

BAPTISM AT LUCKNOW. — (From a Photograph.)

# THE MISSIONARY HERALD

OF THE

## Baptist Missionary Society.

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### THE APPROACHING CENTENARY.

#### I.—THE YOUNG PEOPLE'S EFFORT.

AS we intimated last month, the date fixed upon by the Centenary Sub-Committee for using the crown cards has not proved universally convenient. An extension of time has consequently been requested. For the sake of meeting local circumstances, and thus allowing an opportunity to all who desire to unite in this particular effort, it has been decided to extend the time of collecting to the

**31st of July, or, where necessary, to the 31st of August.**

Will, therefore, those congregations and schools which have not yet applied for cards make application at once? We would respectfully request superintendents and others who have found the time first proposed sufficient for completing the collecting to remit as early as possible their contributions, sending at the same time, as instructed, the names of the collectors and the names of their schools, as well as the numbers on the cards they have issued. It is possible some who have been working the cards will be glad to avail themselves of the extension of time for further effort. In such cases we shall be glad to forward an additional supply of cards on an intimation that they can be used.

As some doubt has been expressed as to whether more than a crown should be collected on a card, we take this opportunity to state that, whilst the idea is that of collecting a crown and then of applying for another card with which to obtain another crown, there is no fixed regulation to discourage more than five shillings being raised on a single card. This particular point may be left to the discretion of those who have charge of the cards.

It will be interesting to many to know that the number of cards applied for at the time of going to press has reached the total of

**66,468**

Lest any should be discouraged because this number is not higher, two points must be borne in mind : first, that if only crowns had been actually collected very many more cards would have been issued ; but seeing that in many instances this sum has happily been largely exceeded, fewer cards have been required ; and secondly, applications still continue to be received, and may be expected to do so now that an extension of time is granted. With respect to

### THE MEDAL,

We are pleased to be able to inform our many inquirers that it is proposed to have it ready for presentation by September next, probably towards the end of that month. It is found a considerable time is required for its preparation, as undue haste might injure the execution. The month of September is thought to be very suitable, as pastors, superintendents, teachers, and young friends who may be taking holiday will probably by that time have returned to their homes. As the question has been asked whether it is intended to present more than one medal to a collector, should more than one crown be obtained, it may be as well to state that the Committee have not had this in their contemplation. The medal is to be presented, not so much as a payment or a reward, but as a souvenir or token which our young friends will be able to preserve in remembrance of the part they were privileged to take in the Centenary celebration. May every collector be animated by the spirit expressed in the following verses, composed by our missionary, the Rev. R. W. Hay :—

#### CROWNS FOR JESUS.

Crowns for Jesus, children !  
 This is our theme to-day ;  
 Crowns that will give Him kingship .  
 Where yet He hath not sway ;  
 Labour and pray to win them—  
 He is the children's King—  
 And as you gather the silver,  
 Gladly and meekly sing :—  
 These will grow dim, Lord Jesus,  
 Perish and pass away ;  
 But crowns of love that endureth  
 We bring with our gifts to-day.

Crowns for Jesus, children !  
 Be sure they are gathered for Him,  
 Not for yourselves and the medal,  
 That will so soon grow dim ;  
 Remember how once men crowned Him  
 With thorns that pierced His brow,  
 And guard lest aught should pain Him  
 In the crowns you bring Him now.

For all will perish, children,  
 Perish and pass away,  
 Save the love and the faith that you bring  
 Him  
 On this coronation day,

Crowns for Jesus, children !  
 Soon shall He stoop to greet  
 Those who from every nation  
 Cast their crowns at His feet ;  
 Pray that each coin you gather  
 For the making of each crown  
 May mean at length in His kingdom  
 A soul in His love laid down.

For naught will please Jesus, children,  
 But the souls that He died to save,  
 And naught will so please you in heav'n  
 As the souls that to Him you gave.

## II.—PROSPECTIVE ARRANGEMENTS.

In view of the drawing-room or other meetings proposed to be held throughout the country in the autumn and winter months, the Treasurer of the Society felt it desirable to invite to his residence some of the larger supporters of the Mission living in London and the vicinity. This he kindly did on the 24th ult., and as the result, including his own previously contributed generous donation of £5,000, a sum amounting to nearly

**£17,000**

was promised.

It may be stated that, owing to previous engagements, several friends who had hoped to accept the invitations were unable to do so; many letters, however, expressing warm sympathy were received. It is expected that very shortly this amount will be largely increased, when full particulars will be duly reported.

We cannot but express our most joyful thankfulness in being enabled to make this gratifying announcement. It is evident that those who have thus headed the subscription list are deeply moved with the feeling that a very special period has been reached in the history of the Society, and that privilege and obligation alike demand an unusual expression of consecrated liberality. We doubt not there are many other friends in the provinces, and also in the metropolis, not to speak of the colonies, who will be ready, particularly as donors may find it convenient, to spread their contributions over three years, to show a like-minded generosity. But whilst we trust that the noble example which has been set will be followed by those to whom the Lord has entrusted comparatively large possessions, we would not for a moment forget that the gifts of those whose means are more limited may be of equal worth in the estimation of Him who, as He sits over against the Treasury, not only weighs motives, but also considers individual circumstances. We doubt not that, before this Centenary Fund shall have been closed, there will be not a few Macedonian instances of deep poverty abounding unto the riches of liberality. Whether the donations be relatively large or small, may they all express a sincere desire for His glory for whose sake the Society itself exists! In conclusion, we would not omit to remind the friends of the Mission that the Centenary programme not only contemplates the raising of a special fund of £100,000, but also

### **The Increase of the Annual Income**

to a like amount, and we are particularly thankful to report that, in the preliminary meeting referred to above, this important point was by no means overlooked—several contributors promising a substantial increase in their yearly subscriptions.

The following encouraging resolutions received from secretaries of Associations as having been passed at recent annual meetings are recorded with much pleasure:—

From the Yorkshire:—

“That this Association, regarding with devout satisfaction the proposed celebration of the formation of the Baptist Missionary Society, hereby expresses its hearty concurrence with the general scheme which has been submitted to the denomination by the Committee, and commends it to the sympathetic, prayerful, and generous consideration of the churches, and of every individual Baptist within the limits of the Association, in the earnest hope that the response to the appeal made will enable the Committee to take a new departure in mission work scarcely less memorable and fruitful in service than that which was taken in 1792 by William Carey and Andrew Fuller, and the other founders of our Missionary Society.”

From the Midland :—

“That the Association rejoices in the blessings which God had granted for nearly one hundred years to the Baptist Missionary Society, expresses its gratification that many able men had consecrated themselves to preach the Gospel to the heathen and Mohammedan population in India, commends very heartily to the churches belonging to the Association the proposal made by the Missionary Committee for a suitable commemoration of the hundredth anniversary of the founding of the Society, and trusts that large liberality would be exercised on every hand, so that the denomination might more adequately discharge its obligation to the people who are strangers to the grace that is in Christ Jesus.”

From the Shropshire :—

“That in view of the approaching Centenary of the Baptist Missionary Society, we hereby desire to record our gratitude to our Heavenly Father for the great things wrought in the past through missionary efforts, to commend the various appeals made for increased assistance in celebration of the Centenary to the members of our churches, and to regard with largeness of faith the work of the future.”

From the Essex Union :—

“Recognising with devout gratitude the work which has attended the Baptist Foreign Missionary Society during the 100 years of its existence, and rejoicing in the determination of the Committee to celebrate the Centenary by a more vigorous prosecution of the work of making Christ's Gospel known to the heathen, this meeting heartily commends to the churches of this Union the plans adopted for this purpose.”

From the Berkshire :—

“That this Association rejoices in the approaching Centenary of our Foreign Missionary Society, and urges the churches to do all in their power to promote the success of the effort to raise the Centenary Fund of £100,000, and to increase the annual income of the Society to a like amount.”

From the Notts, Derby, and Lincolnshire :—

“That this Committee, having heard an outline statement of the purposes contemplated by the forthcoming Centenary celebration of the Baptist Foreign Mission, and the methods by which it is proposed to accomplish them, desires to express its general approval of the scheme, and promises its hearty co-operation to the Executive of the Missionary Society in carrying it out to a successful issue ; and further, the Committee commends the Centenary celebration to the sympathy and practical support of the various churches composing the Association.”

From the Gloucestershire and Herefordshire :—

“That this meeting heartily recognises the importance of the Centenary of the Foreign Missionary Society, and pledges itself to do its utmost during the autumn campaign.”

From the Wilts and East Somerset :—

“That this Association heartily sympathises with the objects of the Baptist Missionary Centenary Fund, and pledges itself to do what it can both with

respect to the capital sum of £100,000 and with respect to the effort to lift the annual income of the Society."

From the Norfolk :—

"That we, the representatives of the Norfolk Baptist churches, desire to record our thankfulness to God for the blessing and progress granted to the work of our Foreign Missionary Society during the past century. We pledge ourselves to do all in our power to make the Centenary year memorable, not only by enlarged monetary contributions, but also by fostering a more intense missionary spirit in our midst."

From the Southern :—

"That this Association desires its sense of God's great favour in being permitted to take part in so honourable and responsible a matter as the Centenary celebration of the Baptist Missionary Society. It rejoices in the past triumphs of the Gospel in connection with the devoted agents of this Society; and pledges itself to renewed prayer and effort, in order to assist in accomplishing the double object of raising a capital sum of £100,000, and of lifting the permanent income to at least £100,000 a year."

From the Carmarthenshire and Cardiganshire :—

"That this Conference earnestly urges all the churches in the Association, and all the Sunday-schools, to do their utmost for the coming Centenary."

From the Denbigh, Flint, and Merioneth :—

"That this Conference recommends a special Sunday-school collection in connection with the Centenary of the Foreign Missionary Society in May and June next, and that we desire the superintendents of the schools to make arrangements for an address to be delivered in every Sunday-school on the second Sunday in May."

From the North Wales English Union :—

"That the arrangements for Centenary celebration be remitted to the following committee, consisting of Mr. Dodds, of Llangollen, as president; Mr. R. Beck, of Upper Bangor, as treasurer; Rev. J. Raymond, of Llandudno, as secretary; and Rev. W. Hughes, of Colwyn Bay, Mr. T. E. Brackstone, Mr. T. T. Mark, and Mr. A. Foulkes, as members of committee."

From the Suffolk and Norfolk Union :—

"That this Union of the Baptist Churches of Suffolk and Norfolk desires to recognise with profound gratitude to God the great work which He has accomplished during the past hundred years by means of our beloved Foreign Missionary Society; this meeting rejoices in the missionary spirit and heroism so plainly manifested during recent years, heartily approves of the decision of the Committee to celebrate the forthcoming Centenary by a more aggressive work amongst the heathen, and earnestly commends to all the churches in this Union the plans adopted for the coming year, as well as the obvious need of a permanent increase of the Society's income."

From the Monmouthshire (English) :—

"That this Conference heartily commends the Foreign Mission Centenary to the earnest consideration of the churches, and trust that they will do all they can



to ensure its success, and that the Committee be requested to take steps to formulate a scheme which will be calculated to embrace and arouse all the churches."

From the Pembrokeshire:—

"That this Association rejoices that through the goodness of God the Baptist Missionary Society—the parent of modern missionary societies—has reached the 100th year of its existence, and earnestly requests the churches to make suitable celebration of so interesting an event; especially to subscribe as liberally as possible to the proposed £100,000. That the Association appoints the following gentlemen to bring the claims of the Society before the churches:—Welsh—Revs. J. Thomas, Blaenffos; E. T. Jones, Blaenwaen; B. Thomas, Letterston; J. W. Maurice, Dinas; J. Jenkins, Hill Park; Messrs. B. Rees, Granant; J. Griffiths, Clynhenllan; and H. B. Williams, Croeswdig. English—Revs. R. O. Johns, Haverfordwest; J. Johns, Neyland; E. Thomas, Pembroke; D. Lewis, Saundersfoot; and B. Thomas, Narberth. Convener of Welsh Committee, J. W. Maurice; of the English, J. Johns, Neyland."

From the Devon:—

"That this meeting desires to express its gratitude to God for the great blessing which has attended the work of the Baptist Missionary Society during the last hundred years, and earnestly commends to the churches of the Association the efforts now being made to celebrate the Centenary."

From the Kent and Sussex:—

"That the ministers and delegates of the Kent and Sussex Baptist Association greatly rejoice in the near approach of the Centenary year of their much-loved Missionary Society, and desire to express their devout thankfulness to Almighty God for the blessing that has attended the labours of His servants in the mission-field, and pledge themselves to do their utmost to assist in raising the £100,000 so much needed for the extension of the work. They heartily approve of the first effort now being made amongst the young to collect 100,000 crowns, and would suggest the desirability of issuing the medals to the young people as soon as possible after the cards have been returned."

From the Lancashire and Cheshire:—

"That this Association heartily approves of the resolution of the Committee of the Baptist Missionary Society to celebrate, in 1892, the Centenary of the beginning of modern missions to the heathen, and commends the appeals which may be made in connection with this celebration to churches and Sunday-schools and individuals, in the earnest hope that the Special Centenary Fund may amount to £100,000, and the annual income of the Society be increased to a like sum, and that next year will witness a revival of missionary enthusiasm and a deepening of spiritual life throughout the denomination."

From the Worcestershire:—

"That this annual meeting of the Worcestershire Baptist Association promises its sympathy and support to the Centenary programme of the Committee of the Baptist Missionary Society."

## Baptism at Luckantypore, in the South Villages.

THE Rev. T. R. Edwards, of Serampore, writes:—

“I send you some account of a visit which Mr. Summers and I paid, at the invitation of Messrs. Anderson and Rouse, to the annual meeting of the South Village churches held this year at Luckantypore. The Conference was held on the 20th and 21st of January, and proved to be one of unusual interest.

“We left Sealdah Station at 7.30 a.m., arriving at Mogra Hat, the nearest station to Luckantypore, at about 9.30. From the station we had to proceed in *dungas* (dug-outs) to the place of gathering. This latter is a very inconvenient mode of travelling, but fortunately we had but a couple of hours' journey.

“On reaching Luckantypore we were met by a band of singers with tom-toms, who sang to us hearty words of welcome. Luckantypore itself is a small village surrounded on all sides by rice-fields.

“The Conference commenced with a children's service which was presided over by the writer of this account. The place of meeting was under a large *shamiana*, decorated with evergreens and flowers. The children listened fairly well considering that they were wild village children. After this meeting was over the first sitting of the Conference was held which was presided over by Mr. Rouse. Two papers were read, one by Mr. Anderson on ‘The Spiritual Poverty of the South Village Churches,’ and the other by Khristanga Babu, on the ‘Evil Customs still obtaining amongst the Churches.’

“This ended the proceedings of the first day. Later on in the evening we had the joy of examining eight candidates for baptism, who came from a locality where no church exists, and who were desirous of forming themselves into a self-supporting church. We were exceedingly pleased with the answers they gave to our questions, and had no hesitation in pronouncing them, so far as we could see, fit subjects for baptism.

“Their presence at the Conference, and subsequent baptism, had not been pre-arranged, and was therefore a most joyful surprise. We were afterwards informed that there were seventeen candidates belonging to Luckantypore Church waiting for baptism, and it was their desire that the rite should be performed on the following day.

“The next day's session commenced about 7 a.m. with a prayer-meeting. It was followed by Conference, when three subjects of importance were introduced: “The Duty of Pastors,” by Mr. Summers; next “The

Independence of the Churches," by Mr. Rouse, and "The Duty of Giving," by Khristanga Babu. From Mr. Rouse's remarks it appeared that, notwithstanding the present low state of the churches, the idea of independence was taking root, and progress had been made. Khristanga Babu spoke of the existence of a general fund towards which the churches were subscribing, and which now shows a balance of nearly Rs.180. This money belongs to the churches, and will be used for the building of new chapels or repairing old ones, or anything else deemed desirable by the native Christians at their annual gathering. It is proposed to make it Rs.500 before using any of it.

"This concluded the business part of the Conference, on which we adjourned to the banks of a tank near by, where the candidates were baptized in the name of the Father, of the Son, and of the Holy Spirit. As the number of candidates was large, two brethren, Anderson and Khristanga, went into the water. It was indeed a grand sight to see the large crowd gathered together standing on the banks of the tank with various palm-trees waving behind.

"As soon as the baptism was over, there was a rush to the side of the little stream along which the *dungas* come from Mogra Hat, as tidings was brought of the near approach of Mrs. Rouse, Miss Compston, and Miss Lynn. They were met by singing and the beating of drums as we had been on the preceding day. The reason for their coming was that a large meeting was to be held for the women, and Miss Compston had consented to give an address. We are glad to observe that our Zenana ladies are beginning to take a warmer interest in our South Village churches. Their work and efforts are needed, how deeply it is almost impossible to tell. Certainly there is a vast field for Christian work amongst the girls and women throughout the villages. Schools for girls especially are required. We do hope that this is the beginning on the part of our Zenana Mission of a much deeper interest in the welfare of the girls and women of our native Christian communities throughout India.

"A large number of women and girls assembled to hear Miss Compston, and they listened with rapt attention to her fluent and telling speech.

"The series of services in connection with the Conference was finished by a united communion service. This over we hastened off to the *dungas* to catch the evening train back to Calcutta.

"In concluding, I have only to add that Mr. Summers and myself thoroughly enjoyed this visit to the South Village churches. The Conference was one of unusual interest, and will, we hope, result in much good to our native Christians there."

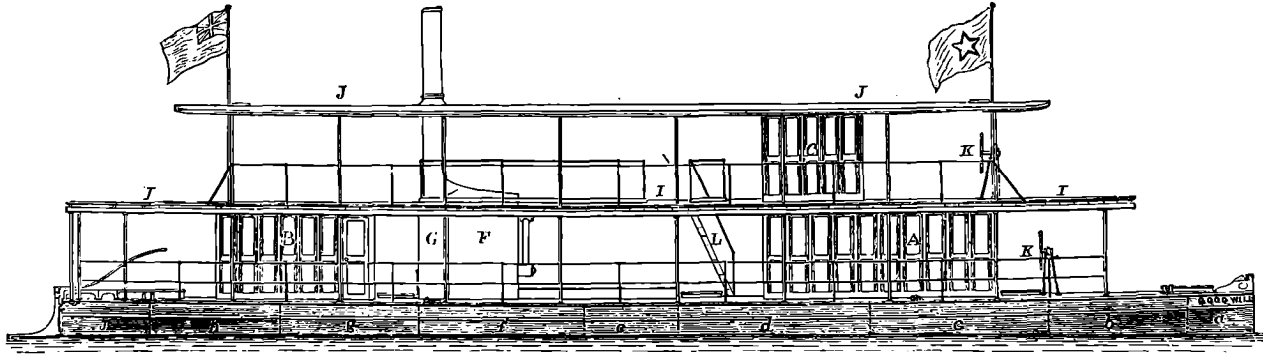
## The "Goodwill."

### THE NEW STEAMER FOR THE CONGO MISSION.

THE Centenary cards will have very generally made known the fact that the Committee contemplate sending a new steamer to the Upper Congo River. The interruption in the up-river transport at the close of last year, in consequence of the requisitioning of the *Peace* by the Government of the Congo State, made the Committee feel the serious risk they ran in depending upon one steamer, and that, a boat built so far back as 1882, and one that by reason of the developments of the Mission is now barely large enough to supply the needs of the various stations. Happily the ready help of friends warded off any ill consequences that might have followed this interruption; but with the possibility of serious repairs being necessary to the *Peace* at no distant date, and the impossibility of satisfactorily making them without endangering the forward work (at the present moment extending to a point more than 900 miles from the base), it was felt by the Committee that the time had come for providing a new and much larger steamer. The need was all the more apparent when it was realised that, with every effort to expedite matters, it would take between two and three years to accomplish the task.

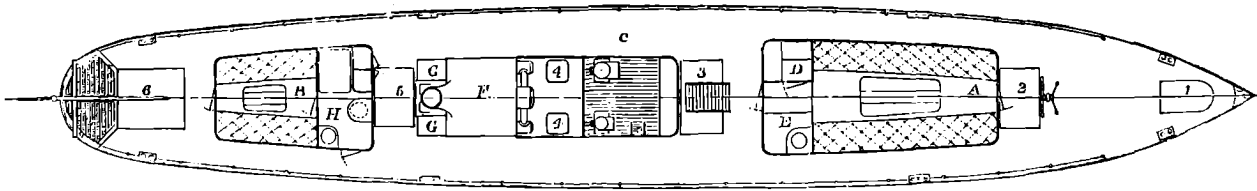
To secure the advantage of slow-running machinery, the sending of a paddle steamer was seriously considered, but it was found that it would weigh thirty tons or more, while a steamer of the *Peace* type would weigh but little more than half as much. This difference in weight meant a saving of £500 to £1,000 in the cost of up-country transport, and it was therefore decided to place the matter in the hands of Messrs. Thorneycroft & Co., of Chiswick, who did so well with the *Peace* nine years ago. The heavy cost of transport, and the importance of reducing the weight to the lowest possible limits, is explained by the fact that everything—hull, boiler, engines, and all the necessary gear—have to be carried on men's shoulders over some 230 miles of very hilly country. Judging from the experience gained in working the *Peace*, it is expected that in addition to the very important saving in transport expenses, there will be a better result in the matter of speed with a given amount of fuel than could have been secured by the adoption of any other system—a matter of great consequence when it is remembered that four or five hours are usually spent in cutting the firewood necessary for steaming the remaining seven or eight hours of the day.

Those who remember the details of the *Peace* will see, by a glance at the accompanying sketch, that the *Goodwill* is a much more commodious



- a. Chain locker
- b. Fire " "
- c. " hold
- d. Main hold
- e. Engine room
- f. Bunker hold
- g. After hold
- h. " locker
- i. Stern "

Each of these being separated by a watertight bulkhead, they form a series of nine watertight compartments, and thus constitute a great element of safety.



- 1. Fore locker hatch
- 2. " hatch
- 3. Main "
- 4. Bunker hatches
- 5. After hatch
- 6. Stern "

These afford means of communication with their respective lockers and holds.

- A. Fore cabin and saloon. Four berths
- B. After cabin. Two berths
- C. Pilot house. Two berths
- D. Pantry
- E. Lavatory [In engine room]
- F. Boiler, furnishing steam to engines
- G. Cook's galley
- H. Bath room and lavatory
- I. Upper deck
- J. Sun deck, or awning
- K. K. Steering wheels
- L. Companion ladder

NEW CONGO MISSION STEAMER, THE "GOODWILL."

craft; she has berths for eight instead of four, and has carrying capacity for more than double the amount of cargo and fuel. The *Peace* was 70 feet long by 10 feet 6 inches beam; the *Goodwill* is to be 84 feet long by 13 feet beam, and being larger it will be proportionately more comfortable, a matter of no small moment, considering the length of the voyages and the time the missionaries will have to spend on board.

The Committee entered all the more willingly into the project of a new steamer because they felt that with only one boat it was next to impossible to devote much time to evangelistic work. Under existing conditions the *Peace* is fully employed in mere transport of cargo, and will soon prove unequal to it if the needs continue to increase as they have done in the past. It is hoped that a second steamer will enable the missionaries to make more or less regular evangelistic tours among the people on the banks of the wonderful series of waterways furnished by the Upper Congo and its tributaries. As yet, more than one thousand miles of these waterways have never been visited by a missionary, and some two thousand more have been but very hurriedly traversed; and unless special efforts are made to carry the "glad tidings" to the people on these far-away reaches, it promises, at the present rate of progress, to be a long, long while ere it is delivered to them by missionaries settled in their midst. It is not expected, neither, indeed, is it possible, that the *Goodwill* can open up as much absolutely new ground as her predecessor was privileged to do, but it is hoped that it may take, or by setting the *Peace* free, enable that boat to take, a much more direct part in manifesting the light of the Gospel of Christ in the many dark places on the Congo, where, as yet, no single ray has ever penetrated or made its blessed influence felt.

The builders of the *Goodwill* promise to have her under steam during the second week in September, and to arrange for her being on view at Westminster Bridge. They also propose to arrange for interested friends being on board during the three runs they purpose making from Chiswick to Westminster, and also during the return journeys to Chiswick. Full particulars as to view days, times of departure, and suitable trains will be published in the August and September HERALDS. Friends who would like to furnish items in the equipment of the new steamer, not included in the builder's contract, are asked to communicate with the Secretary, Mr. Baynes, who will very gladly accept, on behalf of the Congo missionaries, any help towards furnishing and completing the *Goodwill*. The list of requisites is a somewhat long and varied one, including as it does chronometer, sextant, compass, telescope, binocular, aneroid barometer, bell, clock, medicine-chest, filters, earthenware, cutlery,

and table requisites. A small bookcase, containing one or two standard works on engineering, practical astronomy, surgery and medicine, together with engineering and astronomical tables, would also be greatly esteemed. It is possible that, among the readers of this notice, there may be those who possess one or more of the foregoing items for which they may now have no particular use, and in that case the present is an opportunity for turning them to good account.

## The Congo Mission.

### TIDINGS FROM SAN SALVADOR.

#### *Election of a New King.*

THE Rev. H. Ross Phillips sends us the following details concerning the new Congo King:—

“San Salvador do Congo,

“April, 1891.

“MY DEAR MR. BAYNES—You will doubtless be looking forward to hearing something concerning the changes here since the late king's death. Although the king is not buried yet, nor likely to be for the next two or three months, yet affairs have been pretty well settled, and very peaceably too.

#### “THE NEW KING.

Some three weeks ago, all the chiefs of the district met here, and unanimously chose Mfutila (the late king's nephew) as king, at the same time appointing the chief of Mbanza Mputu as Noso Mpidixipe. This latter appointment needs some explanation. The chief of Mbanza Mputu has a certain claim to the throne, and is the head of a very powerful clan; by giving him the above title and position, he becomes the next in importance to the king, and, as he has accepted the position, it has done away with any inter-tribal war which would most likely have taken place to settle who was to be king. Noso Mpidixipe is a corruption of the Portuguese ‘Nosso Principe’ (our prince); the best explanation of

the title seems to be Prime Minister, or, still better, Grand Vizier. After the chiefs had made these appointments, they went to the Portuguese Resident, and he confirmed what they had done.

“In consequence of this, the chief of Mbanza Mputu will come here to live. You will remember that he is a warm friend of the Mission, and our most interesting work has been at his town. We hope that, in the influential position in which he is now placed, he will be a great power for good, both here and in the surrounding district. At Mbanza Mputu the work will go on the same as usual, as many of his people will remain there, and he has appointed as his successor a niece of his, who is also a friend of ours.

#### “A CONGO CHRISTIAN.

“We have lost one of our members during the past month by death. Her last hours were exceedingly peaceful, and she left a very decided testimony behind her. I feel sure the circumstances would interest their friends of home.

“I baptized Nzumba in May, 1888. At the time of her baptism we noticed

how quiet and unobtrusive she was, rather a contrast to the self-assertion of many of the women. These characteristics have marked her life ever since. About three weeks ago she was taken ill, and, during her illness, suffered a great deal with severe ulceration of the throat. At the beginning of last week, it became evident that she was passing away, and the women of the town gathered round to show their sympathy. Mrs. Graham and Mrs. Phillips went in to see her day after day, and she was able to converse with them intelligently. Two days before she died, she told those round her that she knew she was dying, and then divided her little possessions among her various friends; after she had done this, she turned to all the women who were sitting round, and said:—‘Now I have done with all these things, everything is settled, and I am just ready and waiting to die. I am not afraid, because Jesus is my Saviour and my only hope, and He is soon coming to take me to be with Him in heaven.’ This little incident happened when none of us were there, and what she said was quite spontaneous on her part; we did not hear of it until the next day.

“The day before she died the ladies

saw her, and again, at their request, she told those round how she was not afraid to die, and urged them to prepare for the time when they would have to leave this world. When she had finished, she turned to Nlekai, who was standing by, and said, ‘Pray for me, and for all these’; and there, in the native hut, kneeling round the dying one, earnest prayer was offered that she might be strengthened, and her words might be blessed to those around. It was such a touching scene that all present were unable to refrain from weeping. Again, is it true, ‘she being dead yet speaketh,’ for in two instances, at any rate, concern was aroused by these things. A definite and clear testimony like this is all the more important when we remember how the natives dread death, and never think or speak of it however bad they may be, but always persuade themselves they will get better. Our Congo Mission a failure? Do our beloved brethren, Comber and Hartland, our noble pioneers, think so as they welcome these first-fruits in the better land? Verily, no, but there is rejoicing as these sheaves are gathered in.

“Yours very sincerely,

“H. ROSS PHILLIPS.

“A. H. Baynes, Esq.”

## New Openings in Northern Bengal.

**I**N the report of the recent Deputation to India, the General Secretary states:—  
“I am specially anxious to call sympathetic attention to the urgent needs of Northern Bengal, where Dr. Carey first preached the Gospel, and which to-day, apart from our own work, is *without any missionary provision for the nine millions of its inhabitants.*”

“In two of the districts of Northern Bengal, the Baptist Missionary Society is, to some extent, prosecuting evangelistic work—viz., in Dinagpore and Julpigori; but there are, in addition, the districts of—Rungpore, with a population of over 2 millions; Bogra, with a population of  $\frac{3}{4}$  million; Maldah, with a population of  $\frac{3}{4}$  million; Cooch Behar, with a population of  $\frac{1}{2}$  million; Purneah, with a population of 2 millions.

“More than six millions of people are now open to our efforts; amongst a



further two millions we are attempting something—viz., in Dinagepore and Julpigori divisions.

“Purneah is only fifteen hours distant by rail from Calcutta; and the other Civil stations would occupy a day or perhaps a day and a half to reach, so that in these thickly-peopled districts we have ample opportunity for concentration, and at the same time aggression.

“In the district of *Rungpore* there is a large body of semi-Hinduised aborigines, who have the name of Kochs or Raj-bougshes or Palias. Their number is estimated at one and a half millions, and probably of these half a million may by this time have been absorbed into the Mohammedan community. The bonds by which these peoples are united to Hinduism are probably much weaker than those by which the different castes in Southern and Western Bengal are bound to the national creed.

“The history of missions in India has, I think, clearly shown that the non-Aryan races are much more amenable to Gospel teaching than those who are



HINDU BABUS AT RUNGPORE.—(From a Photograph by Mrs. Ellison.)

completely under the control of the Brahminical system, and so firmly attached to Hinduism by those national and social institutions which have been handed down to them through long ages.

“I would strongly urge that, at the very earliest moment practicable, six young unmarried brethren be placed in Northern Bengal—two in a station—with a view to efficiently work and occupy the intervening districts.”

In response to this appeal, the Committee, as stated in their recent report (*vide* HERALD for May), resolved to undertake this new work in Northern Bengal at the very earliest date practicable.

The Committee earnestly desire to occupy this densely-populated district in force, but, alas, finances at present forbid.

As a commencement, the Rev. J. and Mrs. Ellison were designated, on their

return to India, to Rungpore. The following letter gives cheering news of progress :—

“Rungpore,

“March 31st, 1891.

“MY DEAR MR. BAYNES,—You will be glad to hear that we are doing very well in our new station (Rungpore). Since coming here in January I have worked among the people in many different ways. My usual practice is to visit houses in the mornings and preach in the bazaar in the evenings. In house-to-house visitation I have met with the more educated of the people, and I have had a very good sale of books among them, both English and Bengali (chiefly the former). In two months I have realised over thirty rupees from the sale of books. I have only once been in the district, and several times to neighbouring markets, so that most of the above sum was realised in the town of Rungpore. In bazaar preaching I find, as a rule, no difficulty in getting a large crowd to hear me, and often sell nearly every book I take.

“OUR WORK.

“Besides going out to the people, we have done our utmost to induce them to come to our house to visit us and attend worship. We have had a signboard prepared on which we announce an English Bible-class on Sundays at 4 p.m. and a service in Bengali at 5.30 p.m. We have bought a ‘ghouta’ (or gong), which is sounded at the time of service, and we have had a banner prepared, which is hoisted to attract attention. On it are painted in large letters in Bengali—‘Jesus said, I am the Way, the Truth, and the Life.’ Sometimes the Bible-class is only poorly attended, but we get many more at the service—more betimes than we can find room for. I enclose a photograph of some who attend the Bible-class (see previous page). They are very

intelligent men (mostly Brahmōs). They seem very interested in the teachings of Christ, but they are not prepared to receive Him in His fulness as the Son of God. It seems a matter to be greatly regretted that so many intelligent and liberal-minded men in Bengal have taken hold of Brahmōism, all the more so that they have only advanced so far as to receive half the truth about Christ, and are content to stop there. This renders it all the more difficult to lead them to the whole truth; but God is on our side, and nothing is too hard for Him. Although the Divinity of Christ is the rock of offence to them, still, whenever it is implied in the portion we are reading, I do not hesitate to set it before them clearly and lovingly. We are going through Matthew’s Gospel at present. May the Holy Spirit lead them into the light!

“OTHER METHODS.

“At the Bengali service, which is held soon after the Bible-class is over, I usually discourse on some vital subject pertaining to man’s salvation. Those who attend are mostly young men from the town, many of whom are students in the Government school. We have a little organ, which Mrs. Ellison plays. We sing Bengali translations of Sankey’s hymns, which seem to take very well. Our only fear is that after a time, when the novelty has worn off, the attendance will diminish.

“We brought out with us a magic lantern, which has proved very useful. We have exhibited the pictures quite a number of times in our house, and on several occasions in the houses of wealthy natives. They invite their neighbours to see the fun, as they call it, but they get something more serious than they expect in the description I give of the

life of Christ. Thus in many ways we endeavour to make known the saving truths of the Gospel, trusting that God will use our words to accomplish His will in the salvation of precious souls. Mrs. Ellison visits the women in their prison-like zenanas, carrying with her the Gospel of Freedom. She often finds

a warm welcome, and has more houses open than she can possibly visit.

“May I ask the readers of the *HERALD* to pray for our success in this new and deeply interesting field of labour?”

“Yours affectionately,

“J. ELLISON.

“A. H. Baynes, Esq.”

## Trelawny School for Native Girls, Stewart Town, Jamaica.

COMMENCED BY THE PHILANTHROPIC EFFORTS OF  
BRITISH CHRISTIANS, 1884.

**T**HIS school, the first of the kind, was commenced in Jamaica in January, 1884. On the visit of the Rev. W. M. Webb to this country, in 1881-82, he brought the urgent need for a school where the native girls of Jamaica, especially those of the yeomen and artisan classes, whose parents have small means, could be boarded, educated, and trained under Christian influences, to fit them for usefulness in their own homes and among their own people.

Among those with whom Mr. Webb conferred on the subject was Mrs. E. Ryland Trestrail, then of Newport, Isle of Wight, where Dr. Trestrail was at the time pastor of the Baptist church in that town. Mrs. Trestrail took up the subject very heartily, and, by her consecrated Christian energy and personal influence, she gathered around her several ladies—old and new friends of Jamaica, like Mrs. Joseph Sturge, Mrs. Harvey, of Leeds, Mrs. Millard, and others—who, by their sympathy and contributions, gave form and life to the scheme.

After much delay in Jamaica, faith and prayer opened the door for the practical commencement of the school.

In the meantime, the friends and promoters of the school in England were busy looking out for a suitable lady to fill the post of principal. In due time their faith and prayer were rewarded in this respect. Miss Mackenzie, of Glasgow, was recommended to Dr. and Mrs. Trestrail, and upon a personal interview she was found to be admirably suited for the responsible position. Miss Mackenzie was sent out, and has fully justified her selection for the position.

Since the commencement of the school ninety pupils, between the ages of eleven and twenty-one, have been admitted, of whom thirty-six were under instruction when the last holidays commenced.

The greatest need that now hampers the work of the school is suitable

accommodation. The premises at Manchester are old, low, and dirty, and are distressing to teach any number of pupils in in such a climate as this. We require £1,000 for the erection of our new premises. We have acquired land for the purpose, commanding charming sea and land views. We desire to commence the work at once. We earnestly solicit the help of all the Lord's people.

W. M. WEBB.

Stewart Town, Jamaica.



TRELAWNY GIRLS' SCHOOL, STEWART TOWN, JAMAICA.  
(From a Photograph.)

Since the receipt of the above details, the new school building has been commenced, and the memorial stones laid.

Contributions on behalf of this school will be thankfully received by Dr. Underhill, who has succeeded the late Dr. Trestrail as Treasurer.



## A Hindu Widow's Story.

WRITTEN BY HERSELF.

**M**RS. ELLISON, of Rungpore, writes :—"The enclosed photograph is that of a widow whom I have visited since coming to Rungpore. The accompanying sketch of her life has been written by herself in Bengali, which I have, with a little help, translated into English, thinking it might be interesting for the HERALD. I have begun to practise a little photography myself, and the enclosed is a sample of one of my first attempts, which is by no means perfect, but I thought it would make the narrative so much more interesting if some idea was given of the subject. She is, I believe, seeking to know the truth. We have become so attached to each other that she always addresses me as sister.



A HINDU WIDOW.—(From a Photograph by Mrs. Ellison.)

"As Mr. ELLISON has previously given you the particulars of our coming here, and how we have commenced to work, &c., little remains for me to tell you on that score. I may say, however, that we continue to meet with much encouragement, notwithstanding the deep-rooted prejudice of Hindus and Mohammedans. I have more invitations to visit the houses of Babus than I can possibly attend to, especially now when it is so hot. For the last few weeks hot winds have been blowing as from a furnace. We are, I am glad to tell you, all well, and have kept so thus far. I find that when kept from going out, writing short Bengali letters to the women a good substitute, and a capital practice in the language for me. A few days ago a young man from Couriegram, a distant town, came here desiring to be a Christian. We hope he is a real seeker after the truth, but as yet have not had much opportunity of testing his sincerity.

"You will doubtless have heard with sorrow of the recent losses in our Zenana Mission, and now Mrs. Saunders has been called away. It does seem as if not a

single opportunity of work for the Master should be lost, seeing the time may be so short. Still, I feel that life and workers out here are so very precious, it is incumbent upon us to have our zeal tempered with discretion. It is encouraging to know that the Master understands and reckons as accomplished what we would fain do for Him if we could."

### A HINDU WIDOW'S STORY.

"From my earliest childhood I was the object of great affection.

"At the age of eight my parents arranged for my marriage. A year after my husband died, and from that day I bid adieu to this world's happiness. In the matter of food and clothes all was changed.

"According to the Hindu rules of widowhood, I was only allowed to eat rice and vegetables once a day; fish and any other kind of flesh I was forbidden to eat.

"I was compelled to wear a plain white saree without any border, and all my jewellery was removed. My suffering was complete.

"All life's brightness, happiness, and hope had, at this early age, passed away. My whole life was doomed to sorrow. I was too young at that time to understand why all this had happened to me.

"I still lived with my father and mother, and my father, out of love to me, made my condition as easy as possible, but in a few years he died, and then my condition was a sorrowful one

indeed. My brothers begun to dislike me, and the little property I had from my husband, together with my own jewellery, they took from me. Then on every side there seemed trouble. After a time I left my brothers, and went to live with a respectable family in the same village, who also treated me unkindly, and often abused me. When it was no longer convenient to stay with them, I came to live with some relations in Rungpore, where I have remained up to the present, doing what I could for the children in the way of loving and caring for them, and so the time passes away. If God will exercise His mercy towards me, and receive me, showing me what He would have me do, and causing me to walk in the true and heavenly way, a time is coming when I shall have done with this sorrow and trouble, and be in the enjoyment of everlasting happiness.

"Your beloved

"KAMINEE."

Rungpore,

April 3rd, 1891.

### A Bengali Prayer-Meeting.

**W**HILE out among the churches in these districts one often meets with many discouragements. But we meet also with things that cheer our spirits. One thing that especially inspires one with hope is the strong faith which many of our native Christians seem to possess in the efficacy of prayer. To them it is something far higher than a mere devotional exercise; they look

upon it as a matter of business. They believe in prayer not so much on account of the good it may have upon them, as the effect it has on God; they pray because they expect an answer to their petitions. And, indeed, if it be not "The power that moves the arm that moves the world," it comes to mean very little after all. When any of our people are down with fever or cholera, one of the first things they do,

and not seldom the only thing they do, is to cry to God for deliverance. Besides, the Word of God seems to be marvellously precious to many of them. Let me give your readers an instance of this. The other day, Mr. Norledge and myself were present at a prayer-meeting which was held at Uttarpar, under Sri Nath, the evangelist who is supported by our Manchester friends. After two or three of the brethren had engaged in prayer, I asked them to repeat a passage or a verse from Scripture which had proved the means of comfort, encouragement, or humiliation to them. One young man said that he had often felt too much ashamed to preach Christ in public. Though he had had the desire to preach for a long time, yet whenever he tried to engage in the work, his sense of shame overcame him again and again.

However, one day after having returned from the bazaar, his eye fell on the words, "He that is ashamed of Me and My words in this sinful generation, the Son of man also will be ashamed of him," &c. "From that moment," said he, "I lost my shame, and I have never been troubled with it since." Another brother said that there had been a great deal of affliction in his family, and the words, "God is our refuge and strength, a very present help in trouble," had given him great comfort. Several others followed with a very interesting relation of experience, from which it could easily be seen that they had been feasting on the Word and appropriating "the exceeding great and precious promises."

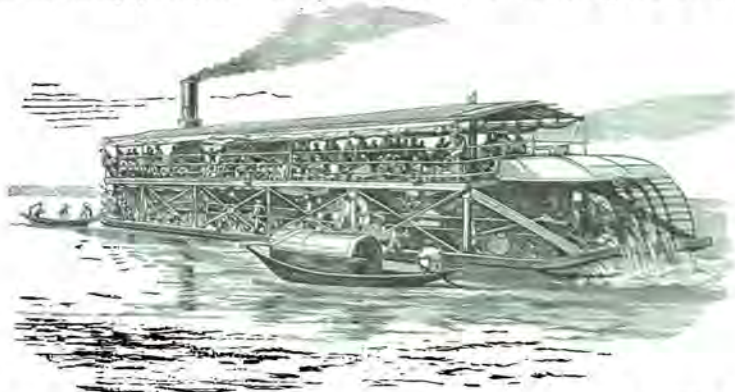
W. R. JAMES.

Madaripore, East Bengal.

### Tidings from Perozepur, East Bengal.

**T**HE Rev. Alfred Teichmann, writing from the new station of Perozepur, under date of February last, says:—

"This month of February has been one of great excitement to the Hindus. By some curious constellations bathing in the sacred river Ganges has been of special value this year; a like opportunity will not occur for many years, and as it is reported that the Ganges will lose its

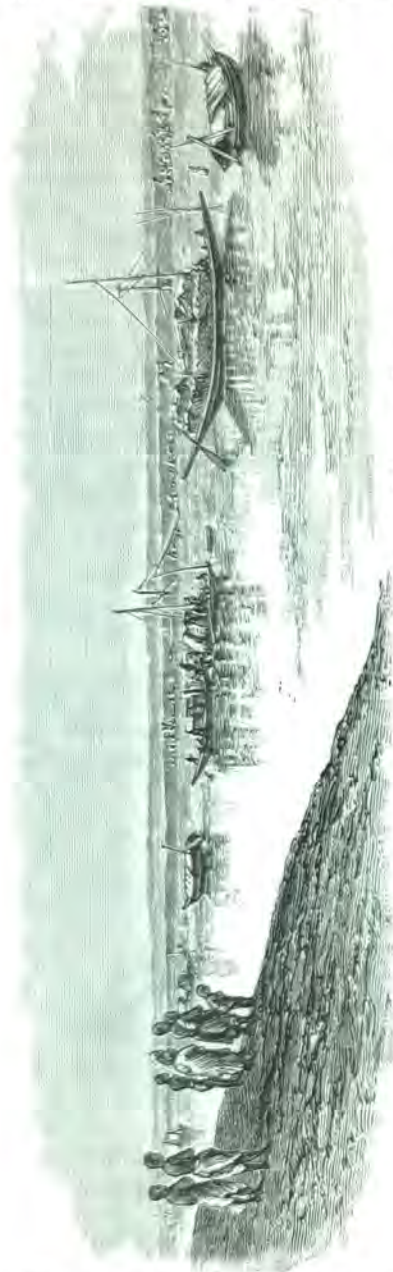


RIVER STEAMER CONVEYING PILGRIMS—PEROZEPUR, EN ROUTE TO CALCUTTA.—(From a Photograph.)

power to wash away sin in the meanwhile, innumerable multitudes have flocked to Calcutta this time. One native queen has even offered half the fare of any person going down for the purpose of cleansing.



“ Enclosed I send to you a picture of the large new steamer of this line, crowded to excess by such pilgrims.



HINDUS ON A PILGRIMAGE.—(From a Photograph.)

“ For several days three or four extra steamers were put on for the extra traffic, but they passed through Perozepur and the other intermediate stations, conveying only the passengers from Barisal to Khulna. This, of course, put many to great inconvenience. For three days some two to three hundred people had to camp in the open air on the large ‘Maidàn’ in Perozepur. It was bitterly cold in the nights, and how these poor people could manage to endure such hardships is quite beyond my comprehension. I enclose a photo of some groups engaged in cooking their food.

“ Our house formed, of course, again a great centre of attraction, and we have endeavoured to show them at the same time something of our religion.

“ As people from the interior of the country had to engage boats to get anywhere near the steamer line, great numbers clubbed together and went direct in these boats to Calcutta. One morning we counted not less than thirty such boats on the other side of the Damuda River, where the people had anchored to cook, bathe, and eat their food. I enclose a picture also of some of these boats. When going to Barisal for our Quarterly Conference last Saturday, I spoke to the largest congregation since I came out to India. My

chapel was the upper deck of the large steamer described before.



“Men and women closely huddled together listened to the news of salvation for nearly two hours.

“I was alone, and so had to be both ‘choir’ and ‘preacher,’ and when I got to Barisal in the evening I had little of my voice left to give an address at the opening prayer-meeting.

“As the funeral pyres along the river show, many have had to pay dearly for this their excursion to Calcutta. Some seem to have got rid even of their last farthing, and thus were unable to give the proper funeral rites to their departed friends. Just before getting into the Perozpur Khal, I noticed several dogs and vultures feasting on a human body.

“May the Lord soon disperse this fearful darkness of delusion and sin!

“ALFRED TH. TEICHMANN.

“A. H. Baynes, Esq.”

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## For God and Home and Native Land.

THE following excellent womanly letter has been forwarded to the Committee in London of the “Women’s Anti-Opium Urgency League,” for publication throughout Great Britain. It is becoming that the womanhood of India should be heard upon this great subject, considering the untold miseries which the opium habit is bringing to increasing multitudes of Indian homes :—

TO THE CHRISTIAN WOMEN OF ENGLAND FROM WOMEN OF  
WESTERN INDIA (BOMBAY).

DEAR FRIENDS,—We have heard that your loving hearts and Christian philanthropy have led you to plead with the paramount power to check the growing use, not to say abuse, of opium in India, do hereby entreat you, in the name of our common humanity, to urge our cause with your characteristic courage and disinterestedness of purpose. We say to you to urge our cause, because we have no voice in the government of our country.

We believe you have collected evidence from all sides to prove how the opium destroys the sense of those who indulge in it, and of the demoralisation, misery, and ruin it produces. But some of us have painfully witnessed with our own eyes how it acts upon the little ones in India when it has been administered to them by their own mothers, who dose their children and leave them behind in their homes while they go to earn their livelihood in the mills and factories. And again and again we have heard how the *Ayachs* (nurses) give opium doses to the little babies when they are inclined to be troublesome, as all children are, and of the numerous cases of fatality caused by a reckless handling of this deadliest poison, to say nothing about the saddening sight presented by grown-up men and women when under its influence.

We have heard on undoubted authority that the sale of opium is conducted under the strictest restriction possible throughout Great Britain, and is only

permitted to be sold by licensed chemists in good standing in small quantities. But here in India it is placed within the reach of all without any restrictions to speak of; even the commonest women have access to it at all times! Why is this? Can it be that our souls are reckoned without any value in your country? There is nothing in the Book to indicate this. Why should then there be any line of distinction?

Implicitly relying that you will do all you can to abolish the opium traffic and earn for yourselves the gratitude of the millions of your fellow-subjects in India, and the "Well done" of the God of all nations,

We are, dear Christian friends,

Your sincere admirers for your works' sake,

SHEWANTIBAI TRIMBAK CANARAN.  
 (Pandita) RAMABAI DONGREV MEDHAVI.  
 MALAN SHAHURAO KUKDEN.  
 H. SOONDERBAI POWER.  
 TAIBAI DUNDIT.  
 BHAGUBAI BHOKATE.  
 MATHURABAI PITAKE.  
 SIMAHA BHAI ISRAYAL.  
 VARMMABAI.  
 GHUNDRABAI.  
 KRISHNABAI.  
 KASHI DEWADHA.  
 TINGABAI.  
 VITHABAI PAULA.  
 THARADA GADRE.  
 JANAKIBAI.

CHANDRABHAGA.  
 GIRAJABAI LAGHATE.  
 RAKHMABAI GANAPULE.  
 THAKUBAI NARAKAND.  
 GANGUBAI PUNATABEKAR.  
 DWARAKABAI KALE.  
 PARVATIBAI KULKANI.  
 SAIBAI KHANAKAR.  
 KRUPABAI.  
 GOOLABBAI JAGMOHONDAS.  
 AWADI KARAMARKAR.  
 BAI BHIKAJI DOSABHAI KAMA.  
 NALIBAI D. CAMA.  
 SERENE D. CAMA.  
 P. KANE.  
 SHEVANTI BAI M. NIKAMBE.

Bombay, May 18th, 1891.

## Recent Intelligence.

**A**LL our readers will rejoice in the safe return of the China Deputation—the Revs. R. Glover, D.D., and T. M. Morris—in excellent health. At the quarterly meeting of the Mission Committee, to be held on the 15th of the current month, an opportunity will be given for tendering to these brethren the grateful thanks of the Committee for their generous kindness in undertaking this arduous enterprise, and for the signal ability and wisdom with which they have discharged the responsibilities of their difficult and important work.

Deeply interesting "Welcome Home Meetings" have been held in Bristol and Ipswich, in Tyndale and Burlington churches, at which both Dr. Glover and Mr. Morris gave intensely graphic and inspiring addresses. It is evident that our brethren have been deeply interested and greatly encouraged by what they have seen and heard of mission work in China.

The Committee desire to express their cordial thanks to the deacons, church officers, and members associated with Tyndale and Burlington churches for their hearty sympathy with the work undertaken by their pastors, and for the generous manner in which they have given practical expression to their deep interest in the work of the Mission.

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We are glad to announce the safe arrival of the Rev. Samuel and Mrs. Couling and family, from Tsing Chu Fu, Shantung; the Rev. W. K. and Mrs. Landels and daughter, from Turin, North Italy; and the Revs. J. A. Clark and F. R. Oram, from the Congo.

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On the 16th of last month the Rev. A. G. Kirkham, pastor of the Savannah la Mar Church, Jamaica, now on a visit to England for a season of rest and change had an interview with the Committee, and gave interesting information relative to the progress and prosperity of the churches in Jamaica. The Treasurer, in the name of the Committee, gave Mr. Kirkham a very hearty welcome.

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By the last Congo mail, the Rev. W. Lawson Forfeitt, writing from Underhill Station under date of May 8th, says:—"I am very sorry to have to tell you of the very serious illness of our brother Mr. Roger, who has just arrived from Stanley Pool on his way home. Mr. Gordon accompanied him from Arthington to Wathen. Mr. Cameron has also come with him from Wathen, and will (D.V.) see him on board ship at Banana. The s.s. *Cameroons* is to leave Banana on the 18th inst. for Liverpool. I earnestly trust he may get away by her, and that by the voyage home he will regain health and strength."

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At the last meeting of the Committee, in connection with the retirement of G. H. Leonard, Esq., J.P., from the treasurership of the Bristol Auxiliary, after a service of nearly forty years, it was resolved—"That the grateful thanks of the Committee be presented to Mr. Leonard for his long, faithful, and efficient services, and for his large-hearted, sympathetic interest in the work of the Mission."

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Our friends will be glad to hear that George M. Carlile, Esq., of Clifton, has very kindly accepted the office vacated by Mr. Leonard.

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We beg all our friends to make a note of

### TUESDAY, OCTOBER 6th NEXT,

the "Missionary Day" in connection with the Autumnal Meetings, to be held this year in the city of Manchester. These missionary gatherings promise to be of very peculiar and special interest. Next month we hope to give full details. In the meantime, we earnestly beg our friends to make arrangements to be present.

On Friday evening, October 9th, there will be a United Young People's Missionary Meeting in the Central Hall, Manchester.

## Acknowledgments.

THE Committee desire to acknowledge with grateful thanks the receipt of the following welcome and useful gifts :—Books for the Rev. R. W. Hay, for the Library at Dacca, from Mrs. Murray and Mrs. Reid, of Glasgow, Mrs. W. D. Howieson, of Brixton Hill, Miss H. B. Warmington, Cavendish Square, Mr. and Mrs. John James Smith, of Watford, Mrs. Briggs, of Leicester, and “H. W.”; medicine chests for the Rev. Robert Spurgeon, of Madaripore, Bengal, from Mrs. Aaron Brown, of Liverpool, and Mrs. Young, of Manchester; some aconite, for the Rev. J. D. Morris, of Dacca, from Mrs. Briant, Clapham Common; parcels of magazines from Mrs. Tilly, of Southport, and from Mrs. Johnston, Southport, for the Congo Mission; a parcel of books, &c., from Miss Alexander, of Kingsland, for the Rev. J. Lawson Forfeitt, of the Congo; seeds from Messrs. Sutton & Co., Reading, for the Rev. Thos. Lewis; and a parcel of clothing from the Missionary Working Party at Sidcup, per Miss Watkins, for Mrs. Lewis, of San Salvador; a parcel of cards for the Rev. D. Jones, Agra, from Mrs. Porter, of Southsea; and parcels of Christmas cards for the Revs. C. S. Medhurst and G. B. Farthing, from Mrs. Woodroffe, Hanley, Miss Watson and her Scholars, Rochdale, “J. M. M.,” Glasgow, Mrs. Porter, of Southsea, Friends at Highgate Road and Birmingham, and two Anonymous Friends.

And the Committee join with the Rev. G. Grenfell in gratefully acknowledging the gift of Mr. Thos. Whitley, of Enfield, of five bales of linoleum for re-covering the deck of the s.s. *Peace*.

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## The Lord Loveth a Cheerful Giver.

WE have great pleasure in printing the following extract from a letter just received from the Rev. Joseph J. Doke, pastor of the City Road Chapel, Bristol :—“Our Sunday-school at City Road has raised during the past year for foreign missions £43 15s. 5d., being an increase of £15 11s. 5d. on the previous twelve months. No pressure has been used. The subject has been kept to the front by the superintendents and teachers. A missionary service has been held now and then in the school, and the sum raised each Sunday regularly read out at the close of the afternoon school. Apparently in this way enthusiasm has increased and each child feels, I believe, a personal interest in the cause. Side by side with this, and not to be separated from it, a number of our young people have been brought to Christ, and several from the school have joined the church. Then, too, the ‘penny-a-week system,’ which was started in our church about two years ago, has grown considerably in importance, forming, as I think it should do, a specially successful department of our work. The pennies of 1890-91 have realised for the Congo £59 1s. 4d., being an increase on the year of £30 2s. 1d. I feel convinced that such a system exerts a very healthy influence on the church—bringing missionary work and claims constantly before our people; educating us all in frequent and systematic giving; and allowing even the poorest member to take some substantial share in spreading the Saviour’s Kingdom. Why is the scheme not more generally adopted?”

The very cordial thanks of the Committee is given to “Mrs. C. C. B.,” for neck-chain and locket, for mission work; “Fannie S—,” for a silver locket, who writes: “Please accept and sell this little bit of silver. It will not get much,

but I am sending it because I know 'every little helps.' I long to do more to help in sending the Gospel abroad. I have for a long time asked the Lord to allow me to 'go' myself. I wait to know His will. Right thankful I felt to hear indirectly a few weeks ago that the Deputation think it advisable our Society should send lady missionaries to China. It is what I have long prayed for"; "A Friend, Folkestone," for two silver bracelets, "for the Congo Mission, with many prayers for God's blessing upon the work"; "A Friend, Birmingham," for a card-case and trinkets, who writes, "I am indeed very sorry I have nothing of more value to send, and God knows all my circumstances, and I trust He will make use of even this small offering for His own glory"; "A Deaf and Dumb Boy," for a scarf pin, who sends this for the Congo Mission, because he so delights in reading about the work in Africa in the MISSIONARY HERALD; "A Friend," by the Rev. John Bloomfield, of Gloucester, £30 for the Congo Mission, the gift of a working man, who has very often given most generously in years past. Mr. Bloomfield writes, "I believe this good brother lives and works only to earn money with which to do good." What a fine example! A generous friend at Bacup writes: "A gentleman, described as 'struck by missions,' celebrated his birthday; and his grandchildren, three little girls, were wondering 'what they could get for grandpa,' when their father said he thought a Centenary card filled up would please. This suggestion was immediately acted upon, the children giving some of their own and collecting the remainder, and on the birthday they went with great glee, carrying bag with card and money, and now 'grandpa' is looking forward to receive in September a medal collected for by the little ones, and I feel sure that no gift of many times the same money value would give him so much pleasure."

The grateful thanks of the Committee are also given for the following most welcome and specially timely contributions:—Mr. and Mrs. Edward Robinson, Bristol, £400 (£100 each for *India, China, Congo and Roman Missions*); "In Memoriam," for *Debt*, £150; Lady Peto, £50; F. R. O., for *Bopoto Station, Congo*, £36; "A Friend," per Rev. J. Bloomfield, for *Congo*, £30; T. E., £25; Miss A. Mitchell, for *Congo and Palestine*, £20; A. K., £10; Mrs. Davies, West Cross, £10; Rev. F. R. Oram, for *Congo*, £10; J. A. C., for *Congo*, £10.

### Contributions

To end of Financial Year, 1890-91.

When contributions are given for special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *N P.* for *Natives Preachers*; *W & O.* for *Widows and Orphans*.

ANNUAL SUBSCRIPTIONS.		Clifford, Rev. J., D.D.	1	0	0	Hill, Mrs. E.	1	1	0
		Cope, Mrs.	1	1	0	Holland, Mr. and Mrs.			
A. B. T.	0	Do., for Congo	1	1	0	F. W.	2	2	0
A Friend, Edinburgh	2	Davies, Rev. H.	0	10	0	Hughes, Mrs.	1	0	0
Arlom, Mr. J. H.	0	Davies, Mrs., Bromyard	2	0	0	Hughes, Miss	0	17	6
Barnard, Mr. G. L.	2	Elliott, Mr. S.	1	0	0	In Memoriam, Rev. T.			
Barratt, Mr. Josiah	0	Ellis, Mr. R., Aberyst-				Burditt, A.M.	2	2	0
Beilby, Mr. G. T., M.D.	1	with	1	0	0	Jarrett, Miss A. J.	0	10	0
Do., for N P.	1	Elsegood, Mrs.	1	0	0	Jennings, Mr. J.	1	1	0
Do., for T.	1	Fletcher, Mr. A. E.	2	0	0	J. H. A.	2	2	0
Bickham, Miss Murry	2	Fowler, Mr. W.	1	0	0	Kingerlee, Mr. G.	10	10	0
Birt, Rev. Isaiah, B.A.	0	Goodshaw, Mr. H.	0	10	6	Laurence, the late Mr.			
Braden, Mrs. A. S.	1	Green, Mr. G.	10	0	0	T. C.	1	1	0
Cadby, Mrs., Slough	1	Great and Smith,				Leonard, Rev. H. C.			
Casper, Mr. H.	0	Mises	1	0	0	and Mrs.	0	10	6
Churchill, Mr. W. S.,		Haggis, Mr. A. H.	3	3	0	Lewis, Mr. Dan, Han-			
Manchester, for		Henderson, Rev. T. W.	0	10	6	love	10	0	0
Congo	10	Henderson, Mrs.	0	10	6	Love, Mr. G., for			
Clark, Rev. T. and Miss		Henderson, Misses	0	10	6	Palestine	1	0	0
F.	1	Henderson, Mr. H. W.	1	1	0	Macdonald, Mr. J. L.	5	0	0

McAlpine, Rev. C. S., B.D., and Family	3 15 0
Marnham, Mr. Jno., for support of Congo missionary (quarterly)	75 0 0
Miles, Mr. G. M. W.	1 1 0
Do., for Congo	1 1 0
Morgan, Mr. Jno.	1 0 0
Musco, Mr. F.	2 0 0
Pedley, Mr. G.	15 0 0
Pedley, Miss A. J.	1 1 0
Phillips, Miss M. A.	0 10 0
Roberts, Mr. D.	0 10 8
Do., for Congo	0 10 6
Robinson, Miss	0 10 6
Bowe, Rev. W. K.	0 10 6
Sheldon, Mr. Jno.	1 1 0
Smith, Mr. A. Gurney	5 5 0
Stevens, Miss L.	0 10 0
Swan, Mr. Andrew	5 5 0
Vessey, Mr. G. A.	2 0 0
Watkins, Mr. B.	5 0 0
Watts, Rev. Isaac	0 10 0
Willis, Mrs. E. G.	1 0 0
Williams, Mr. J., New- port	0 10 6
Wright, Mr. A., Lowes- toft	1 1 0
Under 10s.	1 0 0
Do., for Congo	0 2 6

**DONATIONS.**

A Friend	2 2 0
A Friend	2 0 0
A Friend, for W & O	0 10 0
A Friend, Chipping Norton	5 0 0
"A tribute from a sick bed by E. O. Solva," for Debt	1 0 0
Bible Translation Soc., for T	722 10 10
Bolton, Mrs., Highwick	30 0 0
Box, E. O.	1 10 0
Canham, Mrs. W. E. (box)	1 1 0
C. S. H. P.	10 0 0
Cawbarn, Mr. E. P. (box)	0 15 0
G. W. S., Brockley	5 0 0
Do., for W & O	5 0 0
Hall, Mr. H., for N P	1 0 0
Hammond, Mr. N. (family box)	0 13 6
Harris, Jos., and Page, Jno.	0 10 0
Hubbard, Mr. S.	5 0 0
Mlingworth, Mr. F. (with instalment of £500 donation), for China	100 0 0
"In loving memory of my dear sister"	0 10 0
J. J., Nottingham	0 10 0
Larkworthy, Mrs., for Debt	2 0 0
Lewis, Mrs., Stratford- on-Avon, for Congo	1 0 0
McAlley, Miss J., for Congo	0 10 0
Marks, Mr. H., Scar- boro'	1 0 0
Marshall, Mr. G., Gheadle	1 0 10
Mills, Miss, per J. J. S. "More Grunbs," for Congo	1 18 3
Office Box	1 2 6
Pattison, Mr. S. B.	5 5 0
Paul, Mr. T. D.	20 0 0
"Restitution"	0 10 0

Roberts, Mr. R. J.	2 2 0
Robertson, Mrs., Kirk- intulloch, for Defi- ciency	5 0 0
Roberts, Miss E. (box), for Congo	1 0 0
Rose, Mr. Hugh	100 0 0
Rouse, Rev. G. H., M.A.	19 0 0
Russell, Mr. Jos.	175 0 0
Smith, Mr. F. H.	2 0 0
S. T.	1 1 0
Do., for Africa	1 1 0
Swain, Mr. J.	5 0 0
"Three Friends"	1 10 0
Walker, Mr. W., for China	10 0 0
Wates, Mr. Jos.	10 0 0
Watkins, Mr. B. (box)	2 13 0
Wright, Mr. A.	1 1 0
W. R. S., for Deficiency	1 0 0
W. W.	100 0 0
York, Miss	1 5 0
Under 10s.	0 17 6
Do., for Congo	0 9 0

**LEGACY.**

Angus, the late Mr. George, of Newcastle- on-Tyne, per Messrs. Stanton and Atkin- son	150 0 0
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**LONDON AND MIDDLESEX.**

Abbey-road Ch.	39 18 9
Acton	18 16 0
Do., for Congo	0 10 6
Amhurst Park B. C., for support of Congo boy	8 0 0
Arthur-street, Camber- well-gate, Sun.-sch.	2 10 0
Bermundsey, Drum- mond-road	5 0 6
Do., Sunday-school, per Y.M.M.A., for support of Dr. Saul, Delhi	10 0 0
Bloomsbury	6 0 0
Bow, black-thorn-street	1 0 0
Brentford, Park Ch.	20 8 5
Do., Southall	1 0 0
Brixton-hill, New Park- road Chapel	28 3 0
Do., for W & O	0 10 0
Brixton, Kenyon Ch.	35 12 3
Do., Sunday-school	7 10 0
Brompton, Onslow Ch.	49 6 0
Bromdesbury	31 8 11
Camberwell, Denmark- place	30 8 8
Do., for Congo	10 11 6
Do., Sunday-school, for China Schools, per Y.M.M.A.	6 0 0
Do., Cottage Green	1 0 0
Camden-road Chapel	108 1 6
Do., for W & O	11 15 4
Do., for China	0 18 0
Do., for Congo	160 16 7
Do., for Italian Mis- sion	5 10 0
Do., Sunday-school	29 1 2
Do., do., for N P	5 0 0
Do., do., for Barisal school, per Y.M.M.A.	6 0 0
Do., Gooding-road	2 3 8
Castle-street, Welsh Chapel	27 16 0
Chelsea, Lower Sloane- street	26 5 8
Do., for W & O	2 0 0

Chiswick, Annandale- road Sunday-school	1 13 8
Clapham, Grafton-sq.	12 2 4
Crouch Hill	3 6 4
Do., Sunday-school, per Y.M.M.A.	6 12 1
Dalston Junction	29 13 10
Edmonton	6 17 1
Elton-street, Welsh Chapel	9 8 0
Enfield	39 13 9
Forest Gate	2 0 9
Do., for W & O	3 7 6
Do., Sunday-school, for China, per Y.M.M.A.	4 1 10
Do., do., for support of "Mansendi," Congo	1 3 0
Fulham, Dawes-road Sunday-school	5 12 0
Gunnersbury	5 2 9
Hackney, Mare-street, Ann's-place Sun.- sch., for N P	0 10 0
H., Hampden Ch.	8 9 2
Hammersmith, West End	25 0 3
Do., for W & O	5 0 0
Do., for N P	0 17 4
Hampstead, Heath-st.	228 0 9
Hanwell, Union Ch.	6 0 0
Harrow, Byron-hill Sun.-sch., for N P, India	2 10 0
Hawley-road Chapel	10 10 9
Highbury-hill Chapel	32 16 8
Highgate-road Chapel	32 13 7
Do., for W & O	7 8 4
Do., for China	0 5 9
Do., for Congo	9 0 0
Do., for support of Congo boy	5 0 0
Highgate, Southwood- lane	3 9 5
Do., Sunday-school	3 9 6
Do., for N P	1 2 3
Do., for Congo	2 2 4
Highgate Archway Sunday-school	10 0 0
Hornsey, Campbourn Park sun.-sch.	12 2 0
Islington, Cross-street	23 8 11
Do., for Barisal school	5 0 0
Do., Salter's Hall Chapel	13 5 4
John-street Chapel	16 7 8
John-street, Edgware- road, Y.M.B.C.	2 15 0
Kentish Town, Ragged School, for Congo	0 7 6
Kilburn, Canterbury- road	5 0 0
Kingsgate-street Ch.	4 8 6
Maze Pond Chapel	30 8 4
Do., Sunday-school	23 13 8
Do., do., for N P	1 0 0
Do., do., for Mr. Weeks, Congo	1 1 8
Metropolitan Taber- nacle	104 16 0
Notting-hill, Ladbroke- grove Chapel	64 8 1
Do., Sunday-school	35 2 7
Pinner	2 7 6
Do., for N P, India	5 19 8
Poplar, Cotton-st.	9 0 0
Regent's-park Ch.	69 7 11
Rotherhithe, New-road Sunday-school	1 14 9
St. Peter's-park Sun.- school	2 19 0

Shepherd's-bushTaber- nacle .....	1 17 6
Do., Sunday-school	1 2 0
Stockwell .....	2 13 8
Do., Sun.-sch., per Y.M.M.A. ....	10 13 3
Shoreditch, Taber- nacle, for W & O ..	9 16 0
Stockwell, Orphanage Sunday-school.....	15 14 3
Stoke Newington.....	10 2 3
Devonshire-sq. Ch.	7 7 0
Do., for W & O .....	16 0 0
Do., Sunday-school	6 0 0
Do., do., for <i>Barrist</i> <i>sch.</i> , per Y.M.M.A.	6 0 0
Do., do., for <i>China</i> <i>sch.</i> , per Y.M.M.A.	5 0 0
Stratford Grove .....	5 5 0
Stroud Green, Ferme Park .....	20 4 6
Talbot Tabernacle .....	7 11 0
Tottenham .....	70 0 4
Upper Holloway, Y.M.B.C. ....	1 4 0
Do., do., for <i>Congo</i> ..	6 14 3
Upton Chapel .....	148 0 11
Do., for W & O .....	9 11 3
Vernon Chapel .....	5 6 6
Victoria Ch., Wands- worth-road .....	21 5 5
Walthamstow, Wood- street .....	15 17 8
Do., for W & O .....	1 13 0
Walworth-road .....	4 4 3
Walworth, Ebenezer Sunday-school, per Y.M.M.A. ....	4 1 0
Do., Victory-place, Sunday evening school .....	2 9 0
Wandsworth, Bener- ley Hall Sunday- school, for <i>Congo</i> ..	3 13 6
Westbourne-grove .....	25 10 4
West Green .....	22 8 3
Westminster, Sunday- school .....	4 7 0
Do., for support of <i>Congo boys</i> .....	5 0 0
Woodberry Down .....	58 1 9
Wood Green, for <i>China</i> and <i>Congo</i> .....	6 1 6
Do., Sunday-school, for <i>Bengali school</i> , per Y.M.M.A. ....	2 10 0
Do., for support of <i>Congo boys</i> .....	2 12 4
<b>BEDFORDSHIRE.</b>	
Bedford, Bunyan Meet- ing .....	20 17 3
Do., Mill-street .....	15 16 7
Dunstable, West-street	15 6 6
Do., for W & O .....	1 3 6
Do., Sunday-school	5 10 0
Do., for N P .....	0 5 3
Houghton Regis .....	23 10 9
Leighton Buzzard, Hockliffe-road .....	29 3 8
Do., do., for W & O ..	1 10 9
Do., do., for N P .....	2 1 1
Do., Heath and Reach	1 2 6
Do., Lake-street, for N P .....	1 1 2
Luton, Park-street.....	40 10 0
Do., Sunday-school	11 12 0
Do., Wellington-st.....	17 18 0
<b>BREKSHIRE.</b>	
Abingdon .....	30 11 6
Do., for W & O .....	2 2 0
Do., Marocham .....	0 15 0

Bracknell .....	1 0 6
Faringdon .....	17 11 9
Maidenhead .....	15 7 2
Do., for support of <i>Congo boys</i> under <i>Mr. Davies</i> .....	5 0 0
Newbury .....	46 19 8
Do., for support of <i>"Nilcanto Chuck- robury"</i> .....	13 4 5
Reading, United Meet- ings .....	8 15 9
Do., King's-road, &c.	102 13 4
Do., Carey Ch., Juv.	4 6 10
Sandhurst .....	7 0 3
Wallingford .....	47 11 5
Do., for N P .....	1 10 3
Do., for <i>Rome</i> .....	1 1 0
Windsor, Victoria-st.....	25 3 5
Wokingham .....	35 14 4
Do., for N P .....	0 16 6
Do., Finchampstead and New Mills .....	0 10 1

**BUCKINGHAMSHIRE.**

<b>Lower</b>	
Chesham, Chapel.....	20 18 5
Do., for W & O .....	0 19 1
Do., for <i>Congo</i> .....	0 10 6
Do., Zion Chapel.....	3 8 10
Gt. Brickhill .....	3 0 0
Northall .....	1 10 0
Winslow, Sun.-sch ..	0 11 0
Wraysbury, for W & O, 1890 .....	1 0 6
Do., for W & O, 1891	1 6 0

**CHEESHIRE.**

Altrincham, Tabernacle	2 7 4
Do., Sun.-sch. ....	2 12 7
Birkenhead, Grange- road .....	18 5 6
Do., for W & O .....	3 13 1
Do., for <i>Congo</i> .....	2 2 0
Do., Jackson-street	1 11 8
Do., weish Ch., Woodlands.....	6 17 10
Do., for N P .....	4 5 11
Do., for <i>Italy</i> .....	1 2 1
Do., <i>Special</i> , for <i>Liben Station</i> , <i>Brittany</i> .....	6 10 0
Chester, Grosvenor- park .....	4 5 0

**CORNWALL.**

Falmouth .....	15 5 2
Liskeard .....	0 12 0
Do., for W & O .....	0 5 0
Penzance .....	1 0 0
St. Austell .....	2 2 3
Saltash .....	17 19 10
Do., for W & O .....	2 2 0
Do., for N P .....	3 14 4
Do., for <i>Congo</i> .....	5 5 10
Tiverton .....	0 10 6
Truro .....	0 10 0

**DERBYSHIRE.**

Matlock Bank .....	0 5 3
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**DEVONSHIRE.**

Barnstaple .....	33 0 5
Do., for W & O .....	2 0 0
Do., for N P .....	2 14 9
Do., Atherington.....	1 18 7

Bideford .....	18 0 2
Do., for W & O .....	0 10 6
Do., Abbotsshaw .....	0 11 0
Badloign Salterton .....	0 5 0
Do., for W & O .....	0 5 0
Claudeign .....	3 6 0
Combmartin .....	1 14 0
Cullompton .....	3 2 11
Do., for W & O .....	0 15 0
Croyde and Georgeham	5 0 0
Devonport, Hope Ch.	1 14 0
Do., for support of <i>child in Italy</i> <i>School</i> .....	2 11 6
Do., Morice-square Sunday-school .....	1 5 0
Exeter, South-street ..	13 1 4
Do., for W & O .....	1 2 7
Dolton District .....	2 17 10
Frithestock District ..	4 4 2
Hatherleigh .....	1 6 0
Ilfracombe .....	8 2 1
Kingsbridge .....	19 16 11
Do., for <i>Congo</i> .....	1 0 0
Modbury .....	0 5 0
Paignton .....	1 15 0
Plymouth, George-st.	165 11 0
Do., for W & O .....	10 11 9
Do., do., for <i>Congo</i> ..	1 9 10
Do., do., for N P .....	2 8 0
Do., do., for N P, <i>Africa</i> .....	2 4 6
Do., do., for support of orphans of late N P, Ram Chan- der, Backergunge, under Mr. K. <i>Spurgeon</i> .....	5 0 0
Do., Mutley Chapel	95 7 7
Sainthill, for W & O ..	0 12 6
Do., for N P .....	0 3 6
Teignmouth .....	6 3 5
Do., for W & O .....	0 14 0
Do., for N P .....	1 2 7
Tiverton .....	0 10 6
Torquay, Upton Vale	44 11 8
Do., for <i>Congo</i> .....	1 1 0
Do., for N P .....	9 1 0

**DURHAM.**

South Shields, Westoe- road .....	0 7 6
Do., for W & O .....	1 12 6
Do., for <i>Congo</i> .....	19 19 0
Spennymoor .....	0 5 0
Sunderland, Lindsay- road, for <i>Congo</i> .....	0 10 0

**ESSEX.**

Colchester .....	20 13 2
Do., for N P .....	2 10 4
Do., for <i>Congo</i> .....	1 10 6
Great Leighs .....	12 10 1
Do., for <i>Congo</i> .....	7 12 4
Ilford, Sunday-school	2 6 6
Leytonstone .....	2 12 6
Loughton .....	26 10 2
Potter Street .....	3 0 0
Romford .....	7 12 6
Waltham Abbey .....	15 10 5
Do., for W & O .....	1 5 0
Do., for N P .....	2 11 3

**GLOUCESTERSHIRE.**

Blakeney .....	3 11 0
Bourton-on-the-Water	2 0 0

Cheltenham, Salem Ch.	36	17	3
Do., for support of N P, "Manik"	18	0	0
Do., for N P	1	11	0
Do., Cambray Chapel	22	10	0
Cirencester	9	1	10
Coleford	23	4	9
Do., for W & O	1	1	0
Do., for Congo	1	1	0
Cute dean	4	13	5
Gloucester	22	17	3
Do., for W & O	2	0	0
Kingstanley, for N P	0	2	0
Lydney	8	8	6
Naunton and Guiting	5	12	6
Do., Notgrove, for China	7	2	3
Stow-on-the-Wold	28	2	9
Stroud	21	8	10
Do., for W & O	1	0	0
Do., for N P	1	14	6
Do., for Italy	2	0	0
Do., for Mr. Wall	5	0	0

HAMPSHIRE.

Ashley	4	5	4
Do., for N P	4	5	8
Bournemouth, for Congo	3	17	6
Fleet	6	1	6
Romsey	4	8	6
Shirley, Union Chapel	14	9	9
Southampton, East St.	6	1	10
Do., for W & O	1	1	0
Do., for support of N P, India	13	0	0
Do., Carlton Chapel	10	4	4
Do., do., for Congo	2	12	6
Do., do., Sunday-sch.	7	4	9
Do., for support of Congo boy under Mr. Scrivener	10	0	0
Do., Portland Chapel	18	14	7
Do., do., Sun.-sch.	12	18	6
	80	13	6
Less district expenses	3	1	0
	77	12	6

ISLE OF WIGHT.

Newport	5	3	7
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HEREFORDSHIRE.

Hereford	63	9	3
Peterchurch	1	12	7
Eyeford	1	3	6
Stansbatch, Sunday-school, for N P	2	0	0

HERTFORDSHIRE.

Boxmoor	7	13	7
Bushey and South Watford, Sunday-school	7	0	9
Hemel Hempstead	19	14	2
Huchin, Salem Chapel	34	17	0
Do., for W & O	3	1	0
Do., for N P	2	2	8
Do., for support of Congo boy	1	1	1
King Langley	2	2	4
Do., for N P	1	6	2
Do., for W & O	0	5	0
Markyate Street	6	18	2
Do., for N P	2	17	6

New Barnet	04	14	11
Do., for W & O	4	6	4
Do., for N P	1	0	6
Potters Bar	6	10	9
St. Albans, Dagnall-st.	28	15	11
Do., for W & O	6	18	9
Do., for N P	3	11	6
Do., for African school	1	1	0
Do., Tabernacle	2	10	6
Do., do., for W & O	1	1	0
Do., do., Sun.-sch., for N P	1	11	3
Tring, New Mill	15	18	8
Watford	85	3	7
Do., for W & O	7	0	0
Do., for China Medical Fund	4	0	4

KENT.

Ashford	1	0	0
Do., Sunday-school	1	11	5
Belvedere	8	3	11
Bexley Heath, O. B. Sunday-school	0	10	6
Brasted	7	4	9
Do., for W & O	0	13	6
Do., for Congo	0	11	2
Brockley-road Sunday-school	10	12	3
Bromley	13	15	11
Canterbury	29	8	0
Do., for N P	1	10	5
Catford Hill	5	0	0
Crocker Hill	5	5	0
Dartford	2	5	7
Dover, Salem Chapel	74	14	2
Do., for W & O	7	9	3
Do., for N P	8	6	9
Eynsford	8	11	9
Do., for W & O	0	10	0
Eythorne	14	14	5
Do., for N P	5	9	1
Do., for Congo	3	0	0
Folkestone	38	12	6
Do., for N P	1	3	0
Forest Hill	0	10	6
Do., Sydenham Ch.	15	0	1
Greenwich, South-st.	12	2	5
Hawkhurst	0	6	0
Kingsdown	5	15	2
Lee	51	3	0
Lewisham-road	32	10	9
Do., for W & O	1	5	0
Maidstone, Union-st.	6	5	0
Ramsgate, Cavendish Chapel	47	3	6
Do., for N P	0	11	0
Shooter's Hill-road, Sunday-school	25	13	5
Sidcup, Hamilton College, for Congo	9	0	0
Sittingbourne	20	2	6
Tenterden	4	16	7
Do., for W & O	1	1	0

LANCASHIRE.

Accrington, Willow-st.	8	6	2
Do., Woodnook	7	6	8
Blackpool, Union Ch. Sunday-school	1	10	0
Bolton, Claremont Ch.	25	12	4
Do., for W & O	2	17	0
Briercliffe, Hill-lane Sunday-school	8	15	0
Burnley	1	0	0
Bury, Chesham	15	13	6
Do., for W & O	0	12	1

Liverpool, Myrtle-st. Juv., for Calabar College	10	0	0
Do., do., for school work under Mr. Couling, Chesham	5	0	0
Do., do., for do. under Mr. Hutchins, Maldon, Jamaica	10	0	0
Do., do., for do. under Mr. Webb, Trelawny	10	0	0
Do., do., for do. under Mr. Wall, Rome	5	0	0
Do., do., for do. under Mr. Hay, Dacca	10	0	0
Do., do., for do. under Mr. Darby, Congo	5	0	0
Do., do., for do., Barisal, under Mr. E. Spurgeon	5	0	0
Do., Richmond Ch.	27	17	9
Do., do., for Mr. R. Spurgeon's work	1	1	0
Do., Penbrooke Ch. Sun.-sch., for Mr. Walker, Italy	4	5	2
Do., Byrom Hall	0	10	6
Do., Everton Village (Welsh)	41	0	8
Do., do., for China	6	0	0
Do., do., for Congo	6	0	0
Do., do., for N P	4	9	11
Do., Zion, Bousfield-st. Sun.-sch., for N P	0	7	0
Do., Windsor-street (Welsh), for Mr. Wall's Tivoli Mission	0	2	6
Liverpool Auxiliary, per Mr. John Cripps, Treasurer—			
Edge-lane, Welsh Ch.	0	10	6
Fabius Ch., for W & O	0	19	9
Hall-lane, for W & O	7	6	9
Kensington Chapel	6	17	0
Princes Gate	10	17	5
Do., for India	1	0	0
Do., for Congo	1	0	0
Tuebrook, for W & O	0	10	0
Manchester, balance, per Mr. T. Spencer, Treasurer	346	16	1
Do., Brighton-grove Sunday-school	2	0	6
Do., Upper Medlock-street (Welsh)	4	2	7
Oldham, King-street	17	18	6
Do., for W & O	4	4	6
Do., for Congo	5	0	0
Rochdale, West-street	48	19	5
Southport	6	15	2
Wigan, King-street	29	1	10
Do., for W & O	2	0	0
Do., for N P	0	18	2
Do., for Congo	0	10	6
Do., for Indian sch.	1	3	11

LEICESTERSHIRE.

Aylestone	0	18	0
Leicester, Harvey-lane	28	10	8
Do., Victoria-road	32	12	0
Melton Mowbray, per Mr. C. Thompson	6	10	0
Do., for N P	2	7	0



Sutton-in-the-Elmsand  
Cosby..... 3 3 5

LINCOLNSHIRE.

Boston, Salem Chapel 6 2 9  
Do., for *W & O* ..... 0 4 0  
Do., for *N P* ..... 1 8 11  
Grantham, for *W & O* 0 12 3  
Horncastle..... 0 8 1  
Lincoln, Mint-lane 12 14 8  
Do., for *W & O* ..... 1 0 0

NOBFOLK.

Carleton Rode ..... 6 5 5  
Do., for *W & O* ..... 1 1 0  
Downham ..... 6 6 0  
Lynn, Stepney Chapel 3 2 4  
Norfolk, per Mr. J. J. Colman, Treasurer 384 9 7

NORTHAMPTONSHIRE.

Kettering, for *N P* ... 0 4 6  
Kislingbury ..... 3 2 8  
Do., for *W & O* ..... 0 10 0  
Lower Hayford ..... 2 12 0  
Moulton and Pitsford 2 4 6  
Northampton ..... 0 10 6  
Do., Mt. Pleasant ... 18 15 3  
Ringstead ..... 2 17 10

NORTHUMBERLAND.

Newcastle ..... 8 8 2  
Do., Westgate-road 63 18 2  
Do., Jesmond ..... 41 8 0  
Do., for *Mortality Mission* 10 0 0

NOTTINGHAMSHIRE.

Carlton-le-Moreland ... 0 4 4  
Collingham ..... 0 4 4

OXFORDSHIRE.

Burford ..... 7 18 0  
Do., for *W & O* ..... 0 10 0  
Caversham, Sun.-sch. 2 10 0  
Milton ..... 12 1 5  
Oxford, New-road ..... 69 11 2  
Do., do., for *W & O*... 4 2 5  
Do., do., for *Congo* ... 4 15 0  
Do., do., for *Mutlah Mission* 13 11 6  
Do., Commercial-rd. 3 4 8  
Do., do., for *China*... 0 15 4  
Do., do., for *Congo* 3 18 6

RUTLANDSHIRE.

Oakham ..... 7 15 0

SHROPSHIRE.

Craven Arms ..... 1 2 6  
Oswestry ..... 17 11 0  
Do., for *W & O* ..... 1 1 0  
Do., for *N P* ..... 1 7 9  
Pontesbury ..... 1 12 0

SOMERSETSHIRE.

Bath, Manvers-street 51 5 9  
Do., Hay-hill ..... 47 2 0  
Do., Bethesda ..... 3 3 10  
Do., do., for *support of Congo boy and girl* 10 0 0

Bath, Ebenezer..... 23 18 11  
Do., Limpley Stoke... 5 5 0  
Do., Nettleton ..... 1 5 8

Less £1 6s. expenses and £22 16s. 5d. previously remitted 24 1 5

Bridgwater ..... 15 3 0  
Do., for *W & O* ..... 1 12 6  
Do., for *N P* ..... 2 8 2

Bristol on account, per Mr. G. H. Leonard, Treasurer 25 0 0  
Do., City-road, for *W & O* ..... 3 3 0  
Do., do., for *N P*..... 1 4 0  
Do., Totterdown, for *W & O* ..... 1 13 6  
Do., do., for *N P* ..... 1 17 3  
Do., Fishponds, for *W & O* ..... 2 10 0  
Do., Keynsham, for *W & O* ..... 2 2 0  
Do., do., for *N P* ..... 1 17 3  
Weston - super - Mare, Wadhams-street, for *W & O* ..... 2 9 6  
Chard ..... 23 9 8  
Do., for *W & O* ..... 2 4 6  
Do., for *N P* ..... 0 12 0

Cheddar ..... 14 16 10  
Crickham ..... 2 17 5  
Alerton ..... 2 0 0  
Rodney Stoke ..... 1 9 7  
Rooksbridge..... 9 11 2

Less £3 12s. 3d. expenses and £15 10s. previously remitted 19 2 3

Fivehead ..... 4 3 6  
Frome, balance public meeting ..... 2 19 2  
Do., Badcox-lane..... 30 16 10  
Do., do., for *W & O* 2 0 0  
Do., do., for *support of twonative girls, Intally school* 12 0 0  
Do., Sheppard's Barton ..... 26 14 10  
Do., do., for *W & O* 4 0 0  
Do., do., for *support of girl at Intally school* 6 0 0  
Do., do., for *support of Congo boy under Mr. W. L. Forfeitt* 5 0 0  
Street ..... 0 15 8  
Taunton, Albemarle Chapel ..... 8 2 10  
Wellington ..... 23 19 4  
Do., for *W & O* ..... 2 0 0  
Wells ..... 3 4 0  
Do., for *W & O* ..... 0 16 0  
Wincanton..... 19 7 5  
Do., for *W & O* ..... 1 5 6  
Do., for *N P* ..... 4 19 0

STAFFORDSHIRE.

Burslem, Sun.-sch..... 2 12 0  
Coseley, Providence Chapel ..... 12 4 5  
Do., Darkhouse ..... 4 6 1

Princes End ..... 27 16 10  
Do., for *W & O* ..... 1 15 8

46 3 0  
Less expenses ..... 0 14 6  
45 8 6

Newcastle, Sun.-sch... 1 0 0  
Stafford ..... 6 10 7  
Do., for *W & O* ..... 1 0 5  
Do., for *N P* ..... 2 16 10  
Stoke-on-Trent..... 6 16 9

SUFFOLK.

Brandon ..... 2 1 10  
Bury St. Edmunds 26 5 1  
Do., for *W & O* ..... 2 0 0  
Do., for *Congo* ..... 24 15 0  
Ipswich, Burlington Chapel ..... 98 0 7  
Do., do., for *W & O* ..... 5 0 0  
Do., do., for *N P* ..... 1 6 8  
Do., Turret Green ..... 55 6 8  
Do., do., for *W & O* 5 0 0  
Do., do., for *India* .. 5 0 0  
Do., do., for *China* .. 5 0 0  
Do., do., for *Congo* .. 5 0 0  
Lowestoft ..... 12 18 6  
Do., for *W & O* ..... 2 1 0  
Do., for *N P* ..... 1 7 6  
Rushmere ..... 1 17 5

SURREY.

Addlestone ..... 14 15 4  
Do., for *W & O* ..... 3 0 0  
Do., for *N P* ..... 3 13 0  
Do., for *Barisal school*, per Y.M.M.A. .... 6 0 0  
Balham, Ramsden-rd. Sunday-school ..... 22 18 6  
Barnes ..... 8 5 0  
Do., for *W & O* ..... 1 0 0  
Do., Sunday-school 2 5 1  
Do., for *support of girl in Mrs. Kerry's school* 4 0 0  
Croydon ..... 12 7 8  
Dorman's Land ..... 1 6 10  
Dulwich Hall Sun.-sch. 0 16 6  
Guildford, Commercial-road ..... 28 10 10  
Kingston ..... 40 11 3  
Do., for *W & O* ..... 5 0 0  
Do., for *support of N P under Mr. Anderson* ..... 3 10 0  
New Malden ..... 4 10 3  
Penge Tabernacle Sunday-school ..... 7 12 2  
Do., for *support of Congo boy* ..... 2 10 0  
Richmond, Duke-street 16 4 0  
South Norwood ..... 1 10 10  
Streatham, Lewin-road 2 0 10  
Surbiton Hill ..... 18 0 0  
Sutton ..... 11 6 4  
Do., for *N P, Delhi* 1 2 4  
Thornton Heath, Beulah Sunday-school ..... 5 5 8  
Upper Norwood ..... 9 19 6  
Wallington ..... 14 15 6  
Yorktown ..... 15 1 5  
Do., for *N P* ..... 1 12 6

SUSSEX.

Battle ..... 3 12 3  
Do., for *N P* ..... 2 7 0

Brighton, Queen-square	31	2	0
Do., Sussex-street	9	6	8
Do., do., for <i>N P</i>	2	1	4
Do., Holland-road	57	14	3
Hastings	69	9	1
Do., for <i>W &amp; O</i>	4	4	7
Do., for <i>N P</i>	5	16	8
Lewes, Eastgate-street	10	1	9
Do., for <i>W &amp; O</i>	0	11	0
Do., for <i>N P</i>	0	11	0
Portslade	0	10	0
Rye	1	10	0
Do., for <i>W &amp; O</i>	0	10	0
St. Leonards	29	14	11
Do., for <i>W &amp; O</i>	2	19	1
Worthing	9	18	3
Do., for <i>N P</i>	0	1	6

WARWICKSHIRE.

Henley-in-Arden	12	1	4
Do., for <i>W &amp; O</i>	1	0	0
Do., for <i>N P</i>	0	4	8
Leamington, Clarendon Chapel	23	12	9
Do., for <i>W &amp; O</i>	1	11	0
Do., for <i>Congo</i>	5	5	0
Do., Warwick-street	39	11	7
Do., do., for <i>Congo</i>	2	6	4
Rugby	1	17	0
Warwick, Castle-hill	4	3	11
Do., for <i>W &amp; O</i>	0	8	6

WESTMORELAND.

Balance	1	7	0
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WILTSHIRE.

Bradford - on - Avon, Zion Chapel	18	12	9
Calne, Castle-street	28	8	4
Chippenham, Station-hill	8	7	6
Do., for <i>W &amp; O</i>	1	3	0
Do., for <i>N P</i>	1	3	1
Melksham	38	5	0
North Bradley	1	12	3
Semley	4	0	9
Trowbridge, Back-st.	37	6	5
Warminster	16	6	6
Do., for <i>W &amp; O</i>	1	10	0
Do., for <i>N P</i>	2	14	9
Westbury, West-end	1	2	0

WORCESTERSHIRE.

Arch Lench and Dunnington	13	6	0
Do., for <i>W &amp; O</i>	1	11	3
Bewdley	1	10	0
Dudley	5	4	6
Do., for <i>W &amp; O</i>	0	3	0
Do., for <i>N P</i>	0	10	0
Shipston-on-Stour	7	12	5
Do., for <i>W &amp; O</i>	0	10	0
Stourport	5	13	7
Upton-on-Severn	3	13	0
Westmancote, for <i>N P</i>	0	16	0

YORKSHIRE.

Bradford, Y.M.B.M.S., for support of Mr. P. Comber	140	0	0
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Bradford, Westgate	103	7	3
Do., Sion	15	15	11
Do., do., and Calc-donia-st. Sun.-sch.	10	2	0
Do., Trinity Ch.	56	6	0
Do., do., for <i>W &amp; O</i>	4	10	0
Do., Hallfield	41	8	10
Do., do., for <i>W &amp; O</i>	1	5	5
Do., Leeds-road	13	17	0
Do., do., for <i>W &amp; O</i>	2	5	7
Do., Girdlington	44	1	3
Do., do., for <i>W &amp; O</i>	3	0	0
Do., Heaton	7	10	7
Do., Ripley-street	6	13	6

Less expenses £12 12s. 8d., and £77 3s. 1d. previously remitted	89	15	9
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Bramley, Zion	220	7	7
Farsley and District Union, United Coll., for <i>W &amp; O</i>	5	0	0
Huddersfield, New North-road	3	12	6
	33	4	4

Keighley District.

Bingley	6	16	10
Cononley	1	7	6
Cullingworth	0	10	0
Cowling Hill	2	6	4
Earby	2	9	1
Eccleshill	1	18	9
Haworth	43	0	6
Horkingstone	2	0	0
Keighley	24	4	10
Long Preston	11	4	0
Slack Lane	12	17	3

Less £2 8s. 4d. expenses and £84 11s. 9d. previously remitted	87	0	1
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Lindley Oakes	21	15	0
Lockwood	8	0	10
Middlesboro', Welsh Ch.	26	8	0
Ossett, for <i>Congo</i>	1	6	6
Rawdon	0	2	6
Salterforth	14	11	6
Sheffield	1	5	0
South Stockton	68	9	2
Stanningley	5	14	10
Suton-in-Craven	1	0	0
Do., for <i>W &amp; O</i>	24	1	10
Do., for <i>N P</i>	2	0	0
Wakefield	2	13	8
Do., Sunday-school, for <i>N P, Oroonaday Ghose</i>	1	2	6
York, Priory-street	14	5	0
	22	3	5

NORTH WALES.

ANGLESEA.

Llanfaethlu, Sour	17	14	6
Rhydwyn and Bode-deyrn	12	19	6
	30	14	0
Less Home Mission	1	18	9
	28	15	3

CARNARVONSHIRE.

Ainon	1	0	0
Bangor, English Ch.	6	10	2
Do., Penuel	14	19	0
Capel y Beirdd	4	6	7
Carnarvon, Caersalem	22	18	0
Chotyrbont, Libanus	0	18	0
Llandudno, English Ch.	12	10	2
Do., for <i>Congo</i>	1	1	0
Do., Welsh Ch.	13	19	3
Penygroes	1	10	0
Pontlyfni	1	6	0
Portmadoc, Sion	6	14	0
Do., Berea, Scotch Ch.	1	12	6
Pwllheli	14	4	6
Talysarn, for <i>W &amp; O</i>	0	6	6
Tyddyn Shon	3	11	0

DENBIGHSHIRE.

Abergele	2	10	7
Dolywern	2	12	3
Do., for <i>N P</i>	0	7	9
Garth Noddfa	1	9	0
Do., for <i>N P</i>	1	2	8
Llandyrnog	0	7	6
Llanfair	0	10	0
Llanfair Talhaiarn	0	10	0
Llangollen, Welsh Ch.	6	9	6
Llanrwst, Penuel	3	15	3
Llanसानan	1	13	8
Llanseilan, Salem	1	10	9
Moelfre	2	16	9
Do., for <i>N P</i>	0	7	9
Ruthin	8	1	4

FLINTSHIRE.

Holywell	5	9	6
Lixwm	2	12	3
Do., for <i>N P</i>	0	6	11
Llanwly	0	17	0
Milwr	0	16	0
Mold	0	5	0
Rhuddlan, Sion	1	14	0
Do., for <i>N P</i>	0	4	10
Rhyl	1	17	6

MERIONETHSHIRE.

Bala	0	15	9
Barmouth and Arthog	2	8	0
Blaenau Festiniog, Calvary	2	1	6
Do., Zion	1	16	0
Cefn Cymerau	1	0	0
Dolgeily	11	13	0
Llanellidan and Pandyr-capel	8	0	0
Llanuwchllyn	2	6	4
Penrhyndeudraeth	2	7	0
Towyn	1	4	0

MONTGOMERYSHIRE.

Cwmbellian	3	13	3
Kerry	0	10	3
Llanfair	4	19	0
Do., for <i>Congo</i>	0	16	6
Llanidloes	8	6	7
Llanfyllin and Bethel	7	19	8
Do., for <i>N P</i>	1	12	4
New Chapel	4	19	2
Newtown	3	16	6
Staylitle	8	5	6
Do., for <i>W &amp; O, N P</i>	2	7	9
Do., for <i>Italy</i>	1	12	6

**SOUTH WALES.**

**BRECKNOCKSHIRE.**

Bracon, Kensington ...	12 11 6
Clydach, Bethlehem ...	6 8 0
Crickhowell, Bethabaro	0 15 0
Llanrynach ...	0 16 6
Llangydr ...	13 18 0
Maesyberrlan ...	2 1 9
Do., for <i>N.P.</i> ...	3 16 3
Talgarth Tabernacle ...	2 10 0

**CARDIGANSHIRE.**

Aberystwith, English	
Ch. ....	10 15 0
Do., Welsh Ch., Bethel	10 17 0
Do., Moriah ...	1 18 9
Cardigan, Bethany ...	25 8 6
Do., for <i>N.P.</i> ...	2 7 2
Penyparc ...	5 7 11
Do., for <i>N.P.</i> ...	1 1 7
Talybont ...	2 3 4
Verwig, Siloam ...	4 4 0
Do., for <i>N.P.</i> ...	1 11 6

**CARMARTHENSHIRE.**

Carmarthen, English	
Ch. ....	5 3 10
Do., Tabernacle ...	24 16 5
Do., Priory-street ...	0 2 4
Cwmdru ...	4 5 4
Cwmdrud ...	1 0 0
Elim Park ...	0 15 0
Felinfoel, Adulam ...	18 3 0
Do., for <i>N.P.</i> ...	4 4 6
Ferryside, Salem ...	3 1 3
Glanaman ...	2 3 0
Kidwelly, Siloam ...	1 18 6
Llandilo, Ebenezer, for	
<i>N.P.</i> ...	3 8 0
Llanedy, Sardis ...	0 19 2
Llanelly, Bethany ...	6 15 0
Do., Bethel ...	20 18 3
Do., Calvary ...	23 7 0
Do., Moriah ...	59 17 6
Do., Zion ...	47 17 0
Llannon, Hermon ...	0 18 10
Llangyndeyrn ...	1 1 3
Llanharne, Bethel	
Plasht ...	4 4 5
Maescanner ...	3 17 9
Porthyrhyd, Bethlehem	
Do., for <i>N.P.</i> ...	1 10 9
Do., for <i>N.P.</i> ...	2 3 3
Pwl, Bethlehem ...	5 14 8
Rehoboth ...	1 7 1
Telog, Bethany ...	1 16 0

**GLAMORGANSHIRE.**

Aberavon, Ebenezer ...	6 10 4
Abercansid, Siloh ...	4 5 0
Aberdare, Calvary ...	73 11 10
Do., Carmel ...	17 9 10
Do., Mill-street ...	28 18 6
Do., Bethel, Abernant	
Do., Abernau ...	4 16 8
Gwawr ...	14 3 9
Do., Gadlys ...	16 0 0
Do., Nebo, Cwmdare ...	7 0 0
Do., Ynyslywd ...	14 14 7
Do., Soar ...	4 16 0
Do., Pontbrenllwyd,	
Siloh ...	5 10 2
Do., Cwmaman,	
Zion ...	13 0 0
Do., do., for <i>Congo</i> ...	1 0 0
Do., do., for <i>China</i> ...	0 5 0
Do., do., for <i>Rome</i> ...	0 10 0

Mountain Ash, Nazareth	
Do., Rhos ...	29 3 10
Do., Rhos ...	40 4 0
Abersevin ...	0 10 0
Blaencym ...	11 14 8
Do., for <i>N.P.</i> ...	1 8 4
Blenrhondda ...	1 12 6
Bridgend, Ruhamah	
and Laleston ...	3 8 6
Briton Ferry, Rehoboth	
Caerphilly, English Ch.	
Caersalem, Newydd ...	3 19 4
Do., for <i>N.P.</i> ...	14 11 3
Do., for <i>N.P.</i> ...	7 16 4
Cardiff, Bethany ...	89 12 0
Do., do., for <i>W &amp; O</i>	
Do., Salem ...	4 0 0
Do., Tredegarville ...	30 6 0
Do., Tredegarville ...	55 1 4
Do., do., for <i>Furra-</i>	
<i>naga Mission</i> ...	4 10 0
Do., Canton, Hope	
Ch. ....	32 8 7
Do., do., Sun-sch. ...	5 8 5
Clydach, Calvary ...	1 11 6
Coedpenmaen ...	1 10 0
Cowbridge ...	10 10 7
Do., for <i>N.P.</i> ...	2 18 6
Croesyparc, for <i>N.P.</i> ...	1 10 0
Cwmavon, Penuel ...	3 15 6
Do., for <i>N.P.</i> ...	1 3 0
Cwmparc, Bethel ...	1 18 2
Cwmrhdycewry, Taber-	
nacle ...	1 0 8
Deri, Tabernacle ...	9 0 0
Dinas, Zoar ...	8 7 11
Do., do., for <i>N.P.</i> ...	11 2 11
Do., do., for <i>Congo</i> ...	4 10 0
Do., do., for <i>Italy</i> ...	1 17 8
Dowlis, Moriah ...	7 5 0
Do., Caersalem ...	4 3 0
Garw Valley, Tylagwyn	
Do., Noddfa ...	7 11 7
Gelligaer, Horeb ...	1 1 2
Gelly, Siloam ...	3 0 0
Glyn Neath, Bethel ...	2 2 1
Do., do., for <i>N.P.</i> ...	0 18 3
Hengoed ...	7 8 5
Do., for <i>N.P.</i> ...	3 15 1
Llandore Dinas ...	4 18 3
Do., for <i>N.P.</i> ...	5 6 9
Lisvane ...	3 0 0
Llansamlet, Adulam ...	7 14 2
Maesteg, Bethany ...	5 10 10
Mardy, Sion ...	6 13 0
Merthyr Tydyl ...	3 3 0
Do., Tabernacle ...	20 11 11
Do., English Ch. ...	1 7 0
Do., Ebenezer ...	2 8 0
Do., Sion (Welsh) ...	3 18 0
Do., do., for <i>N.P.</i> ...	0 15 4
Do., Calvary Sun-	
school ...	5 8 6
Do., Morlais Sun-	
school ...	0 9 0
Nantymoel, Saron ...	12 10 1
Neath, Bethany ...	11 6 10
Do., Orchard Place ...	21 15 8
Pengan ...	8 18 3
Do., for <i>N.P.</i> ...	1 5 1
Pontardulais, Taber-	
nacle ...	5 10 0
Pentre, Moriah ...	7 15 4
Penarth, Stanwell-rd.	
Do., Tabernacle ...	62 18 3
Do., Tabernacle ...	16 14 9
Do., do., for <i>W &amp; O</i>	
Penclawdd ...	1 6 1
Penclawdd ...	2 15 6
Pontypridd, Taber-	
nacle ...	9 17 11
Do., do., for <i>N.P.</i> ...	4 13 2
Pontllynn, Zoar ...	10 15 1
Pontywaith ...	6 2 1
Porth, Salem ...	18 13 6
Do., Tabernacle ...	5 13 7
Rhondda Ystrad, Nebo	

Skewen, Horeb ...	1 4 8
Swansea, Bethesda ...	34 0 0
Do., Mt. Pleasant ...	58 18 11
Do., Memorial Ch. ...	11 0 0
Do., Philadelphia ...	4 5 1
Do., York-place ...	7 6 0
Do., Capel Gomer ...	8 0 8
Do., Cwmbwria,	
Libanus ...	17 16 0
Tondri, Carey Ch. ...	6 6 8
Do., do., for <i>N.P.</i> ...	1 11 9
Tonwgynlais, Salem ...	1 5 0
Ton Pentre, Horeb ...	20 16 0
Do., do., for <i>Congo</i> ...	0 10 6
Trealaw, Bethlehem ...	4 0 0
Treherbert, Bethany ...	2 13 7
Do., Libanus ...	45 11 11
Do., do., for <i>N.P.</i> ...	3 17 10
Do., do., for <i>Congo</i> ...	0 5 0
Do., do., for <i>Italy</i> ...	1 2 0
Treorky, Horeb Sun-	
school ...	1 15 9
Do., Noddfa ...	35 9 4
Wauntrofan, Ararat ...	2 0 0
Do., do., for <i>N.P.</i> ...	3 19 0
Ynysibir ...	3 3 10
Ynysybwll ...	0 16 4
Do., for <i>N.P.</i> ...	2 0 11
Ystradgynlais, Amon	
Ystalyfera, Soar ...	1 11 8
Ystalyfera, Soar ...	8 18 6

**MONMOUTHSHIRE.**

Abercarn, Welsh Ch. ...	16 16 0
Abercystyan ...	15 0 6
Abertillery ...	16 1 0
Do., for <i>N.P.</i> ...	21 14 0
Bargoed, Caersalem ...	25 3 3
Bassaleg ...	10 17 9
Blaina, Salem ...	23 9 10
Blaenavon, King-st ...	5 0 0
Do., Ebenezer ...	4 5 4
Caerleon ...	2 2 0
Castletown ...	26 10 0
Clepstow ...	8 12 6
Do., for <i>W &amp; O</i> ...	1 0 0
Do., for <i>N.P.</i> ...	2 0 2
Clydach, Bethlehem ...	0 5 0
Cross Keys, Hope Ch.	
Ebbw Vale, Bryn-	
hyfryd ...	4 2 0
Do., Victoria, Caer-	
salem ...	3 17 0
Do., Nebo ...	8 11 0
Do., Zion, English	
Ch. ...	16 7 11
Goytre, Saron ...	4 0 6
Llangibby ...	0 17 0
Llanvihangel, Llewerne	
Machen, Siloam ...	14 10 0
Maescywmmer ...	2 0 0
Michaelstonevedw,	
Tirzah ...	7 10 0
Monmouth ...	12 1 9
Nantyglo, Bethel ...	1 6 0
Newbridge, English Ch.	
Do., do., for <i>Congo</i> ...	63 2 11
Do., Beulah ...	16 18 9
Newport, Commercial-	
street ...	11 8 0
Do., Commercial-rd.	
Do., do., for <i>W &amp; O</i> ...	115 8 1
Do., do., for <i>W &amp; O</i> ...	45 1 9
Do., do., for <i>W &amp; O</i> ...	1 1 0
Do., Stow-hill ...	32 2 8
Do., Alma-street ...	0 2 0
Penalt ...	0 2 0
Penalt ...	1 10 6
Ponithir, Sion ...	6 4 10
Do., do., for <i>W &amp; O</i> ...	1 0 0
Pontypool, Crane-st. ...	21 0 7
Do., do., for <i>W &amp; O</i> ...	1 0 0
Do., Upper Trostnant	
Rhydney, Penuel ...	3 5 3
Do., do., for <i>N.P.</i> ...	24 3 0
Do., do., for <i>N.P.</i> ...	3 1 2

Risca, Moriah .....	21	10	8
St. Mellous .....	5	0	3
Sirhowy, Carmel .....	3	2	8
Do., do., for <i>N P</i> .....	1	17	4
Talywan, Piggah .....	10	3	0
Tinterna .....	0	10	0
Do., for <i>W &amp; O</i> .....	0	5	0
Tredegar, Siich .....	8	18	5
Tydee, Bethesda .....	7	15	0

**Pembrokeshire.**

Bethabara .....	8	13	7
Blaenffos .....	18	16	3
Blaenllyn .....	9	12	0
Do., for <i>N P</i> .....	2	1	0
Blaenywan .....	19	5	10
Do., for <i>N P</i> .....	2	14	2
Broadhaven .....	8	9	9
Cemes, Penuei .....	3	18	6
Caersalem .....	5	16	10
Do., for <i>W &amp; O</i> .....	0	13	0
Do., for <i>N P</i> .....	2	6	2
Ciltowy and Ramoth .....	3	7	3
Cilgorran, Penuel .....	7	18	8
Crosgoch and Trevine .....	17	7	0
Dinas Cross, Tabor .....	8	10	6
Do., do., for <i>N P</i> .....	0	13	0
Fishguard, Hermon .....	7	14	6
Do., do., for <i>Congo</i> .....	1	10	0
Do., do., for <i>N P</i> .....	2	0	7
Glanrhy .....	9	8	5
Harmony .....	7	2	1
Do., for <i>N P</i> .....	0	18	4
Haverfordwest, Bethesda .....	36	1	11
Do., Hill-park .....	16	7	4
Do., Bethlehem .....	3	4	1
Do., Salem .....	3	11	10
Jabez .....	5	7	0
Do., for <i>W &amp; O</i> .....	0	10	0
Do., for <i>N P</i> .....	4	8	0
Llantyrnach, Hermon .....	13	7	9
Do., do., for <i>N P</i> .....	2	4	3
Llaugliofan .....	15	0	0
Mesyrheien .....	5	5	0
Marloes .....	0	17	3
Middlemill, Sulva, &c. .....	16	14	2
Do., for <i>N P</i> .....	6	18	11
Newport, Bethlehem .....	20	11	0
Newton .....	2	14	6
Do., for <i>N P</i> .....	1	11	6
St. Davids, Zion .....	7	15	0
Saundersoot .....	1	4	0

**Radnorshire.**

Dolan .....	2	1	10
Llandrindod .....	1	14	4
Mesyrheien .....	5	5	0
Nantmel Dolan .....	9	7	0
Nantgwyn .....	3	16	7
Raincastle .....	2	5	0

Rhayader .....	1	2	3
Rock Penybont .....	2	1	0

**SCOTLAND.**

Aberdeen, Crown-terrace .....	44	10	6
Do., do., for <i>Congo</i> .....	3	16	0
Do., do., for <i>China</i> .....	3	0	0
Do., do., for <i>India</i> .....	1	0	0
Do., do., for <i>Palestine</i> .....	4	0	0
Do., do., for <i>Mr. Wall's mission, Italy</i> .....	12	3	0
Alloa .....	4	10	0
Anstruther .....	11	16	10
Ayr .....	0	2	6
Cambuslang, Sun-sc. .....	3	1	0
Do., do., for support of <i>Congo boy</i> .....	1	10	0
Dundee, St. Enochs .....	48	3	0
Edinburgh, Free Assembly Hall Public Meeting .....	15	0	0
Do., Dublin-street .....	290	9	5
Do., do., for education of two girls in <i>Infants school</i> .....	12	0	0
Do., do., for support of <i>Congoboy</i> under <i>Mr. H. K. Phillips</i> .....	20	0	0
Do., do., for <i>Palestine</i> .....	2	0	0
Do., Charlotte Ch. .....	13	16	6
Do., do., for <i>N P</i> .....	1	14	11
Do., do., for <i>Congo</i> .....	0	10	0
Do., Duncan-street .....	11	14	2
Do., do., for <i>N P</i> .....	4	2	8
Do., do., for <i>Congo</i> .....	1	1	9
Do., Marsnall-street .....	14	10	0
Elgin .....	13	14	0
Do., for <i>W &amp; O</i> .....	1	10	0
Glasgow, Adelaide-place Ch. .....	10	11	0
Do., do., for <i>N P</i> .....	9	6	9
Do., do., for <i>China</i> .....	0	15	11
Do., do., for <i>India</i> .....	1	19	0
Do., do., for <i>W &amp; O</i> .....	2	0	0
Do., John Knox-st. .....	24	7	6
Do., do., for <i>W &amp; O</i> .....	4	12	6
Do., do., for <i>Congo</i> .....	14	0	0
Do., do., for <i>Italy</i> .....	1	0	0
Do., Frederick-street .....	50	2	1
Do., do., for <i>W &amp; O</i> .....	1	12	0
Do., Queen's-park .....	40	0	10
Do., do., for <i>China</i> .....	0	12	0
Do., do., for <i>Congo</i> .....	0	12	0
Do., Gorbals Ch. .....	3	0	0
Do., Cambridge-st. .....	2	0	0
Govan .....	5	10	0
Do., for <i>W &amp; O</i> .....	1	6	6

Govan, for <i>China</i> .....	3	11	11
Do., for <i>Congo</i> .....	3	11	11

002	17	7	
Less auxiliary and district expenses ..	15	0	10
	647	7	9

Hamilton .....	4	8	0
Do., for <i>N P</i> .....	1	2	0
Hawick .....	2	4	0
Helensburgh .....	21	13	6
Kilmarnock .....	5	0	0
Kirkcaldy .....	5	8	0
Do., for <i>N P</i> .....	15	0	0
Do., for <i>Genoa</i> .....	14	14	0
Do., for <i>Japan</i> .....	7	6	11
Do., for <i>Palestine</i> ..	1	0	0
Do., for support of <i>Congo boy at Arthington Station</i> ..	1	5	0
Largo .....	4	1	3
Raisley, Storie-street ..	137	15	0
Do., do., for <i>China</i> ..	10	0	0
Do., Victoria-place ..	16	12	8
Do., do., for support of <i>Aeronoddy Ghose</i> .....	20	0	0
Perth .....	57	16	11
Peterhead .....	4	3	3
Do., for <i>W &amp; O</i> .....	0	10	6
Do., for <i>N P</i> .....	0	14	0
Pitlochry .....	11	14	7
Rothsay .....	5	6	7
Stirling .....	25	4	1
Do., for <i>W &amp; O</i> .....	1	15	6
Do., for <i>N P</i> .....	1	0	0
Wishaw .....	11	8	6
Do., for <i>W &amp; O</i> .....	1	10	0

**IRELAND.**

Ballymena .....	2	5	0
Belfast, Gt. Victoria-street .....	5	12	10
Clogher .....	0	15	0
Coleraine .....	22	14	6
Kandalstown .....	6	9	6
Do., for <i>Congo</i> .....	0	6	0
Tandragee .....	1	0	0
Waterford .....	4	13	0

**FOREIGN.**

<b>ASIA.</b>			
<b>INDIA.</b>			
Calcutta, Mr. and Mrs. F. T. Lewis .....	5	0	0
<b>EUROPE.</b>			
<b>RUSSIA.</b>			
Odessa, Mr. E. G. Jacob, C. E. .....	2	10	0

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