talk about them. The indifference of passive outward assent to whatever is advanced is the general attitude of the average heathen in Shantung.

"The next morning I went with my Christian brother to see Mr. T'an, who is a doctor and village elder. We found him at home, very busy making up a large parcel of medicine for a patient. After the customary salutations, I apologised for calling; but having heard that he (Mr. T'an) was very fond of talking of good things, I had presumed to seek his acquaintance, &c., &c. He at once entered into conversation with me, and proved himself a very zealous 'defender of the faith' as he understood it.

"ONLY ONE SOUL IN THE WORLD.

"Mr. T'an proceeded very quickly to give me his view of life. 'There is,' he said, 'but one soul in the world, of which all men partake. You, sir, were, I believe, recently in England; when there you participated in the

soul of England. Now you are in China, and you share the essence of the soul as it is in China. Here you have the soul that is in my room, and when you are at your inn you receive the soul of the inn. But it is only one omnipresent soul after all.' We discussed this new doctrine for some time; but presently my companion astonished me by saying earnestly, 'Ten years ago, in Tientsin, I bought a copy of your Holy Book, and have since studied it carefully, and I find that Jesus Christ, too, taught His disciples that there is but one universal soul in the world.' 'Where and when?' I wonderingly inquired. 'In John xv. 4,' Mr. T'an replied, 'I read that Jesus said to His followers, "Abide in Me and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, so neither can ye, except ye abide in Me." Now, sir, how could Jesus live in His disciples and the disciples live in Jesus unless there were in the world a universal soul which all men share?' This led us into a long argument, which it is unnecessary for me to repeat.

"GENESIS A BUDDHIST BOOK.

"After some discussion, seeing that our conversation was leading to no profitable issue, I turned it into another channel by saying, 'Your honourable sect believes that man needs salvation, and you suffer much and make many sacrifices to attain what you conceive

to be the highest good. Now, sir, would you kindly tell me how, in your opinion, man is to be saved?' Mr. T'an's reply was somewhat as follows: 'Does not your Holy Book teach that in the beginning God created Adam and Eve, who were the progenitors of the human race; and does it not say in Genesis that, after man ate of the forbidden fruit, God said, "Behold, the man is become as one of us, to know good and evil"? Before, therefore, man can be saved, he must become like Adam before his fall, and know neither good nor evil. When he desires neither the one nor the other, he will be saved.' We discussed these subjects from 9 a.m. until 1 p.m., when I thought it was time to go, and, having declined Mr. T'an's invitation to stay to dinner, rose to depart. Mr. T'an also rose, and solemnly said, 'Teacher, I will not deceive you. Mr. Hsu (this was the church member who had introduced me to Mr. T'an), I will not deceive you. To deceive you would be to deceive God. I am not going now to become a member of your honourable church, although I may join you a few years hence'; and so we parted. Mr. Hsu remained to eat with his friend, and I went to my inn to pray.

" FURTHER DISCUSSIONS.

"Some weeks later I met Mr. T'an again at a small house I have rented in a county town. He came there on purpose to see me. We had a good deal of conversation together, discussing such themes as the Atonement, the Resurrection, and the Soul; but I could not help wishing that Mr. T'an would be less disputatious, and more willing to treat Christianity as a personal thing of the heart rather than a creed of the head. I called the attention of the native Christians to Mr.

T'an's complete lack of what Christianity really is, and urged them to pray for him. Subsequently Mr. T'an visited me at my home, and stayed with me as my guest for several days. I made him very welcome, but did not think it wise to further press the claims of Christianity upon him just then, although one evening I gave him a talk on the Apostle Paul, illustrating it with the magic lantern. I took pains, moreover, to let him see from the open way in which we preached and worked, with the full cognisance of the Mandarins, that there was nothing secret or bad in connection with our doctrine, foreign though he might think it was. Dr. Watson also treated his son, who had come with him into Ching Chou Fu, and Mr. T'an showed his goodwill by purchasing a number of books from the bookshop, while I lent (not gave) him one or two works dealing with the principles of the Christian religion.

" THE POWER OF PRAYER.

"The next time we met was at dinner in Mr. Hsu's house. Several members of the 'Golden Pill' sect and four or five Christians were also present. During the afternoon, I explained that it was customary in our church to hold a service when two or three Christians happened to meet together in the same place, and that I proposed conducting Christian worship that day. I asked our 'Golden Pill' friends if they would have any objection, and invited them to remain as spectators if they did not care to worship with us. Everyone remained. We had a short service, and I preached perhaps a somewhat long sermon on the nature and necessity of repentance—intended more for our new friends than for the church members. A threatened snowstorm made it desirable

to break up the party early, and, as I bid them farewell, I said to Mr. T'an and his companions, 'We have discussed religious subjects a good deal, but we get no nearer to agreement. Further discussion will do little good. Christianity is not a thing to be learned as you learn your classics, neither is it a doctrine to be found chiefly in books. It is a heart principle, and can only be understood by those who pray. If you do not pray to God for instruction and help, you will never understand Christianity. Now, I earnestly urge you all to pray. If Christianity is false, your prayers will do you no harm; but, if it be true, you will not pray long before you perceive that it is divine.' They made me no reply, and I well remember how anxious I felt as I rode home through the snow on my wheelbarrow, for I had determined that, for the future, I would avoid rather than court discussion with Mr. T'an.

“BEHOLD HE PRAYETH.”

“From this time I prayed more earnestly than ever for Mr. T'an's conversion. I also asked the Baptist Ministers and Missionaries' Prayer Union to pray for the same object. After this, I heard nothing about Mr. T'an for some time. But one day my native helper filled me with deep joy by telling me that the man for whom we had worked and prayed so much was now himself an inquirer, and, added the evangelist, 'He is very "hot-hearted." I have seldom seen an inquirer with such a "hot heart."' He further told me that Mr. T'an had invited him to his house, and had gone with him to all the neighbouring villages, saying to the people, 'This man preaches good words. Listen to him. I have just commenced to understand them myself, and cannot

explain them to you; but my friend here can tell you all you want to know.' 'And how has this change come about?' I inquired. 'Mr. T'an told me that he did not intend becoming an inquirer until he had given his own doctrine a few more years' trial. What changed his determination?' 'Do you not remember,' the evangelist replied, 'urging him to pray, and assuring him that this was the only way by which he could test the reality of Christianity?' 'I remember that day well,' I said. 'He became a changed man from that date,' the evangelist continued, 'and has a much "hotter heart" than the average Christian.'

“It is now some six months since I received this report, and Mr. T'an has opened his house for regular Christian worship. Some twenty or more attend service there more or less regularly every Sunday, and of these, I believe, at least eight or nine are sincere seekers after God. Mr. T'an, who has bought a complete set of commentaries on the New Testamentt is their teacher and leader.

“AN APPEAL FOR PRAYER.”

“I send you this narrative, dear Mr. Baynes, that the readers of the *MISSIONARY HERALD* may mention Mr. T'an's name in their prayers, when it is well with them at the throne of grace. He is an educated man, and possesses a good deal of influence, and, if only he continues to grow in grace, may become the instrument of leading many into the way of life. He is a type of very many in Shantung—noble spirits who are groping in the dark after God and peace. When converted they make our best and most satisfactory Christians, but much time, patience, and tact has often to be expended on them before they can

be won, as they are frequently unwilling to relinquish the merit they suppose they have accumulated by the years they have spent in austerities and sacrifices; and, when they first hear of Christianity, they look upon it as a foreign method of obtaining salvation less suited to Chinese minds than the methods they have been taught by their own revered teachers.

That missionaries should come from the distant West to urge this new doctrine upon them does not surprise them in the least, for is not preaching but the Christian's way of acquiring merit?

“Very truly yours,

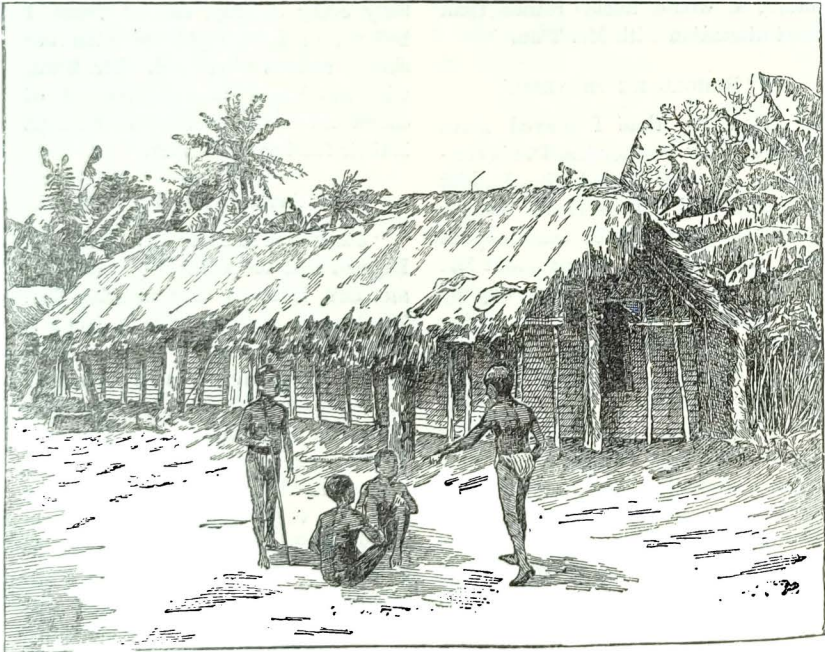
“C. SPURGEON MEDHURST.

“A. H. Baynes, Esq.”

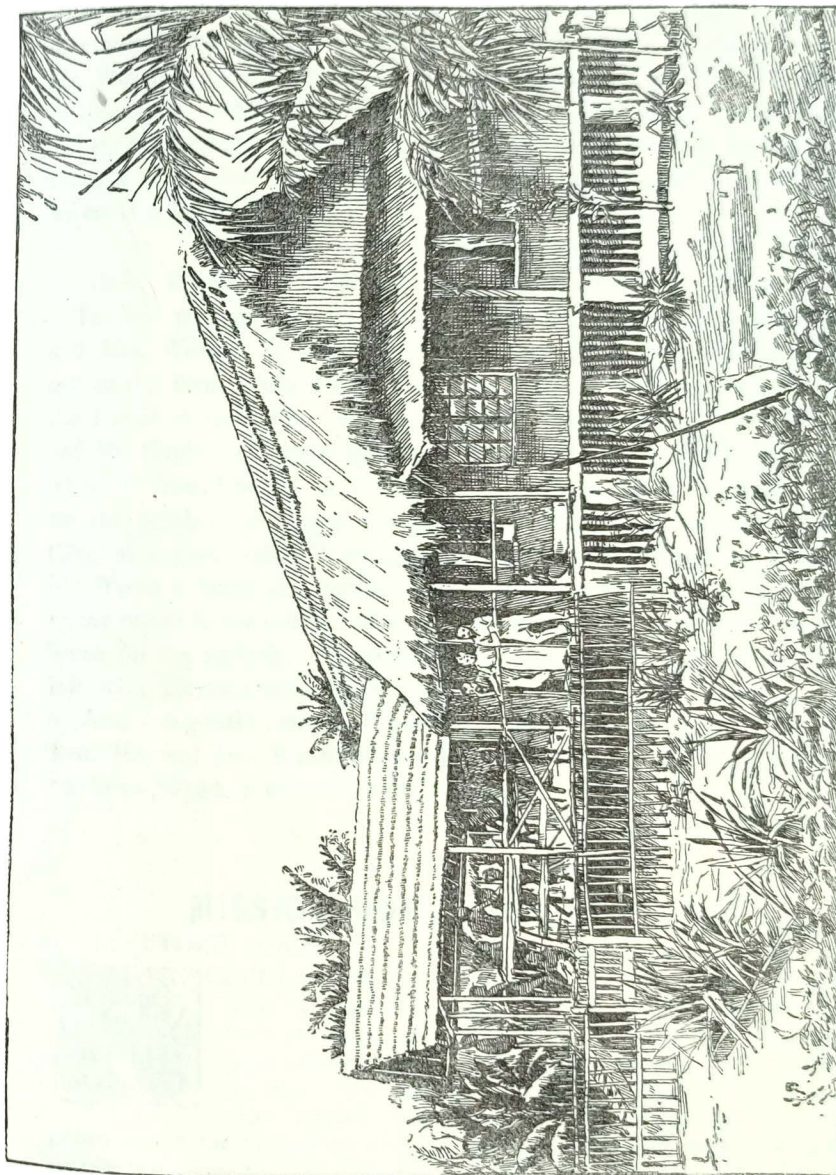
FIRST MISSION HOUSE AT MONSEMBI STATION, UPPER CONGO.



THIS picture shows the dwelling-house occupied by Mr. Weeks and myself when we founded our mission station at Monsembi. It was bought for 200 utaku (brass rods). We found it necessary to make a few improvements. Mr. Weeks had some difficulty in getting through the doorway under the eaves, so we cut the doorway in the centre and the



FIRST MISSION HOUSE AT MONSEMBI STATION, UPPER CONGO RIVER
(From a Photograph.)



MR. WEEKS' NEW HOUSE, AT MONSEMBI, UPPER CONGO RIVER.—(From a Photograph.)

[THE MISSIONARY HERALD,
APRIL 1, 1893.

rough window-way in the end. Our occupancy of this palatial residence was not a particularly enjoyable time. The roof was anything but rain-proof; the walls were well ventilated, and there were a large number of previous inhabitants who stayed on and paid no rent. On one occasion, Mr. Weeks called my attention to his fingers that had been bitten by rats in the night. "Ah! well," was my comment, "you know the old song, 'There's no place like home.'" Yes, he reckoned the rats, snakes, &c., thought that. Needless to say, our first work was to build a house that we could stand upright in.

MR. WEEKS' HOME AT MONSEMBI, UPPER CONGO.

The first permanent building at Monsembi is the dwelling-house of Mr. and Mrs. Weeks. It is built of wood and bamboos, and placed on piles, so that the floor is about four feet off the ground. The roof is made of the fronds of the palm. On the verandah stand Mr. and Mrs. Weeks and Mr. Hughes, who went up to take my place during my stay in England. About a dozen lads will be noticed in the porch, a regular meeting-place for the people of the town. Mr. Weeks encourages the people to come there, at it gives splendid opportunities for conversation and intercourse. Mr. Weeks is busily engaged building another house, which I shall occupy on my return to the Congo. The building of these houses is a fine object-lesson for the natives; very much of the work has been done by Bangala lads, who, previous to our settling at Monsembi, had never seen a saw or a plane. A goodly number of them have learned to saw planks capitally. Both Mr. and Mrs. Weeks have enjoyed first-rate health since living in this house, which is very airy and comfortable.

WALTER H. STAPLETON.

MISSION NOTES FROM INDIA.

CUTTACK, ORISSA.



DURING the puja holidays, I was able, with two others, to go on a short preaching tour. The first place visited has grown out of the making of a road for pilgrims going to Puri, so that it may not be necessary for them to pass through the town on their arrival here, and consists principally of shops.

While visiting the shops, I was told several times by the shopkeepers that they did not sin. To hear *biragis*, with matted hair and dirty faces, say so is quite common; but ordinary people readily confess they are sinners, and regard it as a matter of little importance that they are so. A little conversation, however, soon made it plain that the shopkeepers, after all, were sinners like other men, and they were not slow to say that if they did

not lie and cheat, they could not live. Here I met with a man who, like many others, firmly believed that Ceylon was a land of gold, and inhabited by huge demons, as related in the story of Ram and the king of that island. He was slow to believe what I said about it, and may by this time be fully persuaded that I said what could not be true. Going farther on, we came to a village where we found a number of Brahmins met in solemn deliberation, and we soon learned that they were met to consider a very important matter indeed. A man had died, and his widow and son were so poor that there was nothing with which to provide the usual feast for the Brahmins, and they were unwilling to lose the feast. I suggested a collection for the widow, but was told there were no relatives. Hearing this, I made my meaning plainer, and advised the Brahmins to let her off without asking for a feast, and to make a collection and give it to the widow; but that did not take at all. Before we left, the assembly broke up, evidently to meet again. I should like very much to know how the matter ended.

As we went from village to village, we had nearly always the same experience: ignorance among all classes of what will be the result of their many years of religious observances as regards the forgiveness of their sins, or their getting to heaven or not; an almost universal belief in pantheism—that every person and thing, gods and goddesses not excepted, are parts of God; and connected with this, though not always openly expressed, the belief that the good and evil they do are what God has caused them to do. In theory the holiness of God is admitted, but at the same time He is regarded by many as the Author of evil as well as

of good. When sin and its consequences hereafter are spoken of, the frequent reply is, "We don't know; He knows; what is His wish is our wish."

In one of the villages we asked a *Mahant* why he observed the Hindu religious rites, and he could give no answer. The same question we frequently asked in other villages, and the only answers we could get were that those we asked were born Hindus, or they did not see how they could provide for themselves or their families if they did not. Higher motives, if they had any, did not seem to suggest themselves.

In one of the last villages visited, before turning homewards, we met with a country doctor of prepossessing appearance, who had read the Bible and had received instruction from some of our old preachers, as well as from one or more of our former missionaries. He said his Shastras were the Vedas and the writings of Manu, and that the Puranas were only idle tales. Yet, in conversation with him, he frequently sought to refer to the Puranas as authoritative. The teaching he has received has entered his mind, but does not seem to have yet reached his heart. He knows the right way, but continues to go with the multitude in the wrong way. At another place, we found a young man who had studied in one of the Government schools. He knew more than those who were round about him in the village. Though outwardly a worshipper of the Hindu deities, he needed to be told that Ram, Krishna, &c., were incarnations of Vishnu. He laughed when told that the education he had received had shaken his faith in the gods and religion of his fathers.

The last village we went to was a

large one. After walking through its dirty, crooked, narrow street we came to a substantial building, which evidently was the chief place of worship and the village home of their god. After preaching Christ and Him crucified, we had to answer many questions, and while answering them, we in our turn became questioners, and found it much easier to ask the questions than to get anything like a straight reply. As the result of our meeting, we were invited to visit the village again, that we might have further conversation about the things we talked of.

The sales of tracts and Gospels were small, for the villages have been often visited, and many are afraid to read our books lest they should thereby become Christians. Often are those who buy our tracts and Gospels, or seem likely to purchase them, tauntingly told to worship Jesus Christ, or to go and be a Christian, and this we usually find to be one of the most effective ways of hindering or stopping our sales.

A. H. YOUNG.

BARISAL.

The Rev. Robert Spurgeon writes:—"On December 25th we had a season of great encouragement. Once more it was proved to be true that 'one soweth and another reapeth.' An old man and a young man were baptized. The former attributed his conversion to the teaching of Mr. Jewson, who met him two years ago in the town, and aroused his interest in the Gospel. He was a Mohammedan and a Moonshi; and he lives some miles to the south of Barisal. During the last two years he came occasionally to the town, met with and worshipped with us, and carried back tracts and gospels to his home. He made a bold and clear confession

before the whole church. There could not be desired a fuller statement of belief; and, I think, the occasion was a time of blessing to our people as it was to ourselves. Babu Prio Nath Nath and Mr. Jewson are evidently both dear to the old man, and he was afraid the latter would be hurt if his sanction could not be first obtained for his baptism. He has composed a hymn full of Gospel truth, and at my request he sang it to a Mohammedan tune in the chapel. Never was a church more unanimous in receiving a brother as in this case. The young man was a visitor from the church at Dhamshar; and as his pastor was present, and he had waited for months for such an opportunity, he also was immersed the same day. A few days after this Babus Kironoodoy Ghose and Nilumber Mookerjea visited the village of Poooutta, where Hosonuddee's home is, and I found he was enduring some ridicule, but no serious persecution. They showed the magic lantern there, and in many ways tried to win the neighbours. Our brother is a man of character, and has boldly taken his stand for Christ; but no other believer lives anywhere near for many miles.

"The pastor of the Ambolia Church writes that a man was baptized by him on January 1st. That day a special letter from me had been read to the church, and specially selected passages of Scripture were explained at my request, with prayer. Then a church meeting was held and Dyal Barooe accepted. He had been a candidate for some time, but troubles in the church had prevented his acceptance. 'On receiving good evidence regarding him,' writes Babu Dulai Sirkar, 'the church received him, and with prayer and song he was baptized in our tank. The day was Sunday.'"

A LETTER FROM MONGHYR, INDIA.

Mission House, Monghyr, India,
January 24th, 1893.



Y DEAR MR. BAYNES,—I am sending you to-day four photographs of the Ram Lila Mela, held annually at Monghyr. The mela is held in honour of the god Ram, and is really a dramatic representation of his exploits as narrated in the Ramayan. The mela lasts for ten days, and is attended by more than twenty thousand people.

No. 1 photograph gives a bird's-eye view of the mela. The two white patches indicate the position taken up by ourselves and by the Mohammedans in the mela.

No. 2 is a photograph of Rawan, the ten-headed monster or demon, who, when Ram was pursuing the chase, came and stole Sita, the wife of Ram, and carried her off to Ceylon.

No. 3 is a photograph of the platform upon which Rawan and his generals are seated, watching the progress of the battle between his own army and the army of monkeys sent by Ram to bring back his wife Sita. The tall figure just in front is an effigy of Rawan's brother; upon the last day of the battle it represents Rawan himself. It is filled with fireworks—crackers, bombs, &c.—to which they set fire at the close of each day, so indicating the defeat of Rawan and the victory of Ram. Great is the shout raised by the sympathetic followers of Ram as they see the effigy of his opponent destroyed, and great is the rush to get some portion of the effigy, which they treasure as a memento of Ram's victory.

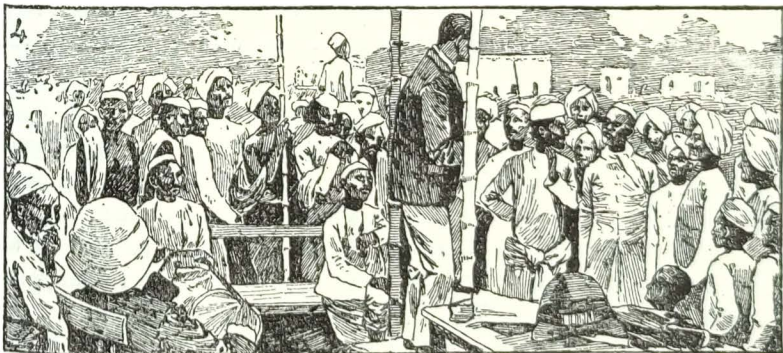
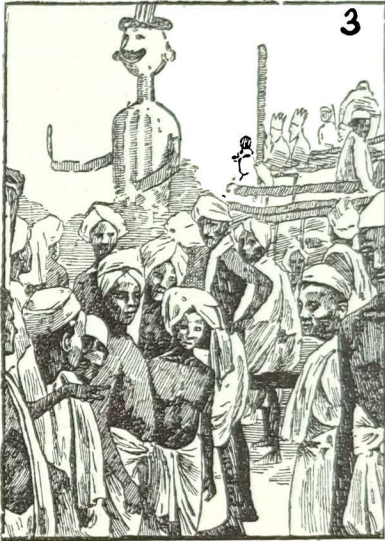
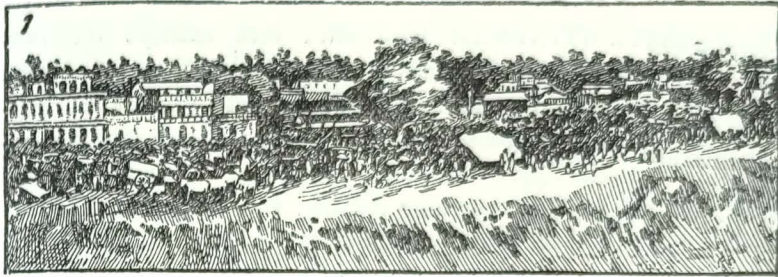
No. 4 is a photograph of our preaching stand and the crowd which, despite counter-attraction, gathers round us, and attentively listen to the message of love we bear them. For many years the missionaries at Monghyr, helped by a few of their brethren from other stations, have at these annual gatherings declared with all boldness the truth in Christ. But how few are we compared to the thousands that oppose us! Still, we thank God for the privilege of witnessing to Him and for Him. A little light, however feeble, is better than no light; and so, in faith and hope, we labour on, believing that the thousands who now gather in honour of Ram will one day gather to honour Him who is Lord and Saviour.

With kind regards, I remain,

My dear Mr. Baynes, yours sincerely,

A. H. Baynes, Esq.

B. EVANS.



RAM LILA MELA, MONGHYR.—(From Photographs.)

THE STEWART INSTITUTE, CUTTACK, ORISSA.



YE-WITNESSES have often been amongst the most sympathetic friends and liberal supporters of foreign missions. This fact ought to "put to silence the ignorance of foolish men"—men who insinuate that missionaries spend their time in luxury and idleness; that they are largely influenced by mercenary motives; would be worse off if they were in England, and are totally unmindful of the self-denial of their poor supporters at home, if only they can get their extravagant demands supplied. Not being present when these cruel reflections are made, they are often allowed to pass uncontradicted; but if missionaries were only half as worthless as some persons would make them appear, how comes it to pass that gentlemen, who see and know their manner of life, are amongst their warmest friends and most liberal helpers?

Were it necessary, scores of instances might be cited in which Government officials and others have rendered invaluable help to the missionary cause; but here we will refer to only one—the late Dr. W. D. Stewart, the Civil Surgeon of Cuttack, of whose liberality we are reminded by the above engraving.

The Protestant Orphanage, or, as it is now called, the Stewart Institute, stands in the mission compound. To the right of the picture, in the background, there stands the Mission Press house; behind it, the press itself; to the left is the College; then still further to the left, Mrs. Buckley's house and the Female Orphanage, the chapel, day and Sunday school premises, and the schoolmaster's house. There is a public road running at the front of the Institute, beyond which is the *maidan*, or military parade ground; then the houses of Europeans, the Mohanuddy River, with mountains in the far-off distance.

The Institute building was erected by Dr. Stewart, at a cost of more than Rs.40,000, or, at the current rate of exchange, £3,000 sterling. It is an ornament to Cuttack, an honour to Orissa, and one of the finest buildings in the province, being almost palatial in its appearance. It has been legally conveyed to the Missionary Society, and is to be used as an orphan home for European and Eurasian children, and other educational and charitable purposes. The upper part of the building is let for residences, and any income accruing therefrom is to be devoted to the maintenance of the building, the support of the Orphanage and Protestant School, and such other educational and charitable objects as, in the opinion

of the missionaries, most nearly approximate to those above specified. From rents, subscriptions, and Government grants, the Orphanage and Protestant School, with European master and mistress, have all been sustained, hitherto, without any expense to the Mission.

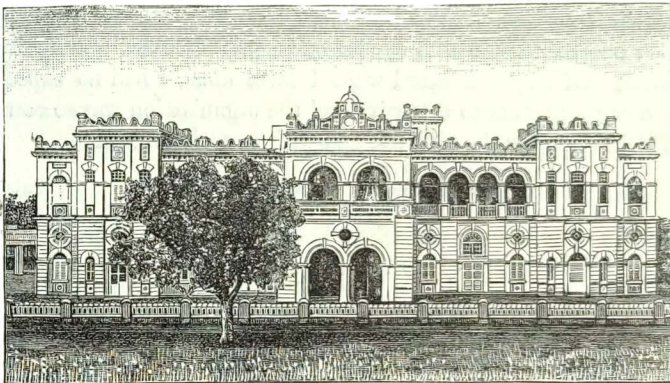
The Stewart Institute was formally

OPENED BY THE LIEUTENANT-GOVERNOR OF BENGAL,

Sir Rivers Thompson (during his visit to Orissa), on Thursday, the 19th of November, 1885. As soon as his Honour, Lady Thompson, and party had entered the upper room of the Orphanage, the children sang four verses of

“There is a friend for little children,
Above the bright blue sky;”

after which prayer was offered by Mr. Miller. Dr. Stewart read a state-



STEWART INSTITUTE, CUTTACK, ORISSA.

ment explanatory of the objects of the Institution. An address was then delivered by Dr. Buckley, in which appreciation was expressed of Dr. Stewart's liberality. The principles on which the Institution was based were explained and defended; and its being in harmony with the spirit of Christianity—to raise the fallen, to help the helpless, and to provide for the destitute and fatherless—was dwelt upon. Reference was also made to the motto that met the eye as they entered the noble building, “He shall save the children of the needy,” a sentence that was written in the good old Book more than three thousand years ago, and which was fulfilled that day in the design of the building then to be opened. In declaring the Institution open the Lieutenant-Governor expressed the hope that the Orphanage would be a great blessing to hundreds for many years to come.

THE VISITORS' BOOK.

His Honour subsequently wrote in the visitors' book as follows :—

“I had the pleasure of presiding at a large meeting of the residents of the station to open the new building for the Orphanage, which is excellently adapted for the purpose for which it has been built. It will afford increased accommodation, both as a house and a school. It will insure the greater comfort of the numerous parentless children who are gathered under its shelter ; and I pray that God's blessing may rest upon the devoted labours of all who are connected with this noble Institution.

“RIVERS THOMPSON,

“November, 1885.”

“Lieutenant-Governor.

ADDRESS BY NATIVE CHRISTIANS.

In reply to an address presented by the native Christians, his Honour said : “This is my first visit to Cuttack. I knew before I came here that missionary operations had been carried on in this place for some years, but until I came and saw and heard what I have done, I had no expectation that the operations were so extensive and the organisation was so complete. Again I thank you for the address, and wish you all success.”

DR. STEWART'S LIBERALITY.

Towards the Sunday and day school buildings, the schoolmaster's house, and other mission property, Dr. Stewart's gift amounted to Rs.15,000, besides Rs.5,000 in support of the Orphan Home, making a total of Rs.60,000. In addition to this there were his monthly subscriptions to the various objects of the Mission, besides manifold private benefactions to the poor and needy.

William Day Stewart was born May 1st, 1840 ; baptized in the Mission Chapel, Cuttack, on Lord's-day, July 16th, 1882 ; and died on Lord's-day morning, November 23rd, 1890. The funeral took place on the following evening, and was conducted by Mr. Young. Ranking as surgeon-major in the Madras Army, his remains were buried with military honours ; but far more significant than these were the great numbers of all classes, both European and native, who attended to show respect to his memory. His death was sudden and unexpected. In a letter to the writer of this notice, just a month before his decease, he remarked :—“I have a great deal of official and public work to get through, and often wish I had more leisure to do more for the Master. I try to economise the time so as to be able to get half-an-hour to visit Christian friends ; yet I feel I do but very little in this respect. The thorns of this life are a great trouble to me, and grow so readily that the good seed is often left choking for want of room. Still, I trust in Christ. I need not assure you

of my sincere love and regard for the Saviour's cause, and my hearty good wishes for the Mission in Orissa."

MINUTE OF CONFERENCE.

In December, 1890, the Orissa Mission Conference passed the following minute :—

"We record our sense of the great loss the Mission has sustained in the death of our brother, Dr. W. D. Stewart. He was for about twenty years associated with us in Christian fellowship, and for more than eight years a member of the Mission Church at Cuttack. He was at all times deeply interested in everything that pertained to the welfare of the Mission, and a liberal contributor to its funds. The buildings erected by him are an ornament to the town, and will be of permanent value to the important institutions established in connection with them. As a Christian worker he was diligent and devout, and in the Sunday-school, Bible-class, and various public services he was a most acceptable helper. As a skilful medical practitioner he rendered most valuable service to our Christian community, and to the poor he was always a sympathising and helpful friend. We desire to express our deep sympathy with Mrs. Stewart, and trust that she and all the members of the bereaved family may be divinely guided and sustained in their great affliction."

With the living, practical testimony before them of *eye-witnesses*, like Dr. Stewart, surely the friends at a distance ought to have their confidence in missionaries strengthened, and their liberality on behalf of missions increased.

W. HILL.

EXTRACTS FROM PROCEEDINGS OF COMMITTEE.



AT the March meeting of the General Committee, the Treasurer in the Chair, after prayer by Mr. F. J. Marnham, of Addlestone :—

A Hearty Welcome was given by the Chairman to the Rev. J. H. Anderson, of Bengal, on his return to England.

Cheering Tidings from the Rev. Geo. Grenfell, of the Congo, were reported, and the following letter read, dated Franz Josef Falls, Kwango River, December 3rd, 1892 :—“We have just finished our twenty days' journey by boat, and are now encamped close to the Falls preparatory to moving forward overland. We are now just twenty-five miles north of our meeting place with the Portuguese plenipotentiaries, and we expect to meet them in a few days. Our land caravan is already at the frontier, and messengers are on their way to the Portuguese settlement, telling of our arrival. In a day or two I expect 150 carriers here to take us and the cargo

brought in the boats to the frontier station, where we meet the representatives of the King of Portugal. We number over 350 people altogether. Feeding so many has been a very serious task, especially in the desert country, which extends five days north of this place. Happily we are on the river, and so have been able to catch plenty of fish. I have killed two hippopotami, and so have been able to furnish the land party with plenty of beef. Wild pine-apples and palm-nuts have had to take the place of our usual bread stuff. We are now in the thick of the rainy season, and every day brings its downpour. We are having no end of trouble in drying our soaked belongings. These, however, are small matters. We are nearing the commencement of our real work, and so Bolobo and my own dear mission work come much more vividly into view."

In a postscript to this letter, dated December 13th, Mr. Grenfell adds:—

"We are now at last in direct communication with the Portuguese plenipotentiary. I am more sanguine than ever about my being all through the commission work about the month of May."

New Station on the Upper Congo.—It was resolved to approve the establishment of a new up-river station at Mojembo, on the great Mobangi River, the initial expense of which has been generously provided by Mr. and Mrs. Sargeant, of Bristol.

The Rev. Gogon Chunder Dutt, of Khoolna, Bengal, reported that he had been unanimously elected Honorary Chairman of the Khoolna Municipality, and states:—"This honour has been absolutely unsought on my part, and quite unexpected. Had I not accepted the post, the members of the Municipality would have been obliged to elect the magistrate, a paid official, which would have been a great blow to the self-government system in Bengal, and a bad example to other districts. I sincerely believe that our best friends in England would desire us to learn how to govern ourselves. As a mayor I shall have several advantages: the Town Hall and Public Library, the Girls' School, and the Charitable Dispensary will be absolutely under my care; and when the Town Hall is finished, I shall be able to permit Christian missionaries to deliver Christian lectures in it. A large room is set apart as a Public Library. I have already written to the Calcutta Book and Tract Society, and the Christian Knowledge Society asking for grants of books. If I have not the management of this library it may be filled with objectionable and evil books. I hold the office pending the receipt of the judgment of the Committee. I think I can serve the Mission and the best interests of my people by retaining the post." The Committee approved the acceptance of the office by Mr. Dutt, and regard his election to this post as a practical proof of appreciation of Mr. Dutt's devoted labours on behalf of his fellow-countrymen.

Estimates of Expenditure of the Indian and China Missions, after very careful examination and alteration by the Finance Sub-Committee, were approved.

Orissa and Ceylon Missions Conference Minutes, after examination and approval by Finance and Eastern Sub-Committees, were adopted, subject to certain modifications.

Grants in Aid were approved for new school buildings in Tsing Chu Fu,

Shantung, North China; Congo Translations; and Normal School Students' Christian Training Institution, Cuttack, Orissa.

Special Prayer was offered by Mr. D. Clarke, of High Wycombe, and the Rev. A. Tilly, of Cardiff.

ACKNOWLEDGMENTS.



THE Committee desire to acknowledge with grateful thanks the receipt of the following welcome and useful gifts:—Two parcels from Miss Wood, Sabden, for Mrs. Anderson, Calcutta; a box of slides from the Rev. C. W. Vick, Loughboro', for Rev. R. M. Julian, Calcutta; a bell from Mrs. Henson, Charlton, for the Rev. W. R. James, Madaripore; a parcel of books, &c., from Mrs. Spurgeon, Norwood, for Rev. H. E. Barrell, Bombay; a parcel of clothing from Mrs. Davis, Cheddar, for the Zenana Mission, Agra; a box of Christmas cards for Mrs. Ellison, Rungpore, India, and a roll of pictures for the Rev. S. Couling, Shantung, China, from Mrs. Fyfe, Shipley; a bicycle from Mr. F. W. Franklin, Coventry, for the Rev. S. Couling, China; a tricycle from Mr. W. A. Phillips, Camberwell, for the Rev. F. Harmon, China; a parcel of cards from Miss Davies, Clapton, for China Mission; a parcel of magazines, pictures, &c., from Miss Wadlow, Clapham, for Mrs. Durbin, Ceylon; a parcel of clothing from a friend at Porth, for the Rev. G. D. Brown, Congo Mission; a parcel of shirts from Mrs. T. Wellden's Bible-class, Deal, for the late Mr. Percy Comber's boys in connection with the Congo Mission; eleven pieces (440 yards) of cloth from "T. L." for the Congo Mission; a bale of articles of clothing from Zion Chapel, Bacup, per Mr. S. J. Baker, for the Rev. Lawson Forfeitt, Congo; and a parcel from Stockwell Baptist Chapel, per Rev. A. Mursell.

In sending these esteemed gifts it would be a great convenience if friends would kindly indicate on the packages containing them from whom they come and for whom they are intended, and when advising would be so good as to furnish a brief statement of their nature and value.

RECENT INTELLIGENCE.

CLOSING OF THE ACCOUNTS.

With a view to meet the convenience of Treasurers of Auxiliaries the books of the Mission will be kept open until

THURSDAY, the 6th INSTANT.

Missionary Soiree.—In connection with our approaching anniversary services, we think it well to advise our friends to make EARLY APPLICATION FOR TICKETS for the Tuesday Evening Missionary Soirée, April 23th, as a large

gathering is expected, and ONLY A CERTAIN NUMBER OF TICKETS CAN BE ISSUED.

Mission Sermon to the Young.—We also desire to call special attention to the Missionary Sermon to YOUNG MEN, by the Rev. J. M. Gibbon, M.A., of Stamford Hill, in the City Temple, on Wednesday evening, April 26th, and to urge young men to be present in large numbers.

Rev. Lawson Forfeitt, of the Congo.—Under date of Saturday evening, February 25th, on board the s.s. *Akassa*, Sierra Leone, Mr. Lawson Forfeitt writes:—"MY DEAR MR. BAYNES,—We have just arrived at this port. All well. The ship has made a good passage from Las Palmas. We leave here on Tuesday, and should arrive at Banana ten days later, and two days after that I hope to be once more at my loved Congo home—Underhill Station."

Scotland and the "Missionary Herald."—As it has been resolved during the current year to publish the *Scottish Baptist Magazine* without the MISSIONARY HERALD, we shall be glad if friends in Scotland who desire the MISSIONARY HERALD to be sent to them month by month by post will write to the Secretary, A. H. Baynes, 19, Furnival Street, Holborn, London, E.C., to this effect, who will see that all such requests are at once complied with. The Secretary will also be glad to send parcels to church officers who may desire to distribute copies amongst subscribers and friends.

THE LORD LOVETH A CHEERFUL GIVER.



WE are deeply grateful for the following welcome gifts:—"I. M.," for £13 7s., proceeds of sale of jewellery; "A.," for a small gold ring; "A Pensioner of the Aged Pilgrims' Society," for four shillings; "A Friend," for £50, who writes: "I have concluded to give this sum now instead of leaving it until after my death. May the gracious Lord shower down more and more of His richest blessings upon all missionary societies." Mr. J. Clifton Town, of Leeds, for £10. We desire to call special attention to the following deeply interesting letter from Mr. Town, and we hope others may be induced to serve the Mission in like manner:—"I have now much pleasure in reporting the work I have been enabled to do for the missionary cause during the past few months. On receipt of the curios (kindly collected for me by Rev. R. C. Forsyth, of China), I resolved to prepare a lecture on 'China and the Chinese,' in order to endeavour to arouse a more intelligent interest in mission work in China. To give a greater interest to the meetings, I adopted the native costume, and during the lecture I exhibited many of the curios which had been sent me. Thus; I trust the main facts of China, her people, and her crying needs have been brought home more forcibly to the minds of many, and my hope and prayer is that our sympathies may be enlarged and our hearts warmed to the work in the 'Celestial Empire.' I must confess

it has been hard work. I have been out on thirteen separate occasions visiting chapels and schools in Leeds and the vicinity (of course, on week nights always), and on one or two occasions when I have been to some benighted regions it has reached midnight before I got home. However, the work is accomplished, and I am deeply thankful I ever entered upon it; much blessing has come to me through my visits, and it is good to be in touch with the members of the outlying churches. Herewith I have the greatest pleasure in handing you a cheque for £10, the sum I have raised specially for *China*, and ask your acceptance of the same. I know the amount is small; I would it were much larger; but, at any rate, I have the satisfaction of having done a little work for the Master, and believe that He in His kindness will bless the effort, however feeble it may appear.—J. CLIFTON TOWN.” “A Watercress Seller,” for an old silver coin for the *Congo Mission*, and “An Old Soldier,” for a silver spoon for the *Indian Mission*.

We are also most thankful for the following very timely and welcome contributions:—Mr. Edward Rawlings, £372; Mr. Joseph Russell, £200; Mr. John Barran, M.P., £150; Matt. vi. 1-4, for *Congo*, £60; R. E. B., £50; N. B., £25; Mr. D. Rees, Llandeloy, £25; Two Friends, for *School at Wathen Station*, £15; Mr. and Mrs. Alfred H. Baynes, £12 12s.; Mr. G. Kingerlee, £10 10s.; In Memoriam, £10; Rev. T. and Mrs. Lewis, *Congo*, £10; Mr. C. Anderson, Edinburgh, £10; Mr. Sydney Smith, Sheffield, £10; H. G., for *China and Congo*, £10.

CONTRIBUTIONS.

From February 13th to March 12th, 1893.

When contributions are given for any special objects, they are denoted as follows:—The letter **T** is placed before the sum when it is intended for *Translations*; **N P**, for *Native Preachers*; **W & O**, for *Widows and Orphans*.

ANNUAL SUBSCRIPTIONS.					
A Friend, Croydon	1 1 0	Kingerlee, Mr. Geo.	10 10 0	Walduck, Mr T. H., for	
Anonymous	8 0 0	Klickmann, Mr. R.	1 1 0	<i>India</i>	2 10 0
A Working Man	0 10 6	Lewis, Miss Clara	1 1 0	Do., for <i>Congo</i>	2 10 0
Bentall, Miss Clara	0 10 0	Lewis, Rev. T. and		Walter, Mrs., for <i>Bengal</i>	8 0 0
Blackwell, Mr. Jas.	1 1 0	Mrs., San Salvador	10 0 0	<i>schools</i>	0 10 0
Barrows, Mr. F., LL.D.	5 5 0	Matt. vi. 1-4 (half-		Walters, Mrs.	0 10 0
Butterworth, Miss	3 0 0	yearly subscription),		Ward, Mr., per Mrs.	0 10 0
Do., for <i>W & O</i>	0 10 0	for support of <i>Congo</i>		Johnston	3 0 0
Do., for <i>Congo</i>	2 0 0	missionary	60 0 0	Wilkinson, Mrs., Sabden	3 0 0
Do., for <i>Italy</i>	0 10 0	Menhinick, Mrs. M. A.	0 10 0	Williams, Mr. J. K.,	
Butterworth, Mr. R. H.,		Mitchell, Mrs. D., for		Bromley (2 years)	2 2 0
Scarborough, for		<i>Congo</i>	1 0 0	Under 10s.	1 10 6
<i>India</i>	1 1 0	Pedder, Miss, for <i>Congo</i>	1 0 0		
Do., for <i>Congo</i>	1 1 0	Pontifex, Mr. John	1 1 0		
C., for <i>Congo</i>	0 10 0	Powell, Mr. John, The			
Cox, Mr. T., Luton	0 10 6	late, for <i>W & O</i>	1 0 0	DONATIONS.	
Cowdy, Rev. S., LL.D.	1 0 0	Pratten, Mrs.	3 0 0	A Friend, per Rev.	
Davies, Mrs., Bromyard	2 2 0	Price, Rev. E.	0 10 0	A. G. Brown	1 1 0
Eastman, Mr. W. E.	0 10 6	Rawlings, Mr. Edward	272 0 0	A Friend, per Rev.	
Grayson, Mr. E. J.	1 1 0	Rosser, Mrs., Treherbert	1 1 0	J. B. Myers	5 0 0
Hammond, Mr. N.	1 0 0	R. P.	25 0 0	Anon., Durham	0 13 0
Hancock, Mr. W.	1 0 0	Russell, Mr. Joseph	200 0 0	Barbour, Mr. John	1 1 0
Handy, Mr. Geo.	1 1 0	Sayce, Mr. George	5 0 0	H. H. K. (mantle shelf	
Haynes, Mrs. Thirza	2 0 0	Sharpe, Mr. W.	1 1 0	box)	0 13 0
H. E. K.	1 0 0	Small, Rev. Geo., M.A.	1 0 0	In Memoriam	10 0 0
Hoy, Mr. and Mrs. F.,		Smylinton, Mr. Jas.,		Newman, Mr. J.	0 10 0
and Family	1 12 2	Belfast	2 12 0	"Of His own do we	25 0 0
Irlah, Mr. F.	1 1 0	Tarring, Mr. and Mrs.		give Him," for <i>Congo</i>	00 0 0
Johnson, Mr. G. W.,		C. J., Constantinople	5 0 0	Pratten, Mrs. (box)	0 17 6
M.A.	3 0 0	Thornton, Miss	1 0 0	R. E. B.	50 0 0
		Tyson, Mrs., Barton-on-		nees, Mr. David, Llan-	
		Humber	2 0 0	deley	25 0 0

Scott, Mr. Jas., Burton	4	0	0
Nettleton	2	2	0
Sale of Fossils, &c.	6	18	3
Sale of Jewellery	1	9	2
Do., for Congo	50	0	0
Taylor, William, the Trust Fund, for <i>Cadabar College</i>	139	10	6
Various Friends, per Rev. N. H. Shaw, for <i>Roman Mission</i>	0	18	0
Under Lus.	0	7	0
Do., for Congo			

LEGACIES.

Powell, The late Mr. John, of Benson, by Mr. C. A. Powell	20	0	0
Ryman, The late Mr. Robert, by Messrs. Wilkins & Toy	238	13	0
Smith, The late Miss E. of Newcastle-on-Tyne, by Mr. W. Goode	4	0	0
Davies			

LONDON AND VICINITY.

Acton, Sunday-school, for support of Congo boy, "Mpongt," Wathen	5	0	0
Battersea Park Tabernacle, for W & O	1	1	0
Bermondsey, Drummond-road	11	3	5
Brixton, for support of <i>Raveigh Musolo, Congo</i>	5	6	4
Brixton, Gresham Sunday-school, for support of <i>Nlemvo, Congo</i>	7	3	3
Do., Kenyon Ch., for N P	0	15	10
Camden-road, Sunday-school, for <i>Bemy li Schools</i>	8	0	0
Do., for N P	5	0	0
Chalk Farm, Berkeley rd. Chapel, for W & O	0	13	6
Chelsea, Farnley Mission hall	1	0	0
Chiswick, for N P	19	5	
Dalston Junction Sunday-school	7	0	0
Ealing Dean	2	2	0
Do., for W & O	1	1	0
Do., Sunday-school, for Congo	5	0	0
Do., for China	5	0	0
Enfield	10	8	0
Hammersmith, West-end	3	2	0
Do., for W & O	5	0	0
Hampstead, Heath-st.	6	0	0
Do., Juvenile Missionary Association, for support of boys at Wathen Station	13	0	0
Highgate, southwood-lane, for W & O	1	10	0
Do., for N P	2	3	3
Hounslow, for W & O	1	10	0
Do., for N P	1	12	0
Islington, Cross-street Sunday-school, for Bengali Schools	5	0	0
John-street, Bedford-row, Sunday-school (girls), for Congo	16	12	2

Do., Boys' School, for <i>Trinidad</i>	12	17	4
Do., Y.M.B.C.	4	18	2
Paddington, Praed-st.	4	13	1
Do., Sunday-school	10	18	11
Peckham, Nye-lane	5	0	0
Do., for Mr Hay's <i>Work, Dacca</i>	2	12	6
Putney, Union Chapel Sunday-school	4	17	0
Do., for support of <i>Shudam ne, i. Mrs. Kerry's School</i>	4	0	0
Regent's Park Chapel	20	0	0
Do., for W & O	10	4	5
Rotherhithe New Road, for W & O	0	10	0
Shepherd's Bush Tabernacle	2	5	0
Stockwell	0	10	6
Upper Holloway Y.M.B.C.	0	5	0
Do., for Congo	5	0	4
Vauxhall	5	5	6
Victoria Docks, Union Ch., for W & O	0	10	6
Walworth, Ebenezer Sunday-school, for <i>Bengali School</i>	1	1	0
Do., for <i>China School</i>	3	13	6
Walworth-road	12	5	1
Wandsworth-road, Victoria Ch., for support of child at <i>Cuttack</i>	2	10	0
West Green	9	0	0
Do., Y.M.B.C., for Congo	2	14	6
Wood Green, Sunday-school, for N P	1	5	7

BEDFORDSHIRE.

Amphill, Union Ch.	1	11	0
Do., for W & O	1	1	0
Rimham, for N P	0	1	0
Keysoe, for W & O	0	7	9
Do., for N P	0	10	9
Luton, Wellington-st.	8	0	0
Do., for N P	2	15	8
Ravensden, Zion	0	7	6
Bigdmount	6	19	9
Do., for W & O	1	0	0
Do., for N P	4	3	6
Toddington	1	6	4
Do., for W & O	0	10	0
Do., for N P	0	18	2

BERKSHIRE.

Maidenhead	4	18	9
Marcham, for N P	0	10	0
Newbury, for N P	3	3	6
Reading, King's-road	37	3	3
Do., for N P	1	4	9
Do., for Africa	1	18	0
Do., Sherfield Green	2	12	0
Do., do., for N P	2	1	3
Do., Ashamstead	0	11	7
Do., do., for N P	0	9	8
Do., Hurst	1	0	0
Do., do., for N P	1	16	6
Do., Compton	0	8	3
Do., East Ilsley	1	6	0
Do., West Ilsley	0	5	3
Do., Wycliffe Sunday-school	4	5	8
Do., do., for N P	2	14	0
Do., do., for Congo boy, "Mampuya"	5	0	0
Sunningdale, for W & O	0	10	0

BUCKINGHAMSHIRE.

Great Missenden	4	7	2
Do., for W & O	0	10	0
Do., for N P	3	19	10
Haddenham and Ford Stantonbury	0	1	0
Do., for W & O	0	9	6
Do., for N P	0	17	3
Weston Turville, Union Ch.	2	2	10

CAMBRIDGESHIRE.

Chesterton, for W & O	1	0	0
Hareton, for W & O	0	10	0
March, Centenary Ch., for W & O	1	10	0
Prickwillow, for W & O	0	5	0
Do., for N P	0	16	6
Waterbeach, Y.M.B.C.	1	1	0
Whittlesea, Sun.-sch.	2	10	0

CHESHIRE.

Chester, by Miss Pye	3	15	0
Do., Grosvenor-park	4	5	7
Do., do., for N P	2	14	5
Egremont, for W & O	2	10	5
Frodsham, Union Ch.	3	16	0
Ouston	17	9	6
Do., for N P	0	13	0
Poynton	9	3	5

CORNWALL.

Helston	7	11	4
Penzance	1	1	0

DERBYSHIRE.

Derby, Trinity Ch., for W & O	2	0	0
Ilkeston, Queen-street, for W & O	0	4	6
Long Eaton, Station-st.	4	2	9
Melbourne	30	0	0

DEVONSHIRE.

Appledora	10	18	8
Brayford	0	10	0
Chudleigh	1	2	6
Do., for W & O	0	13	0
Cullompton	1	11	9
Do., for N P	1	8	3
Bovey Tracey, for W & O	0	15	0
Devonport, Morice-sq.	0	15	0
Hatherleigh	4	19	6
Do., for W & O	0	10	0
Do., for N P	0	17	8
Inwardleigh	0	10	0
Paignton, for W & O	1	6	0
Do., for N P	3	15	0
Thorverton, for W & O	1	0	0

DORSETSHIRE.

Buckland Newton, for N P	1	7	6
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DURHAM.

Hamsterley, for W & O	0	5	0
South Shields, Westoe-road, for Congo	4	14	0

ESSEX.

Chadwell Heath, for W & O	0	5	5
Colchester	12	7	7

Maris Colne	0 18 0
Do., for <i>N P</i>	2 10 1
Rayleigh	0 19 4
Thorp-to-Soken	1 17 6
Woodford, George-lane Sunday-school	3 3 0
Do., Union Ch.	2 12 6

GLOUCESTERSHIRE.

Cheltenham, Salem Ch.	23 8 3
Do., for <i>W & O</i>	6 2 0
Chipping Campden, for <i>W & O</i>	0 5 0
Do., for <i>N P</i>	0 13 6
Do., for support of <i>Congo boy, Nezumbi</i>	1 18 0
Cirencester, for <i>N P</i> ..	4 17 7
Naunton and Guiting, for <i>W & O</i>	1 0 0

HAMPSHIRE.

Ashley, Sunday-school	1 8 2
Do., for <i>N P</i>	3 6 0
Lymington	10 13 8
Do., for <i>W & O</i>	1 10 6
Do., for <i>N P</i>	1 8 1
Ower Wallop	7 2 6
Do., for <i>W & O</i>	0 11 1
Do., for <i>N P</i>	1 7 0
Shirley, Union Ch.	19 13 1
Sway, for <i>N P</i>	1 6 8
Whitchurch	1 1 0
Winchester	23 8 6

ISLE OF WIGHT.

Newport, Castlehold, for <i>W & O</i>	1 1 0
Ryde, Park-road Sun- school	1 9 0
Wellow	3 13 6

HEREFORDSHIRE.

Fownhope	4 6 0
Do., for <i>W & O</i>	0 11 0
Peterchurch	6 11 6
Ross	19 13 8
Do., for <i>W & O</i>	1 13 0
Stansbatch, for <i>W & O</i>	0 3 0

HERTFORDSHIRE.

Boxmoor, Sun.-sch.	2 2 0
Hemel Hempstead, for <i>N P</i>	2 7 10
Hitchin, Walsworth-rd.	1 2 3
Ware	2 2 0

HUNTINGDONSHIRE.

Huntingdonshire	85 0 0
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KENT.

Ashford, for <i>W & O</i> ..	2 0 0
Do., for <i>N P</i>	2 8 3
Bromley, sun.-sch., for <i>N P</i>	0 9 10
Canterbury	16 19 7
Do., for <i>W & O</i>	3 3 6
Deal	43 13 3
Do., for <i>W & O</i>	3 0 0
Edenbridge	8 2 5
Do., for <i>W & O</i>	1 1 0
Do., for <i>Congo boy</i> <i>under Mr. Grenfell</i>	5 0 0
Margate, Ebenezer, for <i>W & O</i>	4 0 0
Sevenoaks, Girls' Mis- sion School	3 0 0

Tunbridge Wells	2 2 0
Do., for <i>W & O</i>	2 2 0
West Malling, for <i>N P</i>	2 18 0
Woolwich, Parson's Hill Sunday-school ..	1 10 0

LANCASHIRE.

Ashton-under-Lyne ..	9 17 5
Astley Bridge	19 11 5
Bacup, Irwell-terrace, for <i>W & O</i>	1 0 0
Do., for <i>N P</i>	2 16 9
Birkenhead, Welsh Ch. Sunday-school, for <i>N P</i>	5 13 6
Bootle, Derby-road ..	12 10 4
Do., for <i>W & O</i>	0 19 7
Do., for <i>N P</i>	0 6 7
Hawthorn, Trinity Ch., for <i>W & O</i>	2 2 0
Horwich	0 15 0
Hyde, Sunday-school, for <i>N P</i>	0 4 7
Leigh	6 4 0
Liverpool, Everton, Welsh Ch.	10 15 7
Do., Fabius Ch., for <i>W & O</i>	1 1 6
Do., Myrtle-street ..	107 10 10
Do., for <i>W & O</i>	20 0 0
Do., Richmond Ch.	8 0 8
Manchester, Union Chapel, for <i>W & O</i> ..	22 17 7
Do., do., Bible class, for <i>N P, Shri Nath</i>	18 0 0
Do., do., <i>Extra</i>	5 0 0
Do., do., for <i>Boatman</i> for <i>ditto</i>	6 0 0
Do., Brighton-grove ..	7 17 0
Do., Rusholme-road Sunday-school, for <i>Congo</i>	6 13 4
Do., Moss Side, for <i>W & O</i>	5 0 0
Do., Gorton, Welling- ton-st., for <i>W & O</i>	0 17 9
Do., Oakfield, sale ..	8 8 11
Do., Stalybridge, Wakefield-road ..	9 4 5
Do., do., for <i>W & O</i> ..	1 0 0
Nelson	15 11 0
Do., for <i>W & O</i>	1 18 9
St. Helen's, Jubilee Sun- day school, for <i>N P</i> ..	0 13 4
Warrington	1 3 1

LEICESTERSHIRE.

Cropstone, for <i>N P</i>	0 5 0
Leicester, Charles-st., for <i>N P</i>	1 4 2
Do., Friar-lane, for <i>W & O</i>	2 0 0
Do., Harvey-lane, Sunday-school	34 4 4
Melton Mowbray, Sun- day-school, for <i>N P</i>	1 13 0
Quorn, for <i>W & O</i>	1 0 0
Do., for <i>N P</i>	0 8 6

LINCOLNSHIRE.

Grimsby, Freeman-st.	20 3 0
Do., Tabernacle	44 8 9
Maltby-le-Marsh	8 3 0
Spalding, for <i>W & O</i> ..	1 17 0

NORFOLK.

Disa	24 17 0
Do., for <i>N P</i>	1 1 6

East Dereham, Sunday- school	10 0 0
Norwich, St. Clement's, for <i>W & O</i>	1 0 0

NORTHAMPTONSHIRE.

Blisworth, for <i>W & O</i> ..	1 0 0
Do., for <i>N P</i>	1 14 4
Northampton, College- street	7 0 0
Rushden, for <i>W & O</i> ..	2 0 0
Woodford	0 5 0
Do., for <i>N P</i>	0 8 3

NORTHUMBERLAND.

Newcastle - on - Tyne, Jesmond	100 0 0
Do., for <i>N P</i>	3 8 0
Do., Rye-hill	1 5 10
Do., do., for <i>W & O</i> ..	1 1 2
Do., do., Sunday-sch. ..	1 7 2
Do., do., for <i>N P</i>	2 3 9
North Shields	2 0 0

NOTTINGHAMSHIRE.

Arnold	1 3 6
East Kirkby	18 5 0
Eastwood, Hill Top, for <i>W & O</i>	0 6 9
New Basford, Chelsea- street	13 15 0
Do., for <i>W & O</i>	0 10 0
Nottingham, Derby-rd.	0 15 0
Do., George-street, for <i>W & O</i>	2 2 0
Do., Woodborough- road Juvenile Aux. ..	25 15 6
Sutton-in-Ashfield, for <i>Mrs. Shorrocks's</i> <i>Girls' School, China</i>	1 5 0
Do., Sunday-school ..	11 0 0

OXFORDSHIRE.

Woodstock, for <i>W & O</i>	0 5 0
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RUTLAND.

Langham, Sun.-sch. ..	0 10 0
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SHROPSHIRE.

Bridgnorth	15 6 8
Do., for <i>W & O</i>	0 10 0
Do., for <i>N P</i>	2 6 0
Lords Hill, Sun.-sch., for <i>N P</i>	0 9 0
Market Drayton	8 6 9
Whitchurch, Green-end	9 10 0

SOMERSETSHIRE.

Bath, Hay-hill, for <i>W & O</i>	1 5 6
Crewkerne Park	1 3 8
Wannton, Albemarle Ch.	2 0 0
Weston - super - Mare, Wadham-street Sun- sch., for <i>N P</i>	2 7 6

STAFFORDSHIRE.

Bliton, Wood-street ..	5 15 9
Burton-on-Trent, New- street	54 18 6
Do., do., for <i>W & O</i> ..	2 15 6
Do., Tabernacle	7 10 0
Stafford	3 1 0
Do., for <i>W & O</i>	1 2 0
Do., for <i>N P</i>	3 1 0
Walsall, Stafford-street	35 18 3

SUFFOLK.

Bardwell	0 16 0
Do., for N P	0 18 5
Ipawich, Burlington Chapel	21 0 10
Do., Stoke-green, for W & O	1 1 0

SURREY.

Cheam, for W & O	1 8 6
Do., for N P	2 2 0
Mitcham, Sunday-school for support of Congo bay under Mr Roger	1 3 0
New Maiden	5 5 0
Redhill	6 4 0
Sutton	21 4 3
Do., for N P, Delhi	1 10 4
Do., for N P	1 4 5
Wallington	6 17 6
West Croydon, Ladies' Association	6 14 1
Do., Juvenile Do.	17 18 6

SUSSEX.

Chiddingfold, for N P	1 14 6
Crawley	5 1 4
Eastbourne, for W & O	2 10 0
Rye, for N P	1 1 7
Worthing, Sunday-school, for N P	2 6 6

WARWICKSHIRE.

Birmingham Aux., per Mr. T. Adams, Treasurer	240 0 0
Coventry, St. Michaels	0 10 0
Henley-in-Arden	8 17 1
Do., for W & O	0 5 0
Rugby	2 5 9
Do., for W & O	0 13 6

WILTSHIRE.

Calne, for W & O	2 8 4
Do., for N P	2 9 11
Corsley, for W & O	0 5 6
Damerham and Rockbourne	2 4 0
Do., for W & O	0 5 0
Trowbridge, Bethesda	13 15 4

WORCESTERSHIRE.

Bromsgrove, New-road	3 5
Shipston-on-Stour, for N P	0 12 6
Stourport	2 14 6
Do., for W & O	0 13 6
Worcester	14 10 8

YORKSHIRE.

Batley	1 12 6
Do., for W & O	0 9 1
Pedaie	3 13 0
Bradford (per Mr. J. E. Birkinshaw)	3 3 0
Do., Tetley-street	12 0 0
Do., for W & O	1 10 0
Do., Gion Jubilee Ch.	14 2 7
Brearily, for W & O	1 1 0

Denholme, for W & O	0 10 0
Hallfax, Trinity-road	12 15 9
Leeds, Blenheim Juvenile Association	34 0 0
Do., Burley-road Juvenile Association	27 8 6
Do., Newton Park, Union Ch.	1 3 7
Ltneholme, for W & O	0 10 0
Lockwood, for W & O	2 10 0
Masham	4 7 11
Milnsbridge, for W & O	1 0 0
Scarborough, Albe-marle Ch., for W & O	2 0 0
Sheffield Auxiliary (per Mr. F. E. Smith)	176 19 11
3 Shipley, Rosse-street, for W & O	2 0 0
Skipton, Belmont Ch.	2 2 0
Do., for W & O	0 10 6
Slack Lane	0 11 0
Sowerby Bridge	1 1 3
Staincliffe	3 16 0
Do., for W & O	0 10 0

NORTH WALES.

CARNARVONSHIRE.

Port Dinorwic, Salem, for N P	0 12 1
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DENBIGHSHIRE.

Wrexham, Chester-st.	5 15 3
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FLINTSHIRE.

Flint, for N P	1 12 8
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SOUTH WALES.

BRECONSHIRE.

Ynysyfellin, Bethel	0 17 1
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CARMARTHENSHIRE.

Calo, Bethel	1 12 7
Llanely, Greenfield, and Beulah Sun.-schs.	41 4 1
Llanstephan, Bethany	3 1 3

GLAMORGANSHIRE.

Bettws, Sardis, for N P	0 14 9
Cortown	0 16 0
Do., for N P	2 0 0
Cwmavon, Fenuel Sun-school	1 6 9
Cwmtwrch	8 2 9
Llangyfelach, Salem	1 12 6
Penarth, Stanwell-road	5 8 1
Pontnewydd	0 10 6
Pontycanner, English Chapel	3 2 6
Rhonda, for N P	1 16 3
Treforest, Libanus	0 16 0
Wauanariwydd, Zion	3 17 9

MONMOUTHSHIRE.

Abergavenny, Pethany	2 0 0
Do., for W & O	2 0 0

Chepstow, Sun.-sch., for N P	8 1 0
Maides, Summerhill, for W & O	1 1 0
Newport, Commercial-street, for W & O	5 0 0

PEMBROKESHIRE.

Haverfordwest, Beth-lehem	4 5 5
Mynachlogddu	12 4 0
Do., for N P	1 13 3
Salem	4 14 5

RADNORSHIRE.

Bwlchysarnau	1 6 0
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SCOTLAND.

Airdrie, for W & O	1 5 0
Do., for N P	4 2 0
Bridge of Allan, Y.M.C.A., for Mr. Cameron's work, Congo	6 10 0
Broughty Ferry, Sunday-school, for N P	0 2 0
Cambuslang, for N P	1 19 2
Dundee, Long Wynd Sunday-school, for N P	4 9 0
Dunfermline, Sunday-school, for Congo	10 0 0
Do., for China	9 5 0
Do., for N P, "Joseph"	20 0 0
Glasgow, Adelaide-place	87 19 0
Do., Foundry Boys' Religious Society	5 0 0
Do., Queen's Park	8 0 6
Hawick	1 17 6
Do., for W & O	0 15 6
Do., for N P	0 13 7
Lerwick, Sunday-school, for N P	3 0 0
Lochee	0 7 4
Do., for W & O	2 0 0
Do., for N P	2 5 2
Peterhead	5 3 6
Do., for W & O	0 10 0
Do., for N P	1 12 6
Rutherglen	2 0 0
St. Andrews, for N P	1 3 6
Selkirk, for N P	1 2 6
Wellsgrove Colliery, Sunday-school	0 5 0
Wishaw	4 19 4
Do., for W & O	1 0 0

IRELAND.

Aughnaclog	1 17 0
Belfast, Great Victoria-street, Sunday-school	6 0 0
Dublin, Harcourt-street	22 10 0
Do., for India	7 10 0
Tandragee	4 8 0
Do., for N P	7 9 6

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