



VIEW AT UNDERHILL, LOOKING DOWN RIVER.

Lawson Forfeltt to left of picture. Mr. and Mrs. Hartsock (A.B.M.U.) to the right.—(Photographed by) Dr. Harry Guinness.)

[JULY 1, 1892.]

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society

THE YEAR OF THE CENTENARY.

THE RECENT GREAT MEETINGS AT NOTTINGHAM, LEICESTER, AND KETTERING.

AS it is impossible in the pages of the HERALD to present an adequate report of the deeply interesting proceedings at the Centenary Celebration in the Midlands, we are pleased to intimate that it is the intention of the Committee to publish a verbatim account, which will probably take the form of a companion book to the Centenary Memorial Volume, just issued from the press. We feel sure this announcement will be welcome both to those who were privileged to attend the meetings and to the friends of the Society generally. This publication, however, will be delayed until after the London meetings in October next, with a view to a comprehensive and complete report.

And as we cannot, for want of space, reproduce the excellent sermons and addresses, so neither can we, though page after page were written, convey any just idea as to the tone and spirit which pervaded the several assemblies. Again and again it seemed to us as if the place where we stood were holy ground; that the sainted dead, whose names were so often upon the lips of the speakers, as a cloud of witnesses were surrounding us; yea, that the Christ Himself were indeed in our midst, bidding us to "expect" far greater things from Him than even the past has known, and with a fresh assurance promising His own ever-abiding and all-sufficient presence if we would only "attempt" the larger service His great love demands, and the widely open doors permit.

But though we cannot write as we would of these wondrous meetings, we can, and do very cordially, thank all the brethren who took part in them, and most of all would we thank the gracious Lord, who by His Spirit spoke

through His servants. And further, the Committee wish to take this opportunity publicly to acknowledge their indebtedness to those individuals in the three towns, respectively, who, in their position as local officers, contributed so materially to the comfort of the numerous visitors, and generally to the happiness and advantage of all concerned. For their efficient and generous services our warmest thanks are more especially due to Mr. William Hunt, the President of the Nottingham Baptist Union; the Revs. G. Howard James, J. G. Greenhough, M.A., R. M. Julian, T. Phillips, B.A., and Mr. W. Meadows, jun. To Mr. J. T. Stockburn, residing in the Mission House, who so kindly allowed the great marquee in which the Kettering meetings were held to be erected in his paddock, and so heartily welcomed all friends wishing to inspect "Mrs. Beeby Wallis's back parlour," our thanks are most respectfully and sincerely tendered.

But whilst reviewing the past meetings with gratitude, we wish to remind our readers that the Centenary Celebration has not yet come to an end. On Saturday, the 23rd of the present month,

THE CRYSTAL PALACE FESTIVAL

is to take place, full particulars of which appeared in the last number of the HERALD. Whilst this festival is more particularly intended for our Sunday-schools in the metropolis, friends from the provinces who would like to be present will be very cordially welcomed. Information as to trains and other arrangements can be obtained from Mr. C. Holliday, the Secretary of the Young Men's Missionary Association. Inquiries can be addressed to the Mission House. And especially do we ask all friends of the Society to take very particular note of the dates on which

THE GREAT PUBLIC CENTENARY MEETINGS IN LONDON

are to take place. These dates will be Monday, Tuesday, and Wednesday, the 3rd, 4th, and 5th of October next.

We are not in a position at present to give details as to arrangements. We may, however, state that Exeter Hall has been engaged for the Tuesday and the Wednesday.

We are happy to inform our readers with respect to the proposal to make Special Centenary Collections on

SUNDAY, OCTOBER 2nd,

this being the veritable date on which the Society was originally formed, that a large number of churches have very readily

complied with this request. We trust there will not be a single church that will not, either on this or some other near date, be found uniting in this particular effort. It would be a very gratifying element in the Centenary endeavour were these collections to yield the amount required to defray the debt existing on the Society's funds, so that a complete £100,000 might be devoted to purposes of missionary advance. We shall be much obliged if those pastors who have not yet returned the schedule form forwarded some time ago could see their way to do so without further delay; we should then be in a better position to judge how many churches have already resolved to make the proposed October collection.

THE CENTENARY MEMORIAL VOLUME,

as our friends are by this time doubtless aware, has been published and is having a large sale. The volume, which on all hands is declared to be a marvel of cheapness, is issued at two shillings net; but to subscribers is offered at eighteen pence. Orders should be sent at once to the Mission House. The postage—4½d. one copy, 7½d. two copies, 9d. three copies, or carriage of larger quantities at cheaper rates—will be an extra charge.

SPECIAL NOTICE TO PASTORS.

With a view to secure for this volume the widest circulation, the Committee announce to all PASTORS OF BAPTIST CHURCHES that they are prepared to send a FREE COPY to all pastors who may specially intimate to the Secretary their desire to have one, the Committee feeling confident that their brethren will take an early opportunity of bringing this deeply interesting volume before the notice of their various churches and congregations, and urging its widespread circulation and prompt perusal.

Letters relative to this arrangement to be addressed to the General Secretary, 19, Farnival Street, Holborn, London, E.C.

THE CENTENARY THANKSGIVING FUND.

Since our last acknowledgment of contributions to this Fund, in the June number of the HERALD, the sum then being £78.084 0s. 2d., we have received the following donations, either in cash or promises:—

Slater, Mr. James, Sutton	100	0	0	Two Friends (second don.)	100	0	0
Trestrail, Mrs., in memory of the late Rev. Dr. Tres- trail	100	0	0	A Thank-offering.....	100	0	0
Dent, Miss.....	100	0	0	Dawson, Miss S. T., Lan- caster.....	50	0	0
Tritton, Mrs. Joseph, In Memoriam of Joseph	100	0	0	Bowser, Miss Rosa M. (Drawing Room Sale)...	34	2	0
Tritton	100	0	0	W. B. and M. P., Sandhurst	30	0	0
				Bompas, Mr. H. M., Q.C.	25	0	0

Pinnock, Rev. J., Congo...	25	0	0	Shepherd, Mr. and Mrs.			
Tilly, Rev. A., Cardiff.....	25	0	0	Jas.....	10	0	0
Tritton, Miss	20	0	0	In Memory of Sister			
Nylon	20	0	0	Connie, from Ethel,			
A Deacon's Dying Boy ...	15	0	0	Jessie, and Lena Law	10	0	0
Webb, Mr. and Mrs. W. T., Tasmania	12	0	0	Shepherd, Mr. Jas. (col- lected)	13	2	6
Pierson, Rev. A. T., D.D. (second donation).....	10	10	0	Smaller sums	50	11	0
Goodman, Rev. W. E., Naunton	10	0	0	Birmingham (Second List)—			
Hanson, Mr. G. H.	10	0	0	Bishop, Mr. Councillor...	100	0	0
In Loving Memory of				Coney, Mr. C. W. F.....	100	0	0
M. A. G.....	10	0	0	Rayner, Mr. and Mrs. F.	100	0	0
Ridgway, Miss, Manchester	10	0	0	Emery, Mr. Geo.	50	0	0
In Memory of my				Griffith, Mr. Henry.....	50	0	0
sainted Father	10	0	0	Barber, Mr. Councillor...	25	0	0
Ward, Mr. John, Rick- mansworth	10	0	0	Dowse, Mr. J.	25	0	0
Ward, Mrs. J., do.	10	0	0	Hougham, Mr. W.	25	0	0
Smaller sums	75	12	6	Husband, Mr. C. G.....	25	0	0
Castle Street Welsh Chapel	10	5	0	Townshend, Mr. E.	25	0	0
Hampstead, Heath Street (additional)—				Williams, Mr. Joshua ...	25	0	0
Brock, Rev. W. (includ- ing £30 already pro- mised)	100	0	0	Boxmoor	21	17	0
Woodall, Mr. F.....	50	0	0	Bradford, Westgate Ch. (First List)—			
David, Mr. A. J.	10	0	0	Whitehead, Mr. W. A....	250	0	0
Smaller sums	35	15	7	Acworth, Mr. and Mrs...	100	0	0
Kingsgate Street Chapel, Collected by Mrs.				Aykroyd, Mr. Jonathan	25	0	0
Pickering	13	2	6	Best, Misses	10	0	0
Andover—				Best, Mr. Joseph	10	0	0
Young, Mr., and Family	15	0	0	Birkinshaw, Mr.	10	0	0
Smaller sums	7	2	0	Newbould, Mr. Alfred...	10	0	0
Bacup, Ebenezer Chapel—				Smaller sums	50	17	0
Shepherd, Mr. and Mrs.				Brearley—			
George	300	0	0	Fawcett, Mr. and Mrs...	10	0	0
Proceeds of Sale of Work	200	0	0	Riley, Mrs. Jas.....	10	0	0
Law, Mr. John.....	100	0	0	Smaller sums	6	17	0
Law, Mrs. John	50	0	0	Bristol (Additional)—			
Law, Mr. and Mrs. John A.	30	0	0	Campagnac, Eliza and			
Law, Mr. John, In				Ernest T.	21	3	0
Memory of James Law	20	0	0	Burton Latimer	15	15	0
Shepherd, Mr. and Mrs.				Chalford—			
James.....	20	0	0	Clark, Mr. and Mrs. C. E.	21	16	10
Law, Miss	10	10	0	Smaller sums	19	8	8
Hargreaves, Mrs. R. H.	10	0	0	Colchester—			
Shepherd, Miss Annie...	10	0	0	Self-denial Week.....	15	2	6
Shepherd, Miss Alice ...	10	0	0	Y.P.S.C.E.	10	0	0
				Smaller sums	36	12	0

Dundee—		Bills, Mr. James	10	0	0		
Gourlay, Mr. Alexander	100	0	0	Thew, Rev. James	10	0	0
Anderson, Mr. Robert...	10	0	0	Collection	35	11	6
S. E. and Family	10	0	0	Smaller sums	46	8	6
Edinburgh, Dublin Street (Second List)—				Morley	10	3	0
A Friend	150	0	0	North Shields	18	15	6
Gray, Mrs. (second dona- tion)	10	0	0	Princes End, Tipton—			
Smaller sums	9	2	0	Greenway, Mr. and Mrs. W. P.	100	0	0
Essex Baptist Union—				Lewis, Mr. and Mrs. E. W.	100	0	0
Starling, Miss	10	0	0	Whitaker, Rev. J. C. and Mrs.	10	0	0
Coll. and smaller sums	17	5	0	Plymouth (additional)—			
Glasgow—				Yeo, Mr. John	50	0	0
A Friend, per Mr. Howard Bowser	25	0	0	Reading—Carey Chapel—			
Glasgow, Adelaide Place (Second List)—				Kidgell, Mr. John	120	0	0
Nimmo, Mr. James	100	0	0	Kidgell, Mrs.	20	0	0
Bowser, Mr. and Mrs.				Kidgell, Miss	10	0	0
Charles H.	12	12	0	Cooper, Mr. J. Omer ...	20	0	0
Lockhart, Mr. David ...	1	0	00	Manning, Miss	13	2	6
Nimmo, Mr. Adam	10	0	0	Smaller sums	12	4	6
Smaller sums	47	9	0	Rochdale (additional)—			
Hastings	25	3	4	Kemp, Miss Emily G. ...	75	0	0
Ipswich, Burlington Chapel (Second List)—				Kemp, Miss Lydia P. ...	75	0	0
Byles, Mrs.	10	0	0	Anonymous	10	0	0
Morris, Rev. T. M.	10	10	0	Scarborough—			
Smaller sums	21	18	0	Albemarle Chapel	14	15	4
Kettering (Second List)—				Stratford-on-Avon—			
A Friend (additional) ...	25	0	0	Smallwood, Mr. and Mrs.	25	0	0
Phillips, Rev. T. (do.) ...	25	0	0	Lewis, Mrs., for Congo ...	15	0	0
A Friend (do.)	20	0	0	Collection	18	4	0
Smaller sums	8	10	0	Upper Tooting, Trinity Road	30	0	0
Leicester (Second List)—				Ventnor	16	15	9
Eames, Misses	50	0	0	Western and Devon Assoc.— Meeting at Yeovil ...	10	19	4
Rust, Mr. A.	30	0	0	Yarmouth—			
A Soul-winner, per Rev. C. B. Sawday	30	0	0	Moore, Mr. and Mrs. H.	20	0	0
Paul, Mr. T. D., jun. ...	25	0	0	Smaller sums from various places	83	11	10
Anonymous	10	0	0				

Total amount of Promises and Receipts to date,

£83,149 3s. 4d.

The Centenary Volume.

THE Centenary Volume now published merits notice in the pages of the MISSIONARY HERALD. The HERALD records the work of the Society, and this book is a work of which its authors and projectors have "no need to be ashamed."

Most Baptists may be presumed to have fairly accurate knowledge of some field of missionary operation ; but the extent of the campaign in time and space, and the consequently voluminous nature of the documents embodying its history, have prevented many of our young people from obtaining a clear and comprehensive idea of Baptist missionary enterprise. A careful reading of this book will go far to supply the lack. And as in these matters knowledge and zeal are apt to co-exist, it is to be hoped and expected that this historic review and contemporary survey of English Baptist Missions will provoke a distinct revival of enthusiasm for the work of God.

The book is divided into eight sections. In the first, Rev. W. J. Henderson, B.A., describes our Mission "from the standpoint of home." He is concerned with the movements of soul and circumstance that bring about the initiation of each part of the enterprise ; and has withal brief but valuable information to communicate about the mechanism and the men by which "the ropes have been held" and the needful *supplies* obtained. Full knowledge and reverent sympathy have enabled the author to make a fascinating and delightful study of what might have been a dreary catalogue of names and dates. The moral of the essay inwrought into its texture, not tacked on, is this : The God of our fathers, Carey and Fuller, is our God.

Rev. Samuel Vincent, who writes upon India and Ceylon (1792—1892), has not attempted a history of our missions in those countries. Such a history crushed into fifty pages would be hardly readable—a mere aggregation of facts, well-digested by the author and absolutely indigestible to the reader. Instead, Mr. Vincent has aspired to give right *views* of his vast subject, and in this has wrought with conspicuous success. Every page is enriched by the fruits of careful study ; and, thanks to lucid arrangement and a crystallised style, the reader is able to assimilate them without weariness. India a hundred years ago, clothed in great darkness and thrilling with midnight horror ; the religions of India which could not scatter the gloom ; the moral majesty of Carey's personality and the worthiness of his colleagues ; the success of our Mission ; the achievements of our Government ; the uprising of a new India ; the dissolution of old faiths and old fetters—these things are pictured by a seer, and the call to duty which they constitute and dictate is haunting and painful in its urgency.

The third section, "Our Mission in China," is from the pen of Dr. Glover, who brings exceptional fitness to bear upon his task. For a long time China has fascinated him from afar. Lately, with Mr. Morris, he has penetrated to the very heart of its vast mysterious Empire, and felt the slow pulse of a civilisation that is at once incalculably old and amazingly tenacious of life.

He has seen with his own open eyes the field, the work, and the harvest of our Mission in China. His story is an inspiration. With skilful but reluctant haste former Christian invasions of China are passed in review. The rise of Protestant missions is described, and tribute paid to our noble pioneers, Messrs. Kloekers and Hall ; the great famine, a ghastly door through which Messrs. Richards, Jones, and others heroically enter ; reinforcements, victory in Shantung, battle in Shansi, new fields in Shensi, the numerical inadequacy of our missionary band, the Macedonian cry—these are the materials, fused by a Christlike love and irradiated by a heaven-wide hope.

"West African Missions," which occupy the fourth section, are perhaps best

known. Their history is compact, and, in its more arrestive developments, recent. Rev. Edward Medley, B.A., author of this chapter, will command an alert audience. He writes with customary grace of style and grasp of principle. In brief, pregnant sentences the truth is declared about African wrongs and African degradation. The story of the Apostle of Camerouns is told reverently ; and once more, under competent guidance, we start out with Messrs. Grenfell and Cember to penetrate the interior through the great gate of the Congo. Eyes will be dim with sorrow and joy as the tale unfolds of early death and holy daring, of discovery and advance, of stations founded and churches formed. To-day the flag of the Cross waves on Baptist battlements a thousand miles above Stanley Pool.

The next section, which treats of the West Indies, is written by a missionary, Rev. D. J. East, who has himself borne a noble part in making the history which he recounts. To mention the heads of this history would more than fill the few lines which may be devoted to it here and now. It teems with interest, and is made illustrious by such saints as Knibb, Phillippo, and Burchell. Readers will perceive that the story of the conflict and triumph of the Gospel in Jamaica casts a glow of promise upon the regions of the Congo. "The Queen of the Carribean Sea" is evangelised. It contains more than 100,000 church members. Jamaican Christians were the means of initiating our West African missions ; and the Church in the West Indies is a demonstration of what Christ can do for Africans, and, by consequence, for Africa.

"The Work of the Baptist Missionary Society in Europe" is recent and restricted. Something has been done in France and Norway, but interest and energy have chiefly been devoted to Italy. Dr. Landels has taken a helpful part in this work from the beginning. He writes the brief story with his usual dignity or clearness and eloquence of conviction. He has given two sons to this Mission, and one of them has given his life. The importance of our work in Rome and Naples, Turin and Genoa, will not be underestimated by those who know Roman Catholicism at home. From the shadow of the Vatican, as from the shadow of African forest, comes the call for reinforcement.

The story of the Orissa Mission is very well known by those who used to be General Baptists, probably much less well known by those who were formerly Particular Baptists. It is a noble story, and the fusion of denominations that entails its inclusion in the Centenary volume of the B. M. S. is a triumph of the grace of Christ. Surely this fusion was more than prophesied when the first missionaries of the General Baptist Society were sent to Serampore for counsel and help, and went and were received in the spirit of their Master. Dr. Clifford writes this section, and a reviewer will be pardoned for declining to digest him in a dozen lines. The theme is congenial. We are carried on by the author's impetuous earnestness. There is the rush of the torrent and the volume of the deep river. He writes as the Rhone runs through Geneva. His limited field made history possible, and it has been written.

Our founder, William Carey, was a man of God and a man of letters. His scholarship and achievements in translation have been of immense service to the whole Missionary Church. From Carey's day until now, Bible translation has formed an important part of Baptist missionary work. Perhaps no living man is better qualified to describe this work than Dr. Underhill. We are indebted to

him for the last chapter in the Centenary volume, headed "Bible Translation," in which the interest of an unique volume is fully sustained.

Space limits will not permit more than the briefest acknowledgment of the valuable services rendered by the Rev. J. B. Myers in the preparation of the tables of statistics, lists of missionaries, admirable maps, and numerous illustrations which so greatly increase the value of the book as a work of reference.

As a whole, it constitutes a cogent—one is fain to say an irresistible—appeal to the churches for more consecration of means and men. Its prevailing note is *the sense of God*. As the writers sort their material and shape their story, they feel that they are editing and interpreting what God has written in life and change. The spell of this feeling falls upon the reader. May it fall upon the whole denomination; so that, seeing with our authors what God has done and is willing and waiting to do, we may rise at the beck of our sublime opportunity and enter the doors that have been thrown open from above. The good that we can do is our duty.

GEORGE HAWKER.

View at Underhill, Congo.—Looking down River.

(See *Frontispiece*.)

THE accompanying illustration is from an excellent photograph taken by Dr. Harry Guinness, during a visit to Underhill, a few months ago.

In his book, on "The River Congo," Mr. H. H. Johnston writes:—

"Underhill stands a few miles from Vivi, on the opposite bank (or south side of the river, 110 miles from the mouth), and is situated amid really picturesque scenery. The great river takes a broad bend opposite the Mission station, and is shut in on both sides by the towering hills, so that it resembles nothing so much as a beautiful mountain lake lying in a profound gorge, save that the whirling, racing current shows you on reflection that there must be a great river harassed and exasperated by the many obstacles that incessantly beset its hurried course towards the sea. Caught in this great bend, the river, tearing down from Vivi, has to pass through a somewhat narrow passage, and then hurls the whole of its stream against an immense and imposing cliff that really seems a great mountain side shorn in half. It rises almost perpendicularly from the water, which so boils and whirls, and seethes and eddies at its base, that this loop of the river has been called by the Portuguese 'Hell's Cauldron.' The intense colour of the earth, where the cliff has been scarped and bared by the rains, and its lurid reflections in the streaks of smooth water; the dark purple-green woods that nestle in the sombre hollows of the hills—hills that seem pitilessly to enclose the scene and forbid escape—the unquiet water, and the ghoul-like vultures, always soaring in black and

white relief against the dark-toned background—all these details render the grim name singularly applicable, though the scene to which it has been applied has a savage beauty about it that redeems the gloom."

The part of the river in the photograph is a short distance below the point to which Mr. Johnston's graphic description refers. The station buildings are erected on the side of the hill, and are over two hundred feet above the level of the river, the beach being reached by a zigzag paved road about half a mile in length. The building shown in the illustration is the printing-office and dispensary. Near it stand Mr. and Mrs. Hartsock, of the American Baptist Missionary Union, while to the left of the picture are Mr. Lawson Forfeitt and one of his boys. Several carriers are also seen with bales of cloth or cases of provisions for the interior. As is well known, all goods for the up-river stations have to be carried on men's heads from Underhill through the Cataract Region to Stanley Pool, a distance of about two hundred and thirty miles, and similarly over one hundred miles in another direction to our San Salvador station. The men in the picture happen to belong to a San Salvador caravan.

J. L. FORFEITT.

Statistics Outdone.

IT has often been remarked that the full effect of the Gospel propaganda upon large populations like that of India is such as cannot be tabulated. An additional confirmation of this sentiment, respecting the silent working of the truth of the Kingdom in the minds of the people around us, came to my notice recently. By the merest accident there fell into my possession, the other day, a copy of a work lately published, which I had the curiosity to read. It is in the Hindu language, and is composed in various metres, but mainly in a species of blank verse, and is published with a view to wide circulation among the lower orders of the people. The writer, though a Brahman, a pundit, and a priest of the Hindu religion, is not a man of much learning (from anything that appears), but he has what is better than learning—a good deal of natural sense and understanding, and he has also a fair flow of ideas and the power of saying the thing he means.

The history of the publication is interesting. A man may be able to write a book, but he may not be able to meet the expense of publishing it. This priest had among his *clientele* a poor man, a carpenter of my acquaintance, who, in his early manhood, suffered a great deal in mind, body, and pocket, through the habit of intoxication. At length, he was led

to see that such a habit was foolish and useless, and ruinous alike to the interests of body and soul. Not satisfied with merely leaving the evil way himself, he became possessed of a desire to influence his fellow Hindus to follow in a better path. With this object in view, he enlisted the talents of his family priest just alluded to, and there resulted the manuscript of the treatise of which I have spoken. The priest found the brains, and the carpenter the rupees. The poor man (now, I may remark, the head of a flourishing business) provided from his own resources the sum required for printing and circulating the treatise, and thus brought forth fruits meet for repentance; first becoming a reformed character himself, and then doing what he could to save others from the evil from which he had himself suffered.

It is not, however, for the mere sake of giving these details that I am presuming to trouble you with this contribution. About half-way on in the poem, there occurs a line on the reading of which I could scarcely believe my own eyes. I rubbed them, and then read it over again. It seemed quite too good to be true, and it filled me with joy, almost to an ecstasy.

“Throughout our land to-day,
Jesus is everything, Rám is nothing.”

This testimony, considering the quarter whence it comes, is of substantial value as an indication of progress made; and it is a genuine piece of encouragement to all those whose minds are interested in the growth of the Kingdom of the Redeemer. It is a piece of disinterested testimony from the pen of a man who had every motive for keeping silent upon such a fact, and who (we may be reasonably sure) would not have rushed forward to proclaim the decadence of idolatry so pointedly if he were not aware that he was giving utterance to a sentiment which his fellow Hindus (for whose instruction he wrote) shared in common with himself. The fact shows that there is an undercurrent tending in the right direction; that there is a silent operation going forward amongst the people, of which no one but the Master can take stock; and it serves to bring back to our recollection the prophetic words of His Divine lips—“The Kingdom of God is like unto leaven, which a woman took and hid in three measures of meal till the whole was leavened.” While *we* bear witness for God, He is thus bearing witness to us—urging us forward in the path of holy service by signs that assure us that our “labour in the Lord is not in vain.”

Harking back over a century to the days of Carey and John Thomas, “who, against hope, believed in hope”; and, remembering how, in those days (not so very long ago), every door was closed against the servants of

Christ in this land, and then, looking around us to-day upon the signs which have since followed, how ungrateful should we be, and how unworthy of the blessed privilege which the Lord has conferred upon us, if the encouragements by which we are surrounded in our own day and generation should fail to stimulate us to greater deeds of self-forgetfulness, and to inspire us with a spirit in more perfect accord with the spirit of Him who "pleased not Himself."

The case I have given is but a sample of others which are, ever and anon, cropping up all the country over, showing that, if not exactly in *our* way, yet in a way all His own, God is doing His part of the work, and proving to our imperfect faith that the Message of His love to man (the preaching of which is deemed "foolishness" by many) has lost none of its old vitality. But we must learn to leave Him space to work His own work in *His own way!* This is essential. I emphasise the point for a reason. We seem to have become possessed of the idea that we really *can* measure the ways of the Infinite One by our own little piece of tape; that the outcome of all our labour in the spiritual dominion is nothing unless it can be tabulated in what the man of the world calls "a business-like way." And indenting thus upon this sin-disordered world for our methods of appraising our progress, it seems to me that we are in danger, while thus borrowing the world's terminology, of importing also into the sphere of the spiritual those maxims and sentiments of worldliness which tend but to disappoint our anticipations and to paralyse our energies. There is but one remedy for us—a more entire and exclusive dependence upon the promised gift of the Holy Spirit in all our work for God.

Allahabad.

J. D. BATE.

Cheering News from Delhi.

THE Rev. G. J. Danh sends the following cheering letter from Delhi:—

"Delhi,

"April 28th, 1892.

"DEAR MR. BAYNES,—You will be glad to hear that I have at length succeeded in getting work opened out among the Muhammadans here. For some time I have been trying to get into their houses and otherwise to obtain a good footing, and now, at last, I have found my opportunity.

"THE BEGINNING.

"On Monday week I was going to preach in the Sadar Bazaar in the morning, but seeing half-a-dozen respectable Muhammadans sitting outside a shop, the time of fasting for the day having begun, I immediately 'joined myself unto them.' I had a very interesting conversation with them on the need of a new birth

and a right spirit, dwelling on John iii. 1-16; and the number soon increased. I was asked to come the next day, Tuesday, when the gentleman of the house promised to have some friends to meet me. The next morning, accordingly, I went and found about sixty men assembled on the roof, and among them, specially invited to meet me, was a very learned Maulvi who has lately held some very interesting discussions with Mr. Lefroy, of the Cambridge Mission. We had a friendly discussion for about two hours, and eventually narrowed the point of debate to the fundamental article of disagreement—Our Lord's Divinity. Mr. Imam Masih was present this time, and suggested (in answer to a remark made by the Maulvi to the effect that he wished we could have a large enough place to hold the people) that we should hold a public discussion in the hall of our Native Christian Training Institution on Saturday. Accordingly, time and place being agreed upon, the following preliminaries were settled:—Both to open with prayer; I to commence and the Maulvi to have the same time as I should take, and no 'judges' to be appointed, but each hearer's conscience to be the decider between us. No third party whatever to be allowed to speak.

"THE DISCUSSION.

"Accordingly, on Saturday morning last, at 7 a.m., the centre of the hall was packed mainly with Muhammadans, some Hindus and Arya Samaj people being present. I opened the debate with prayer in the name of our Lord, having told the crowd that no Christian could pray except through Christ. My line of argument was an exposition of the first chapter of John's Gospel, with references to other confirmatory passages, especially in the Fourth Gospel. I took my hour and a

half (the Maulvi having hinted that one good address each, with an adjournment of the debate, would suit him as well as myself), and the Maulvi then occupied the remainder of the time until 10 o'clock, at which hour we had agreed to close, it being the month of Ramazan and intensely hot for the poor Muhammadans, who fast from sunrise to sunset. The Maulvi began by quoting the passages in the Quran, in which our Lord's Divinity is denied, but His miraculous birth and supreme position as a prophet is asserted. 'Thus,' said he, 'has the glorious Quran settled the question. But the Christian Sahib has quoted the former inspired writings (the Bible) to prove that the Christian doctrine of Christ is correct, so I must follow him and see whether his passages will bear the meaning he puts upon them.' I had carefully taken a fresh line in presenting the Scripture evidence, and the Maulvi's reply, consequently, was beside the mark. He was really trying to refute a good book written in the 'forties,' by the late Dr. Pfander. The debate having been adjourned for a week or two, until the Ramazan fast is fairly out of the way, I shall have the opportunity of giving a rejoinder to my friend, which will not be difficult.

"RESULTS.

"Perhaps some may say, 'What is the use of all this?' I think it is quite sufficient to say, in reply, that I had about one thousand men listening in respectful and earnest silence for an hour and a half to an exposition of fundamental and saving truth, and that most of these men are otherwise quite inaccessible to Gospel influences. Moreover, this is, I believe, a providential opening, as it has gained me the *entrée* into their homes. Only yesterday I had a whole family of six men in

one house, and invitations are now coming to me to visit others. And while hundreds may hear, and as their own Quran has said, 'Their hearts may be sealed,' yet one here and there is often reached in this way. Only last week Mr. Lefroy baptized a Háfiz, a maulvi, knowing the Quran by heart, who had been gradually brought into the light in this way, and who was, up to the time he finally decided for Christ, our most bitter, persistent, and noisy opponent in the bazaar, a man who would stand and shout down an

ordinary preacher if he could not get the preacher to drop his preaching, and wrangle about words before a bazaar crowd. May the Lord give us many souls from among these men, a class corresponding to the Pharisees of our Lord's time. Our brother Imam Masih was of this class, and one such man's conversion—indeed, *the salvation of any one soul*—I feel to be worth more than the labour of one's poor lifetime.

"Sincerely yours,

"GEORGE J. DANN.

"A. H. Baynes, Esq."

News of the Death of George N'Kwe.

THE Rev. J. J. Fuller, formerly of the Cameroons Mission, communicates to us tidings of the death of George N'Kwe, who for many years was a devoted native helper in the West African Mission :—

"DEAR MR. BAYNES,—I have just received letters from Cameroons, which tell of the death of our venerable and faithful friend, George N'Kwe. He died on the 1st of March last. They write thus :—'You will be sorry to hear of the death of old George N'Kwe, who died on the 1st of the month. At the funeral service the chapel was crowded; people came from all quarters to show their respect to him. On the following Sunday our pastor gave a short address about his life and work with the Baptist missionaries, and told how he suffered for the good of his people, and then six of us spoke of the story of his life amongst us. It was a time of deep mourning with us, and a very touching meeting.' Thus has closed the life of one who had most devotedly served his God, the Mission, and his people; one, too, whose influence was for good to all around.

"It was very pleasing to me to hear that they are doing still good work. They opened their new chapel on Christmas Day with a baptism of fourteen, and on the 3rd of April last they had their largest baptism, forty-five persons, and are in hopes soon to have another addition. The pastor, Debundu, says it is pleasing to see the people flocking in groups to the house of God to hear the Gospel. He wishes me to thank you and the Committee for the iron sheets sent for their chapel roof.

"God has been very good to us in giving such marked blessings on the past labours of His servants.

"Yours very truly,

"J. J. FULLER.

"To A. H. Baynes, Esq.

"P.S.—I forgot to say that poor George N'Kwe was accidentally burnt by an explosion of gunpowder."

Work in Shantung.

THE Rev. A. G. Jones has kindly sent us the following letter for publication :—

“Chou-ts'un,

“December 24, 1891.

“MY DEAR MR. JONES,—I am writing from Chou-ts'un, having just arrived from a visit to the stations at Chih-chuan.

“To-morrow is 'patients' day, but I expect to leave early in order to join the Christmas party which Mrs. Drake has kindly invited us to.

“CHIH-CHUAN.

“The work at Chih-chuan is encouraging. We have a good band of Christians there. Those [baptized this year (thirty) are proving themselves faithful and active in the work of spreading the light they have received among their neighbours and surrounding villages, and their work is beginning to tell. We have opened two new stations, and seen inquirers in many other villages. My monthly visits with medicines, &c., keep up an interest, and many are on the 'look out' for the 'Dr.' or 'Shepherd.' The members at Shên-ma-chuang and Chang-chia-chuang have given me at each place a room for dispensary, &c., so that I am able to leave a stock of tinctures, liniments, powders, &c., with a few other things, which greatly facilitates my medical work, and makes my stay more comfortable.

“Chêng-tao-nan continues to render me invaluable assistance, not only in dispensing, but in teaching, singing, and conducting worship. He is making good progress in his medical studies, and next month he is to be married to a young lady, a scholar from the Presbyterian School at Tung-chou-fu. The teachers and others who know her speak highly of her attainments and

Christian character. They are to live at Chou-p'ing, and have comfortable quarters adjoining my own court. I hope they will be happy and helpful to each other. I have taken on another helper, Chao-shih-lu. He is quite a bright lad, and joins the other in classes which I have with them on therapeutics, &c. I think he will prove a very useful man, and will well repay me for all present expense and trouble.

“EVIL REPORTS.

“Since the death of the Governor, and the evil reports about his being poisoned by the foreign doctor, the patients at Chou-ts'un have been very few—as low as eighteen only on an open day. People here were warned against coming to me, and I have, even since, met with some who were so afraid that the medicine they were taking (although it was doing them good) they threw away. On the 14th inst. I was invited to a dinner party, having saved a man from opium poisoning. There were present quite a number of the shopkeepers, and I learnt quite a lot about the evil reports spread about since the riots in the south. We hear a great deal more here than at Chou-p'ing, the people having more business with Shanghai, &c. There have just been several robberies, and some lives lost on both sides. The present reports are that I am in league with the head brigand, and inform him and his band where we bank (hence the attack on Tu-hông Bank), and by my visits to the homes of the people I am able to learn what valuables, &c., they have, and where kept!

"So far we are quite in peace, and my friends here say by-and-by the people will regain their old confidence. We have about twenty or thirty men regularly at our evening and Sunday services, and I hope ere long a church will be established here; but, as you know, these market places are difficult and slow.

"THE BOOK SHOP.

"Last month I was at Chi-nan-fu, and took stock of the shop. Thanks to the good oversight of brother Reid, everything is most satisfactory and encouraging. The shop is now in good working order. An exact account of every book is kept, and a fair profit made. The sales are returned into stock, so that our grant from the Baptist Missionary Society may be less and less every year, and the stock yet well supplied.

"We sold during this year £98 1s. 3d. and made a profit of £24 15s. 11d. Mr. Reid says the shop is well spoken of at the Yamen's and other places where he has to visit. So I hope you will find this a help to your future work in the capital.

"I am well, and enjoying the work more and more. Of course, I have my longings to see my children, and will be glad to get another glimpse of them; but hope, however, to welcome you back first, and hand over the book-shop, house, &c., at Chi-nan-fu.

"I hope you are all enjoying your visit, and feeling the better for the change. Give my warmest regards to Mrs. Jones, and love to the children, wishing you all a very happy New Year and a safe return to China. —Believe me, as ever, yours very sincerely,

"WM. A. WILLS."

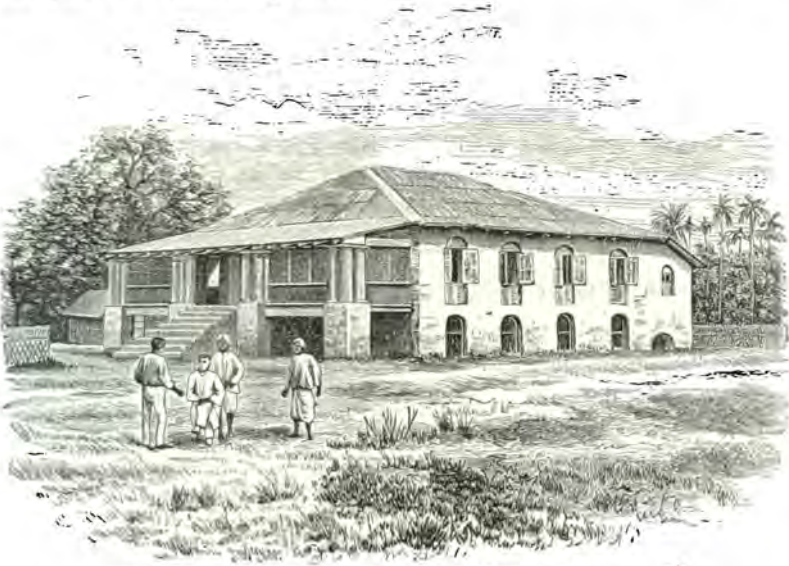
News from Chittagong, East Bengal.

THE Rev. J. A. De Cruz, of Chittagong, writes:—

"I enclose herewith a photograph of the band of workers at present in this district, taken during the recent visit of Messrs. Kerry and Summers. With them, the Revs. J. Herbert, Lorrain, and F. W. Savidge, of the Eastern Bengal Aborigines' Mission, who are at present staying with me, but intend eventually going to the Chittagong Hill Tracts, and beginning work amongst the hill tribes. Two Burman preachers from the American Baptist Mission in Sandoway have also arrived, and will be stationed in Rungamatti, the capital of the Chittagong Hill Tracts. During the stay here of Messrs. Kerry and Summers, a series of special services, in English, were held every evening in our chapel, including a Centenary Missionary Meeting, besides the services on Sunday, which were all well attended by the educated native gentlemen of the station. Prayer-meetings in Bengali were also held every morning for the benefit of the native Christians.

"The centre figure in the group, as every one knows, is Mr. Kerry, our father in Christ. To his right is Mr. Summers, the President of the Serampore College. To Mr. Summers' right is Mr. Savidge, and Mr. Lorrain is at the other end of the same row. Behind us are our Bengali

preachers, with their wives and some of their children. Behind Mr. Kerry is Nobin Chunder Dutt, who was educated in our school here, and was afterwards sent to the Serampore College to be trained for the work of an evangelist. He returned to us in November, 1887. To his right is his wife, with her infant son in her arms, and next to her is her sister, who was baptized by me about two years ago. To Nobin's left is Radha Nath Dass, his father-in-law. The lad behind Mr. Lorrain is one of our Mohammedan servants. In front of us is Ko Shiva Lan, the senior Burman preacher, with his wife and their son, who has also come here, as a preacher, to work with his father. The old man in his heathen days lived in Rungamatti, and traded there in india-rubber, and he comes back to the same place as a Christian preacher.



SAILORS' HOME, CHITTAGONG.—(From a Photograph.)

"I also enclose a photograph of the Sailors' Home here, taken by Miss Gilbert, of the Australian Baptist Mission in Noakhally, when she and Miss Keeley called to see us a fortnight ago on their way to Rangoon, while the steamer was waiting in this port, having been obliged, on account of their ill health, to take a sea trip.

"We had been praying to God for some time for more labourers for this district, and God has answered our prayers, exceeding abundantly above all that we ask or think. 'Thou art the God that doest wonders: Thou hast declared Thy strength among the people' (Ps. lxxvii. 14).

"Yours in Christ,

"To A. H. Baynes, Esq."

"J. A. DE CRUZ.



CHITTAGONG.—MESSRS. KERRY, SUMMERS, DE CRUZ, AND OTHERS.—(From a Photograph.)

The Congo Mission.

SETTLEMENT OF A NATIVE MISSIONARY.

THE Rev. P. Davies, B.A., of Wathen Station, writes :—

“ Wathen Station,
“ Congo River, S. W. Africa,
“ March 28th, 1892.

“ MY DEAR MR. BAYNES,—I am glad to be able to tell you of another move forward in our work at this station. Ten days ago I went to Tungwa, one of the towns in Mr. Percy Comber's district (not the Tungwa where T. J. Comber was shot), with one of our young men, a member of the church here, to leave him as evangelist and school teacher in that district. I must acknowledge that we wish he were more energetic ; and perhaps we couldn't expect much from him in a district where he would have to force his way, but he was the best man available ; and Mene Yaku, one of the chiefs (not the head one) has long been most anxious for some one to live at his town. He has built a really nice house for our use at his own expense, and came in in evident distress to the

station when he heard of Mr. Comber's death, in fear lest the contemplated plan should not be carried out. With the people ready to listen, and willing to send their children to school, we hope that good results will follow from Nkaku's work. When I got to the town I had a reception worthy of one of our mission stations, and had opportunities for speaking without being obliged to seek for them. The last evening I had a very attentive audience while I showed the magic lantern that Mrs. Butcher, of Worthing, recently sent me, a very handy little instrument, that one of the boys can carry without difficulty. I had to return here sooner than I wished, as a State official had come to see to Mr. Percy Comber's affairs, in accordance with the State law on the subject when any one dies.—With kindest regards, yours very sincerely,

“ PHILIP DAVIES.

“ A. H. Baynes, Esq.”

Acknowledgments.

THE Committee desire gratefully to acknowledge the receipt of the following welcome and useful gifts :—A box from the Young Women's Prayer Union, Crown Terrace Chapel, Aberdeen, per Miss Marchant, for Mrs. Grenfell, Congo ; a parcel of clothing from Wilmot Street Sunday-school, Manchester, per Miss Chidlaw, for Mrs. Cameron, Wathen, Congo ; 36 coats, from Brunswick Road Chapel Missionary Working Party, Gloucester, per Mrs. Casswell, for Rev. W. H. Bentley, Wathen, Congo ; a parcel from Friends at Sabden, for the Rev. J. Whitehead, Congo ; a parcel for the Rev. G. Cameron, Congo ; a case of toys, clothing, &c., from Hope Church, Cardiff, per the Rev. T. W. Medhurst, for Mrs. J. G. Kerry, Barisal, India ; a box of toys from Union Baptist Chapel, Shirley, Southampton, per Rev. E. R. Pullen, for the Rev. B. Evans, Monghyr, India ; parcels of cards from Mrs. Watson, Rochdale, for China ; Miss Teall, Bourton-on-the-Water, for India ; and a Friend, for China ; and a parcel of chromos from Mrs. Chew, Bristol, for Mrs. Nickalls, China. Also a parcel of clothing from Friends at Brondesbury, for the Rev. G. Greuffell, of Stanley Pool, Congo ; and two boxes containing a variety of useful articles (tools, cloth, toys, &c.), from the Glasgow Foundry Boys' Religious Society, per the Rev. Wm. Martin, for the Congo Mission.

A Winter in North China.*

IT is an incidental, but great additional recommendation to missionary work that it furnishes us with "good value" for our contributions in the shape of volumes of "voyages and travels."

This book is a "full, true, and particular account" of the recent visit of our brethren as a deputation to China. The record is given to us in the best possible manner. It is a plain, unvarnished tale of what happened to the pilgrims, a detail of their personal experience and observation, without packing or disquisition; consequently, it has all the freshness and interest of a letter from a friend from parts truly foreign, whilst its missionary importance is first rate. It is philosophical without form, dramatic without sensation, religious without being commonplace.

The contrast of inner natures similar to our own with outer natures wholly different gives constant variety.

There is an entire absence of expressions of disappointment, and a healthy tone respecting the work already done in the Kingdom of Christ, and the certainty of the future advances on lines not only laid down but actually worked, pervades the volume.

We used to say of missions in China that they had to be done some time or other; now we can truly say they are being done, although the work, on closer view, seems really greater than before.

Fifty years ago, imagination played the principal part in every description of China. Our two travellers found facts stranger and stronger than fiction.

We regret that space will not permit us to give extracts. The impression given covers the whole of the great subject, and things sacred and secular are invested with a naturalness, and told with a vivacity, which renders the reading pleasant for all ages and tastes.

We have brought before us a world waiting for the Gospel, not in ignorance or indolence, but full of knowledge and active life, and missionaries have to labour amidst a crowd, not of hostile savages, but a busy, satisfied people, with religion as old as A.D., and art, manners, and learning full up *in their own esteem*. Yet there is room, and all the more need, for Him whose right it is to reign.

Every Sunday-school teacher, every schoolmaster, and every student should get this book and master its facts, and they will then be able to take part in the grandest and noblest attack ever made in the world against the millions of China by a petty army of English-speaking people. Already the Baptist Mission is chiefly carried on by native churches, and it is obvious that it must be so in the future. But there is work enough for all of us for many years in going out to sow the seed and teach the teachers.

We rise from the perusal of the book with enlarged conception of the marvellous and singular preparation for the Gospel insisted on by Dr. Glover with so much originality and eloquence in his recent address at Kettering.

S. R. PATTISON.

* "A Winter in North China," by the Rev. T. M. Morris, with an introduction by the Rev. Dr. Glover. Published by the Religious Tract Society, 56, Paternoster Row, London, E.C. Price Five Shillings.

Christian School Work in China.

THE Rev. S. Couling sends the following interesting account of school work in Tsing Chu Fu, Shantung :—

"MY DEAR MR. BAYNES,—It may interest the readers of the HERALD to hear a little more about school-work in Shantung.

"There are many Chinese questions which are quite misunderstood in England, and the educational system of China is one of them.

"CHINESE EDUCATION.

"In China education, in a Western sense, is not known. Boys first learn more or less of their Sacred Books by heart, without any attempt to understand the meaning. Owing to the structure of the Chinese language the books are as unknown to the schoolboy as though they were in a foreign language, yet he learns to repeat them by rote. Then the teacher begins to interpret and expound, more or less deeply, sentence by sentence ; but the interpretation is traditional, established and authorised hundreds of years ago, with no encouragement to criticism and research. Then the art of composition, including verse-making, is learnt, and a great deal of time is spent over handwriting — a most important subject among the Chinese, who reverence the written character. Even if the Chinaman goes to school at six years old, and stays there till twenty or twenty-five (as many do), all he learns or attempts to learn is included above. Arithmetic, geography, general history, &c., are untouched. A man may take the highest degrees, admitting him (theoretically) to the highest offices in the state, yet need not know that Europe exists, that Greece and Rome have been, or that the earth is round.

"No one can deny that the books studied contain much that is true and wise, and that properly conducted study of their philosophies, even without a comparison with other systems, is a mental discipline by no means to be despised. Still, such a narrow system of education must be considered as utterly inadequate for this age, and must keep China far behind in the progress of nations.

"CURRENT DELUSIONS.

"But there is something even worse than the narrowness of the range of studies, and something which is far more misunderstood in England. It is common to hear the Chinese spoken of as a people who put an extraordinary value on education, a people amongst whom the competitive examination in 'Arts' or Literature is the way to every office and honour. Black's capital little *Mulum in Parvo* Atlas, which gives statistics of education, &c., in each country says of China, 'Nearly all adults can read and write' (or words to that effect), and this no doubt is largely accepted and quoted. But this is a popular misconception, and we may dispose of it by simply quoting the words of Dr. Martin, of Peking, who ought to know if any man does. He says, 'We hear it asserted that education is universal in China, "even coolies are taught to read and write." In one sense this is true, but not as we understand reading and writing. . . . A lad who has attended school for several years will pronounce the characters of an ordinary book with faultless precision, yet not comprehend the meaning

of a single sentence. Of those who can read understandingly the number does not, according to my observation, exceed one in twenty for the male sex, and one in ten thousand for the female.'

"Now it is well known that the missionary's work lies not among the few who are, in a Chinese sense, well educated, but, perhaps too exclusively, among the confessedly illiterate labouring poor; and after this slight review of matters the need of education for Christian converts and their children will be more easily understood.

"IGNORANCE OF CONVERTS.

"Putting aside for the moment all Western ideas of education, let it be remembered that, even compared with their own standards, our church members are generally ignorant. Many of them—the women nearly all—are unable to read even the simple 'Colloquial' version of the Bible—a style which the educated despise. It is true that after conversion many, even women, learn to read a few hundreds of characters; but naturally it takes a long time to acquire freedom in reading, and the Bible is a big book, and God's Word never becomes easily accessible to such. If for this reason alone, their religious life is likely to remain feeble, their views of truth very limited, and their ideas of Christian doctrine crude in the extreme.

"It must be remembered that when a man first comes to us—perhaps in middle life—the Bible is a new book to him; and if he has first to learn to read, and then to read it, his disadvantage through his ignorance is evident. Imagine a hard-working English farm labourer who cannot read, and who wishes to become familiar with the works of Confucius! The illustration is more accurate than

may appear at first sight, though one important element is omitted—it will at least give some idea of the position of the typical peasant convert in China.

"NATIVES MUST SPREAD THE GOSPEL.

"But, besides this, the preaching of the Gospel ought to be done, must be done by native Christians. Now it is to their glory that they have done so much in this line; and it is admitted that human eloquence and human learning are not necessary before God's love can be told to one's neighbours. But it must be admitted, also, that a clear knowledge of the doctrines of grace and a ready knowledge of the Scriptures should be possessed by all who would preach or teach or talk with effect. It would even be allowed by everyone that among ignorant people who identify the Christian religion with the foreigner, and are suspicious of political motives, the preacher might with advantage know a little geography and history, at least to the extent of knowing that Christ lived on earth nineteen centuries ago, and that Judea is not England! At any rate, it will not be said by anyone that ignorance is of any service in the spread of the Gospel, or else why do not we in England use the untaught, newly converted villager for most evangelistic work? Of course, even in England he would not, as a rule, be the most successful worker among men of his own station in life, and would have little effect on the class above; in China there is a barrier between upper and lower—a pride of knowledge which is not seen in England.

"IMPORTANCE OF EDUCATION.

"It is evident then that a higher level of education in the church would

result in an increase of religious knowledge, and in more effective preaching and teaching. This education can only be given by giving it now, to the children of our church members. We think we ought to see to it, that every child of Christian parents can read well, has thorough grounding in Biblical knowledge, and has such an acquaintance with Chinese studies as will prevent his fellow-countrymen from identifying Christianity with ignorance. Besides this, some of them should learn such subjects as are considered fundamental in Western education, history, geography, &c., and some should learn elementary science, an absolute necessity in a country where eclipses are explained as a dragon eating the sun or moon, where fairies, foxes, and ghosts abound, where an imperial almanac of lucky and unlucky days is issued, and consulted before every undertaking—where, in a word, dark superstition, imaginative ignorance rules all things.

“It has long been stated that China is moving; it is certain that she already sees, with a rebellious heart, that foreign learning and foreign methods are necessary for her very existence. Guns and warships to begin with; but soon she will want chemistry and physics for her arts and manufactures—to give bread to her famished people, and engineering for her railroads and roads and devastating rivers, and all the sciences that have given wealth and safety to the West. It is not perhaps for the Church to give these things to China, but it is for the Church to associate itself early with all true progress, and to point or lead the way in all that tends to amelioration and enlightenment.

“All the above is general; may I say a little more about our own work in particular?

“MY WORK.

“The church members number some 1,500 adults: how many children of school age there may be belonging to these members I cannot say. All the children ought to go to school, and in general they should attend the day-school in their own villages. But there are many difficulties connected with the village schools. In many villages the Christians are too few to form a Christian school, and the lads are under serious disadvantage if they attend the Confucian school. If there are enough children to form a Christian school, the teacher is hard to find; too often he has to be a recent convert who but dimly understands the Scriptures, but who has been steeped from childhood in Confucian literature; and every man is likely to teach most that which he knows best. We want men who have been fed on the Bible from childhood—such men will make reliable and effective village schoolmasters. For this reason, among others, we need a much-enlarged boarding-school in connection with our work. There are numbers of lads who cannot get Christian education in their native villages, and there are others, who are specially bright and promising, who would amply repay the Church for their education by earnest service in after-life as school teachers, or in other ways. They would pay as much as we could rightly ask of them for their own maintenance while in school; and after a few years' contact with the foreigner, under his immediate influence, taught in the Scriptures as only the foreigner (at present) can teach them, mentally awakened as only the foreign methods of education can awaken them, many would become ornaments and leaders to the church and lights in the darkness of heathenism.

"MY SCHOOL.

"While writing thus, I feel it a duty to give some proof that there are grounds for such hopes. You are aware that a small school has been carried on in Ching Chou Fu. Three of the older scholars have been carried westward to Shensi by the tide of emigration. Mr. Shorrocks is now working in that province, and Mr. Bruce has lately visited it, and the following are extracts from their letters. Mr. Bruce writes (not to me): 'C——'s boys shine well. They, young as they are, are a real support. Lu K'in-t'ang is quite pretty in his enthusiasm. If no other good boy turns out of the [present] school, to have turned out such a boy will be to have done a good work.' Mentioning four names, two of them former schoolboys, he says: 'These four give splendid promise for the future of this church.' Mr. Shorrocks writes to me of the three boys: 'Wang has gone to Shansi to join his father . . . primarily with the idea of helping an official (who is friendly to Mr. F——) [a missionary] to make a pump for the salt mines. His main idea seems to be not to *chih chiao hue te fau* (eat the foreigners' food—that is, to be independent). Nieh is constantly unwell, but bright and earnest. Lu K'in t'ang is all alive, intensely in earnest, and always responsive to any suggestion in the way of advancement and self-support. I like all three boys.

. . . Thanks for drilling self-support ideas so thoroughly into them.'

"AN OPPORTUNITY.

"I do not at all like to quote these 'unsolicited testimonials,' Mr. Baynes, but I do it for the work's sake, to show how exceedingly useful the school-work properly developed may become. The growth of the church makes an immediate enlargement of the school-work simply necessary. We must have a larger school, and the scholars must be decently housed. They do without the ordinary luxuries of English boys; their food bill never exceeds twopence per boy per day, but still they must have room, and ventilation and light. Hitherto we have used an ordinary dwelling-house for a school, with great discomfort and detriment to the work, but we cannot do longer without larger and more suitable accommodation. There is an opportunity this centenary year for someone to build us a memorial school, a home of true learning and knowledge, in an ancient city, by the side of temples and colleges where philosophy falsely so-called has been taught for a millennium, a school from which light and salvation shall go out for many generations to come.

"Believe me, my dear Mr. Baynes,

"Yours sincerely,

"SAM. COULING.

"A. H. Baynes, Esq."

Autumnal Centenary Celebrations in London.

WILL our friends please make a note of the dates for the Great Autumnal Centenary Celebrations in London, on Monday, Tuesday, and Wednesday, October 3rd, 4th, and 5th? Our readers doubtless are aware, the Autumnal Meetings of the Baptist Union are this year to be held in London during the week of the Centenary Celebrations, and the Council have generously relinquished their meetings on Wednesday, and placed that day at the service of the Baptist Missionary Society for Centenary services.

Recent Intelligence.

The West Indian Deputation.—At the meeting of the General Committee, held in Nottingham, in connection with the Special Centenary Celebration, it was unanimously resolved:—"That the Committee of the Baptist Missionary Society welcome home from the West Indies, with feelings of deepest thankfulness and pleasure, their esteemed brethren, the Rev. J. G. Greenhough, M.A., and the Rev. John Bailey, B.A., and record their warmest thanks to these friends for the sympathetic, zealous, and efficient manner in which they have discharged the responsible duties devolving upon them. The Committee are confident that the happiest results will accrue from the visit of their brethren to the West Indies. To Mrs. Greenhough and Mrs. Bailey, the Committee tender their respectful thanks for their so kindly consenting to a separation, fraught with so much anxiety and peril. The Committee are also most grateful to the members and office-bearers of Victoria Road and Glossop Road churches, in Leicester and Sheffield, for the generous way in which they have assisted the Society, by undertaking so willingly and efficiently the duties and responsibilities of the supply of their pulpits during the absence of the Deputation."

The Centenary Memorial Volume.—It was resolved with regard to the Centenary volume:—"First: That the grateful thanks of the Committee be presented to the writers of the various sections of the Centenary Memorial Volume: viz., to the Revs. W. J. Henderson, B.A., of Coventry; Samuel Vincent, of Plymouth; R. Glover, D.D., of Bristol; Ed. Medley, B.A., of London; D. J. East, of Jamaica; W. Landels, D.D., of Edinburgh; J. Clifford, D.D., of London, and to E. B. Underhill, Esq., LL.D., of London. Also to Rev. J. B. Myers for his care and skill as Editor. Second: That the officers of the Society be requested to take such steps as they may deem wisest and best to secure for this volume a widespread circulation, the Committee feeling confident that its perusal cannot fail to excite feelings of the devoutest thankfulness for God's abundant blessing on the work in the past, and a keener and deeper desire for more adequate and vastly larger efforts in the future."

A Centenary Memorial.—We are requested to announce that a photograph of the missionaries, the missionaries' wives, and the officers of the Society who were present at the Centenary meetings at Kettering can be obtained from Mr. S. Powell, High Street Studio, Rushden, Higham Ferrers, mounted, at 2s. and 4s.; unmounted at 1s. 8d. and 3s., according to size, these prices including careful packing and postage. Those friends who ordered copies of this photograph at Kettering will receive them from the Mission House in due course.

The Late Wm. Thomas, Esq., J.P.—With regard to the great loss which has fallen, not only upon the Baptist Missionary Society, but upon the whole Christian Church, by the decease of Mr. William Thomas, J.P., of Wellfield House, Llanelly, the Committee resolved:—"That the Secretary be instructed to forward to Mrs. Thomas, and the members of the bereaved family, a deep expression of the affectionate sympathy of the Committee with them in this

season of sore trial and loss, and assure them of the earnest prayers of the Committee for their solace and support. The Committee desire to very specially commend the widow and family to the special grace and comfort of the compassionate Saviour."

A Good Book.—We have much pleasure in calling the special attention of our readers to a work just published, entitled "Tanganyika; or, Eleven Years in Central Africa," by Captain E. C. Hore. It is a deeply interesting record of the London Missionary Society's Central African Mission from its commencement in 1877, including the pioneer journey with bullock-wagons, the survey of Lake Tanganyika, with a description of its geography and ethnology, adventures amongst its tribes of natives, establishment of the Mission, and building of the s.s. *Good News*; being the enterprise in the regions beyond the Congo and Nyassa Missions, and side by side with that of the Victoria Nyanza. It is well illustrated and contains also valuable maps; the published price is 7s. 6d., but it can be obtained for 6s., post-free, direct from the author, 22, Montague Road, Tottenham Lane, Hornsey, London, N.

Arrival of Missionaries—We are glad to announce the safe arrival in England of the Rev. W. H. and Mrs. Bentley from Wathen Station, and the Rev. William L. Forfeitt, from Bopoto Station, Upper Congo River.

Congo Frontier Commission.—The Rev. George Grenfell writes from Underhill Station, April 12th:—"At last we have received definite instructions to proceed with the work of the Frontier Commission. The meeting place for the Joint Commission is about 550 miles inland, and the date fixed for our assembling there is the 20th July. This allows ample time, and if we only get over the remaining portion of the journey at the rate of five miles per diem, we ought to finish it and be at the Station of Luebo in 21° 20' E. long. by the end of October or early in November. Seeing that steamers run frequently between Luebo and Stanley Pool, and the voyage down stream is only a matter of some ten or twelve days, we hope to be back at Bolobo by the end of the year. Of course, in undertaking such a journey in Africa, one has to be prepared for all sorts of eventualities, as well as for delay, but I am hopeful that, with God's good favour, we may get through both safely and soon. Mr. Ernest Hughes arrived nine days ago; carriers are here ready to take him up country, and he is arranging to start to-morrow. Unless there are developments on the Upper River, of which as yet we know nothing, he will proceed to Munsembe, and get into harness ready for Mr. Stapleton's home going. This will give three men to each of our three farthest stations, but gives us no colleague for Mr. Darby when he goes forward to his new station. Mr. Darby is now at Bolobo, and will probably stay there till I return. I am very glad he is able to be there while I am away."

Orissa.—We are grieved to learn from the Rev. George Kerry, our Indian Secretary, of the sudden failure of health of the Rev. T. Rutland, of Berhampore, Gangam, and his departure for Darjeeling, for a season of rest and change. We earnestly trust he may be speedily restored to health and strength.

The Congo Mission.—Arrangements are now complete for the return to Lukolela, on the Upper Congo, of the Rev. J. A. Clark. Mr. Clark contemplates leaving Antwerp on July 6th, by the African mail-steamer *Lualaba*. We affectionately commend our brother to the prayers of our readers.

The Lord Loveth a Cheerful Giver.

WE have received many most encouraging proofs of deepening interest in Mission work from all parts of the country, many of the gifts indicating rare self-denial and personal privation. The warmest thanks of the Committee are given for the following welcome contributions:—A dollar note from a Domestic Servant in America; a pencil case and studs from “A,” for the Congo Mission; a mizpah gold ring from Scotland; several articles of jewellery from H. P., Newry, Ireland, who writes:—

“MY JEWELS.

“Shall I hold them back—my jewels?

Time has travelled many a day
Since I laid them by *for ever*,
Safely locking them away;
And I thought them wholly yielded,
When I *dared no longer wear*,
Gems contrasting, oh so sadly!
With the adorning I would bear.

“Shall I keep them still—my jewels?

Shall I, *can I*, yet withhold,
From my *living, loving* Saviour,
Aught of silver or of gold?
Gold so needed, that *His Gospel*
May resound from sea to sea!
Can I know Christ's service lacketh,
Yet forget His ‘Unto Me.’”

Jewellery trinkets from a Friend to Missions, from M.R., South Wales; earring, sleeve links, and ring, from Two Friends in Cardiganshire, who write: “Having no money, we forward these, trusting that under God's blessing they may be of some use.” Jubilee coins, from M. S. G., for Mr. W. H. Bentley's Congo Translation work; a watch and twenty-nine articles of jewellery from a Friend in Bristol, who writes: “These are some of the things that belonged to my dear mother and sister, and we have felt it would be well to give them, as they would have wished to help the coming of the Kingdom of our Lord and Saviour Jesus Christ.” Proceeds of a gold watch-chain (£2), from a Poor Old Lady, for the Congo Mission. A cross, chain, and ring, and 10s., from M. M. B., Edinburgh, for the Congo Mission. A diamond ring and gold earrings, from a Friend, per a Congo Missionary, for the Congo Mission. A brooch, per the Rev. J. G. Williams, of Wimbledon. A small silver ring, from a Girl at Boarding School, for the Congo Mission. A pastel painting, value ten guineas, from Mr. Henry R. Babb, master of the Plymouth School of Art. A portrait

of the Rev. J. Sutcliffe, of Olney, from Mr. Thomas G. Grundy, of Bristol; £15 from Mrs. Lewis, for Congo Mission, per Mrs. Baum, who writes: "It is a noble gift from this aged servant of God. Her income for years has been only £18 a year, out of which she has saved, little by little, £20, placing it in the savings bank, besides giving £1 a year to the Missionary Society, intending to bequeath as much as possible for missionary work, but now desirous to have the joy of giving it in her lifetime as a thank-offering for the blessings and comfort the Gospel has been to her. She is eighty-five years of age, deaf, lives in one room, and her interest has been chiefly kept up by the HERALD monthly, also the magazine *Our Indian Sisters*. Whenever we visit her she always asks us to pray with her for missions, and listens with her ear-trumpet and responds most heartily. The remaining £5 she asks me to send to Miss Angus for Zenana work. I hope you will not mind my troubling you with all these details. My husband said I ought to do it, and we think you will be interested. May I add that the HERALD is an unfailing source of great interest to several dear aged ones here? Surely, if our Lord was upon earth, He would say of dear Mrs. Lewis, 'She hath cast in more than they all.'" Five shillings, for the Congo Mission, from Mr. Bowerman, per the Rev. H. B. Case, M.A., who writes:—"By request, I herewith forward five shillings, which represents an act of self-denial worthy of mention. Rather more than a twelvemonth ago, I delivered in our chapel your lecture on 'The Congo Mission,' at which there was present an old member of the church, who earns a precarious livelihood by making bundles of firewood, and so poor is he, that we continually help him from our poor funds, by making him a small weekly allowance. The lecture interested him very much, and on his return to the one room in which he lives, he set himself to discover how he might help that part of our missionary work. The problem was (not unnaturally) a very difficult one, since it is with the utmost difficulty he manages to obtain the bare necessities of life. Yet, presently, he reminded himself of the fact that just recently, owing to illness, he had discontinued shaving, and he determined that he would allow his beard to grow for the future, and the copper which he expended formerly every week for this purpose should be jealously hoarded for twelve months, and then he would be able to send the sum of five shillings towards the expenses of the Congo Mission. To me, Sir, being acquainted with the whole circumstances of the case, this is an act of self-denial worthy of being placed on record beside that of the widow at the Temple treasury, and I hope that many more of the members of our churches may be stirred up to acts of self-denial for the glory of God." Half-a-crown from a London Board School Pupil Teacher, who writes:—"This tiny offering is the result of a 'Do-without-farthing Box,' contributed by my class of five-year-old children in a Board School in a poor part of London. Although this is such a small effort, I believe that for the most part the children have denied themselves for Jesus' sake; a missionary spirit is spreading among them, and a few think with their teacher that the noblest way of helping in the missionary work will be to go out themselves when old enough. That the Lord of the harvest will richly bless all missionary work, and will give all Christian teachers and Christian workers the mind of Christ with regard to this." Twenty pounds from the Calne Self-Denial Society, per the Rev. J

W. Kettle, who sent us £10 in August last from the same Society, and wrote:—"A few of our people have joined together to contribute weekly according to their ability, promising to practise self-denial for the purpose. We are hoping that our number will be increased here, and that many others will be induced by our example to form themselves into similar societies. The greater number of our members give out of their poverty, the amounts averaging about 1s. per week. Those who will give more largely reserve their energies for a later occasion, when the Centenary Year commences in real earnest. We have adopted the plan of keeping secret from one another the amounts contributed by each individual—as we want it to be not a self-gratification, but a self-denial society." Mr. Kettle now writes:—"I am glad to be able to send you £20 again from our 'Self-Denial Society.' As explained in my last letter which accompanied the first £10, our Society is composed chiefly of those who have not been regular subscribers, but this year have made a special effort, and by denial for twelve months have been able to contribute so much weekly. Some servant girls even have given 6d. per week. The amount is only known to myself, so that it is not a 'Mutual Admiration' Society. I shall have another small amount to send at Midsummer, which will conclude the year of self-denial. Do you not think other churches might be induced to follow our example? If such a society were formed, many poor people would give 6d. and even 1s. per week. From all sources I expect we shall have gathered over £100 for you this year, and *we have no large givers.*" The grateful thanks of the Committee are also given to the following friends for most welcome and timely donations:—Mr. and Mrs. Edward Robinson, Bristol, £400; "Meg," for Congo, £50; Mrs. Thos. White, Eversham, £50; Mr. Alfred Thomas, M.P., £50; A Friend, £20; A Debtor to Christ, for Congo, £15; Mr. George Pedley, £15; Two Friends for *Educational Work, Congo*, £15; Miss Noble, for *Training N.P., India*, £12; Mr. C. H. Gatty, £10 10s.; Mr. M. Tutton, £10; May 1st, 1892, for Congo, £5, and 10s. for China; Mr. M. Craven, £10; Mr. and Mrs. J. Ward, for *Kotikawatta Chapel, Ceylon*, £10.

Contributions

To end of Financial Year, 1891-2.

When contributions are given for any special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *N.P.*, for *Native Preachers*; *W & O*, for *Widows and Orphans*.

ANNUAL SUBSCRIPTIONS.		Goodhew, Mrs., Potters		Mills, Mr. G., Hemel	
A. B. F.	0 10 0	Bar	0 10 6	Hempstead	1 1 0
A. W. M.	1 0 0	Hall, Mr. H., for <i>N.P.</i> ..	1 0 0	Do., for Congo	1 1 0
Banister, Mr. H. C. (2 years)	10 10 0	Hammond, Mr. N.	1 0 0	Morgan, Mr. John	1 0 0
Barrat, Mr. Josiah	0 10 6	Harper, Mr. W., Madeley	1 0 0	Oliver, Mr. R. G.	0 10 0
Bell, Mrs.	1 1 0	Harris, Mr. R.	6 10 6	Ovens, Mrs. L. W., for Congo	6 10 0
Bilbrough, Mrs.	1 0 0	Henderson, Rev. W. T., and Family	2 11 6	Roberts, Mr. D.	0 10 6
Blyth, Mr. P. A., Colchester	1 0 0	Hine, Miss	1 0 0	Do., for Congo	0 10 6
Brawn, Miss M. A.	1 1 0	Howgate, Mr. J.	5 5 0	Robinson, Miss	0 10 6
Cartwright, Mr. and Mrs., Rest	2 2 0	Hubbard, Mr. S.	5 0 0	Rowe, Mr. W., Mold	1 1 0
Clark, Rev. T.	1 0 0	In Memoriam, Rev. T. Burditt, M.A.	2 2 0	Stanworth, Mr. W.	0 19 6
Crudington, Miss	1 1 0	Iseley, Mr. E.	2 2 0	Veasey, Mr. G. A.	2 2 0
Evans, Mr. R., Consett (2 years)	20 0 0	Klickman, Mr. R.	1 1 0	Watkins, Mr. B.	5 0 0
Fletcher, Mr. Alfred E.	2 0 0	Marnham, Mr. J., J.P. (quarterly), for support of Congo mission	75 0 0	Wilkinson, Mr. T. L.	1 1 0
French, Mrs.	1 1 0			Under 10s.	0 9 6
				Do., for Congo	0 2 6
				Do. for <i>W & O</i>	0 2 6

DONATIONS.

A Friend, for expenses of deputation to West Indies.....	114	0	2
A Friend, for ditto.....	114	0	2
"Africa," for Congo ..	1	10	0
Anonymous	200	0	0
A Poor Old Lady, proceeds of sale of gold watch-chain, for Congo	2	0	0
Bible Translation Society, for T	900	0	0
Blake, Miss Nellie (box), for Congo	1	2	0
Brown, Mrs. H.....	2	10	0
Cleaver, Mr. R., Northampton	10	0	0
Dawbarn, Mr. R. O. (box)	0	12	6
Directors of the Freeman	5	5	0
E. S. and E. L. S.....	1	1	0
E. W., for Congo	20	0	0
"Flo," for Congo	2	0	0
Fowler, Mr. W., Vowchurch	0	10	0
Foster, Mr. Charles Finch	100	0	0
"H." Adlestone	1	1	0
Hammond, Mr. N., Seaford	1	0	0
Do. (family box)	0	13	6
In loving memory of a dear sister	0	10	0
Jackson, Mr. Thomas, Manchester	10	0	0
Macalpine, H. F. and B. (box)	1	0	0
Martell, Mr. E. J.	0	11	6
More Grumbs, for Congo	1	10	6
Nominis Umbra	99	0	0
Office Box	1	13	1
Payne, Mr. J.	10	0	0
Roberts, Miss E. (box), for Congo	1	0	0
Salter's, Miss E. K., Bible-class, for support of <i>Nobin Chunder Dutt</i>	3	0	0
Wates, Mr. Joseph	10	0	0
Watkins, Mr. B. (Sunday morning box) ..	2	16	0
Wilnot, Mrs. R. (box), for Congo	1	14	6
Woodeson, Mr. T. H.	1	1	0
Under 10s.	1	16	0

LEGACIES.

Craswell, the late Mr. Charles, of Barnstaple	100	0	0
Harris, the late Miss Mary, by Messrs. Warren, Murton, and Miller, for Congo ..	2,528	0	6

LONDON AND MIDDLESEX.

Abbey Road	35	1	10
Acton	16	18	9
Do., for W & O	2	17	9
Do., for Congo	1	1	0
Arthur Street, Camberwell Gate	2	13	3
Do., Sunday-school, for Congo	2	3	6
Battersea Park Tabernacle, for W & O	1	1	0
Bermondsey, Drummond-road	9	6	9

Bermondsey, Drummond-road Sunday-school, for support of <i>Dr. Paul, Delhi</i> ..	20	0	0
Do., do., for G. C. Dutt's medicine chest	0	5	
Bow, High-street, for W & O	3	11	2
Brixton, Kenyon Ch.	11	11	4
Do., Sunday-school ..	7	3	4
Do., Wynne-road	7	10	6
Brixton Hill, New Park-road	35	19	9
Do., for W & O	0	10	0
Do., Sunday-school ..	6	12	0
Do., do., for Congo ..	2	10	0
Brockley Road Sunday-school	11	0	8
Brompton, Onslow Chapel	46	16	11
Bronesbury	28	17	2
Do., for Congo	0	3	0
Camberwell, Cottage-green Chapel	0	17	6
Do., Denmark-place ..	24	5	0
Do., Comber Memorial ..	10	11	6
Do., do., for Congo ..	2	2	0
Do., do., Sunday-sch., for N P	2	3	6
Do., do., for China School	6	0	0
Do., do., for medical chest for G. C. Dutt ..	0	10	0
Do., Denmark-place Sunday-school, for <i>Indian Normal School</i>	2	0	0
Camden-road	149	2	10
Do., for W & O	11	13	4
Do., for Italy	5	10	6
Do., for Congo	168	18	7
Do., Sales at 26, Carleton-road, for Congo	18	1	9
Castle-street, Oxford-market	24	3	9
Chelsea, Lower Sloane-street	27	7	9
Do., for W & O	2	0	0
Chiswick, Sun-school ..	1	14	2
Clapham, Grafton-sq.	7	13	2
Crouch Hill	8	13	0
Dalston Junction	42	4	11
Do., for W & O	5	0	0
Eldon-street, Welsh Ch., Moorfields, Sunday-school	8	6	9
Ferne Park	8	5	1
Forest Gate, Woodgrange	3	18	6
Hackney, Hampden Ch., Haddon Hall, Sunday-school, for support of N P, P. O. Das, Bengal	10	0	0
Hammersmith, West End	24	13	10
Hampstead, Heath-st.	250	8	8
Highbury Hill	31	1	2
Do., Sunday-school ..	1	9	6
Higgate, Southwood-lane	7	14	2
Do., for Congo	0	17	1
Higgate-road	35	12	1
Do., for Congo	10	0	3
Do., for China	3	17	9
Honor Oak, Sunday-school, for Congo	10	0	0
Do., for China	7	6	0
Islington, Salters' Hall ..	8	13	8
Do., for Congo	1	0	0
John-st., Bedford-row ..	12	16	11

Kilburn, Canterbury-rd.	2	4	6
Kingsgate-street	4	0	0
Lower Edmonston	12	0	10
Maze Pond	24	15	8
Do., Sunday-school ..	19	18	4
Do., for N P	1	0	0
Do., for Mr. Weeks, Congo	1	1	8
Metropolitan Tabernacle	71	3	6
Do., Pastors' College Students	8	4	3
New Southgate, Sunday-school	6	13	0
Do., for support of "Dtambi," under Mr. Lewis	5	0	0
Do., for Congo	1	6	1
Notting Hill, Ladbroke-grove	58	12	2
Do., Sunday-school ..	35	0	10
Peckham Rye, Tabernacle Sunday-school ..	1	10	0
Pliner, for N P, India ..	0	10	0
Poplar, Cotton-street ..	5	15	0
Potters Bar	4	17	9
Putney, Union Ch., for W & O	4	13	6
Regent's Park	47	11	5
Rotherhithe New-road, Sunday-school, for <i>Bengall School</i>	1	18	3
Shepherd's Bush Tabernacle	2	0	9
Shoreditch Tabernacle, for W & O	10	16	0
Stockwell Orphanage, Sunday-school	13	9	10
Stockwell, Sunday-sch.	9	11	3
Stoke Newington, Devonshire-square	16	2	3
Do., Sunday-school ..	15	0	0
Stratford, Major-road ..	0	5	0
Upper Holloway	15	9	2
Upton Chapel	22	8	8
Do., for W & O	8	17	10
Vauxhall, Sunday-sch.	8	15	5
Victoria Docks, for W & O	0	12	0
Walthamstow, Wood-street	10	5	3
Do., for W & O (wolely)	1	15	0
Walworth-road	5	2	0
Wandsworth-road, Victoria Chapel	26	17	8
Westbourne-grove	19	2	8
Westbourne-park	3	7	0
Do., for support of <i>Cuttack Bible-looman</i>	6	0	0
Do., Sunday-school, for medicine chest for G. C. Dutt ..	0	10	0
West Green Ch.	11	0	0
Do., Sunday-school ..	7	11	1
Westminster, Romney-street Sunday-school ..	10	8	0
Willesden, Jugglstone-road Sunday-school ..	0	10	4
Woodberry Down	87	3	5
Wood Green	7	7	7

BEDFORDSHIRE.

Bedford, Bunyan Meeting	13	16	3
Do., for W & O	6	0	0
Do., for Congo	2	0	0
Do., Mill-street	14	8	2
Biggleswade	22	4	11
Do., for W & O	2	8	0
Cranfield	1	0	0

Dunstable	17	18	0
Do., for <i>W & O</i>	1	12	0
Houghton Regis	19	3	2
Leighton Buzzard, Hooklife-road	30	10	0
Do., for <i>W & O</i>	2	4	1
Do., for <i>N P</i>	1	11	2
Luton, Park-street	23	12	0
Do., Wellington-street	16	18	0
Sandy	37	16	0
Shefford	6	12	2
Thurlough, for <i>W & O</i>	0	8	0
Do., for <i>N P</i>	1	6	6

BERKSHIRE.

Abingdon	29	4	4
Do., for <i>W & O</i>	2	2	0
Faringdon	14	1	4
Do., for <i>N P</i>	2	8	8
Newbury	50	15	3
Do., for " <i>Nicarato</i> <i>Chuckrobury</i> "	12	12	11
Reading, King's-road	6	19	8
Wantage	20	15	9
Do., for <i>W & O</i>	1	1	0
Windsor	21	10	10
Wokingham	37	8	1
Do., for <i>Congo</i>	1	0	0

BUCKINGHAMSHIRE.

Chesham, Lower Ch.	20	10	4
Do., Zion Ch.	12	0	0
Gold Hill, Sunday-sch.	2	5	6

CAMBRIDGESHIRE.

Cambridgeshire, per Mr. G. E. Foster, Treasurer	87	15	9
Cambridge, St. Andrew- street	5	12	8
Chatteris, West Park- street, for <i>W & O</i>	9	10	0
Isleham, Pound-lane	2	5	1
March, Centenary Chapel	25	12	0
Wisbech, Ely-place, for <i>W & O</i>	1	0	0

CHESHIRE.

Altrincham, Taber- nacle	1	10	6
Do., Sunday-school	2	19	4
Birkenhead, Grange- road	16	16	0
Do., for <i>W & O</i>	3	0	3
Do., for <i>Congo</i>	3	2	0
Do., Woodlands, Welsh Chapel	7	4	9
Do., do., for <i>Italy</i>	0	18	4
Do., do., for <i>Diben</i> <i>Station, Brittany</i>	6	10	0
Chester, Welsh Ch.	1	2	0

CORNWALL.

Falmouth	0	6	1
Liskeard	3	2	2
Redruth	0	10	0
St. Austell	38	18	4
Saltash, for <i>Congo</i>	0	10	0

CUMBERLAND.

Maryport	24	11	3
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DERBYSHIRE.

Belper	6	2	2
Derby, United Services	17	1	10
Do., Trinity Ch.	30	12	4

Derby, Osmaston-road, Pear Tree Branch	55	13	9
Do., St. Mary's Gate	65	17	9
Do., Boyer-st. Branch	1	6	8
Do., Willington Branch	3	11	9
Do., Watson Street	8	1	7
Do., do., for <i>W & O</i>	0	9	3
Heanor	3	1	0
Langley Mill	3	9	7
Do., for <i>W & O</i>	0	10	0
Long Eaton	3	13	1
Do., for <i>N P</i>	0	10	6
Duffield	10	0	6
Do., for <i>W & O</i>	1	0	0
Loscoe	2	2	9
Measham and Nether- seal	18	8	11
Ripley	31	2	9
Sawley	6	0	10
Smalley	2	3	3

DEVONSHIRE.

Barnstaple	23	6	10
Do., for <i>W & O</i>	2	0	0
Do., for <i>N P</i>	2	1	9
Chudleigh	4	3	9
Do., for <i>N P</i>	0	17	7
Devonport, Hope Chapel Do., do., Sunday-sch., for support of child in <i>Italy</i> School	1	15	0
Do., Morice-square	3	0	0
Exeter, South-street	15	8	10
Kingsbridge	14	17	2
Do., for <i>Congo</i>	1	0	0
Do., for <i>China</i>	2	9	4
Newton Abbot	12	1	10
Do., for <i>W & O</i>	1	1	0
Do., for <i>N P</i>	2	7	1
Plymouth, George-st.	144	16	1
Do., do., for <i>N P</i> , <i>India</i>	2	8	
Do., do., for <i>N P</i> , <i>Africa</i>	2	2	0
Do., do., for <i>Mr.</i> <i>Shorrocks's school</i> , <i>Shenai, China</i>	4	16	6
Do., do., for <i>Mr.</i> <i>Richard's work</i> , <i>China</i>	2	16	0
Do., do., for <i>Congo</i>	1	9	0
Do., Mutley Ch.	91	4	6
Do., do., Sunday-sch., for <i>Congo</i>	12	16	6
Teignmouth	4	18	11
Do., for <i>W & O</i>	1	0	1
Do., for <i>Congo</i>	2	12	6
Do., for <i>N P</i>	1	2	10
Tiverton	35	3	0
Do., for <i>W & O</i>	2	2	0
Torquay, Upton Vale	0	10	0

North Devon Auxiliary.

Ashwater District	3	2	0
Frithestock District	6	1	0
Combmartin	3	0	0
Dolton	3	11	6
Ilfracombe	6	6	6

DURHAM.

Darlington	29	1	1
Jarrow-on-Tyne, Grange- road	9	0	0
South Shields, Taber- nacle	10	9	6
Do., Westoe Road	10	13	9
Do., do., for <i>W & O</i>	1	2	7
Spennymoor	0	16	6
Do., for <i>N P</i>	0	13	0

ESEX.

Colchester, Eld-lane ..	38	2	2
Great Leighs	11	5	2
Ilford, Y.M.B.C.	0	14	6
Do., Sunday-school ..	2	12	0
Leytonstone	0	10	0
Longton	12	8	4
Do., Sunday-school, for <i>Congo</i> boy	5	0	0
Maldon	3	12	8
Romford	8	2	0
Do., for <i>N P</i>	9	8	19

GLOUCESTERSHIRE.

Arlington	0	15	0
Blakeney, Sunday-sch.	1	19	3
Cheltenham, Salem Chapel	86	14	10
Do., for <i>Congo</i>	2	13	0
Do., for <i>N P</i>	1	7	6
Do., for <i>W & O</i>	0	10	6
Do., for <i>N P</i> , " <i>Mantik</i> " ..	18	0	0
Cinderford	2	7	6
Coleford	30	2	11
Cutseadan	5	16	6
Lechlade	1	14	10
Lydney	9	6	8
Nauton and Guiting ..	8	7	1
Notgrove	5	12	9
Stow-on-the-Wold	27	8	0
Stroud	25	13	10
Do., for <i>W & O</i>	1	0	0
Do., for <i>N P</i>	1	8	0
Do., for <i>Italy</i>	2	0	0
Symond's Yat	0	16	0

233 13 2

Less Auxiliary Ex-
penses

3 14 4

229 18 10

HAMPSHIRE.

Boscombe	34	0	10
Bournemouth, Lans- downe Oh.	6	17	7
Do., Westbourne Ch.	67	16	7
Do., do., for <i>N P</i>	1	9	8
Do., do., for <i>Congo</i>	5	0	0
Do., do., for <i>China</i>	2	0	0
Freemantle	0	10	6
Landport	16	1	6
Lyndhurst	4	1	6
Portsmouth Auxiliary ..	245	2	5
Southampton, Carlton Chapel	38	18	6
Do., do., for <i>N P</i>	0	3	9
Do., do., for <i>Congo</i>	5	0	0
Do., do., for <i>Mr. Seri- vener's Congo</i> boy	5	0	0
Do., East-street	7	18	8
Do., do., for <i>W & O</i>	1	1	0
Winchester	0	14	0
Do., for support of <i>Congo</i> boy	5	0	0

ISLE OF WIGHT.

Newport, Castlehold ..	10	1	11
Do., for <i>W & O</i>	1	10	0
West Cowes	8	14	7

HEREFORDSHIRE.

Hereford	73	0	8
Do., for <i>W & O</i>	2	8	0
Peterchurch	1	11	5
Stansbatch	0	10	0
Whitstone	1	11	4

HERTFORDSHIRE.

Bishop Stortford	10	15	1
Boxmoor	7	6	4
Bushey and South Watford Sunday-school	4	12	8
Hemel Hempstead	20	5	0
Do., for Congo	0	3	0
Hitchin, Salem	31	8	0
Do., do., for Congo boy	0	9	9
Do., Waiworth-road	27	10	2
Kings Langley	2	9	0
New Barnet	163	5	7
Do., for N P	1	16	5
Do., for Mr. Balfers's Congo boy	7	0	0
St. Albans, Dagnall-st.	49	19	6
Do., for N P	3	19	6
Tring, New Mill	12	19	7
Watford	30	19	9
Do., for W & O	7	9	0
Do., for China Medical Fund	3	16	0

KENT.

Ashford	10	10	0
Do., for W & O	2	0	0
Belvedere, for W & O	8	14	0
Bexley Heath, Trinity Chapel, for W & O	1	1	0
Bromley	18	18	3
Canterbury	41	2	4
Do., for W & O	2	19	4
Do., for N P	2	15	1
Dartford	5	2	7
Do., for W & O	0	14	0
Do., for N P, India	1	1	0
Dover	71	3	10
Do., for W & O	7	10	3
Do., for Mr. Stubbs's School, Patna	6	3	5
Do., for N P	7	2	3
Eythorpe	11	0	0
Do., for N P	4	9	9
Do., for Congo	3	4	0
Folkestone	39	0	7
Do., for Congo	2	0	8
Goudhurst	2	8	0
Greenwich, South-st.	8	4	1
Lewisham-road	28	3	6
Maldstone, Union-street	20	10	2
Do., for N P	4	4	1
Margate	18	19	0
Raingate, Cavondish-road	45	1	11
Do., do., for N P	1	0	5
Do., do., for Congo	1	0	0
Sidcup	7	18	11
Do., for N P	0	12	7
Tanterden	9	14	2
Do., for W & O	1	3	6
West Malling, for N P	2	9	6
Woolwich, Queen-st. Sunday-school, for support of Congo boy	5	0	0

LANCASHIRE.

Accrington, Barnes-st. Do., Willow-st. and Woodnook Sunday-schools	11	2	3
Birkdale, Sunday-sch.	1	17	0
Bolton, Claremont Sunday-school	1	0	0
Bootle, Brasenose Ch.	9	12	9
Chesham, Bury	12	8	4
Do., for W & O	0	11	7
Coniston	0	8	0
Doals, Bacup	1	10	0

Liverpool, Byron Hall Sunday-school	1	10	0
Do., Everton Village Welsh Chapel	56	13	6
Do., Pembroke Chapel Sunday-school	4	16	8
Do., Princes Gate Sunday-school	10	5	2
Do., Richmond Ch.	7	9	0
Do., do., Kingsday-sch.	16	18	6
Do., Sharon Hall Sunday-school	2	0	0
Do., Tue Brook Sunday-school	2	17	1
Do., Windsor-street Welsh Chapel	11	12	7
Do., do., for N P	1	15	6
Do., do., for Italian Mission, Tyval	5	5	0
Manchester and District, per Mr. T. Spencer, Treasurer	362	12	7
Do., for W & O	0	11	4
Do., for N P, Shri Nath	18	0	0
Do., for Porter, for ditto	8	0	0
Do., for Italy	9	4	0
Do., for Congo	10	0	0
Do., Upper Medlock Street Welsh	7	8	4
Salford, Great George-street Sunday-sch.	4	10	4
Morecambe	1	0	0
Oldham, King-street and Hollingwood	18	12	7
Do., for W & O	4	0	0
Do., for Congo	5	0	0
Oldham, Manchester-street	0	10	6
Rochdale, West-street	43	17	5
Do., for N P	8	12	0
Southport, Tabernacle Wigan, King-street	21	19	9
Do., for W & O	1	15	1
Do., for Congo	0	10	6

LEICESTERSHIRE.

Ashby-de-la-Zouch	6	10	0
Fleckney, for Orissa	1	7	0
Hunco	1	11	9
Leicester, Archdeacon-lane	28	1	2
Do., Charles-street	20	0	0
Long Whaddon	1	1	8
Loughborough, Baxter-gate	1	0	0
Do., Woodgate	49	18	0
Do., do., for W & O	2	0	0
Monks Kirby and Paltton, for N P	0	14	0
Rothley	1	9	3
Shepshed, Belton-street	1	13	1
Sibley	2	4	2
Wolvey	18	19	8
Wymeswold	0	8	4

LESS AUXILIARY EXPENSES

134	8	6
18	0	2
116	8	4

LINCOLNSHIRE.

Boston	32	13	0
Lincoln, Cooper Memorial Ch.	26	3	0
Do., Mint-lane	9	9	4
Do., do., for W & O	1	0	0

Louth, Northgate-st.	25	2	0
Do., for Rome	1	0	0
Spalding	41	16	5

NORFOLK.

Aylsham	2	8	0
Carleton Rode	5	8	6
Do., for W & O	1	1	0
Kings Lynn	15	6	6
Norwich, St. Clement's	16	13	2
Do., St. Mary's	358	5	7
Do., Unthanks-road	46	13	1

NORTHAMPTONSHIRE.

Burton Latimer	10	0	0
Do., for W & O	0	10	0
Cooknoe	2	0	8
Earls Barton	5	3	0
Ecton	3	15	0
Do., for W & O	0	5	0
Northampton, Mount Pleasant	15	9	8
Weston-by-Towcester, for N P	0	6	8

NORTHUMBERLAND.

Berwick-on-Tweed	30	15	8
Gateshead	3	19	11
Newcastle-on-Tyne	47	10	8
Do., Jesmond-road	6	0	0
Do., Rye-hill	10	5	5
Do., Westgate-road	76	6	2

NOTTINGHAMSHIRE.

Collingham	0	5	5
Lenton	2	13	6
Nottingham, Arkwright-street	13	12	6
Do., Broad-street	56	7	4
Do., Mansfield-road	33	17	8

OXFORDSHIRE.

Chipping Norton	5	0	0
Milton	11	4	9
Oxford, Commercial-rd.	4	6	9
Do., do., for W & O	0	4	8
Do., do., for Congo	3	10	1
Do., New-road	59	16	1
Do., do., for W & O	3	7	10
Do., do., for Congo	7	18	3
Do., do., for Mutlah Mission	13	10	0

RUTLAND.

Oakham	5	4	3
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SHROPSHIRE.

Oswestry	26	7	1
Do., for N P	0	15	0
Do., for Mr. Wall's work in Rome	10	0	0
Pentestry	1	8	0
Wem	3	13	6
Do., for W & O	0	11	0

SOMERSETSHIRE.

Bath, Ebenezzer	24	0	6
Do., Manvers-street	87	10	11
Do., do., for support of Congo girl	5	0	0
Do., do., for support of Congo boy	5	0	0
Beckington	13	18	7

Bristol Auxillary, per Mr. G. M. Carlile, Treasurer	46	10	0
Do., for <i>Agra</i>	28	10	3
Chard	20	3	1
Do., for <i>W & O</i>	1	7	3
Do., for <i>N P</i>	0	19	5
Cheddar and Stations, for <i>W & O</i>	1	13	1
Do., for <i>N P</i>	2	6	5
Frome	12	4	2
Do., Badcox-lane	35	8	1
Do., do., for <i>W & O</i>	2	0	0
Do., do., for two girls in <i>Intally Orphanage</i>	12	0	0
Do., Sheppards Barton	27	3	5
Do., do., for support of <i>Congo boy under Mr. W. L. Forfeitt</i>	5	0	0
Do., do., for girls in <i>Intally Orphanage</i>	6	0	0
Wellington	16	10	10
Wells	3	15	0
Weston - super - Mare, Wadham-st., for <i>N P</i>	1	4	1
Wincanton	29	1	7
Do., for <i>N P</i>	2	7	5
Yeovil, for <i>W & O</i>	5	0	0

STAFFORDSHIRE.

Burton-on-Trent, Tabernacle Sunday-school	3	16	6
Coseley, Providence	7	19	0
Longton	0	4	0
Stafford	7	3	10
Do., for <i>W & O</i>	1	1	0
Do., for <i>N P</i>	1	7	1

SUFFOLK.

Brandon	1	19	11
Do., for <i>W & O</i>	0	12	0
Do., for <i>N P</i>	1	2	0
Bury St. Edmunds	27	19	4
Do., for <i>W & O</i>	2	0	0
Do., for <i>Congo</i>	24	19	8
Eye	2	18	10
Ipswich, Burlington Ch.	79	0	11
Do., do., for <i>W & O</i>	5	0	0
Do., do., for <i>N P</i>	1	16	7
Do., do., for <i>Evangelist in China</i>	1	5	0
Do., Rushmere	1	0	0
Do., Turret-green	6	5	4
Do., do., for <i>W & O</i>	5	0	0
Do., do., for <i>Congo</i>	5	0	0
Do., do., for <i>India</i>	5	0	0
Do., do., for <i>China</i>	5	0	0
Lowestoft	8	4	0
Walton	19	13	11
Do., for <i>N P</i>	0	18	9

SURREY.

Addlestone	28	13	5
Do., for <i>W & O</i>	3	0	0
Do., for <i>N P</i>	2	4	10
Do., for <i>Bartsal School</i>	6	0	0
Balham, Ramsden-road	22	15	11
Do., Sunday-school	20	18	1
Barnes	7	2	8
Do., for <i>W & O</i>	0	14	0
Do., Sunday-school, for <i>"Cudoom Bene," in Mrs. Kerry's School</i>	4	0	0
Croydon	72	1	8
Do., for <i>West Croydon School, Purana Qulla</i>	6	0	0

Croydon, for <i>Congo School</i>	7	2	6
Do., Memorial Hall Sunday-school, for <i>Congo</i>	1	10	8
Dulwich Hall Sunday-school	0	13	4
Guildford, Commercial-road	24	8	1
Kingston-on-Thames	35	12	3
Do., for <i>W & O</i>	5	6	0
Penge, Tabernacle	10	8	10
Do., for <i>W & O</i>	6	2	8
Richmond, Duke-street	18	4	1
Streatham, Sunday-sch., for <i>N P, Delht</i>	7	0	0
Sutton	1	16	7
Do., for <i>N P, Delht</i>	0	13	4
Thornton Heath, Beulah Sunday-school	10	17	0
Upper Norwood	9	18	6
Wallington	2	2	0
West Norwood	8	18	0
Do., Sunday-school	4	13	3
Yorktown	14	10	8

SUSSEX.

Battle	3	16	6
Brighton, Holland-road	60	14	7
Do., Queen's-square	31	0	1
Do., do., for <i>Congo</i>	0	15	6
Do., do., for <i>N P</i>	0	11	5
Do., Sussex-street	11	2	4
Hastings, Wellington-square	50	16	5
Do., for <i>W & O</i>	2	5	9
Do., for <i>Congo boy</i>	6	0	0
Do., for <i>Congo girl</i>	6	0	0
St. Leonards	31	18	3
Do., for <i>W & O</i>	2	16	6

WARWICKSHIRE.

Birmingham, Christ Ch., Aston, for <i>N P</i>	0	14	0
Longford	16	14	4
Rugby	2	0	0
Warwick, Castle-hill	1	17	0
Do., for <i>W & O</i>	0	10	0
Do., Sunday-school	2	15	6

WILTSHIRE.

Bradford-on-Avon	21	0	2
Do., for <i>W & O</i>	1	10	0
Caine	40	1	10
Kington Langley	5	12	8
Shrewton	4	6	4
Do., for <i>N P</i>	0	10	0
Straton Green	0	8	0
Trowbridge, Back-st.	17	6	2
Do., Sunday-school	7	11	6
Upper Studley	5	0	0
Warminster	21	13	4
Westbury, Penknapp	10	15	0
Do., for <i>W & O</i>	0	5	0
Do., West End	18	5	11
Do., for <i>W & O</i>	1	18	0
Westbury Leigh	15	1	0
Do., for <i>W & O</i>	1	0	0
Do., for <i>N P</i>	2	15	0

WORCESTERSHIRE.

Atch Lench and Dunnington	14	11	0
Do., for <i>W & O</i>	1	11	0
Dudley, New-street	4	0	8
Do., for <i>W & O</i>	0	7	8
Do., for <i>N P</i>	0	14	2

Kidderminster	17	0	4
Do., for <i>W & O</i>	0	17	5
Do., for <i>Congo</i>	5	6	0
Do., for <i>N P</i>	2	3	0
Shipston-on-Stour	5	13	6
Do., Sunday-school	3	12	3
Stourbridge, Hanbury-hill	5	18	4
Do., for <i>N P</i>	0	10	0
Upton-on-Severn	2	6	1

YORKSHIRE.

Bradford, Westgate	95	8	7
Do., Slon	38	8	0
Do., do., and Cale-donia-street Sunday-school	6	8	2
Do., Gillington	52	16	2
Do., do., for <i>W & O</i>	3	0	0
Do., Trinity Ch.	34	19	6
Do., do., Sunday-sch.	19	11	6
Do., Leeds-road	16	13	6
Do., Hallfield	36	7	11
Do., do., for <i>W & O</i>	1	8	1
Do., Heaton	10	5	6

314	14	11	
Less £7 9s. 8d. expenses and £99 6s. previously acknowledged	106	15	8
	207	19	3

Bradford, Y.M.B.M.S., for support of <i>Congo missionary</i>	100	0	0
Bramley, Zion	7	19	0
Do., for <i>W & O</i>	0	10	0

East Riding District.

Beverly, &c.	39	4	1
Do., for <i>W & O</i>	2	18	5
Do., for <i>N P</i>	5	0	0
Btshap Burton	4	0	0
Cottingham	25	0	0
Do., for <i>W & O</i>	5	0	0
Driffield, &c.	4	17	6
Hull	48	5	8

Eccleshill, Sunday-sch.	1	0	0
Hallifax, North Parade	54	0	2
Do., for <i>W & O</i>	2	18	0
Huddersfield, New North-road	40	15	1
Leeds, Kirkstall Juv. Society	1	8	0
Lindley Oaks	11	4	6
Lockwood	28	15	6
Rawdon	18	3	2
Rotherham, Sun-sch., for <i>N P</i>	0	9	6
Salendino Nook, Ladies' Auxillary	3	12	0
Scarborough	2	6	8
Sheffield Auxillary	40	9	3
South Stockton	2	13	6
Do., for <i>W & O</i>	1	0	0
Do., for <i>N P</i>	0	18	0
Steop Lane	0	10	0
Sutton-in-Craven	61	14	2
Do., for <i>Congo boy</i>	5	0	0
Todmorden, Welling-road, for <i>W & O</i>	1	0	0
York	26	11	5

NORTH WALES.

ANGLESEA.			
Aldon	3	8	0
Amlwch, Salem	19	1	8

Beumaris	4	2	10
Bolan	2	14	6
Bodeyryn	4	16	6
Brynsencyn	3	3	0
Caerceillog, Siloh	4	2	3
Cemaes, Bethlehem	6	8	11
Gærwen	1	15	0
Garegrawr	0	10	0
Gwalcemal	0	12	6
Holyhead, Bethel	36	3	3
Do., Siloh	1	14	0
Do., Hebron	4	10	0
Llanddasant, Hebron	2	12	0
Llanellan, Bethania	2	13	4
Llanerchymedd	7	7	11
Llanfachraeth	3	3	0
Llangefni	16	5	0
Menai Bridge	10	0	0
Pencarneddi	5	10	0
Pensarn	1	8	11
Pontrydant	8	2	9
Rhosybol, Bethel	5	9	0
Rhydwy	8	17	4
Sardis	5	17	9
Traethcoch	1	2	2
Valley	3	13	2

Less for County Home	175	4	10
Mission	60	0	0
Total	115	4	10

CARNARVONSHIRE.

Bangor, English Chapel	7	11	6
Do., Pennel	17	15	0
Carnarvon	24	15	3
Ciwybont, Libanus	1	0	0
Conway	3	0	0
Dinorwic, Fardis	2	0	0
Gilfach and Llanfair- fechan	9	10	0
Glanadda	3	4	0
Glanwydden	3	0	0
Llanberis, Selon	0	15	0
Llanddno, Eng. Ch.	11	16	2
Do., do., for <i>W & O</i>	0	9	4
Do., Welsh Ch.	19	3	0
Llanaelhalarn, Trefor, and Litchfaen	4	7	0
Llanilyfni	4	18	0
Pentycroes, Calfarla	2	11	4
Pont Llyfol	1	14	6
Portmadoc, Beroa	1	14	10
Pwllheli	12	2	0
Talysarn, Salem	0	8	8
Tyddynshon	3	0	0
Do., for <i>N P</i>	1	3	3

DENBIGHSHIRE.

Abergale	2	12	8
Cefnycwan	6	7	0
Cefn Mawr	3	6	6
Garth	1	17	3
Llangollen, Eng. Chapel	4	4	10
Do., Welsh Chapel	8	0	6
Llanefydd, Bryn	1	10	0
Llanrwst, Peniel	3	11	6
Llanalltw	2	8	0
Wrexham	0	6	0

FLINTSHIRE.

Bodfari	0	19	6
Holywell	5	15	4
Llanelwy	1	8	5
Milwr	0	17	1
Mold	0	10	0
Rhuddlan, Slon	2	14	2
Rhyl, Water-street	0	16	0

MERIONETHSHIRE.

Bala	0	14	2
Blaenan Festinlog, Zion	5	3	6
Cefnycmeran	1	0	0
Corwen and Cynwyd	5	7	0
Dolgelly	11	6	7
Festinlog, Calvary	2	0	0
Llansantffraid and Glyndyfrdwy	2	0	0
Llanwchllyn	3	3	10
Pandy Capel and Llan- ellan	10	0	0
Penrhyn-draeth, Bethel	2	9	0

MONTGOMERYSHIRE.

Beulah	1	2	6
Cwmbellian	3	0	6
Llanfair	2	8	10
Do., for <i>N P</i>	2	6	10
Do., for <i>Congo</i>	1	18	6
Llanfyllin, Bethel, and Pontlogel	11	0	0
Llanidloes	9	5	3
New Chapel	4	2	0
Saru	3	0	10
Staylitle and Tanlan	8	0	2
Talywern, Zion	4	15	4
Do., for <i>N P</i>	1	18	11

SOUTH WALES.

BRECKNOCKSHIRE.

Brecon, Kensington Chapel	14	0	0
Do., Watergate	3	17	6
Brynmawr, Tabor	5	7	2
Clydach, Bethlehem	4	16	1
Llangunder	11	18	0

CARDIGANSHIRE.

Aberystwith, Bethel Ch.	10	10	6
Do., English Ch.	4	15	0
Cardigan, Bethany	2	4	1
Do., do., for <i>N P</i>	2	4	1
Ponyparc	8	12	6
Do., for <i>N P</i>	1	0	0
Swyddfynon	0	18	0
Talybont	2	6	0

CARMARTHENSHIRE.

Aberduar	5	11	4
Carmarthen	0	2	6
Do., for <i>N P</i>	0	2	3
Do., English Ch.	4	1	6
Cwmda Talley	5	8	10
Cwmsfelon, Ramoth	11	11	0
Cydwell, Siloam	1	18	2
Fellinfol, Adulam	25	4	4
Foelcwan Noddfa	0	13	2
Llandilo, Ebenezer	0	10	0
Do., for <i>N P</i>	3	18	1
Llandyssul, Hebron	0	16	6
Llanely, Bethel	2	9	10
Do., Bethlehem Pool	6	15	0
Do., Calfarla	1	8	8
Do., Horeb	1	13	0
Do., Moriah	6	2	10
Llanfynydd	1	0	0
Llanfyllis, Haron	2	10	9
Pembroy, Tabernacle	10	11	0
Pontheny, Bethesda	1	5	6
Talag, Bethania	1	2	10
Whitland, Nazareth	10	3	2
Do., for <i>N P</i>	0	18	3

GLAMORGANSHIRE.

Aberavon, Ebenezer ..	7	4	8
Aberdare, Calvaria	65	1	1
Do., Carmel	16	6	1
Do., Cwmaman, Zion ..	7	17	6
Do., do., for <i>China</i>	0	11	0
Do., do., for <i>India</i>	0	6	0
Do., do., for <i>Rome</i>	0	5	0
Do., do., for <i>Congo</i>	0	5	0
Do., for <i>Brittany</i>	0	5	0
Do., Cwm-dare, Nebo ..	9	15	0
Do., Gadiys	20	0	0
Do., Mill Street	26	16	9
Do., Mountain Ash, Nazareth	28	14	7
Do., Rhos	44	10	3
Do., Pontprenllywd	4	12	3
Do., Abernant, Bethel ..	7	6	7
Do., Ynysillywd	17	16	9
Do., Gwawr	13	0	6
Blaenycwm	16	1	2
Do., for <i>N P</i>	2	1	11
Bridgend, Hope Ch.	10	1	2
Do., for <i>W & O</i>	0	5	0
Do., for <i>N P</i>	3	14	4
Briton Ferry, Rehoboth ..	12	12	3
Caersalem, Newydd	26	0	0
Canton, Hope Ch.	35	19	8
Do., Sunday-school	4	6	6
Cardiff, Bethany	127	6	3
Do., do., for <i>W & O</i>	4	0	0
Do., do., for <i>Congo</i>	0	13	4
Do., Bethel-street, Mount Stuart-sq.	12	18	6
Do., for <i>W & O</i>	1	15	0
Do., Salem	40	9	9
Do., Tredregrville	16	6	7
Clydach, Calfarla	3	10	10
Cowbridge, Ramoth	6	1	6
Croesyparc	3	0	0
Cwmburia, Libanus	0	2	3
Darl, Tabernacle	9	0	0
Dowlais, Caersalem	1	10	0
Do., Morlah	5	0	0
Hirwaen, Ramoth	6	8	5
Do., do., for <i>W & O</i>	4	19	10
Landore, Dinas Noddfa ..	6	2	9
Llwynypia	5	11	0
Maerdy	6	4	1
Macycwmmer	2	16	9
Merthyr Tydfil, Alton ..	1	10	6
Do., Ebenezer	3	1	0
Do., High-street	14	11	0
Do., Slon	2	8	9
Do., Tabernacle	23	6	8
Nantymoel, Sarou	16	1	2
Neath, Bethany	10	2	6
Do., Orchard-place	19	6	3
Do., do., for <i>W & O</i>	0	15	0
Do., do., for <i>N P</i>	3	11	8
Penarth, Plassey-street ..	12	14	1
Do., Stanwell-road	64	0	6
Ponclawdd	1	4	5
Penrhilweiber, Jerusa- lem	3	15	0
Pentro, Morlah	2	10	6
Pontardulais, Taber- nacle	6	15	0
Pontycymer, Noddfa	11	6	6
Pontygwaith	5	5	0
Pyle, Plegab, for <i>N P</i> ..	1	0	0
Pontlottyn, Zoar	10	14	3
Swansea, Bothsdu Ch.	68	10	3
Do., Capel Gomer	10	11	0
Do., Cwmburial, Li- banus	20	10	7
Do., Memorial Ch.	12	1	0
Do., Mount Pleasant	76	14	9
Do., Philadelphia	4	4	6
Do., York-place	7	10	0
Tondu, Welsh Ch.	0	18	9

Ton Pentre, Hebron ..	33	8	0
Treherbert, Libanus ..	40	11	1
Do., for <i>N P</i>	3	14	8
Do., for <i>Congo</i>	0	5	0
Troedyrhw, Carmel ..	5	3	9
TreorKy, Noddfa	60	0	0
Troedyrhwfwoch, Bethanla	3	3	1
Wauntrodan, Aarat ..	2	4	5
Ystalyfera, Zozar	0	10	6

MONMOUTHSHIRE.

Abercarn, Welsh Ch. ..	10	12	0
Abertillery, King-st. ..	11	12	3
Bargoed, Caersalem ..	27	5	0
Bassaleg, Bethel	7	4	11
Blaenavon, Horeb	14	8	0
Do., King-street	5	2	5
Castletown	24	0	0
Chepstow	5	3	2
Do., for <i>W & O</i>	0	14	7
Cross Keys, Hope Ch. ..	36	14	3
Darefelen	1	17	9
Do., for <i>N P</i>	1	3	11
Ebbw Vale, Nebo	5	5	0
Goytrey, Saron	5	17	0
Llanddewy, Rhydderch	3	10	0
Llanthangel, Ystera ..	2	13	2
Machen, Siloam	10	0	0
Magor	12	0	0
Michaelstone Vedw	6	0	0
Nantyglo, Hermon	8	1	6
Do., for <i>N P</i>	2	4	8
Newbridge, Benlah Ch.	23	17	7
Do., English Ch.	51	7	10
Do., do., for <i>Congo</i>	15	10	0
Newport and Maindee			
Auxiliary	9	10	0
Newport, Alma-street ..	27	10	7
Do., Charles-street	10	8	7
Do., Commercial-road ..	50	17	6
Do., do., for <i>W & O</i>	1	1	0
Do., Commercial-st.	90	14	6
Do., Stow-hill	19	14	8
Penalt	1	3	0
Ponthir	6	4	5
Do., for <i>W & O</i>	1	0	0
Pontypool, Crane-street	19	8	8
Do., for <i>W & O</i>	1	0	0
Rhymney, Pennel	29	5	6
Risca	7	14	8
St. Mellons	5	13	8
Talywain, Pligah	7	13	6
Tredegar, Siloh	11	7	6
Tydu, Bethesda	8	15	0

PEMBROKESHIRE.

Bethabara, for Mr. Jenkins' work, Brittany	3	0	0
Blaenconlin	28	13	7
Blaenfos	15	7	10
Blaenllyn and Newton	17	1	11
Do., for <i>N P</i>	4	7	9

Blaenywaun	21	5	1
Crossgoch and Trevine	16	17	11
Dinas Cross, Tabor	9	12	0
Fishguard, Hermon	8	8	0
Do., for <i>Congo</i>	0	13	0
Glanrhyd	9	3	10
Harmony	11	3	10
Do., for <i>N P</i>	1	3	2
Llanfyrnach, Hermon ..	11	8	2
Do., for <i>N P</i>	1	17	1
Llanglofan	20	5	0
Llanung, Gallee	1	3	4
Marloes	0	15	4
Maenclochog, Smyrna and Horeb	7	15	0
Newport, Bethlehem ..	21	18	3
Pennar, Glugal	3	16	6

RADNORSHIRE.

Bwlchysarnan	5	10	0
Cefnpoole	0	11	10
Dolan	10	18	8
Gravel	4	8	6
Llandrindod	2	4	0
Maesyrhelen	2	11	0
Newgwyn	6	2	6
Paincastle	2	6	6
Penybont	1	1	0
Prestelgn	3	2	8
Rhayader	1	4	3

SCOTLAND.

Aberdeen, Crown-terrace	2	12	4
Anstruther	9	11	5
Cambuslang, Pastors' Bible-class, for support of <i>Congo boy</i>	3	0	0
Do., Sunday-school, for <i>Congo</i>	2	1	6
Cupar	1	10	0
Do., for <i>Congo</i>	1	0	0
Dalketh, for support of <i>Congo boy</i>	5	0	0
Do., for <i>N P</i>	2	0	0
Dundee, Long Wynd ..	48	12	7
Do., Rattray-street ..	2	10	0
Dunoon	1	5	2
Edinburgh, Dublin-st.	287	15	7
Do., Duncan-street ..	6	10	2
Do., do., for <i>N P</i>	3	9	10
Do., do., for <i>India</i>	1	14	9
Do., Marshall-street ..	18	15	1
Elgin	12	18	6
Do., for <i>W & O</i>	1	1	0
Do., for <i>Congo</i>	1	0	0
Glasgow Auxiliary	27	0	0
Do., for <i>Italian Mission</i>	30	0	0

Glasgow, Adelaide-place	105	15	10
Do., for <i>W & O</i>	10	0	0
Do., for <i>Congo</i>	3	11	11
Do., for <i>India</i>	1	17	0
Do., for <i>N P</i>	6	4	3
Do., Frederick-street ..	47	8	6
Do., do., for <i>W & O</i> ..	1	15	3
Do., do., for <i>Congo</i> ..	1	10	0
Do., do., for <i>Italy</i>	0	10	3
Do., Hillhead	498	18	11
Do., do., for <i>N P</i>	11	1	1
Do., do., for <i>Congo</i> ..	20	0	0
Do., John Knor-street ..	12	17	3
Do., do., for <i>W & O</i> ..	2	2	0
Do., do., for support of <i>Congo boy</i>	6	0	0
Do., Queen's Park	25	0	0
Do., do., for <i>W & O</i> ..	3	13	0
Govan	7	15	10
Do., for <i>W & O</i>	0	17	9
Do., for <i>Congo</i>	0	15	0
Do., Sunday-school, for <i>China</i>	3	19	4
Do., do., for <i>Congo</i> ..	3	19	4
Greenock, Orangefield-place	26	15	11
Do., for <i>W & O</i>	4	0	0
Do., for <i>N P</i>	6	10	6
Do., for <i>China</i>	4	2	10
Do., for <i>Congo</i>	4	12	10
Helenburgh	29	9	0
Kirkcaldy	4	5	10
Do., for <i>Palestine</i> ..	1	0	0
Do., Ladies' Working Association	15	16	11
Do., do., for <i>N P, India</i>	15	0	0
Do., Sunday-school, for support of <i>Congo boy</i>	1	5	0
Paisley, Storie-street ..	141	7	6
Do., do., for <i>China</i> ..	10	0	0
Do., Victoria-place ..	18	12	0
Do., do., for support of "Kironoday Ghose"	20	0	0
Pitlochrie	11	10	10
St. Andrew's	1	0	0
Wishaw	0	1	8

IRELAND.

Brannoxtown	1	0	0
Coleraine	22	7	7
Dungannon	2	0	0
Lurgan	2	15	10
Randalstown	4	0	6
Do., for <i>N P</i>	2	0	3
Do., for <i>W & O</i>	0	12	6
Waterford	8	6	1
Do., for <i>N P</i>	1	18	6

TO SUBSCRIBERS.

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