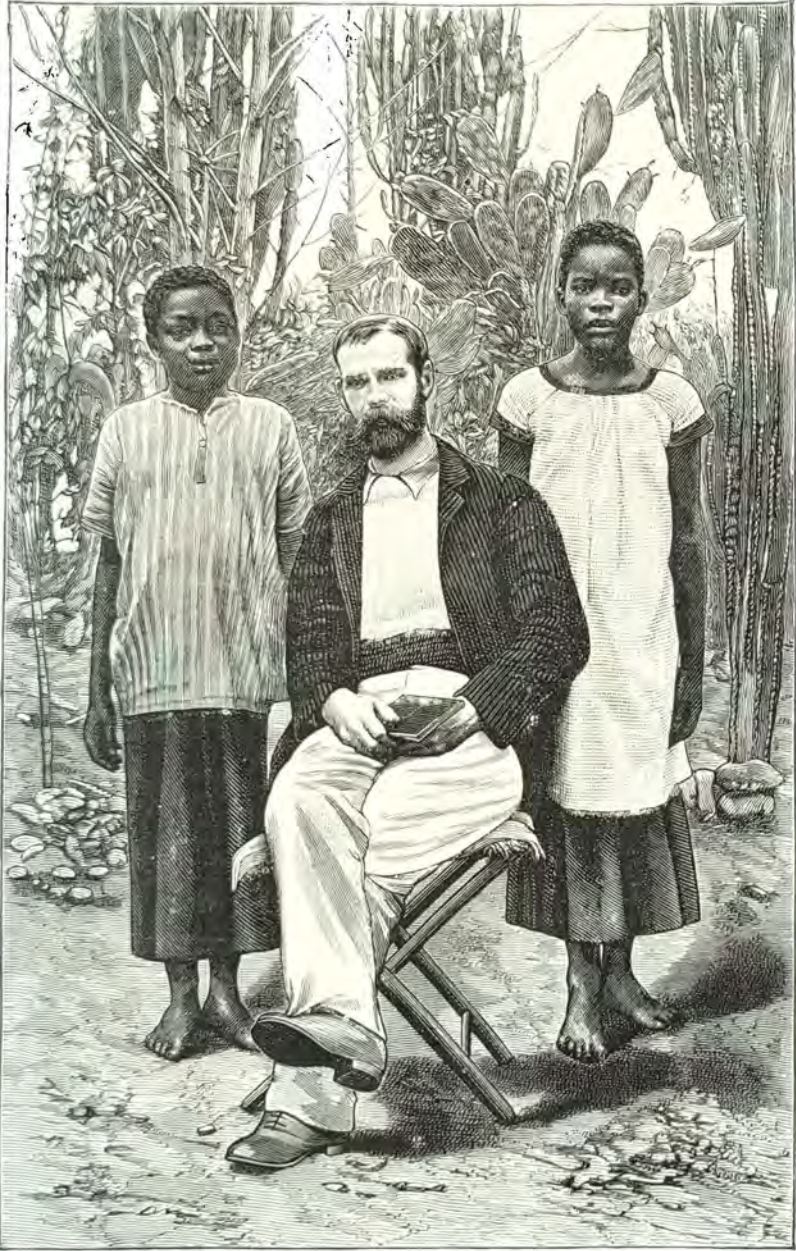


[THE MISSIONARY HERALD,  
APRIL 1, 1892.



MAMPUYA.

NGONDE.

REV. J. LAWSON FORFEITT AND BOYS.—(From a Photograph.)

# THE MISSIONARY HERALD

OF THE

## Baptist Missionary Society.

### THE YEAR OF THE CENTENARY.

SINCE our acknowledgments last month we have received intimation of the following welcome contributions to the Centenary Fund:—

	£	s.	d.		£	s.	d.
E. S. Chipperfield .....	200	0	0	Jenkins, Rev. A. Ll. and			
Cleopas of London .....	100	0	0	Mrs. ....	10	0	0
Coats, Mr. T. Glen, Paisley	100	0	0	In Memoriam .....	10	0	0
Hepburn, Mr. T. H., Brad-				In Memory of H. M. F.			
ninch.....	100	0	0	Hague .....	10	0	0
Mrs. M., London.....	100	0	0	Lewis, Mrs. and Miss .....	10	0	0
Z. Z., Congo .....	80	0	0	Two Friends, Waterford...	10	0	0
J. and H. H. ....	50	0	0	Watts, Mrs. H. ....	10	0	0
Cave, Mrs. Alfred .....	25	0	0	W. M. C. ....	10	0	0
Crichton, Mr. Jas., Aber-				Walduck, Mr. T. H. ....	10	0	0
deen .....	25	0	0	Smaller sums .....	170	10	6
Hallam, Miss, and Birt,				Catford Hill—			
Mrs. ....	25	0	0	Priestley, Mr. and Mrs.			
Lewitt, Rev. J., and Mrs.	25	0	0	J. G. ....	20	0	0
Sayce, Mr. G. ....	25	0	0	Smaller sums .....	24	8	10
Smith, Miss Kate.....	25	0	0	Hampstead (additional)—			
Morgan, Rev. Evan and				Price, Mr. and Mrs.....	50	0	0
Mrs., Tai Yuen fu.....	15	0	0	Angus, Mr. C. J. ....	10	0	0
Bennett, Mrs. E. ....	10	10	0	Hammersmith, West End Church—			
Moser, Mr. R. J. ....	10	10	0	T. E. S.....	25	0	0
Glover, Dr. Jas. G. ....	10	10	0	Smaller sums .....	22	5	6
Beddow, Mr. Josiah.....	10	0	0	Stoke Newington, Devonshire Square—			
Bruton, Mrs. R., Dursley	10	0	0	Bentley, Rev. W., and			
Forfeitt, Rev. J. Lawson ..	10	0	0	Family .....	13	2	6
Forfeitt, Rev. W. L.....	10	0	0	Carter, Mr. Geo. ....	13	2	6
Ferguson, Mr. & Mrs. John				McKay, Rev. G. P. ....	10	0	0
(of Colombo), London...	10	0	0	Smaller sums .....	20	12	6
J. G. and H. G. ....	10	0	0	Appledore.....	16	10	0

	£	s.	d.		£	s.	d.
Ashton-under-Lyne.....	28	0	0	Liverpool (continued)—			
Bedford (additional)—				Rae, Mr. ....	25	0	0
Lucas, Mrs. ....	10	0	0	Watts, Mr. W. H. ....	25	0	0
Smaller sums .....	9	17	6	Dickins, Mr. B. ....	20	0	0
Birmingham (additional)—				Hawkes, Mrs. ....	20	0	0
Muntz, Mr. G. F.....	250	0	0	Priestley, Mr. Jas. V. ...	20	0	0
Blackburn (additional)—				Carmichael, Mr. J. R. ...	13	2	6
Marsden, Mr. J. W.....	10	0	0	Johnston, Mr. J. ....	13	2	6
Smaller sums .....	28	1	0	Barker, Mr. T., J.P. ...	10	0	0
Cambridge, St. Andrew's				Charnley, Mr. J. ....	10	0	0
Street (additional)—				Griffiths, Mr. G. ....	10	0	0
Foster, Mr. Geo. Ed. ...	1,000	0	0	Hayward, Mr. John ...	10	0	0
Smith, Mr. John .....	100	0	0	Collections .....	40	12	2
Bird, Mr. W. K. ....	25	0	0	Smaller sums .....	123	19	0
Bird, Mr. W. K., junr.	20	0	0	Newcastle Auxiliary (Second List)—			
Mansfield, Mr. S.....	20	0	0	Jenkins, Mr. George ...	50	0	0
Tarn, Rev. T. G. ....	20	0	0	Harris, Mr. Richard ...	10	0	0
Watts, Mr. J. S. ....	15	0	0	Murton, Mrs. ....	10	0	0
Young, Miss .....	15	0	0	Leybourne, Mr. E.,			
N. C. H. ....	10	0	0	Blackhill .....	10	0	0
Norton, Mr. James .....	10	0	0	Smaller sums .....	44	8	8
Nutter, Mr. Smith .....	10	0	0	Broomhaugh—			
Sturton, Mr. J. A. ....	10	0	0	Warden, Mr. J. J. ....	10	0	0
Smaller sums .....	95	5	10	Smaller sums .....	17	10	6
East Dereham .....	10	15	1	Plymouth—			
Exeter—				Hawkes, Mr. W. ....	300	0	0
South Street.....	12	10	0	Prance, Dr. ....	150	0	0
Folkestone—				C. C. S. ....	100	0	0
Fitness, Mr. John, J.P. .	10	10	0	Hurrell, Mr. H. ....	52	0	0
Iverson, Mr. Charles ...	10	10	0	Bond, Mr. and Mrs. J. T.	50	0	0
Watford, Mr. Richard...	10	10	0	Daw, Mr. R. Harvey ...	50	0	0
Watkin, Sir Edward, M.P.	10	0	0	Nicholson, Mrs. Thomas	50	0	0
Smaller sums .....	60	13	6	Trowt, Miss (2nd don.)	50	0	0
Harlow (additional)—				Weekes, Mr. Frederick	30	0	0
A Member of the Church	10	0	0	Anon. ....	25	0	0
Haslingden, Ebenezer Ch.—				Fox, Mrs. H. C. ....	25	0	0
Whitaker, Mr. Laurence	10	0	0	Bird, Rev. B. ....	20	0	0
Smaller sums .....	18	4	6	Kingdon, Mr. ....	20	0	0
Honiton—				Vincent, Rev. S. ....	20	0	0
Lilley, Mr. and Mrs. ...	10	10	0	Adams, Misses .....	10	0	0
Smaller sums .....	18	6	2	Babb, Mr. W. ....	10	0	0
Liverpool (Third List)—				Cross, Mr. B. C. ....	10	0	0
Parry, Mr. and Mrs.				Horton, Misses.....	10	0	0
John, and Family ...	100	0	0	Howland, Mr. H. J. ...	10	0	0
Marlow, Mr. John .....	25	0	0	Popplestone, Misses.....	10	0	0
Morgan, Mrs. ....	25	0	0	Watt, Mr. Edward .....	10	0	0
Slater, Mr. Jas. K. ....	25	0	0	Weekes, Mr. T. E. ....	10	0	0

	£	s.	d.		£	s.	d.
Plymouth ( <i>continued</i> )—				Watford ( <i>continued</i> )—			
Weekes, Mr. S. ....	10	0	0	Andrews, Mr. Wm. ....	10	10	0
White, Mr. and Mrs. W.	10	0	0	Smaller sum ... ..	5	0	0
Collections .....	39	2	0	Wokingham (Additional)—			
Smaller sums .....	133	2	8	Skerritt, Mrs. ....	10	0	0
Swaffham—				Smaller sum .....	2	2	0
A Subscriber .....	10	0	0	Yeovil—			
Collection, &c. ....	18	11	8	Newnam, Rev. S., and			
Tiverton—				Mrs. ....	50	0	0
Lane, Mrs. (£10 In Me-				Burt, Mr. W. ....	25	0	0
moriám) .....	28	0	0	Ewens, Mrs. ....	20	0	0
A Friend .....	20	0	0	Maynard, Mr. W. T. ...	15	0	0
Collection .....	12	13	3	Pittard, Messrs. C. and E.	12	0	0
Smaller sums .....	36	18	9	Chapman, Mrs. ....	10	10	0
Torquay (Additional)—				Chapman, Miss, and			
Beale, Miss .....	20	0	0	Clements, Mrs. ....	10	0	0
Trowbridge, Back Street—				Masters, Mr. and Mrs.			
Stancomb, Mr. J. P. ...	100	0	0	J. L. ....	10	0	0
Chapman, Mr. Isaac ..	15	0	0	Smaller sums .....	99	8	6
Turner, Rev. Jos. ....	15	0	0	Ammanford, Ebenezer ...	22	8	11
Case, Mr. Hervey S. ...	10	0	0	Bargoed, Caersalem.....	16	8	6
Francis, Mr. W. ....	10	0	0	Cardigan, Bethania .....	20	0	0
Hill, Mr. F. ("A Box				Llanfair, near Welshpool—			
of Spikenard").....	10	0	0	Ellis, Mr. and Mrs. Saml.	10	0	0
Smaller sums .....	100	13	0	Smaller sums .....	6	15	0
Watford (Additional)—				Smaller sums from			
Andrews, Mr. John.....	10	10	0	various places .....	88	5	7

The total contributions either paid or promised now amount to

**£60,935 12s. 3d.**

Several meetings, the results of which have not yet been ascertained, have been held, and others are already arranged, dates having been fixed, amongst other places, for Reading, Bacup, Colchester, Nottingham, Portsmouth, Leeds, Derby, Leicester, Halifax; also at some of the London churches. Where no steps have yet been taken for the holding of these Centenary meetings, communication should be made to the Centenary Local Secretaries or to the Mission House.

#### IMPORTANT COMMUNICATION.

As we go to press a circular is being issued to the pastors of the churches calling attention to the following particulars:—

First.—As to the representation that may be expected at the great Celebration meetings at Nottingham, Leicester, and Kettering, from the 31st of May to the 3rd of June next, so that hospitality as far as possible may be provided.

Second.—As to the number of copies of the Centenary Memorial Volume that may be required, and

Third.—as to the special Centenary collection on Sunday, the 2nd of October, that being the actual date of the formation of the Society. We may state that forms have been issued, which we hope will be returned to the Mission House with as little delay as possible, giving this desired information.

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## MISSIONARY ANNIVERSARY SERVICES, 1892.

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THURSDAY MORNING, APRIL 21ST.

INTRODUCTORY PRAYER MEETING,

MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Rev. THOMAS BARBASS, of Peterborough, will preside, and deliver an Address.

Service to commence at Half-past Ten o'clock.

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FRIDAY EVENING, APRIL 22ND.

YOUNG MEN'S MISSIONARY ASSOCIATION.

PUBLIC MEETING

Will be held at

THE BAPTIST MISSION HOUSE, 19, FURNIVAL STREET, HOLBORN.

H. M. BOMPAS, Esq., Q.C., Recorder of Plymouth, President, will take the Chair at Half-past Seven o'clock.

*Speakers:* Revs. A. T. PIERSON, D.D.; HUGH PRICE HUGHES, M.A.; and Mrs. HOLMAN BENTLEY, of the Congo.

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LORD'S DAY, APRIL 24TH.

ANNUAL SERVICES IN THE VARIOUS CHAPELS OF THE METROPOLIS.

For particulars, see following pages.

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MONDAY EVENING, APRIL 25TH.

BIBLE TRANSLATION SOCIETY.

ANNUAL MEETING IN THE LIBRARY OF THE MISSION HOUSE.

W. WILLIS, Esq., Q.C., will take the Chair at Half-past Six o'clock.

*Speakers:* E. B. UNDERHILL, Esq., LL.D.; Revs. W. G. ARMSTRONG, of Burmah; and H. A. LAPHAM, of Ceylon.

## LORD'S DAY, APRIL 24th.

BAPTIST MISSIONARY SOCIETY.  
ANNUAL SERVICES.

The usual Annual Sermons in the Chapels of the Metropolis will be preached as follows:—

PLACES.	MORNING.	EVENING.
Abbey Road, St. John's Wood	... .. Collections	May 8th.
Acton ... ..	Rev. J. J. Brown ...	Rev. A. G. Jones.
Addlestone ... ..	Rev. A. Sowerby ...	April 17th.
Alperton ... ..	... .. Collections	later
Balham, Bamsden Road	Rev. J. H. Atkinson	Rev. J. Drew.
Barnes ... ..	... .. Collections	later.
Barnet, New ... ..	Rev. A. W. H. Strenli	Rev. J. A. Clark.
Battersea, York Road	Rev. F. E. Blackaby	Rev. C. Hobbs.
„ Tabernacle...	Rev. W. Stott ...	Rev. W. Stott.
Beckenham, Elm Road	Rev. R. Stewart	Rev. R. Stewart
	Fleming, M.A.	Fleming, M.A.
Belle Isle ... ..	... .. Collections	later.
Belvedere ... ..	Rev. A. O. Chambers	Rev. A. C. Chambers.
Bermondsey, Drummond Road	Rev. H. A. Burleigh	Rev. H. A. Burleigh.
„ Abbey Street ...		
Bethnal Green Road ...	Rev. W. Harvey Smith	Rev. W. Harvey Smith.
Bexley Heath, Trinity Ch. ...	Rev. G. H. Smith ...	Rev. G. H. Smith.
Blackheath, Shooter's Hill Rd.	Rev. C. Chambers ...	Rev. O. Chambers.
Bloomsbury ... ..	Rev. J. J. Fuller ...	Rev. J. Baillie.
„ Meard Street ...		
Borough Road, Southwark	Rev. G. W. M'Cree...	Rev. G. H. Rouse,
		M.A., LL.B.
Bow, High Street ... ..	Rev. W. J. N. Van-	Rev. W. J. N. Van-
	stone	stone.
„ East London Tabernacle	Rev. A. G. Brown ...	Rev. A. G. Brown.
Brentford, Park Chapel ...	... .. Collections	later.
Brixton Hill, New Park Road	Rev. W. Townsend	Rev. W. Townsend.
„ Wynne Road... ..	Rev. W. J. Mathams	Rev. W. J. Mathams.
„ Gresham Ch... ..	Rev. J. T. Swift ...	Rev. J. T. Swift.
„ Solon Road ... ..	Rev. W. A. Wicks ...	Rev. C. Jordan.
Brockley Road... ..	Rev. J. Lewis ...	Rev. A. Sowerby.
Bromley (Kent) ... ..	Rev. J. F. Shearer ...	Rev. J. F. Shearer.
Brompton, Onslow Chapel ...	Rev. J. S. Hughes ...	Rev. J. S. Hughes.
Brondesbury ... ..	Rev. S. Vincent ...	Rev. T. G. Tarn.
Camberwell, Denmark Place... ..	Rev. R. Richard ...	Rev. W. Ross.
„ Charles Street ...	... .. Collections	later.
„ Cottage Green ...	Rev. T. Hancocks ...	Rev. J. Rankine.
„ Gate, Arthur St.	Rev. H. Hewett ...	Rev. W. C. Minifie,
„ New Rd. Clarendon Ch.	... .. Collections	later.
Camden Road ... ..	Rev. G. Hawker ...	Rev. H. A. Lapham.
Castle Street (Welsh Ch.)	Rev. R. Ellis Williams	Rev. R. Ellis Williams.
Catford Hill ... ..	Rev. E. Lauderdale	Rev. J. T. Hugen.
Chelsea, Lower Sloane Street	Rev. J. Rankine ...	Rev. J. Porteous.
Child's Hill ... ..	... .. Collections	later.
Chiswick, Annandale Road ...	... .. Collections	later.
Clapham, Grafton Square ...	Rev. J. Porteous ...	Rev. W. A. Wicks.
Clapton, Downs Chapel ...	Rev. T. V. Tymms...	Rev. W. H. Bentley.
Commercial Road ... ..	Rev. E. Brearley ...	Rev. J. Fletcher.
Crouch Hill ... ..	Rev. T. Barrass ...	Rev. E. Brearley.
Croydon ... ..	Rev. J. A. Spurgeon	Rev. J. A. Spurgeon.

PLACES.	MORNING.	EVENING.
Dalston Junction ... ..	Rev. T. Philpot ...	Rev. J. Lloyd.
Dartford ... ..	Rev. A. Sturge ...	Rev. A. Sturge.
Deptford, Octavius Street ...	Rev. J. M. Murphy...	Rev. J. L. Roger.
Dulwich, Lordship Lane ...	Rev. J. L. Roger ...	Rev. E. T. Mateer.
Ealing ... ..	Rev. J. B. Myers ...	Rev. J. J. Brown.
Ealing Dean ... ..	Rev. A. G. Jones ...	Rev. H. Briggs.
Edmonton ... ..	... .. Collections	later.
Enfield Tabernacle ... ..	... .. Collections	in December.
" Totteridge Road ... ..	Rev. J. T. Frost ...	Rev. J. T. Frost.
Esher ... ..	Rev. W. Price ...	Rev. W. Price.
Finchley, North ... ..	Rev. W. E. Blomfield, B.A., B.D.	Rev. W. E. Blomfield, B.A., B.D.
Finsbury, Eldon Street (W.)...	... .. Collections	later.
Forest Gate, Wood Grange ...	Rev. C. Bonner ...	Rev. J. M. Hamilton.
Forest Hill, Sydenham Ch. ...	Rev. H. Abraham ...	Rev. H. Abraham.
Fulham, Daws Road ... ..	... .. Collections	later.
Greenwich, Lewisham Road ...	Rev. J. Drew ...	Rev. J. M. Murphy.
Gunnersbury ... ..	Dr. Underhill ...	Rev. J. P. Clark, M.A.
Hackney, Mare Street ... ..	Rev. C. Williams ...	Rev. T. Barrass.
" Hampden Ch. ... ..	Rev. G. T. Edgley...	Rev. G. T. Edgley.
Hammersmith, West End ... ..	... .. Collections	May 8th.
Hampstead, Heath Street ... ..	Rev. H. J. Thomas...	Rev. T. V. Tymms.
Hanwell ... ..	...	...
Harlesden ... ..	Rev. J. Brown ...	Rev. J. Brown.
Harlington ... ..	Rev. G. D. Evans ...	Rev. G. D. Evans.
Harrow-on-the-Hill ... ..	Rev. W. J. Dyer ...	Rev. W. J. Dyer.
Hawley Road ... ..	...	...
Hendon... ..	Rev. H. F. Gower ...	Rev. H. F. Gower.
Highbury Hill... ..	Rev. W. J. Henderson, B.A.	Rev. J. Culross, D.D.
Highgate Road ... ..	Rev. J. Culross, D.D.	Rev. J. J. Duke.
" Southwood Lane ... ..	Rev. F. J. Flatt ...	Rev. F. J. Flatt.
Holborn, Kingsgate Street ...	Rev. F. James ...	Rev. F. James.
" Little Wild Street...	... .. Collections	later.
Holloway, Upper ... ..	Rev. T. G. Tarn .....	Rev. W. J. Henderson,
Honor Oak ... ..	... .. Collections	later. [B.A.]
Hornsey, Ferne Park Road ...	Rev. G. Short, B.A....	Rev. A. W. H. Streuli.
" Sunnyside Road ... ..	Rev. G. Duncan, D.D.	Rev. G. Duncan, D.D.
Hounslow ... ..	Rev. D. Loinaz ...	Rev. D. Loinaz.
Ilford ... ..	... .. Collections	later.
Islington, Cross Street ... ..	Rev. J. Lewitt ...	Rev. J. Lewitt.
" Salters' Hall ... ..	Rev. W. Hill ...	Rev. W. H. Elliott.
John Street, Bedford Row ...	Rev. R. F. Handford ...	Mr. J. S. Gray.
Kensington, Hornon Street...	Rev. T. E. Williams .	Rev. T. E. Williams.
Kilburn, Canterbury Road ...	Rev. R. Walker ...	Rev. R. Walker.
King's Cross, Arthur Street...	Rev. J. E. Cracknell.	Rev. J. E. Cracknell.
" Vernon Square .	... .. Collections	later.
Kingston-on-Thames... ..	Rev. J. Dann ...	Rev. J. Dann.
Lambeth, Upton Ch. ... ..	Rev. N. Dobson ...	Rev. T. M. Morris.
Lee, High Road ... ..	Rev. W. J. Price ...	Rev. N. Dobson.
Leyton ... ..	Rev. W. G. Hailstone	Rev. W. G. Hailstone.
Leytonstone, Fairlop Road ...	Rev. J. Bradford ...	Rev. J. Bradford.
" Cann Hall Road ... ..	Rev. J. M. Hamilton	Rev. C. Bonner.
Loughton ... ..	... .. Collections	April 10th.
Marylebone, John Street ...	...	Rev. R. F. Handford.
" Church Street ... ..	... .. Collections	later.
Metropolitan Tabernacle ...	Rev. A. T. Pierson, D.D.	Rev. A. T. Pierson, D.D.



PLACES.	MORNING.	EVENING.
Maze Pond Ch., Old Kent Road.	Rev. C. Jordan ...	Rev. W. H. M'Mechan
New Malden ... ..	... .. Collections	later.
Norwood, Gipsy Road... ..	Rev. C. Hobbs ...	Rev. F. E. Blackaby
"    South ... ..	Rev. W. Ross ...	Rev. J. H. Atkinson
Norwood, Upper, Central Hill	Rev. T. H. Holyoak.	Rev. T. H. Holyoak.
"    West, Chatsworth Rd.	Rev. J. Stubbs ...	
Notting Hill, Ladbroke Grove	Rev. E. G. Gange ...	Rev. J. E. Roberts,
Nunhead, Edith Road ... ..	Rev. T. J. Cole ...	Rev. J. Cave. [M.A.
Peckham Park Road ... ..	Rev. W. H. Elliott...	Rev. T. Hancocks.
"    Rye Tabernacle ... ..	... .. Collections	8th May.
"    Rye Lane ... ..	Rev. G. H. Bouse,	Rev. G. Short, B.A.
"    S. London Tabernacle	... .. Collections	later.
Penge ... ..	Rev. J. W. Boud ...	Rev. J. J. Fuller.
Plumstead, Conduit Road ... ..	Rev. H. J. Martin ...	Rev. H. J. Martin.
"    Park Road ... ..	Rev. J. W. Cole ...	Rev. J. W. Cole.
"    Station Road ... ..	Rev. T. Henson ...	Rev. T. Henson.
Poplar and Bromley Tabernacle		
Poplar, Cotton Street... ..	Rev. W. H. Broad ...	Rev. J. S. Poulton.
Putney, Union Ch. ... ..	... .. Collections	May 15th.
"    Werter Road ... ..	Rev. W. Thomas ...	Rev. W. Thomas.
Regent's Park ... ..	Rev. A. Sowerby ...	Rev. E. G. Gange.
Richmond, Duke Street ... ..	... .. Collections	later.
Romford ... ..	Rev. C. H. Thomas	Rev. C. H. Thomas.
Shepherd's Bush, Avenue Road	Rev. C. Graham ...	Rev. W. B. Neally.
"    "    Road ... ..	Rev. H. Briggs ...	Rev. J. F. Hill
Shoreditch Tabernacle ... ..	Rev. W. Cuff ...	Rev. W. Cuff.
Southgate, New ... ..	Rev. G. Dunnett ...	Rev. G. Dunnett.
Stockwell ... ..	Rev. A. James, B.A.	Rev. T. Phillips, B.A.
Stoke Newington, Devonshire	Rev. E. B. Woods,	Rev. E. B. Woods,
Square Ch.	B.A.	B.A.
St. Luke's, James Street ... ..	Rev. G. Chandler	Rev. G. Chandler.
Stratford Grove ... ..	... .. Collections	later.
"    Carpenter's Road ... ..	Rev. J. Stanger ...	Rev. J. Stanger.
Streatham ... ..	Rev. G. McFadyean	Rev. G. McFadyean.
Sutton ... ..	Rev. B. Bird ...	Rev. B. Bird.
Tooting, Upper, Trinity Road	Rev. T. Phillips, B.A.	Rev. A. James, B.A.
Tottenham, High Road ... ..	Rev. F. Wells ...	Rev. F. Wells.
"    West Green ... ..	Rev. J. S. Poulton ..	Rev. J. Stubbs.
Twickenham ... ..	... .. Collections	later.
Upton, Upton Cross Ch. ... ..	Collections later ...	
Victoria Park, Grove Road ... ..	Rev. J. Lloyd ...	Rev. T. Philpot.
Waltham Abbey ... ..	Rev. J. D. Bray ...	Rev. J. D. Bray.
Walthamstow, Boundary Road	Rev. W. T. Henderson	Rev. W. T. Henderson
"    Wood Street ... ..	Rev. W. J. Hunter...	Rev. W. J. Hunter.
Walworth Road ... ..	Rev. T. M. Morris ...	Rev. E. Lauderdale.
"    East Street ... ..	Rev. J. Field ...	Rev. J. Field.
Wandsworth, East Hill ... ..	Rev. J. Cave ...	Rev. T. R. Edwards.
"    Northcote Road	Rev. T. L. Edwards	May 1st.
"    Victoria Chapel	Rev. J. E. Roberts,	Rev. R. Richard.
Westbourne Grove ... ..	Rev. J. J. Doke [M.A.	Rev. H. J. Thomas.
"    Park ... ..	Rev. J. Clifford, M.A.,	Rev. J. Clifford, M.A.,
Westminster, Romney Street	Rev. W. Davies [D.D.]	Rev. W. Davies. [D.D.]
Whitechapel, Commercial St.	Rev. W. H. Stevens	Rev. W. H. Stevens.
Wimbledon ... ..	Rev. J. G. Williams	Rev. J. G. Williams
Woodberry Down ... ..	Rev. J. A. Clark ...	Rev. S. Vincent.
Wood Green ... ..	Rev. F. C. Spurr ...	Rev. F. C. Spurr.
Woolwich, Parson's Hill ... ..	Rev. J. T. Hagen ...	Rev. J. Wilson (Drill
"    Queen Street ... ..	... .. Collections	later. [Hall]

**YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST  
MISSIONARY SOCIETY.**

Special Missionary Services will be held in the various Metropolitan Schools on the Anniversary Afternoon, April 24th, 1892 (except where otherwise stated).

Speakers have been appointed to all Schools replying to the Notice in the Young Men's Missionary "Journal" in time for print, and if those against the blank spaces will apply to the Secretary AT ONCE, speakers will, if possible, be sent.

Special Hymn-papers are sent gratis on written application to the Secretary, Y.M.M.A.

NAME OF SCHOOL.	SPEAKER.
Abbey Road ... ..	Service later.
Acton ... ..	Rev. J. J. Brown.
Ann's Place (joins with Mare Street) .	
Arthur Street, Camberwell ... ..	Mr. A. Jones.
"    King's Cross ... ..	Rev. J. E. Cracknell.
Balham ... ..	Rev. J. Drew.
Battersea, York Road ... ..	Rev. F. E. Blackaby.
"    Park Tabernacle ... ..	Rev. W. Stott.
Belle Isle ... ..	Service later.
Bermondsey, Drummond Road ... ..	Rev. H. A. Burleigh.
"    Abbey Street ... ..	
Blackheath, Shooter's Hill ... ..	Rev. C. Chambers.
Bloomsbury ... ..	Rev. J. J. Fuller.
Bow ... ..	Rev. W. J. N. Vanstone.
Brixton, Wynne Road... ..	Rev. W. J. Mathams.
"    Gresham Ch. ... ..	
"    Hill ... ..	Rev. W. Townsend.
"    Kenyon Ch. ... ..	Rev. C. Jordan.
Brockley ... ..	Rev. A. Sowerby.
Brompton, Onslow ... ..	Mr. Williams.
Brondesbury ... ..	Rev. W. Hill.
Borough Road ... ..	Rev. G. H. Rouse, M.A.
Camberwell, Cottage Green ... ..	Mr. Eves.
"    Denmark Place ... ..	Rev. W. Ross.
"    Charles Street ... ..	Service later.
Camden Road ... ..	Rev. J. L. Forfeitt.
Castle Street, Welsh ... ..	Rev. R. Ellis Williams.
Chelsea ... ..	Rev. A. Walker.
Clapham, Grafton Square ... ..	Rev. J. Porteous.
Clapton, Downs ... ..	Rev. W. Holman Bentley.
Commercial Road ... ..	Rev. E. Brearley.
Crouch Hill ... ..	Mr. H. C. Robinson.
Croydon, West ... ..	Mr. H. Potter, F.S.S.
Chalk Farm ... ..	
Dalston ... ..	Mr. J. Winterton.
Deptford, Octavius Street ... ..	J. L. Roger.
Devonshire Square ... ..	Rev. E. B. Woods, B.A.
Ealing Dean ... ..	Mr. A. G. Jones.
Ealing, Haven Green ... ..	Rev. J. B. Myers.
Edmonton ... ..	Service later.
Enfield ... ..	Service later.
Finchley... ..	Rev. W. E. Blomfield, B.D.
Forest Gate ... ..	Rev. Carey Bonner.
Forest Hill ... ..	Rev. H. Abraham.
Ferne Park ... ..	Mr. W. W. Parkinson.
Greenwich, Lewisham Road ... ..	Rev. J. M. Murphy.
Hackney, Mare Street... ..	Mrs. Bentley.
"    Eau-pden Ch. ... ..	
Haddon Hall ... ..	
Hammersmith ... ..	Service later.

NAME OF SCHOOL.	SPEAKER.
Hampstead ... ..	Rev. H. J. Thomas.
Harlesden ... ..	Rev. J. Brown.
Highbury Hill ... ..	Mr. G. Howard.
Highgate ... ..	Rev. F. J. Flatt.
"  Road... ..	Mr. W. C. Parkinson.
Holborn, Kingsgate Street ... ..	Mr. H. Williams.
Holloway ... ..	Mr. W. L. Tweedie.
"  (Young Men) ... ..	
Honor Oak ... ..	Service later.
Ilford ... ..	Service later.
Islington, Cross Street ... ..	Mr. Ernest Ellis.
"  Salter's Hall ... ..	
John Street, Bedford Row ... ..	Mr. E. Nodes.
"  Edgware... ..	
Kensington ... ..	Rev. T. E. Williams.
Lee ... ..	
Maze Pond ... ..	Mr. A. C. Pensam.
Meard Street (joins with Bloomsbury)	
Metropolitan Tabernacle ... ..	Mr. J. Everett.
Norwood, Chatsworth Road ... ..	Rev. A. Stubbs.
"  Gipsy Road... ..	Mr. M. Joslin.
"  South ... ..	Rev. J. H. Atkinson.
Notting Hill ... ..	Mr. Ellis Tucker.
Nunhead... ..	Rev. J. T. Cole.
Peckham Rye ... ..	Mrs. Turner.
"  Park Road ... ..	Rev. T. Hancock.
Penge ... ..	Mr. A. Law.
Poplar, Cotton Street ... ..	Rev. J. S. Poulton.
"  Bromley Tabernacle... ..	
Regent's Park ... ..	Mr. L. N. Woolley.
Rotherhithe New Road ... ..	
Shoreditch Tabernacle... ..	
Stockwell ... ..	Rev. T. Phillips, B.A.
St. Luke's, James' Street ... ..	Rev. G. Chandler.
Stratford, Cann Hall ... ..	Mr. S. Mawer.
"  Carpenter's Road ... ..	
"  Major Road... ..	
"  Upton Cross ... ..	Mr. J. Bloomfield.
Streatham ... ..	Mr. G. H. Judd.
Sutton ... ..	Service later.
Tooting, Upper... ..	
Tottenham, High Road ... ..	Mr. Russell Dick.
"  West Green ... ..	Mr. L. C. Parkinson, B.A.
Upton, Lambeth Road ... ..	Mr. C. E. Wilson.
Vernon Square ... ..	Service later.
Victoria Park ... ..	Mr. S. C. Bailey.
Walthamstow, Wood Street ... ..	Rev. J. W. Hunter.
"  Boundary Road ... ..	Rev. W. T. Henderson.
Walworth Road ... ..	Mr. Oliver Millard.
"  Victory Place ... ..	Mr. Maynard.
"  East Street... ..	Rev. J. Field.
Wandsworth, East Hill ... ..	Rev. J. Cave.
"  Bennerley Hall... ..	
"  Victoria Road ... ..	Rev. R. Richard.
Westbourne Grove ... ..	
"  Park ... ..	Rev. W. J. Price.
Westminster ... ..	Rev. W. Davies.
Woodberry Down ... ..	Rev. J. A. Clark.
Wood Green ... ..	Mrs. Armstrong.
Woolwich, Park Hill ... ..	Rev. J. T. Hagen.
"  Queen's Street. ... ..	Service later.

TUESDAY MORNING, APRIL 26TH.

ANNUAL MEMBERS' MEETING,

MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Chair to be taken at Half-past Ten o'clock by J. B. MEAD, Esq.,  
of Brockley.

NOTE.—This Meeting is for Members only. All Subscribers of 10s. 6d. and upwards, Donors of £10 and upwards, Pastors of Churches which make an Annual Contribution, or Ministers who collect annually for the Society, are entitled to attend.

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TUESDAY EVENING, APRIL 26TH.

PUBLIC MISSIONARY SOIRÉE,

IN THE CANNON STREET HOTEL.

ALFRED THOMAS, Esq., M.P., to preside.

Addresses will be delivered by Revs. W. H. BENTLEY, of the Congo  
W. J. PRICE, of India; and J. S. WHITEWRIGHT, of China.

Tea and Coffee from Half-past Five to Seven o'clock.

PUBLIC MEETING AT SEVEN O'CLOCK.

Tickets for Soirée, One Shilling each, to be obtained at the Mission House,  
19, Furnival Street, Holborn.

NOTE.—As a large attendance is anticipated, early application for  
Tickets is requested.

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WEDNESDAY MORNING, APRIL 27TH.

THE ZENANA MISSION IN INDIA.

ANNUAL MISSIONARY BREAKFAST,

IN THE LARGE HALL, CANNON STREET HOTEL,

At a Quarter to Nine o'clock.

*Chairman*: W. R. RICKETT, Esq., Treasurer of Baptist Missionary Society.

*Speakers*: Miss ROSE GREENFIELD, of Ludbiani, the Rev. ED. MEDLEY,  
B.A., and others.

Tickets, 2s. 6d. each, to be had of the Secretaries, or at the Mission House.

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WEDNESDAY MORNING, APRIL 27TH.

ANNUAL MISSIONARY SERMON,

BLOOMSBURY CHAPEL.

*Preacher*: Rev. RICHARD GLOVER, D.D., of Bristol.

Service at Twelve o'clock.

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WEDNESDAY EVENING, APRIL 27TH.

SPECIAL MISSIONARY SERMON TO YOUNG MEN,

IN THE CITY TEMPLE.

*Preacher*: Rev. ARTHUR T. PIERSON, D.D.

Service to commence at Half-past Seven o'clock.

THURSDAY EVENING, APRIL 28TH.  
 ANNUAL MEETING,  
 IN EXETER HALL.

Chair to be taken at Six o'clock by the Right Hon. Lord REAY,  
 late Governor of Bombay.

*Speakers*: Rev. J. LAWSON FORFEITT, F.R.G.S., of the Congo; C.  
 SILVESTER HORNE, M.A., of Kensington; and A. G. JONES, of  
 China.

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The London Baptist Choir Union will assist in the singing.  
 Tickets may be obtained at the Mission House, 19, Furnival Street,  
 Holborn.

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FRIDAY MORNING, APRIL 29TH.  
 MISSIONARY BREAKFAST CONFERENCE,  
 IN LOWER ROOM, EXETER HALL,  
 At Nine o'clock.

*Chairman*: W. R. RICKETT, Esq. (Treasurer).

Introductory Paper by the Rev. WALTER HACKNEY, M.A., of  
 Birmingham.

Pastors, Deacons, and all Officers of Missionary Associations, Congrega-  
 tional, Sunday School, and Juvenile, are requested to be present.

Ladies acting as Missionary Treasurers or Secretaries are specially invited.  
 Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

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FRIDAY EVENING, APRIL 29TH.  
 THE YOUNG PEOPLE'S MISSIONARY MEETING  
 (For Sunday School Teachers, Senior Scholars, and Young People),

IN EXETER HALL,

Chair to be taken at Seven o'clock by NATHANIEL MICKLEM, Esq., M.A.,  
 of Brondesbury.

*Speakers*: Revs. J. A. CLARK, of the Congo; DAVID DAVIES, of Brighton;  
 and HERBERT J. THOMAS, of India.

The Young People's Contingent of the London Baptist Choir Union will  
 assist in the singing.

Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

## The Congo Mission.

[DEATH OF THE REV. PERCY E. COMBER.]

**T**HE following letter from the Rev. W. Holman Bentley, of Wathen Station, will be read with painful interest:—

“Wathen Station, Congo Mission,  
“January 23rd, 1892.

“MY DEAR MR. BAYNES,—It is my distressing duty to inform you of the death of our dear brother, Percy Ebenezer Comber, after brief pernicious fever of only fifty hours. At midnight two days ago I was called to him; he was in fever, and hæmaturia was intense. We treated as usual, but no remedy seemed to touch the disease. The temperature rose steadily and surely with but slight remissions—due to sponging—to 103·8, 104·8, 115·2, and just after midnight he passed peacefully away. Brother Cameron and I have just laid the dear brother out, and I write hurriedly, before going to bed, in order to have the letter ready for a special courier at dawn, to inform Mr. Davies, who is at Lukunga, and this, therefore, will forestall any other communication that can reach you. I will write by the usual State mail, in a few days, when I have had time to realise what has happened. It is so sudden and bewildering I cannot now write more. He recognised us until within the last few hours, but ever since the commencement he has been confused. Please convey this news to his father, as this is the first intimation which you will receive.

“Yours in much distress,  
“W. HOLMAN BENTLEY.”

In a later letter, dated Wathen Station, January 25th, Mr. Bentley writes:—

“With the exception of some occasional trouble with insomnia, and that to no serious extent or frequency, there was nothing whatever to cause any apprehension or to give warning.

“We had a very pleasant Christmas, and Percy threw himself very heartily into all. On the 29th, Dr. Harry Guinness, secretary of the Congo Balolo Mission, who was returning to England after a visit to his Mission, arrived with Mrs McKittrick, who was suffering from hæmaturic fever. My own bedroom was placed at her disposition, and she was carefully nursed, although nothing of that duty fell upon Percy.

“On the 5th of January, Percy had a slight ordinary fever, which passed off during the night.

“When Mrs. McKittrick was convalescent, Dr. Guinness, who had had a very anxious time of it, went down with a fever of the same character. Percy nursed him through the first night (January 10th), but only the one night. Part of the time I slept in Percy's bedroom, and, thrown with him as much as I was, I saw nothing to make me think that there was anything the matter with him.

“We were all anxious during the twenty days of sickness of our guests. It could not fail to be a care to us, but we cannot make that an explanation of what followed.

“On the 16th we had a wedding on the station. One of our young men was married to Nlemvo's sister, and we all did our best to make it a festive occasion.

During the night one of our hospital in-patients died, a man who had been some months on the station.

"The next day (Sunday) we all gathered round the grave, and it fell to Percy to read befitting portions from our Congo burial service. Who would have thought that in seven days I should be standing a few yards from that spot reading the burial service over Percy's grave!

"But now, as to the details of his illness. On the 18th, Dr. Guinness left, and Percy, who seemed in his usual health, packed up his things to pay a few days' visit to Tungwa Kia Londe (four hours' distant), where he is always heartily received; a town of which we have great hopes. He was to have started on Friday (the day before his death).

"On Wednesday, January 20th, his temperature was 100 in the morning, but he thought nothing of it, and mentioned it to no one until he became seriously ill. He conducted school for an hour and then dismissed the boys. He dined with us at six o'clock as usual (during Mr. Davies' absence). Mr. Billington, of Bwembe (a little below Bolobo), A.B.M.U., was staying the night with us on his way down country. While our guest was inspecting our printing office, Percy fell asleep in his chair. They retired early to rest.

"At midnight a note from Mr. Billington called me over to Percy Comber, who was in a fever. I stayed with him until the morning. Hæmaturia was abnormally intense. The usual remedies were administered. His temperature slowly rose to 103·8 at 10 o'clock; at 3.20 to 104·4, but it fell back to 103·8 by 10 o'clock p.m. At this point it remained, defying quinine and other treatment, until, at 5.30 the next evening, it rose to 105·2. A wet pack brought it back to 103·8; restlessness ceased and he dozed off. We aroused him occasionally for nourishment, and he dozed again. At 9 o'clock his temperature rose to 105·4; a careful sponging brought it down to 105, and was repeated an hour later. At 12 o'clock I was thinking of administering some more quinine, but had difficulty in taking his temperature, dozing as he was (not comatose). While I was wondering whether I might take a reading of 103 as correct, he began to breathe more slowly and more slightly. I was a bit alarmed and sent for Mr. Cameron, who was sleeping during my watch in an adjoining room. He came at once, but in five minutes the breathing ceased. So, peacefully and painlessly, our dear brother passed away at 12.45 a.m. on January 23rd.

"Such a short course, scarcely fifty hours of fever, we felt quite stunned and could scarcely realise it; even now the fullness of our loss is hardly comprehended. He left no messages; one does not think of asking for them during the first thirty-six hours of a fever, especially where the temperature, though troublesomely persistent, was not high (103·8). Indeed the fever itself was not such a serious symptom; the jaundice was slight, and there was scarcely any bilious complication or cerebral disturbance; he was in good bodily condition, was able to retain a good quantity of nourishment, everything was so far favourable; but one symptom, the hæmaturia, was of a most grave character, and reflection after all is over makes me think that the condition of which that is the symptom, instead of being partial, even after several relapses, as in the other cases with which we are familiar, was nearly complete, and that it was a hopeless fight from the commencement. I have never heard of such a case before.

"At 2 o'clock in the afternoon the station-folk, and a good number of friendly

natives, assembled in the school chapel to take a last sight of our dear brother ; then the coffin was closed, and placed on a rough catafalque draped with the red ensign, the Mission flag (the red cross on a white ground) for a pall, and upon that a new palm frond and a beautiful spray of roses and other flowers.

"Our school children especially were deeply affected. With great difficulty I read our Congo burial service, tears and sobs making it almost too much for me. We were all in deep trouble, and I could only struggle on as best I could. All were in tears. Then, after an address, the body was borne to the grave, and with aching hearts we laid him beside his brother, Dr. Sidney Comber.

"The very friendly sub-chief of Tungwa happened to arrive just in time for the funeral. He was much distressed. He has just built *at his own expense* a bamboo house for Mr. Comber, or any teacher we can send, for house and school. It cost him 4,000 brass rods, an equivalent of, say, twenty goats. He said that it was all trouble and expense for nothing, for Mr. Comber was dead, and would never go and sit down in Tungwa again. I told him that we were considering as to how we could arrange to let him have a native teacher, and that I was very soon going home, and could ask our committee to send out at once another missionary to take Mr. Comber's place. 'Oh, but perhaps he will not be as friendly and good as Mr. Comber. He was like one's own brother, you know. How can we have another like him?' It was difficult to reassure the poor man.

"We see too much, as a rule, of greed and other heathen weaknesses among our adult friends, that such a hearty outburst of genuine feeling was a very pleasing tribute to our dear brother's worth and influence.

"His loss will leave a great blank in our station life. He was so bright and energetic. He had just undertaken the charge of the school here instead of my wife. How the work of the station can be carried on now I do not know ; in fact, it cannot be fully carried on. Itineration in the four districts, school (seventy-five scholars), transport, accounts, correspondence, medicine, labour, commissariat, beside the evangelistic work on the station—these are some of the practical aspects of our loss, and very serious they are ; while we personally feel deeply our bereavement, for such it is to us who are working together our life work on the same station and the same work. We lose a loved brother, hearty, earnest, energetic, heart and soul with us in everything.

"We divide among ourselves all the boys on the station, each one taking the boys from his district, so that no boy can feel that there is no one personally and definitely interested in him. The nineteen boys specially attached to our dear brother feel deeply their loss ; some are members of our church here ; several others are giving us great hopes, indeed, there is much to encourage us among our boys.

"Our brother, Percy Comber, has been transferred to the higher service, but his work and influence will remain, and his memory will live ever fragrant.

"Our thoughts turn to his poor father away in California, who must soon learn of this fresh bereavement, and we earnestly pray that the Father of mercies and God of all comfort may minister to him His own blessed consolations ; and we are assured that thousands who hear this sad news will re-echo this prayer.

"Yours sincerely and affectionately,

"W. HOLMAN BENTLEY.

11 To A. H. Baynes, Esq."



The Rev. George Cameron, one of Mr. Comber's colleagues at Wathen :—

"We have very sad news to send you this month. Mr. Percy Comber died on the 23rd inst. of hæmaturic fever, after only two days' illness. For a long time he had been free from fever, and when, a fortnight before the fatal illness, he had a very slight attack, he had not been confined to bed a single day for eleven months. During that time he had very good health, though he did not sleep well, and now and again felt weak and out of sorts.

"Though he was not quite unconscious till nearly the end, he was in a dazed state most of the time, and probably had no thought of death till he found himself in the presence of his Lord and Saviour.

"In the death of Mr. Comber the Society has lost a devoted missionary, and his fellow-workers an affectionate companion and friend. Very few men are called upon to lose in the mission-field first a brother then an only sister, then the only remaining brother, and then a wife all within a few years. Mr. Comber had this to bear, but his devotion to duty never failed. A year ago, when about to take his wife down country in the hope of getting her safe to England, he told us that whatever happened he would come back, and afterwards sent the same message while on the journey.

"He came back alone, and started to his work with fresh energy. He took a great interest in the daily meeting on the station, and carefully prepared his addresses for it, and also entered heartily into itinerating work. One result of his visits to a town about ten miles from here is a meeting place and sleeping room built for his use without cost to the Mission, and where probably a native evangelist will soon take up the work.

"At the last baptism on the station, the two candidates were lads who had been long under his care, and it was a great joy to him to baptize them.

"Mr. Comber was one of the most lovable men I ever knew, always genial and hearty, and ready to lend a helping hand. In nursing a sick comrade he was utterly unselfish, and no one could be more thoughtful and kind, as I and many more can testify. He was better liked probably than almost any other man in the Mission, both by Europeans and natives, and was a special favourite with the native boys.

"His Lord has called him to higher service, and we are already beginning to wonder who will fill his place. Surely some of the hundreds of Christian young men, to whom his name is a household word, will feel in his departure a call to them to devote themselves to the work he has laid down.

"Hoping that this Centenary year will see many earnest young men beginning work in the mission-field, I am, yours affectionately,

"GEORGE CAMERON.

"A. H. Baynes, Esq."

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The Rev. Philip Davies, B.A., another of Mr. Comber's colleagues at Wathen, writes from Lukunga :—

"This loss must be felt by all who knew him out here, as no one was more generally popular for his genial good humour, equally among missionaries and other Europeans, and the natives of the country.

"I feel my own loss personally a very heavy one. Our acquaintance began as fellow-students at Regent's Park; we left England together six and a half years ago (and I am reminded that of the six who then left England together I am the only one now left). For almost the whole of this time we have lived and worked together in such fashion that the first acquaintanceship made as fellow-students had ripened into the love of one brother for another, the memory of it marred by no single disagreement; living together in one house, or one home rather, sufficiently alike to be congenial companions, with enough difference for one to make up what the other lacked; it is a singularly happy life that we have lived together, and it is this that makes me feel his loss so keenly.

"For him I can thank God that his death has been the means of re-union with the wife he so dearly loved, and the brothers and sister who had gone before him from the Master's work into the Master's presence.

"May we whom God has spared be the more faithful in all our life and service.

"It is in much grief that I write now, but I hardly realise all at present; when I return to Ngombe the sight of his resting place, and his vacant place in our common home will renew and deepen my sorrow.

"God be thanked for the love we have had."

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Thus has passed to his rest and reward the last of the Comber family. His two brothers, his only sister, his own wife, and his brother's wife have all died in the service of Christ in Africa.

Let us recall Mr. Percy Comber's own words, written to Mr. Baynes only recently:—

"As I think of the dear ones now with the Saviour, I seem to feel in a very solemn way bound to Africa. Their graves seem to be speechful, and to bid me gird up my loins and work while it is day. What a sublime privilege it is to be allowed to carry on this Congo Mission work! Words can never tell how greatly I rejoice in it."

"BLESSED ARE THE DEAD THAT DIE IN THE LORD."

Percy Comber has left behind him the blessed memory of a devoted life, and will long live in the grateful memories and affections of the peoples he loved so well and served so faithfully.

We specially commend to the prayers and sympathy of our readers the bereaved father, now in California, who so willingly has given up his best to the evangelisation of dark Africa: "Counting it," in his own words, "high honour and glorious privilege to have had such children."

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## Indian Stone Gods.

**T**HE accompanying picture represents a scene often presented to our view out in India. When travelling about amongst the villages we constantly come across one or more stones—such as these—placed under the shadow of a large tree, for the purpose of being worshipped. The stones in this case are laid on the bare earth, but we frequently see them

standing on a raised altar of brickwork. Such sights forcibly remind us of what the prophets of old saw in Israel, and which roused their righteous indignation, when the people left the service of Jehovah and worshipped gods of wood and stone "upon every high hill and under every green tree." This passage from Sacred Writ accurately describes what may be seen in India to-day far and wide. In Bengal, where there are no hills, almost every banyan or pekul tree of any size is used in this way. But in other parts of India, where there are hills, their summits are often sacred to idols. This picture was taken on a hill-top in the station of Darjeeling.



INDIAN STONE GODS.—(From a Photograph.)

It is impossible for people in England to conceive the degradation and thralldom of idolatry out in this land. Almost every large tree and large tank, hill-top and stream, are supposed to be haunted by gods and demons, which alike are to be dreaded. Hence, worship is performed under trees, with the object of propitiating the malignant beings supposed to dwell in them. The stones are looked upon as the symbol and abode of the god; red paint is smeared upon them, and offerings of rice, milk, fruit, and flowers are presented to them daily. In some cases, where the god or demon is supposed to be famous and powerful, sacrifices of goats are made.

These trees are a source of great terror to the ignorant villagers at night, and no one cares to venture near them. Many are the tales told of villainous deeds perpetrated upon the unwary passers-by. You will see that in this picture flag-charms are suspended on the tree in addition to other offerings. The purpose would seem to be to put the spirit under a spell. This photograph was taken while the man was just in the act of worshipping the stones. He has by his knee a brass vessel containing his offering.

Is it not a sight of the deepest sadness to see a human being adoring objects such as these? This picture ought to cause us all to pray that the light of truth might soon shine into the dark hearts of these people; and it ought also to cause us to redouble our efforts to convey to them the good news of the Saviour who has made us free and happy. I rejoice to say that the heaven is already at work, and that in the minds of the educated a feeling of revulsion towards this debasing idolatry is being produced. Let us all manfully do our part to hasten the time when "the earth shall be full of the knowledge of the Lord," and when the idols shall go "to the moles and the bats."

Scrapore, Bengal.

T. R. EDWARDS.

## Ceylon Mission.

### BOYS' SCHOOL AT KOTIKAWATTA.

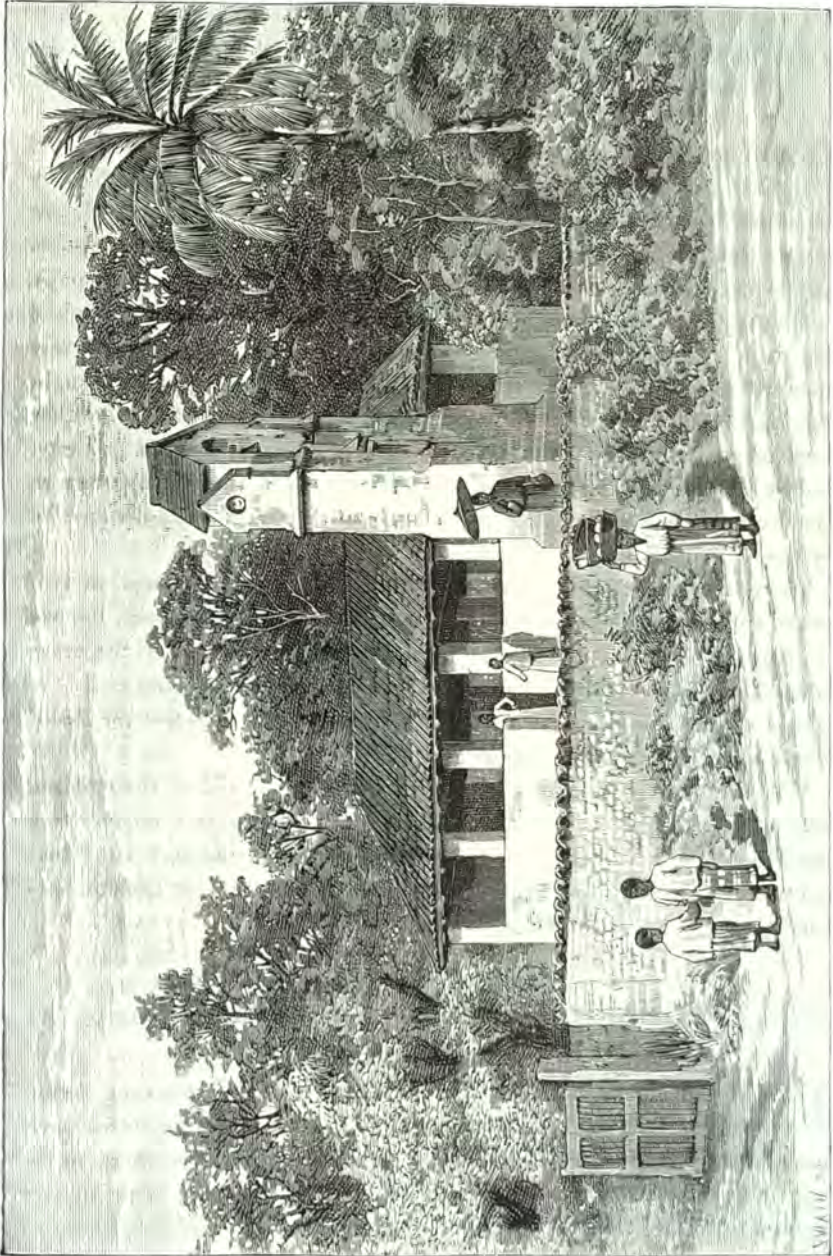
**T**HE picture on the opposite page gives a good representation of the boys' school-house at Kotikawatta, with the adjoining turret holding the bell used for evangelistic and other services.

In this school we have seventy-four boys, and in the chapel, which stands further back, and is not shown in this picture, we have a girls' school, with fifty scholars, conducted by Mrs. D. B. Lewis, the wife of the pastor.

The chapel is an old-fashioned building, put up more than fifty years ago. It is a commodious place, with a good verandah, but is badly constructed, and anything but ornamental. Time has told on it sadly, and it must be re-built before long. Here, as in so many other cases, the people are too poor to do what they would like, but they have started a building fund, and trust they may, with help from others, be able to get a new chapel before very long.

Colombo, Ceylon.

F. D. WALDOCK.



KOTIKĀVĀTTA BOYS' SCHOOL AND CHAPEL BELL TURRET.—(From a Photograph.)

## The Congo Mission.

THE REV. J. LAWSON FORFEITT AND HIS NATIVE CONGO BOYS.

(See *Frontispiece*.)

**T**HIS engraving, representing the Rev. J. Lawson Forfeitt and his two native boys, is from a photograph taken at Underhill by the Rev. Thomas Lewis, of San Salvador. To the right of the picture stands Ngonde; he comes from Loango, a coast town in French Congo, and is an intelligent and useful boy. The other little fellow, Mampuya, belongs to a town two days' journey from Underhill, on the north bank of the river. He first came to the station with a party of men who were engaged to carry goods for us to San Salvador. He was a poor, rough-looking boy, and his duty was to carry food, &c., for his grown-up brother and other relatives in the caravan. I saw him several times in this way, and at last obtained the consent of his father and the chief of the town to his coming to live with me as personal boy. Mampuya is kindly supported by the Wycliffe Sunday-school, Reading.

These two lads were much impressed by witnessing the baptism of a native convert in the Congo recently. On our return to the house, I spoke to them earnestly about what they had just heard and seen at the river side. They were both very quiet for a time, but at last Ngonde said: "*I cannot say much with my mouth, but I feel thankful in my heart for Jesus' love to me, and I will try to please Him.*"

Will our readers pray that Mampuya and Ngonde, and all the children connected with our schools and stations on the Congo, may become true disciples of the Lord Jesus; that as they grow up they may prove consistent and useful Christians, and be as shining lights to multitudes of their fellow-countrymen who are now sitting in heathen darkness? J. L. F.

## The Haddon Hall Bengali Evangelist in Eastern Bengal.

**T**HE following is an exact extract from a very interesting letter recently written by Evangelist P. C. Das to the children and teachers of the Haddon Hall Sunday School, London, by whom he is supported—Mr. H. A. Olney having very kindly placed the letter at the disposal of the Editor:—

"I am very glad to hear the good news from Mr. Spurgeon, that for the glory of our Lord you are willing to provide for a preacher; and,

according to his advice, I am going to give a short sketch of my life up to date. My father's name is Gangà Charon Das, an inhabitant of Dayapore, a village in the district of Dacca. He was a Hindu by caste. When he was sixteen years old, he, being convinced of the invalidity of the Hindu religion, made up his mind to embrace Christianity.

"Griefs attacked him furiously whenever he thought that he had to leave all his friends and relatives, if he was to embrace Christianity; but warning after warning, and finding no peace of mind and salvation in the Hindu religion, made him believe in the Lord Jesus more and more. So, for salvation and peace of mind, he determined to give up everything and follow Christ. He got instructions about Christ from the Rev. R. Bion, the Baptist missionary at Dacca, and resolved to become baptized. His relatives, having heard this, began to deal with him very hardly. He, being unable to suffer all, fled to the above-mentioned missionary. After this, his relatives came with a great force to get hold of him; but he being under Mr. Bion's protection, they could not persecute him. So they went away, and my father was baptized in Dacca. When in Maimensingh, my father used to go to preach in the district. I used to accompany him; and, when he stood up and preached, I would hear him attentively, and would think that I



PRABHAB CHANSA DAS.

(From a Photograph.)

would never be able to speak so. At that time I liked the Lord's words, but a moment after I would forget them. When I came to Dacca I forgot everything; but the local native missionary, Bābu Anondo Dafadar, used to take me when he went to preach, in order to help him in singing. When he preached I would also, sometimes, think of telling something to the people, but I would never have the courage, and would think that I would not be able. While this was the state of things, I heard that my father was coming to Dacca, resigning his work. Hard times came when he came to Dacca, and, being unable to defray the expenses of studies, I had to give up my study. As I could not get a better education, I became sorry to the extreme. At this I was asked by my relatives to begin work. Accord-

ingly, I searched for work in the railway district, and it was settled that I would get a post of fifteen per mensem in the said district. I would not like such a post, for I thought that if I worked in the railway district, then I would become more wicked by keeping company with the wicked people. Disorder came into my mind, and I gave up the proposal. My father would tell me to work for the Lord, but I thought I would not be able, for I felt shame to speak publicly. He eagerly desired that I would stay in Dacca, and work with him. I would sometimes think hither and thither, but placing my hope and trust in the Lord I became calm. After a few days I got a letter from Mr. Spurgeon asking me to come to Barisaul. I thought the Lord had chosen me for Barisaul, and I took leave of every one of my friends to go to Barisaul. Every one prayed for me. My father gave me leave, being glad of his getting the fruit of his prayer. Within a few days I came to Barisaul. I have been working here for the last six months for the Lord. Now we are seeing much fruits, and I hope God will make me more useful in His work in the future. I am very happy here because every one loves me."

### Cheering Work in Shantung.

THE REV. R. C. FORSYTH, of Ching-chou-fu, Shantung, sends the following cheering letter :—

“ Ching-chou-fu,

“ Shantung, N. China.

“ DEAR MR. BAYNES,—Herewith is a picture of one of our native Christians. His name is Wang-ta-tien, and he belongs to the neighbouring city of Lin Chih, which is about seventeen miles from here. Wang-ta-tien is seventy-three years of age, and has been in connection with the native church for three years. My reason for writing about him now is that he is at present suffering persecution at the hands of his enemies because he ‘ follows the foreigners,’ and stands in need of the prayers and sympathies of all who are interested in our work here.

“ The immediate cause of the present trouble arose from the fact that the county magistrate, ostensibly in the discharge of his duties, called this man before him and kept him on his knees before him for two hours, while he questioned him closely as to his connection with the foreign religion, how many places of worship there were in the county, how many attended, what was done at these meetings, was it true that men and *women* attended them, &c., &c. All these questions were answered with remarkable courage,



candour, and simplicity, and the magistrate dismissed him with the remark that if he were not so old he would have him beaten. As a consequence of this action of the magistrate, a short time afterwards a number of men



WANG-TA-TIEN.—(*From a Photograph.*)

entered his fields at night and cut and carried away about an acre of beans, which to a Chinaman is a very considerable loss, and when he went to the magistrate for justice and the recovery of his goods the magistrate refused

to take up the case at all. We are doing what we can to get justice done, but the process is slow and the result doubtful.

“Shortly after the occurrence of the initial events here narrated, I had, in the discharge of my duties as the superintendent of the evangelistic work in that county, to go over a large part of it, and I found the Christians at many of the stations very much alarmed in the prospect that perhaps the persecuting spirit might spread throughout the county, owing to the indifference and hostility of the county magistrate. I succeeded in reassuring them to some extent by the very fact of my presence amongst them.

“One of the native pastors, Nich-t’ung-ngan, accompanied me on this round, as he has charge of the work in this section of the district, and we had some very interesting and encouraging experiences.

“We visited one place which has been newly opened to Christian worship, and found ten people enrolled as regular attendants, and receiving instruction in Christian truth. We had the room where we met crowded in the evening with about thirty people, and we explained the way of God more fully to them, and exhorted them to diligence and steadfastness in maintaining and practising the truth as they knew it.

“The next day we passed through a market town, and as it was market day the place was crowded with people; so we went into an inn, and sat down, and were followed into the inn yard by a large concourse of people anxious to see the foreigner. We requested permission of the innkeeper, and then went out amongst the people and preached the Gospel of the grace of God, and distributed some tracts to those who appeared to be interested. We then proceeded on our way, and got to another place where there were some new inquirers, gathered them together, and went out to the main street and had an open-air service. We found that the Christians had of their own motion opened a school with twelve scholars, and all learning Christian books. The same evening we passed on to another new station, and found the people eager to hear; so, after we had some refreshment and rested a while, we went out to the courtyard of the small house where we were, which was crowded with attentive listeners, and under the eye of the solemn stars reasoned of the life beyond the grave and judgment to come.

“The scene was striking. There was a small table, with the candle flickering in the gently-moving air, the pale face of the foreigner, and the faces of the two or three native brethren sitting round and illumined by the candlelight, and the dark background of the crowd who were literally ‘sitting in darkness,’ but who were ‘looking to the light.’

The leader at this station is a man who had been a month in the hospital as an in-patient, whose heart had been opened by the kindness he had there received, and by the truth he heard, and who is now full of zeal to spread the knowledge and light he has gained among his own people in his own village, and there is every reason to hope for a very flourishing station being established in that place.

“The next day we visited one of the older stations, and I examined the scholars in the school as to their knowledge of the books they were studying, and found one boy exceptionally bright, quick, and clever, but of the others not very much could be said.

“The next day Dr. Watson met us by appointment, and he and his assistant gave medical relief to all who came, and we kept up a round of preaching at intervals to all who would listen to us. One man seemed greatly impressed with what he heard, and has, I hear, since been regular in his attendance at worship.

“After resting there overnight, the next morning the doctor rode off home, and we made for a place about fifteen miles away, where one of our older stations is established. Here we found quite a contrast to what we had experienced in the new places, for instead of eager listeners there was a coldness and deadness which struck a chill into our hearts. After listening a while to the complaints of the few Christians who met with us, I said, ‘This will never do; every time I come here you seem more cold and dead than before. Will you (addressing one of them) please go and call all the Christians in this village to meet me here this evening?’ The result was that nearly all came. We commenced by singing the hymn, “O happy day that fixed my choice,” and they took this up with a fervour and vigour quite surprising in the usually stolid Chinaman. I then spoke to them pointedly and definitely on ‘Seeking *first* the kingdom of God,’ and Pastor Nich followed on much the same lines, and it appeared to make a marked impression, which we trust will not readily fade. We visited several other stations, at which there were no very striking incidents to record, except in one place, called Lung Chih, where we found that the leader there had recently purchased a house, which he had given for use as a place of worship and for a school to be established in his village. This had cost quite a large sum, considered from the Chinese standpoint, and was a very practical evidence of the depth and reality of the faith he professed.

“Everywhere we went we endeavoured to sow the good seed of the Kingdom in new soil, and sought, by counsel, rebuke, and exhortation, to confirm the faith and quicken the zeal of those who had already made a profession of their faith. The trip was a most enjoyable one in every

respect, and although it was with some trepidation we went forth owing to threatened persecution and disturbance in the district, and in view of the recent turmoil and disorder in the south, affecting, as it does, the whole empire, yet we found everywhere an open door, a respectful hearing, and much encouragement, and have every reason to rejoice in the prospect of expanding work.—Yours very faithfully,

“R. C. FORSYTH.

“Alfred H. Baynes, Esq., London.”

## The New Steel Lighter, “The Plymouth.”

READERS of the HERALD are doubtless acquainted with the name of the Congo Mission Boat *Plymouth*, which has done such good service for many years past, but which now, by reason of constant use, has become worn out.



THE NEW STEEL LIGHTER, “PLYMOUTH,” ON THE CONGO RIVER.  
(From a Photograph.)

The generous donor of the first *Plymouth* has with great liberality provided a second, and we are able to give our readers an engraving, from a photograph just received from Africa, of the new *Plymouth*, afloat on the waters of the Upper Congo River.

Mr. Harrison writes: “Our new steel boat, the *Plymouth*, answers very admirably, and is doing excellent service for our Mission. I send you a photograph of her as she appears on the Upper Congo.”

## Through Much Tribulation.

**T**HE Rev. J. Herbert Thomas, of Delhi, at present in England on furlough, sends us the following letter :—

“ Bristol, March 9th, 1892.

“ MY DEAR MR. BAYNES,—On reading that deeply interesting letter from the Rev. D. Jones in the January HERALD, relating the baptism of Banarsi Das in Agra, I wrote to Miss Thorn for some details to supplement my previous knowledge of the young man's history, feeling sure that our friends whose loving interest in this brave, struggling convert has been aroused by Mr. Jones letter, would like to hear a little more of his story.

“ BANARSI DAS.

“ Banarsi Das is the son of a Delhi goldsmith of good caste, a Kshatri. How and where he first heard of Christ I do not know. Miss Rooke and our excellent young Bible-woman, Imirti, visited his home and regularly taught his sister, while a younger sister attended the Baptist Zenana mission ‘purda’ school in the neighbourhood for some two years or more. Miss Rooke and Miss Thorn had free access to the house, and even the parents were frequently present during the Bible lesson. On the first manifestation of an interest in Christianity on the part of Banarsi Das, his father was alarmed; and thinking that contact with godless Europeans would quickly counteract these new impressions, obtained a situation for him on the N.W. Railway. But God's unseen hand was guiding even that move, for it led him into close association with an English guard, to whose teaching and Bible reading our brother ascribes his conversion. His father learning of this recalled him in angry haste, and

began a series of petty persecutions and injustices, but to his dismay found him too firm to be moved thus. He was then sent away to a distance, to remove him from the Christian influences his visits to the Zenana Mission House for Bible reading had cast around him in Delhi. Twice his parents took him to the home of his betrothed, and tried to force him to complete the marriage, but he resisted all their efforts.

“ FURTHER LIGHT.

“ One day while Miss Thorn was in his father's house, Banarsi Das entered the room, and his father commenced abusing him, and ultimately worked himself up into such a passion on hearing his calm, firm avowals, that he ordered Miss Thorn never to enter his house again, and stopped the teaching of his girls. But he was dealing with ‘One stronger than he.’ No sooner did he shut his door against the servants of Christ, than his own brother opened his, and pressing invited the ladies to teach in his zenana. The light had already entered the little sister's heart, and Banarsi Das has declared his belief that she too is a Christian. Will not her sisters in England remember this lonely, imprisoned child of Jesus? And, moreover, while every effort was being made to drag Banarsi Das back into the darkness, he himself was making earnest efforts to lead others into the light; notably in the case of a Brahmin priest in Sita Ram Bazar, whom he had nearly won over, when the shopkeepers around, alarmed at

the possible defection of their spiritual guide, got up a subscription, and putting a good sum of money into his hand, begged him to keep clear of such a dangerous young man! After a while his father found a situation for him with a Raja, in whose palace he was virtually a prisoner, no letter or message being permitted to pass between him and the outside world. Ah! but he had intercourse they could not check with One who could do more for him than all in that outer world put together, and soon the Raja himself expelled him for preaching Christ in his palace! Finding his father's opposition growing fiercer and bitterer, the young convert began to more seriously face the duty of cutting himself off from those he loved, seeing he could no longer hope to bring them with him into his new faith. He had before this frequently spoken of baptism; in fact, as far back as January, 1890, he wrote to Miss Thorn formally declaring his determination to be baptized, and it was then that I first saw him. The scene of October 26th last, described by Mr. Jones, with its subsequent scenes of violence and unabashed wickedness, were the clearly foreseen consequences of his heroism.

“PRAY FOR HIM.

“And where is he now? In the hands of the Lord, who is stronger and

nearer than all the foes who surround him. His poor parents—and who will not feel keen prayerful pity for them?—are frantically clinging to the lie that he is yet a Hindu, and never was baptized, and in proof of this professed conviction they eat with him. But others who love and hate him less than they do know that is a lie. His aunt told Miss Thorn a few weeks ago that she and her husband would never eat with him, as he was now an outcast, and that if his parents wished to do so they would have to follow his example and become Christians too.

“We can do nothing directly for our brother, but who will not join us in that effectual, all-availing way which is open to us? Friends, pray! Banarsi Das has till now been true, we are convinced of that, let his enemies and Christ's say what they will. But pray that his triumph may bring in its train those unhappy heart-stricken ones who love while they hate him.

“Praying that this young convert's story may help others who are tried, and call forth the active sympathy of those who are strong, I beg, dear Mr. Baynes, that you will find room for it in an early number of the HERALD.

“Yours in the love and service of Christ,

“HERBERT J. THOMAS.

“A. H. Baynes, Esq.”

## The Lord Loveth a Cheerful Giver.

**W**E thankfully acknowledge the receipt of very welcome gifts, many of them indicating true self-denial and deepest interest in the missionary enterprise. To Miss A. E. Rishton for a small collection of valuables for the Mission, per the Rev. D. L. Jones, of Haslingden; the Rev. T. W. Medhurst, of Cardiff, who sends £2 12s., and writes:—“I have peculiar pleasure in sending you the enclosed two pounds twelve shillings. One of my members put the money into my hand at the close of our week-night service, and said: ‘I wish to give this money to the Baptist Missionary Society; please let it be acknowledged in the MISSIONARY HERALD, and perhaps others may be led to follow my example, but do not let any one know my name. I am a poor working man, and wanted to

give something to help our Missionary Society, but knew not how. At length I thought, I spend one shilling a week on tobacco; I will give up smoking and put by the money, and here is the amount I have saved for one year, and I hope I may be able to do the same next year, the Lord helping me.' I knelt with the dear brother, and sought the blessing of God on his noble act of self-denial, and now gladly forward you the offering." The Rev. A. Hampden Lee, of Walsall, for a young servant's gift, as explained in the following: "Last autumn, a young member of Vicarage Walk Chapel, Walsall, went to America and obtained a situation as domestic servant. In a recent letter to her minister, Rev. A. Hampden Lee, she enclosed a dollar bill (4s. 2d.), and said, 'I wish it to be given into the collections on Missionary Sunday—it is out of my first month's wages in America.' As the church at Walsall has just had its missionary collections, Mr. Lee has forwarded the dollar bill to us. God bless this young Christian servant in her new home, and keep her in the love of Christ!" To a 'Sunday School Teacher, for a small silver coin for the Congo Mission; to An Old Lover of Missions, for a small silver spoon for the Indian Mission. The Rev. Lawson Forfeitt writes:—"Will you be so good as to acknowledge with sincere thanks the sum of £17, kindly collected by Mr. W. C. Howgate, of Ealing, for the purchase of an ice machine for Underhill Station, Congo." E. Culley, Esq., Newcastle, for a gold watch and brooch from an unknown donor in Newcastle-on-Tyne.

Cordial thanks are also given for the following welcome contributions:—Mr. Edward Rawlings, £272; Mr. Joseph Russell, £175; W.W., £100; A. A. R., £75; Matt. vi. 1—4, for *support of Congo Missionary*, £60; "One who owes," for *Congo*, £40; Mr. John Masters, £25; C. T. O., for *Congo*, £5, for *China*, £5—£10; Mr. and Mrs. A. H. Baynes and Family, £12 12s.; Mr. David MacLaren, £15; and H. W. M., In Memory of the Rev. C. M. Birrell, £15.

### Acknowledgments.

THE Committee desire to acknowledge with grateful thanks the receipt of the following useful and welcome gifts:—A parcel of clothing from Union Chapel Working Party, Oxford Road, Manchester, per Miss Allison, for Mrs. Cameron, Congo; fifteen Bible cartoons, from friends at Rotherham, per Mr. A. Crowcroft, for the Rev. J. Whitehead, Lukolela, Upper Congo; parcels of magazines from Mrs. Braden, Bexley, for the Congo Mission, and from Miss Hamilton, Preston, for the Rev. R. D. Darby, Congo; toys from Misses Milner, Rands, and Clark, Old Ford, for children in Congo; a box of seeds from Messrs. Sutton & Sons, of Reading, for the Rev. W. Poole Balfern, Upper Congo; a box of toys from Miss Huxley, Rotherham, and two packets of cards from "Liverpool" and another friend, for Mrs. Drake, China; a parcel of cards from Miss Pewtress, Tollington Park, for China; and parcels of magazines and clothing respectively from unknown friends for the Mission.

### Recent Intelligence.

AT the last meeting of the Committee, Mr. G. D. Brown, of Bristol College, was accepted for Congo Mission work, and arrangements are being made for his departure for Africa at an early date.

The Rev. F. A. Jefferd has safely reached Underhill Station, under date of February 6th, writing from the Lower Congo, he says:—

I arrived safely at the Congo on the 4th inst. By this mail you will hear of the death of brother Comber. This should only urge us to more faithful service, remembering that the time is short."

In connection with our approaching anniversary services, we think it well to advise our friends to make EARLY APPLICATION FOR TICKETS for the Tuesday Evening Missionary Soirée, April 26th, as a large gathering is expected, and only a CERTAIN NUMBER OF TICKETS CAN BE ISSUED.

We also desire to call special attention to the Missionary Sermon to YOUNG MEN, by the Rev. Arthur T. Pierson, D.D., in the City Temple, on Wednesday evening, April 27th, and to urge young men to be present in large numbers.

Just as these pages are passing through the press sad tidings reach us of the sudden death, at Colombo, Ceylon, of Arthur Briggs, Esq., J.P., of Rawdon, who was on his return journey to England after a six months' tour in India. We have no details, only a telegram announcing the sad news. Mr. Briggs was accompanied in his travels by his daughter. We commend to the special prayers of our readers the grief-stricken widow and the bereaved family.

## CLOSING OF THE ACCOUNTS.

With a view to meet the convenience of Treasurers of Auxillaries the books of the Mission will be kept open until

**THURSDAY, the 7th INSTANT.**

## CONTRIBUTIONS.

*From February 13th to March 12th, 1892.*

When contributions are given for special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *N P*, for *Native Preachers*; *W & O*, for *Widows and Orphans*.

ANNUAL SUBSCRIPTIONS.			Hudson, Miss, and			Nowton, Rev. Horace..		
Anonymous	8	0	Friend	1	3	Norrie, Mr. Thos.....	1	0
Atkinson, Mr. L., Burn-			Hughes, Mrs.....	2	0	Papillon, Major.....	1	0
ley.....	1	1	Hughes, Miss.....	0	10	Parkinson, Mr. and Mrs.		
Ashcraft, Miss.....	0	10	"H. W. M.," in memory			J., Skipton.....	2	2
Bass, Mr. W. K.....	0	10	of Rev. C. M. Birrell	15	0	Pattison, Mr. S. R.,		
Braden, Mrs.....	1	1	Imeary, Mr. R. K. ....	2	0	F.G.S.....	5	0
Butterworth, Miss.....	5	0	Irish, Mr. F.....	1	1	Phillips, Miss, for Congo	0	10
Do., for <i>W &amp; O</i> .....	0	10	Jarrett, Mr. A. J.....	1	0	Phillips, Mr. and Mrs.,		
Do., for Congo.....	2	0	Johnson, Mr. Geo. W.,			Dovercourt.....	2	0
Do., for Italy.....	0	10	M.A.....	3	0	Pontifex, Mr. J. H.....	1	1
Carpenter, Mr. Edwin	2	2	Jones, Mr. E. H. E....	0	13	Porter, Mr. E. R. S.....	1	1
Crichton, Mr. James,			Karby, Miss.....	1	1	Pratten, Mrs.....	3	0
Aberdeen.....	5	0	Do., for Congo.....	1	1	Pullar, Miss M. A.....	1	1
Crowe, Miss.....	2	0	Lang, Mrs., Paignton..	0	10	Pumphrey, Mr. H.....	0	10
Davison, Mr. John.....	1	0	Leonard, Mr. John H.			Rawlings, Mr. E.....	272	0
Dean, Mr. W.....	0	10	(special).....	25	0	Rochel, Mrs.....	1	0
Eastman, Mr. W. E.....	0	10	Lewis, Mrs., Narberth	1	1	Ronald, Mrs.....	1	0
Edmond, Mrs.....	1	0	Mendham, Mrs.....	0	10	Rooko, Miss A. E.....	5	5
Flower, Mrs., York.....	1	1	Matt. vi, 1-4, support	60	0	Russell, Mr. Joseph....	176	0
Grayson, Mr. E. J.....	2	2	of Congo missionary			St. Dalmas, Mr. A. F.		
Hardy, Mr. L. C.....	0	10	Merrick, Mr. G. M. (2	2	2	Emeric.....	1	0
Haynes, R. and S.....	1	0	years).....	2	2	Sharpe, Mr. W.....	1	1
			Merrick, Mr. W. G.....	0	10	Shorrock, Mr. E.....	1	1



Slack, Dr. and Mrs.	30	0	0
Small, Rev. G., M.A.	1	0	0
Smith, Miss R.	1	1	0
Steer, Mr. Alex.	5	0	0
Stevens, Miss Lois	0	10	0
Sutton, Rev. W.	0	10	0
Swan, Mr. W.	0	13	0
Tatton, Mrs. E., for Congo	0	10	0
Tyson, Mrs., Barton-on-Humber	1	10	0
Walduck, Mr. T. H., for India	2	0	0
Do., for Congo	2	0	0
Walter, Mrs., for Bengali School	6	0	0
Watts, Mrs. H., Dovercourt	2	10	0
Whitaker, Mr. P. J.	2	2	0
Do., for Congo	0	10	6
Whitechurch, Miss G. B.	5	0	0
Withers, Miss, Brasted	0	10	0
Wright, Mr. T. A.	2	2	0
Young, Mrs., Brighton Under 10s.	1	0	0
Do., for Congo	0	5	0
	0	2	6

DONATIONS.

A. A. R.	75	0	0
A Missionary Pupil	1	11	6
A. P. S.	5	0	0
A Suffolk Seamstress, for Congo Schools	0	10	0
A. W. M.	1	0	0
B. A.	1	0	0
Clark, Mr. Jos., for Congo	2	10	0
Cosburn, Mr. G. F.	0	10	0
D. B., for Congo	5	0	0
E. M.	1	1	0
Frost, Mr. H. (box)	0	10	0
Lewis, Rev. Thos. and Mrs., Congo	10	0	0
N. B.	25	0	0
"One who owes"	40	0	0
Pratten, Mrs. (box)	0	19	0
Rees, Mr. David	20	0	0
Ridley, Miss, Bourne-mouth, amount collected for Congo	4	5	6
Scrivener, Mrs., for Congo	0	10	0
Do., Mrs. J. C., for Congo	1	0	0
S. S.	0	10	0
S. T.	1	1	0
Do., for Congo	1	1	0
Williams, Mr. John	1	0	0
W. M. C.	5	0	0
W. W.	100	0	0
Young Christians' Union	0	10	6
Under 10s.	0	15	0
Do., for Congo	0	5	0

LEGACIES.

Chapman, the late Mr. John, of Harrow, by Mr. J. L. Chapman	100	0	0
Coleman, the late Mr. F. S., by Messrs. Ingle, Cooper, & Holmes, for Orissa Mission	500	0	0
Rose, the late Mr. Hugh, of Edinburgh	100	0	0
Do., for W & O	100	0	0

LONDON AND MIDDLESEX.

Abbey Road, for W & O	6	0	0
Bermondsey, Haddon Hall, for Bengali Sch.	5	0	6

Bloomsbury, for W & O	12	16	2
Brixton, St. Ann's-road Sunday-school	1	8	0
Do., Wynne-road, for W & O	2	10	0
Brondebury, for support of "Luzemba," Congo	10	0	0
Camberwell, Denmark-place Chapel	7	4	4
Do., do., Juvenile Aux., for support of "Nilumber"	12	0	0
Do., do., for Bengali School	1	7	4
Do., do., for Congo boy	5	0	0
Camden-road Sunday-schools, for Bartsal Schools	8	0	0
Do., for China Schools	4	0	0
Do., for N P	5	0	0
Chiswick, for W & O	0	13	6
Crouch Hill, for W & O	3	12	1
Do., Sunday-school	1	10	0
Do., for "Carminee," in Mrs. Kerry's School	4	0	0
Ealing Dean Sunday-school, for Congo	5	0	0
Do., for China	5	0	0
Ferne Park	13	1	9
Forest Gate, Wood-grange Chapel, for W & O	3	2	3
Hackney, Mare-street	46	4	1
Do., do., Sunday-sch., for Bengali School	7	0	0
Hammersmith, West End	2	3	0
Do., do., for W & O	5	0	0
Harrow-on-the-Hill	0	10	0
Do., do., for W & O	1	0	0
Do., Sunday-school, for N P, "Proshonno"	6	0	0
Do., for Congo	1	19	2
Highbury Hill Sunday-school	10	5	0
Islington, Cross-street	9	0	0
Do., do., for W & O	4	13	6
Do., do., Sunday-sch.	1	10	0
Do., do., for Bartsal Sch.	5	0	0
Do., Salters' Hall Sunday-school, for Bengali School	1	13	6
John Street, Bedford-row, Sunday-school	5	13	7
Do., for Trinidad Schools	12	4	1
Do., Girls' School, for Congo	16	9	0
Kingsgate-street	1	13	0
Maze Pond, for W & O	5	0	0
Metropolitan Tabernacle Sunday-school, for Mr. Weeks, Congo	6	5	0
Notting-hill, Ladbrooke-grove Ch.	8	16	9
Do., do., for W & O	4	0	0
Nunhead	7	13	10
Do., for W & O	1	6	2
Peckham, Sunner-rd. Sunday-school	2	13	8
Peckham Rye Tabernacle Sunday-school	1	10	0
Putney, Welter-road Sunday-school, for support of boy under Rev. H. Thomas, Delhi	2	10	0
Regent's Park Chapel	20	0	0

Regent's-st., Lambeth-road, Sunday-school, for Bengali School	5	0	0
Twickenham, St. Margaret's Sunday-sch.	2	3	3
Do., do., for Mrs. Medhurst, Orphan's half support	1	1	0
Teddington, Y. M. B. C., for Congo	1	1	0
Upton Chapel	21	18	8
Walthamstow, Boundary-road	10	0	0
Walworth, Ebenezer Sunday-school, for Bengali School	4	6	0
Walworth-road	12	9	7
Wandsworth Common, Northcote-road, for W & O	2	13	0
Wandsworth-road, Victoria Chapel	13	0	0
West Green, for W & O	2	13	1

BEDFORDSHIRE.

Amphill	8	11	7
Do., for W & O	1	0	0
Do., for N P	0	17	5
Blunham, Old Meeting	0	5	0
Luton, Wellington-st.	22	17	1
Ridgmount	11	12	6
Do., for W & O	1	0	0
Riseley, for W & O	0	9	0
Toddington	2	0	4
Wotton	4	11	6

BERKESHIRE.

Fifield Mission Sunday-school	4	7	10
Maldenhead	7	10	8
Do., for W & O	1	7	6
Reading, United Meeting	7	4	4
Do., Carey Chapel	26	8	7
Do., do., Sunday-sch.	2	15	8
Do., do., for support of Congo boy, under Mr. W. L. Forfitt	5	0	0
Do., King's-road	132	5	11
Do., do., for W & O	10	0	0
Do., Wycliffe Chapel	5	0	5
Do., do., for Congo	1	8	5
Sherfield, for N P	0	17	0

BUCKINGHAMSHIRE.

Grainfield	1	17	0
Great Missenden	6	11	2
Do., for W & O	0	10	0
Do., for N P	3	15	3
Do., for support of Congo boy	1	10	2
Ford	4	6	7
Haddenham	5	5	5
Chearsley	1	19	3
Towersey	1	18	2
Mursley, for W & O	0	10	6
Stantonbury, for W & O	0	8	0
Do., for N P	0	19	4
Winslow, for W & O	0	7	6

CAMBRIDGESHIRE.

Burwell	2	13	7
Do., for W & O	0	12	6
Do., for N P	2	14	6
Chesterton	1	0	0
Isleham, High-street	1	16	0
Prickwillow, for W & O	0	5	0
Do., for N. P.	0	14	0

**CHESTER.**

Birkenhead, Welsh Sunday-school, for <i>N P</i> ..	4 7 2
Bowdon, Hale-road Sunday-school ..	1 13 6
Chester ..	3 5 11
Do., Grosvenor-park ..	2 0 0
Do., do., for <i>W &amp; O</i> ..	2 2 0
Do., do., for <i>N P</i> ..	3 8 7
Crows, Victoria-street ..	7 0 0
Egremont, Falkland-road, for <i>W &amp; O</i> ..	2 15 2
Little Leigh ..	5 1 6
Onston ..	13 18 6
Poynton ..	10 12 0
Stalybridge, Cross Leech-street ..	4 3 0
Do., do., for <i>W &amp; O</i> ..	0 10 0

**CORNWALL.**

Hayle ..	0 6 0
Liskeard, for <i>W &amp; O</i> ..	0 5 0

**DERBYSHIRE.**

Ilkeston, Queen-street, for <i>W &amp; O</i> ..	0 4 3
Riddings ..	3 10 4
Sawley ..	3 4 0

**DEVONSHIRE.**

Appledore ..	10 18 1
Cullompton ..	2 0 0
Kilmington, for <i>N P</i> ..	0 12 0
Kingsbridge, for <i>W &amp; O</i> ..	1 11 4
Torrington, for <i>W &amp; O</i> ..	0 14 6
Torquay ..	10 16 0
Do., for <i>N P</i> ..	7 15 5
Uffculme and Prescott ..	6 6 10

**DORSETSHIRE.**

Buckland Newton, for <i>N P</i> ..	2 2 6
Pydeltrenthide ..	0 11 6
Wimborne, for <i>N P</i> ..	0 10 3

**DURHAM.**

Eilshop Auckland ..	2 13 7
Do., for <i>W &amp; O</i> ..	0 10 0
Do., for <i>N P</i> ..	1 5 0
Monkwearmouth, for <i>W &amp; O</i> ..	0 6 1
South Shields, Westoe-road ..	8 16 0
West Hartlepool ..	7 4 11
Do., for <i>W &amp; O</i> ..	0 9 6

**ESSEX.**

Burnham, for <i>W &amp; O</i> ..	0 16 0
Do., for <i>N P</i> ..	1 0 0
Langley, for <i>W &amp; O</i> ..	0 6 9
Manor Park Sunday-school ..	0 8 0

**GLOUCESTERSHIRE.**

Shortwood, for <i>N P</i> ..	0 5 0
Stow-on-the-Wold, for <i>W &amp; O</i> ..	2 0 0
Slymbridge, for <i>N P</i> ..	1 17 0
Winchcombe, Sunday-school ..	0 3 2
Woodchester ..	3 1 6
Do., for <i>W &amp; O</i> ..	0 10 0
Do., for <i>N P</i> ..	0 19 6

**HAMPSHIRE.**

Beanlieu ..	1 5 0
Do., Sunday-school, for <i>N P</i> ..	0 15 0
Bournemouth, Lansdowne Ch. ..	24 3 0
Do., do., for <i>W &amp; O</i> ..	1 5 0
Do., do., for <i>N P</i> ..	3 11 1
Broughton ..	0 10 6
Do., for <i>W &amp; O</i> ..	2 2 5
Do., Juvenile Association, for <i>N P</i> ..	1 7 8
Eastleigh ..	9 0 0
Fleet ..	8 16 0
Freemantle, for <i>Congo</i> ..	0 10 0
Lockerley Green ..	1 10 0
Do., Sunday-school ..	4 5 5
Do., for <i>N P</i> ..	4 15 5
Lymington ..	11 8 0
Do., for <i>W &amp; O</i> ..	1 8 1
Lyndhurst, for <i>W &amp; O</i> ..	0 10 0
Mottisfont ..	1 0 0
Romsey ..	10 0 6
Shirley ..	11 12 4
Do., Sunday-school ..	5 13 10
Stockbridge, for <i>W &amp; O</i> ..	0 10 0
Do., for <i>N P</i> ..	2 10 1
Sway, for <i>Congo</i> ..	0 19 0
Wallop ..	9 1 2
Do., for <i>W &amp; O</i> ..	0 5 6
Do., for <i>N P</i> ..	0 18 4
Winchester ..	20 8 9
Do., for <i>W &amp; O</i> ..	1 2 10
Do., for <i>N P</i> ..	1 5 2

**ISLE OF WIGHT.**

Newport, Sunday-sch., for <i>N P</i> ..	0 15 4
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**HEREFORDSHIRE.**

Fownhope ..	1 19 2
Do., for <i>W &amp; O</i> ..	0 10 0
Do., for <i>N P</i> ..	1 2 4
Pembridge, for <i>N P</i> ..	1 15 3
Ross ..	18 5 7
Do., for <i>W &amp; O</i> ..	2 2 4

**HERTFORDSHIRE.**

Boxmoor ..	1 0 0
Do., Sunday-school ..	1 17 8
Chipperfield ..	2 4 6
Do., for <i>W &amp; O</i> ..	1 12 8
Hemel Hempstead, for <i>N P</i> ..	1 16 0
Hitchin, Salem Ch. ..	14 9 8
Do., do., for <i>W &amp; O</i> ..	3 15 0
Do., do., for <i>N P</i> ..	1 19 4
Do., Walsworth-road, for <i>W &amp; O</i> ..	1 2 6
Redbourne, Tabernacle ..	1 0 0
St. Albans ..	6 0 6
Do., for <i>W &amp; O</i> ..	1 6 0
Do., for <i>N P</i> ..	3 19 6
Do., Tabernacle ..	0 10 6
Tring, New Mill ..	6 10 0

**KENT.**

Belvedere ..	1 16 3
Beasells Green, for <i>W &amp; O</i> ..	1 5 0
Do., for <i>N P</i> ..	1 15 8
Canterbury, for <i>Congo</i> ..	5 0 0
Deal ..	1 0 9
Eythorne, for <i>W &amp; O</i> ..	2 11 0
Forest Hill, Sydenham Chapel ..	2 7 4

**Kingsdown, Sunday-school ..**  
**Margate, for *W & O* ..**  
**Pembury, for *W & O* ..**  
**Plumstead, Park-road, for *W & O* ..**  
**Ramsgate, Kilmington Chapel ..**  
**Do., do., for *N P* ..**  
**Sandhurst ..**  
**Sheerness, Tabernacle ..**  
**Sittingbourne ..**  
**Smarden ..**

3 3 9
2 2 6
1 2 0
0 10 6
6 13 2
1 4 6
9 18 0
1 17 0
10 0 0
1 2 6

**LANCASHIRE.**

Ashton-nder-Lybe ..	11 3 6
Astley Bridge ..	15 18 1
Blackpool, for <i>W &amp; O</i> ..	1 6 0
Bootle, Derby-road ..	19 14 3
Do., do., for <i>W &amp; O</i> ..	1 13 6
Do., do., for <i>N P</i> ..	0 2 7
Cloaghfold, Sunday-school, for <i>N P</i> ..	0 13 0
Colne, for <i>W &amp; O</i> ..	1 10 0
Edgeside, for <i>W &amp; O</i> ..	0 10 0
Hasingden, Trinity Chapel Sunday-school, for <i>W &amp; O</i> ..	2 5 0
Heywood ..	8 7 3
Higher Openshaw, for <i>N P</i> ..	0 14 1
Do., for <i>Bengals School</i> ..	3 6 2
High Cliff ..	3 18 0
Liverpool, Mile-end ..	6 14 9
Do., Pembroke Ch. ..	20 0 10
Do., Prince-gate Sunday-school, for <i>N P</i> ..	0 8 0
Do., Zion Chapel, Bousfield-street ..	2 0 0
Littleborough, for <i>W &amp; O</i> ..	0 5 0
Manchester Aux., per Mr. T. Spencer, treasurer ..	35 1 7
Do., for <i>W &amp; O</i> ..	24 5 7
Manchester, Husholme-road Ch. Sunday-school, for support of Mrs. Cameron ..	25 0 0
Do., do., for support of two <i>Congo</i> children, "Lubalaki" and "Dipota" ..	10 0 0
Nelson ..	17 18 6
Do., for <i>W &amp; O</i> ..	2 1 6
Newbold ..	8 17 7
Rochdale ..	9 19 10
Do., for <i>W &amp; O</i> ..	14 8 8
Stretford, Union Chapel ..	2 3 8
Edge-lane, for <i>W &amp; O</i> ..	2 3 8
Ulverstone, for <i>N P</i> ..	0 13 3

**LEICESTERSHIRE.**

Arnsby, for <i>W &amp; O</i> ..	1 0 0
Coalville ..	1 1 0
Do., for <i>W &amp; O</i> ..	0 10 0
Fleckney, for <i>Orissa</i> ..	3 2 0
Husbands Bosworth ..	3 1 0
Do., for <i>W &amp; O</i> ..	0 17 6
Do., Sunday-school ..	0 16 10
Do., for <i>N P</i> ..	3 3 5
Leloeater, Archdeacon Lane, for <i>W &amp; O</i> ..	1 10 0
Do., Belgrave-road Tabernacle ..	1 13 3
Do., Belvoir-street ..	47 8 0
Do., do., Sunday-schl. ..	15 19 3
Do., Charles-street, for <i>W &amp; O</i> ..	3 0 0
Do., Dover-street, for <i>N P</i> ..	3 14 9

Lecicester, Emmanuel Ch., for W & O	1	1	0
Do., Friar-lane, for W & O	2	0	0
Do., Harvey-lane	29	5	8
Loughborough, Baxtergate Sunday-school, for N P	0	6	2
Melton Mowbray, for N P	1	16	6
Oadby	3	12	5
Do., for W & O	0	11	0
Do., for N P	1	11	1

LINCOLNSHIRE.

Coningsby	4	5	0
Do., for W & O	0	6	0
Kirton-in-Lindsey	2	17	8
Do., for W & O	0	8	5
Spalding, for W & O	2	2	0

NORFOLK.

East Dereham, Sunday-school	10	0	0
Fakenham	6	15	0
Foulsham	6	5	0
Do., for W & O	0	10	0
Lynn, Union Ch.	1	11	0
Do., do., Sunday-schl.	1	8	6
Norwich, St. Clements, for W & O	1	0	0
Do., do., for N P	1	2	6
Stalham, for W & O	1	0	0
Swafton	28	0	0
Theford	6	7	5
Do., for W & O	0	10	0
Yarmouth, Park Ch.	40	0	0
Do., Tabernacla	4	4	4
Do., Martham, for W & O	0	7	0

NORTHAMPTONSHIRE.

Braunston, for N P	0	14	0
Gillsborough, for W & O	0	10	0
Milton, for W & O	0	9	0
Northampton, College-street	10	4	5
Do., do., for W & O	10	0	0
Ringstead, for N P	0	10	6
Stanwick, for W & O	0	5	0
Stapleford, for W & O	0	10	0
Towcester, for W & O	0	15	0
Weston-by-Towcester, for N P	0	19	6
Do., for N P	0	7	0
Woodford, for W & O	0	8	0
Do., Sunday-school	0	14	9

NORTHUMBERLAND.

Ford Forge	5	0	0
Do., for W & O	2	0	0
Do., for N P	1	2	8
Newcastle-on-Tyne, Jesmond, for N P	3	10	0
Do., Bye Hill	0	12	9
Do., for N P	2	9	8
Do., Westgate-road, for W & O	5	14	0

NOTTINGHAMSHIRE.

Collingham, for W & O	0	6	0
Do., for N P	0	9	3
Manfield, Sunday-schl.	1	11	0
Nottingham, Broad-st., for W & O	2	10	0

Nottingham, George's street, for W & O	2	2	0
Sutton-in-Ashfield Sunday-school	9	6	0

OXFORDSHIRE.

Banbury, for W & O	1	5	0
Caversham, for W & O	5	5	0
Heuley-on-Thames	1	4	0
Do., for W & O	0	13	0
Hook Norton	5	17	8
Do., for W & O	0	11	10
Do., for N P	0	14	3
Leafield	2	10	0

RUTLAND.

Langham, Sunday-sch.	0	10	6
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SHROPSHIRE.

Bridgnorth and Chorley	15	6	8
Do., for N P	2	11	3
Lord's Hill	0	10	6
Market Drayton	9	12	0
Oakengates	1	5	2

SOMERSETSHIRE.

Bristol Auxiliary (by Mr. G. M. Carille, Treasurer)	0	15	6
Do., for N P	2	8	1
Cheddar	8	10	0
Crewkerne, for W & O	0	10	0
Frome, Sheppard's Barton, for W & O	4	0	0
Shepton Mallet	2	10	0
Watchet	1	16	0
Wincanton, for W & O	1	6	4
Wedmore	11	14	9

STAFFORDSHIRE.

Brierley Hill, for W & O	0	14	3
Burton-on-Trent, New-street	75	8	8
Do., for W & O	2	18	4
Burton-on-Trent, Tabernacle	2	0	0
Hanley	0	6	0
Do., for N P	1	0	10
Stoke-on-Trent, for W & O	1	2	6
Walsall, Stafford-street	47	15	0
Do., for W & O	1	1	0

SUFFOLK.

Bardwell	1	0	6
Do., for N P	0	6	2
Ipewich, Burlington Ch. Sunday-school	4	1	9
Do., do., for support of China Evangelist	1	5	0
Do., Stoke Green, for W & O	1	1	0

SURREY.

Dorman's Land, for W & O	0	10	0
Godalming	2	12	6
Guildford	7	12	6
Do., for W & O	1	0	0
Do., Sunday-school, for N P	3	8	3

Kingston, Sunday-sch., for N P	1	3	3
Lower Tooting, Longley-road	8	7	9
Mertham, for Mr. Weeks, Congo	1	16	0
New Malden	5	5	0
Penge	6	15	11
Do., for Congo	2	10	0
Redhill	5	0	0
Richmond, for N P	1	2	0
South Norwood	6	10	9
Sutton	20	13	10
Do., for N P	1	9	6
Do., for N P, Delhi	1	9	7
Woking	0	10	0

SUSSEX.

Brighton, Holland-road Y.M.S.	1	8	6
Crawley	5	3	0
Eastbourne	34	14	8
Do., for W & O	2	12	0
Do., for N P	3	13	8
Do., for Congo	4	0	4
Do., for Mr. Wall's work	0	7	6
Rye, for N P	1	9	4

WARWICKSHIRE.

Alcester	17	2	10
Do., for W & O	1	0	0
Attleborough, for N P	0	7	7
Birmingham, on account, per Mr. Thomas Adams, Treasurer	48	6	2
Do., People's Ch. Sunday-school, for N P	1	0	0
Leamington, Warwick-street	2	2	0
Stratford-on-Avon	0	10	6
Wolver, for W & O	0	6	6

WILTSHIRE.

Calne, for W & O	2	8	0
Do., for N P	2	10	9
Corsham, for N P	2	6	3
Downton, for W & O	0	15	0
Salisbury	1	1	0
Trowbridge, Back-st.	23	18	2
Do., Bethesda	14	8	8
Whitbourne, Corsley, for W & O	0	5	0
Do., do., for N P	1	2	7

WORCESTERSHIRE.

Studley	5	8	7
Do., for W & O	0	16	5
Do., for N P	1	5	0
Worcester	12	7	0

YORKSHIRE.

Batley	1	0	0
Bradford, Allerton, Bethel	5	4	6
Do., Leeds-road, Juv. Aux.	12	17	0
Bramley, Salem	2	10	0
Brearley, for W & O	1	1	0
Denholme, for W & O	0	10	0
Dewsbury, for W & O	2	12	5
Doncaster	0	5	0
Guisley, Sunday-school	1	12	6

Halifax, United Com- munion Service, for W & O.....	2 16 0	Llangudock, Slon, for N P .....	1 16 9	Aberdeen, George-st. Sunday-school, for N P .....	4 18 8	
Do., Pellon-lane .....	42 10 0	Llanstephan, Bethany .....	2 16 1	Bridge of Allan, Y.M.C.A., for Mr. Cameron's work, Congo .....	8 13 0	
Do., do., for W & O .....	2 16 6	GLAMORGANSHIRE.			Cambuslang, for N P .....	0 14 7
Do., Trinity-road .....	4 12 0	Aberdare .....	0 10 0	Dunfermline, for sup- port of N P, "Joseph" .....	30 0 0	
Do., do., Sunday-sch. Huddersfield, New North-road .....	6 3 10 17 19 4	Cadoxton .....	0 16 9	Do., for Congo .....	10 0 0	
Leeds, Blenheim, Juve- nite Aux. ....	32 16 8	Do., for N P .....	1 0 6	Do., for China .....	7 7 0	
Do., Meanwood-road School .....	9 15 4	Canton, Hope Ch. Sun- day-school, for N P ..	11 10 8	Glasgow, Adelalde- place .....	64 19 6	
Meltham .....	1 5 6	Cardiff, Bethel, Mount Stuart-square .....	4 10 0	Do., Foundry Boys' Religious Society, for Congo .....	5 0 0	
Milsbridge .....	5 12 0	Do., Hope Ch. ....	2 12 0	Do. Hillhead, addi- tional for W & O ..	5 0 0	
Rishworth, for W & O ..	0 19 6	Do., Riverside Sun- day-school .....	2 10 0	Hawick, for W & O ..	0 11 0	
Do., for N P .....	0 17 0	Do., Tredogartville, for W & O .....	4 4 0	Do., for N P .....	1 4 3	
Rotherham .....	4 8 7	Cwmavon, Penuel .....	3 3 9	Do., for Delhi .....	1 14 0	
Scarborough, Albemarle Ch., for W & O .....	1 10 0	Dilas Noddfa .....	0 10 0	Kells .....	0 10 0	
Do., Ebenezer Ch. ....	9 1 0	Fforddlas, for N P ..	1 6 6	Kirkcaldy .....	0 10 0	
Do., do., for Congo ..	2 2 0	Pontardawe, Eilim, for N P .....	1 5 5	Kirkintilloch, Sunday- school .....	1 0 0	
Shore, for W & O .....	1 0 0	Pontrhydyfen, for N P	1 8 1	Do., for N P .....	1 15 1	
Shipley, Bosses-street, for W & O .....	2 0 0	Tonyfelin, Caerphilly ..	5 0 0	Lochee, for N P .....	3 2 6	
Skipton, Belmont Ch., for W & O .....	0 10 6	Wauwriwydd, Zion .....	3 7 0	Do., for W & O .....	2 0 0	
Slack Lane .....	0 10 0	MONMOUTHSHIRE.			Lochgilthead .....	4 15 2
NORTH WALES.		Abergavenny, Bethany, for W & O .....	1 3 0	Do., for N P .....	1 16 0	
ANGLESEA.		Do., do., Sunday-sch. ..	4 12 0	Peterhead .....	2 5 9	
Amlwch, for N P .....	0 9 1	Llanvaches, Bethany ..	2 3 2	Do., for W & O .....	0 11 6	
Soar, Llanfaethly, for N P .....	1 0 9	Do., for W & O .....	0 4 4	Do., Sunday-school ..	4 9 9	
DENBIGHSHIRE.		Newport, Commercial- street, for W & O ..	5 0 0	Do., for N P .....	1 17 4	
Wrexham, Chester-st. . .	7 19 1	Redwick, for W & O ..	0 5 8	Rutherglen .....	2 0 0	
Do., do., for N P .....	5 18 11	'Intern .....	0 10 0	Stirling, for Congo ..	0 7 6	
MONTGOMERYSHIRE.		Do., for W & O .....	0 5 0	Tullymet .....	1 19 0	
Newtown .....	20 14 7	PEMBROKESHIRE.			Do., for W & O .....	0 15 8
SOUTH WALES.		Cold Inn, Ebenezer .....	1 16 0	IRELAND.		
CARDIGANSHIRE.		Fishguard, Hermon Sun- day-school .....	1 12 0	Auohnacloy .....	1 5 0	
Goginan, Jezreel, for N P .....	0 17 9	Mynachlogdu, Bethel. .	12 1 3	Belfast, Great Victoria- street Sunday-school ..	6 11 0	
CARMARTHENSHIRE.		Do., do., for N P .....	1 13 0	CHANNEL ISLANDS.		
Calo, Bethel .....	1 19 6	RADNORSHIRE.			Jersey, St. Heller .....	6 15 7
Do., Salem .....	3 6 3	Prestelgn, for N P .....	1 11 1	Do., do., for W & O ..	1 1 0	
Llanelly, Greenfield Sunday-school, for Congo .....	31 16 3	SCOTLAND.			Do., do., for N P .....	4 17 0
GLAMORGANSHIRE.		Aberchirder .....	5 0 0	FOREIGN.		
Aberdare .....	0 10 0	Aberdeen (children's box), for Congo .....	1 1 0	EUROPE.		
Cadoxton .....	0 16 9	Do., Academy-street Sunday-school .....	0 10 0	Holland, Stadskanaal, for Congo .....	2 1 2	
Do., for N P .....	1 0 6	Do., do., for N P .....	1 12 3			

TO SUBSCRIBERS.

It is requested that all remittances of contributions be sent to ALFRED HENRY BAYNES, General Secretary, Mission House, 19, Furnival Street, E.O., and payable to his order; also that if any portion of the gifts is designed for a specific object, full particulars of the place and purpose may be given. Cheques should be crossed MESSRS. BARCLAY, BEVAN, TRITTON, & Co., and Post-office Orders made payable at the General Post Office.